

Missionary Herald.

NOTICE.

The Treasurers of Auxiliary Societies, and other friends who may have Monies in hand on account of the Society, are respectfully reminded that the Treasurer's account for the year will close on the 1st of June, which renders it necessary that all payments intended to appear in the Appendix to the next Report, should be made in the course of the present month. It is requested that the respective accounts may be sent properly balanced, to the Secretary, No. 6, Fen-court, Fenchurch street, accompanied by the lists of Subscribers, &c. in alphabetical order. Due attention to this Notice will prevent delay in the closing of the Society's accounts, and consequently facilitate the early publication of the Report.

BAPTIST MISSION.

Home Proceedings.

SEVENOAKS.

THE Annual Public Meeting in this town, on behalf of the Society, was held at Mr. Shirley's meeting, on Wednesday, March 17. Mr. Dyer, Secretary to the Parent Society, preached in the afternoon; and the meeting for business was held in the evening, when Thomas Chapman, Esq. presided with his usual kindness and ability. The Rev. Messrs. Moore and Munro, Independent ministers at Tonbridge; Chapman of Dorman's Land, Rogers of Farningham, Morris of Borough Green, Harris of Sevenoaks, with the minister of the place, took part in the business of the evening, and materially contributed, by their appropriate addresses, to the interest excited. The sum collected was upwards of £20; among which we noticed, with peculiar pleasure, the contents of several 'Missionary Boxes,' which had been distributed, some time in the preceding year, among several of the juvenile friends in the congregation. Such a mode of enabling our youthful friends to show their attachment to the cause of Missions, must approve itself to those who duly estimate the importance of that cause, and the powerful

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influence of habits formed in early life; and the Committee will rejoice to aid it, to the utmost of their power, by supplying boxes to such friends as may be disposed to adopt the plan in the circle of their connexions.

BEDFORDSHIRE.

THE Third Anniversary of the Bedfordshire Auxiliary Missionary Society was held at Houghton-Regis and Dunstable, on Thursday, April 8. In the morning, at Houghton, the Rev. T. Middelitch, one of the Secretaries, commenced the service by reading the scriptures and prayer: the Rev. S. Hillyard, the other Secretary, then briefly stated the objects of the Society, which is to promote the general cause of Missions; and John Foster, Esq. the Treasurer, announced the receipts for the past year. On the motion of C. J. Metcalfe, Esq. seconded by the Rev. W. Anderson, the Officers of the Society were requested to continue their services for the present year. The Rev. T. C. Edmonds, M. A. of Cambridge, preached a very excellent sermon upon the Effusion of the Holy Spirit on the Day of Pentecost, from Acts ii. 1-4; and the Rev. G. Browne, of St. Albans, concluded. In the evening, the Rev. Rowland Hill, M. A. preached to a very crowded auditory at Dunstable, from Psalm ii. 8. A great number of persons be-

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ing unable to get into the meeting, the Rev. S. Hillyard preached at the same time in another place—and the services were truly interesting.

Previous to the separation of the meeting,

It was resolved unanimously,

That this meeting sincerely and deeply sympathizes with the Directors of the London Missionary Society, on the death of their excellent Missionary, the late Rev. John Smith, of Demerara, who doubtless conducted himself in every respect as became a good subject of the British government, as well as a faithful servant of Jesus Christ: and while the conduct pursued by the Directors on this occasion is heartily approved, it is earnestly hoped that the melancholy event will further the interests of this Society, as well as the general cause of Missions.

GREAT MISSENDEN.

ON Monday, April 19, was held the Annual Meeting of the Missionary Association, instituted, two years ago, in this highly favoured village. In the absence of James Stephen, Esq. Master in Chancery, who was unexpectedly detained in town, the Chair was taken by the Rev. Richard Marks, the pious Vicar of the parish. A brief report of the proceedings of the last year was read by the Rev. S. R. Allom, one of the Secretaries, from which it appeared that, in the preceding fifteen months, more than £64. had been raised by the kind and persevering exertions of the Christian females by whom this society is conducted. In proposing the various Resolutions, suitable addresses were delivered by the Rev. W. Stephen, Vicar of Bledlow; Tomlin and Hall of Chesham, Cooper and May of Amersham, Dyer of London, and others. A sermon was delivered in the evening, at the Baptist Meeting, by Mr. Dyer, from Matt. vi. 10.

ANNUAL SERMONS.

THE Committee are happy to state, that their esteemed brethren, the Rev. CHRISTOPHER ANDERSON of Edinburgh, and the Rev. THOMAS MORGAN of Birmingham, are expected to preach the sermons at the next Anniversary of the Society. Particulars of the respective services will be published, as usual, in our next Number.

Foreign Intelligence.

SERAMPORE.

MANY of our readers, we doubt not, perused, with grateful joy, the statement inserted in our Number for March, from the pen of the excellent Dr. Carey, of the continued good health with which he had been favoured. It has pleased God, however, since that letter was written, to visit his servant with an affliction, which brought his life for a season, into imminent danger, and from the effects of which it is feared he will never fully recover. The illness to which we allude was brought on by an accident. In the month of October last, as the Doctor was stepping out of a boat at Calcutta, which our readers will recollect lies on the opposite side of the river from Serampore, he fell, and received a local injury, which terminated in fever. Some further particulars are contained in the following account from the Doctor's nephew, Mr. Eustace Carey; and though the letter containing it was not intended for publication, we feel that the general esteem in which the eminent individual referred to is held throughout the whole Christian church, demands its insertion in our pages. It is dated Nov. 20, 1823.

“You will be much pained to hear of the severe illness of my beloved uncle. A fall, which occasioned a violent contusion in one of the principal ligaments which hold the thigh bone in the socket, was the means of bringing on a fever, from which no one expected his recovery. But God mercifully heard prayer on his behalf. Three or four medical gentlemen were daily intent about his case, amongst whom was his old scientific friend, Dr. Wallich of the Company's Gardens. My Lord and Lady Amherst also, were constant in the most affectionate inquiries, and sent over their own pri-

vate surgeon, Dr. Abel, a very kind man, so that no aid was wanting. He is convalescent, but very weak,—goes with crutches, and, we fear, will never again be very strong. However, his spirit is unbroken. ‘God,’ he says, ‘will continue me in this world as long as he has any thing for me to do; and why should I wish to live longer?’ A few days since, I had a most pleasing interview with him, and was much delighted with his discourse. So free from all anxiety as to his spiritual state, and yet so simple and so self-abased! ‘I have none of that joyful experience some speak of; all I plead for is mercy. I soar no higher. When I am dead, I wish no one to say a word about me, in my praise. All my life has been sin, full of sin. Whoever preaches my funeral sermon, I had made choice of these words:—“*Be merciful unto me, O God, according to thy loving-kindness, according to the multitude of thy tender mercies, blot out my transgressions: wash me thoroughly from mine iniquity, and cleanse me from my sin, &c.*”’ Tears gushing from his eyes while repeating over and over again the above expressions. He appears to me more lovely and venerable than ever. Never, perhaps, was such general and affectionate interest excited about an individual, of comparatively private character, as was entertained by all classes during his illness. The public papers daily contained a notice respecting him, forwarded, I believe, by Dr. Wallich.”

We are gratified to be able to add, that a letter, dated seven days later than the preceding, informs us that “Dr. Carey is still mending.” It is impossible, however, to avoid the conclusion, however afflicting it may be, that this eminent servant of God is approaching the period in which he shall have accomplished the work given him to do, and enter upon the nobler engagements of a better world. Oh that, in mercy to the church and the world, a double portion of his spirit may be poured out upon many; and that the cause of the gospel in India, weakened as it is by the removals of some, and growing infirmities of others, who have been engaged in it, may receive a speedy

accession of men whose hearts God has touched with the right motives, and furnished with the necessary qualifications, for service therein!

HOWRAH.

Extract of a Letter from Mr. Statham, dated Howrah, Oct. 24, 1823.

WE have experienced a terrible inundation at Howrah in consequence of the bunds, or embankments, of the large river, which runs about twenty miles to the west of us, giving way, so that the waters rushing into all the country round, swept all before them. In my compound the waters rose three feet in six hours; we were obliged to get boats and flee for our lives. The roads were crowded with the poor natives, with their few moveables upon their heads, wading through the water breast high, and uttering the most pitiful cries. I think above five thousand passed my door in two days in this state. On speaking to them on the probable cause, some said, it was Krishna again assuming the shape of a fish, and with his tail lashing the waters; others said, the celebrated fakeer, who lives beneath a banian tree in our neighbourhood, had caused it, because he had been abused and injured by some coolies; but most of them said, it was Fate. I endeavoured to convince them that none can perform such operations but God, and that a God far different from their gods; exhibiting the contrast as forcibly as I possibly could. I was obliged to take a house, and remove my family and goods by boats, about two miles up the river. In a few days the waters subsided, and owing to the exertions of the magistrates in cutting drains, &c. the country is now dry. I took a boat and went into the jungles, thinking some poor creatures might be left behind. It was so; for as we approached a thick clump of bamboos we heard a feeble voice calling for help. It was an old man, who, with his wife, were up to the chin in water, and as they could not swim, were afraid to stir from the top of their thatched roof; the house, like all others of the same materials (viz. mud) having fallen, we took them into the boat, and so exhausted were they that it was with difficulty they were restored to any thing like animation. We found a young man in the same manner upon his fallen roof; but no intreaties would

induce him to get into the boat, as he said beneath all his property lay, consisting of two bottles or skins of oil, and a box with a few clothes, and he had rather lose his life than them. Opposite to my dwelling the Mussulmans have a small mosque, and about fifty of them surrounded it up to their waists in water, crying out incessantly for six hours, Allah, Allah. How did this remind me of the words of Christ, "Use not vain repetitions, as the heathen do, who think they shall be heard for their much speaking." On their quitting their mosque, I sent a number of tracts to them; some received them, others seeming very angry that the waters had not subsided, rejected them. When the waters had retired, it was a mournful sight that presented itself. Hundreds of habitations swept away, and the country deserted. They are now returning, and have nearly rebuilt all. Calcutta being the other side of the Hooghly, escaped. My native schools are full, and the scriptures are now the only books read in them. Two native chapels are in progress, and this morning an old brahmin came to my house and begged I would give him one of our shasters, declaring that he was dissatisfied with his own. He appeared very sincere in his declaration. I gave him a Bengalee New Testament and an English one, as he reads and speaks English fluently; and he has promised to come every day, as he lives but about half a mile from me. I called yesterday to see an old native sister, who is very ill, but who enjoys the greatest consolation from the gospel. She is a widow of about seventy years, and has ever since her conversion walked worthy of the vocation wherewith she was called. In conversing with her, she expressed a wish to depart and be with Christ, and this for reasons the most pleasing—that she might be delivered from sin and temptation, and (to use her own words) ever and ever thank him for saving such a sinner as she was. Her experience is of a nature to edify the most humble Christian, for she is the humblest of the humble. Oh that the Lord would send more labourers! If your dear brethren and sisters could but see what I see, I am convinced they would, if possible, send us help.

MOORSIEDABAD.

OUR active brother Sutton has

at length been compelled to suspend his exertions for a season; and to re-visit his native land as the only remaining expedient that can be employed with a view to his recovery. This intelligence, painful, though not unexpected, is contained in a letter, dated 21st October last, of which the following is an extract.

"Since I last wrote I have been brought very near to the gates of death by a severe fever, and after the fever left me I was attacked with a liver complaint, under which I am now suffering. But, blessed be God! I am in some measure recovered, and am enabled to move about and call upon my friends; yet I am not able to preach, and am so debilitated, and have had so many attacks of severe illness during the last two years, that all my friends, and the medical gentlemen I have consulted, are fully of opinion that my only hope of restoration to health is to try my native country. I am, therefore, preparing for my return to England by the first opportunity, and shall probably leave Calcutta in November or December. I am grieved beyond measure at the necessity of my return; and if the Lord of the harvest would give me strength to continue in this part of his vineyard, I should be happy; but I have now adopted every method to gain strength in vain. I am often fearful I shall never be able again to labour much for my blessed Master, and am distressed at the idea; but all my concerns are guided by him, and I wish to feel a full reliance upon his goodness, and submission to his dispensations. This I know, that hitherto all his dispensations towards me have been full of mercy and truth; and happiness from divine consolation has been mixed with all my woe. I received, a few days since, your welcome letter of February, in which you mention the approbation of the Committee to my returning, if necessary, for which I feel thankful; but at the same time I can say, I should be far happier in staying, if there was a probability of my having strength to labour for the good of the heathen."

The arrival of Mr. Sutton may be daily expected.

DIGAH.

MR. Joshua Rowe, our Missionary at this station, has finished his course, and been called to enter into the joy of his Lord! Information of this painful event has reached us, from Mr. Statham, at Howrah, under date of October 24. It occurred on the 11th of that month, and is attributed to a cold caught in returning at night from the neighbouring village of Bankipore, where he had been to preach. No additional particulars from the spot have yet reached us.

By the death of Mr. Rowe, the Society has been deprived of an able and diligent coadjutor, who has been labouring for many years to promote the gospel in the East. His time of life was such as to afford a reasonable hope of prolonged activity; as he was only forty-two years of age, twenty of which had been passed in India. But *God seeth not as man seeth*; by such dispensations as these he teaches us the great lesson of submission to his righteous and sovereign will, and calls us, in an impressive voice, to fix our hopes and expectations on Himself alone!

Mr. Rowe was married, a second time, about six years since, to Mrs. Susanna White, who went out in the Missionary service from our Sister Society in the United States. She survives to mourn his loss, with three small children, besides three sons of Mr. Rowe's by his former marriage. Mrs. Rowe, as our readers are aware, has been eminently useful in the school department at Digah, and we trust will be disposed to remain at the station with a view of continuing her exertions in that much needed work. The friends of the Society will not, we are persuaded, withhold their sympathy from this family, thus unexpectedly deprived of their earthly head and protector!

We must be permitted to add, that events such as those it has become, in this number, our mournful duty to record, have a voice especially directed to those servants of God whom he has qualified for Missionary employments. Our Careys, our Wards, our Chamberlains, our Rowes, are receding, one after another, from the field of honourable labour. Who will succeed them? Where are the humble, patient, zealous, self-denying men, prompted by love to Christ, and compassion for the heathen, to reply, *Herc are we, send us?* We are well aware, that it is not every Christian, nor every minister,

who is fitted for this especial service; and those must peruse Missionary accounts with a very unobservant eye, who do not perceive that, in India especially, a Missionary requires endowments, intellectual as well as spiritual, which are not very generally bestowed. But He who has so evidently prompted his servants to begin the great work, will provide the suitable instruments for carrying it on; and we cannot, for a moment, doubt that such are, even now, here and there, among our churches, like the modest proto-monarch of Israel, *hid among the stuff*. 1 Sam. x. 22. Our ministers will perform a service acceptable to God and their brethren, by looking around them to discover individuals of this description, who may be encouraged at least to address themselves to the inquiry, whether, to them, the admonition may not be justly applied, *Arise, for this matter belongeth unto thee*. Ezra x. 4.

 PADANG.

Extract of a Letter from Mr. Evans to Dr. Ryland, dated

Padang, Sept. 11, 1823.

SINCE my last I have been mercifully restored to health, so far as to be able to pursue my engagements without interruption. I still feel at times powerful symptoms of my complaint, which convinces me it is not eradicated; but I trust it will be kept under, and that I shall not be again laid up. During these last three months I have been among the Malays a great deal, preaching, or rather talking, to large and attentive congregations. They do not seem unwilling to learn, but they will not receive the truth into their hearts; apart from divine influence they are the most unlikely people to believe the gospel. Those who have the least information tell us they believe in Jesus Christ, are acquainted with his history, and revere him as one of the great prophets, but cannot admit as true for a moment any thing respecting him not to be found in their own books. I have indeed met with some who say, that all of the New Testament, (*i. e.* as far as they have read or heard,) is true, but will have it, at the same time, that the Koran, and all their books, are true likewise, notwithstanding in the most essential parts they are as opposite to each other as light to darkness. With my own Moonshet I have had

repeated conversations upon the great question. He cannot controvert any doctrine of the gospel; when I state them he says they are true, with one exception, viz. our incapacity of doing any thing to recommend ourselves to God. He will persist in the efficacy of his five daily prayers, yet I am not without hope that He who commands light to shine out of darkness will shine into his heart. Brother Robinson has lately published a tract on the way of salvation—very good. I have now in hand, what I fear will be rather a long work, *A Compendious History of the Bible*. The Malays are so fond of asking questions respecting the patriarchs and prophets, and the principal events recorded in the scriptures, which, distorted and mutilated, have found their way into their books, that I thought something of that kind would be very useful. I have sent nine sheets to Bencoolen for Mr. Robinson's opinion, but fear they cannot afford to print it, should it appear desirable. I have lately (*i. e.* within three months) distributed 9 Bibles, 46 Testaments, 55 Gospels of Matthew, 53 Robinson's Hymns, and of various tracts which he has written, 501. Many of these I have given away to persons who have come to my house requesting them, but by far the greater part in the public bazars. I cannot help looking upon all this as seed sown. May the good Lord of the harvest water it, and render it abundantly fruitful!

MONTEGO BAY. (*Jamaica.*)

SINCE our last publication we have had the pleasure to hear of the safe arrival of our friends, Mr. and Mrs. Burchell, at Montego Bay. They reached this port about the middle of January, after a voyage of nine weeks. Mr. Burchell speaks in the highest terms of the kind and friendly attentions of Capt. Pengilly, of the *Garland Grove*, and of the orderly and moral conduct of the crew.

Mr. Burchell was received, with much courtesy, by the gentleman on whose estate Mr. Tripp resided, while in Jamaica; and commenced his labours at Flamstead on Lord's-day, January 25, by preaching from Luke ii. 10, *Behold, I bring you good tidings of great joy*. His future course of operations is not definitively settled; but it is probable that he will reside in Montego Bay, a town of very considerable population, and visit Flam-

stead once a fortnight. His reception at the former place was highly encouraging; and contrary to the expectations of many, he succeeded in obtaining a license at the quarter sessions, which were held a few days after his arrival.

The necessity of fixing a Missionary at Montego Bay has long been felt, but the expense has deterred the Committee from the attempt hitherto. It is now undertaken, with a humble reliance on the divine blessing, and the firm expectation that the friends of the Society will not be backward to supply the requisite means.

MOSQUITO SHORE.

WE stated, some time ago, the intention of the Committee to commence a Mission in this new quarter,—a design which they were encouraged to form by the liberality of a friend, who has been a previous benefactor of several hundred pounds to the Society, and generously proposes to defray the expense of attending the equipment of a Missionary and his wife for the station. We have now to inform our friends that Mr. John Fleming, who has been for some time usefully employed as an itinerant minister in Wiltshire, has offered himself for this service, and been accepted. He is now engaged in acquiring a knowledge of the British system of education, and some acquaintance with the Spanish language, and will probably sail in a few weeks for his destination. Messrs. G. F. Angas and Co. to whom the Society are already under such considerable obligations for conveying their Missionaries free of expense to the Western world, have most cheerfully renewed their kindness in this instance also.

London Missionary Society.

DEMERARA.

THE painful events which have transpired at this station, arising from the late partial insurrection among the slaves in the colony, and the attempts to implicate Mr. Smith, one of the Missionaries of the London Missionary Society, in the guilt and penal consequences of that rebellion, are matters of such notoriety, that we presume few, if any, of our readers, can be ignorant of them.

That, in Demerara, the treatment

of the slave population has been distinguished by peculiar severity—and that, long previously to the disturbances we have referred to, a most determined spirit of scornful hostility against Christian Missionaries had been discovered in the colony, are facts which no one, we apprehend, will be found to deny. That the former should, at length, produce something in the nature of reaction on the part of the sufferers, is not surprising: that the latter should have issued in attempts to destroy an innocent man there seemed, at first, too much reason to fear—and a careful perusal of the documents which have been made public respecting this melancholy transaction, will not tend to counteract this impression.

Though we are not aware that, up to the time of our writing, the Officers of the Society have received any direct information of the death of Mr. Smith, there can be no doubt that the statement, which originally appeared in a Barbadoes paper, is substantially correct. As little can it be questioned that the confinement of a man, of infirm health, for more than six months, in a colonial gaol, in the torrid zone, served to hasten his dissolution.—To himself, we feel assured, the change was unspeakably delightful; and that he found himself at once introduced into that serene and blissful state, where *the wicked cease from troubling, and the weary are at rest*; but this consideration does not at all affect the case as far as his adversaries are concerned. If they were guilty of *seeking his life*, (with which they are distinctly charged by an impartial witness on the spot,) the awful termination of the process only serves to invest the crime with a deeper shade of atrocity, and to call more loudly for a thorough and impartial revision of the whole proceedings.

Such an investigation is demanded, alike, by justice to the memory of a much injured servant of Christ—by a due regard to the safety of all other Missionaries, who, like him, are willing to go through evil report and good report in attempts to seek and to save them that are lost—and, we hesitate not to add, by the solicitude we cherish for the welfare of our native land. When a deputation of the Society of Friends waited on Charles II. in consequence of the execution of some of their body in New England, and told his majesty, that a vein of innocent blood had been opened in that distant part of his dominions, that monarch,

profligate as he was, instantly felt the appeal, and assured them it should soon be stopped. God forbid that a suspicion of this kind should be suffered to rest, without due inquiry, upon any, the most subordinate part of that government, under which it is our privilege to live!

Viewing the subject in immediate connexion with that divine hand by which all events are governed, we cannot doubt that it will, ultimately, be over-ruled for much good. Measures have been taken to bring it under review in the British Parliament;—and thus an opportunity will be afforded for examining into the real causes of the late rebellion—the genuine effects of religious instruction on the minds of the slaves—the nature of the evidence on which Mr. Smith was condemned by the court martial, and various other points of great importance to the Missionary cause; which, but for such an investigation, may have been shrouded in perpetual mystery.

The steps which have been already taken by the Directors of the Society, must commend themselves to the judgment of every impartial observer; and constitute an ample pledge of the wisdom and firmness of their future proceedings. May the God, whose gospel they disseminate, grant his blessing on all their widely extended labours, and preserve our beloved Missionary brethren, of every name, equally from the lawless aggressions of uncivilized barbarians, and from the more insidious opposition of those, who, having the name of Christians, reject the gospel, and *hate the light* it conveys, *because their deeds are evil!*

BENCOOLEN.

*Extracts from a Malay Book called
The Crown of all Kings.*

(Concluded from Page 138.)

“ There are two sorts of men in the world. Some men seek after wealth, and ardently love the world, and wish to live a long time, that they may augment their riches, but they have little wisdom, and they increase in ignorance, and do not reflect upon their last breath at the hour of dissolution. Others who are wise, fortunate, and happy, know that this world is transitory and not eternal, and that the termination of life is death; they do not ardently love the world, and are always thinking of their last breath.

“ Some wise men say, ‘ This world

is like an elegantly built house, which pleases every one who beholds it. It is ornamented with gold, silver, and precious stones, and adorned with carpets and hangings; it contains an abundance of suitable clothes, and is supplied with thousands of luxuries for eating and drinking. The owner of this house is a rich liberal nobleman. Guests are continually coming to his house, which is full of the most valuable treasures, and the most pleasant dainties. Those that are wise and prudent among the guests, know that the house is not theirs, and that none of the property which it contains is theirs, and that they are only guests, who are not to remain long, but are soon to leave the house, without being permitted to take any of the property with them when they depart. Now these wise men, by the favour of the owner of the house, eat of the dainties which the house affords; and wear the clothes, and also take with them such a portion of the dainties as they need, as provisions for their journey. When they depart, the owner of the house shows his approbation of their conduct; he is pleased with them, and they with him, and they go in peace. But the unwise, ignorant, and foolish guests, think that the house with all its ornaments, property, and dainties, has been given to them, and that they shall possess the house, and all that it con-

tains, for ever. They therefore sit down for a long time in ignorance and idleness, without eating of the dainties which the house affords, or putting on any of the clothes, as they are allowed to do by the owner of the house; erroneously thinking, that the house, and all that it contains, are theirs, and that they can do with them as they please. Now, while they are living in this house, and unwilling to leave it, those who have the care of the house, order them to depart; but they refuse, and when they are not allowed to remain, and force is used to expel them, they wish to take with them all the property which the house contains. But those who have the charge of the house will not allow them to take any thing; they again refuse to depart; and all present laugh at their want of wisdom. They are then expelled by force, and having no means of helping themselves, they leave the house, with all the property and dainties which it contains, with sorrow and concern; weeping and regretting that they did neither eat of the dainties, nor take with them any provision for the way. The owner of the house is also angry with them, for their folly and impudence, and the fools depart hungry, sick, oppressed with a thousand griefs, and quite empty-handed; not being able to take with them any of those things which they thought their own."

Contributions received by the Treasurer of the Baptist Missionary Society, from March 20, to April 20, 1824, not including Individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Legacy of Mr. John Bult, late of Wignore-street,	£100			
(half for Translations)	Duty 10			
		90	0	0
Flint and Deubigh Auxiliary Society, by Dr. Ryland		40	0	0
Wick and Pulteney, N. B. Missionary Society, by Mr. Caldwell		7	10	0
Rugby, Female Association, by Rev. E. Fall		4	0	0
Newport Pagnel, Penny Society, by Rev. G Fosket		2	0	0
Trowbridge, Collection and Subscriptions, by Mr. Wearing		26	1	4
Whitehaven, Auxiliary Missionary Society, by Rev. A. Jack		5	0	0
Norfolk & Norwich Society in Aid of Missions, by T. Brightwell, Esq.		10	0	0
Accrington, Collection and Subscriptions, by Rev. J. Edwards		10	13	6
Calton, Association for Religious Purposes, by Mr. Clugston . .		10	0	0
Great Missenden, Missionary Association, by Mr. Potter, Treasurer		23	18	2½
Dundee, Auxiliary Society, by Mr. Gourlay		30	0	0
Thomas Key, Esq. <i>Water Fulford</i> Donation		100	0	0
Mr. Benjamin Rutt, <i>Clapton (since deceased)</i> Donation		10	0	0
Rev. T. Howes, <i>Street, near Petersfield</i> , by Rev. T. C. Mileham, Do.		1	0	0
SCHOOLS.				
Banff, Association, by Rev. J. Gibb, Secretary		7	10	0
FEMALE EDUCATION.				
Friend, at the Mission House Donation		1	0	0
TO CORRESPONDENTS.				

The Secretary begs to remind the friends of the Mission, that Copies of the following Numbers of the Periodical Accounts would be highly acceptable at the Mission House, as they are wanted to complete sets, Nos. 6, 7, 8, 9, 18, 19.