

# MISSIONARY HERALD,

CONTAINING INTELLIGENCE AT LARGE OF THE

## Proceedings and Operations

OF THE

## BAPTIST MISSIONARY SOCIETY.

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CCXXIX.

JANUARY, 1838.

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### NOTICE.

THE Committee of the Baptist Missionary Society have great pleasure in announcing that, during the past month, they have been engaged, in conferring with a deputation from the 'Society in aid of the Serampore Missions,' with a view of putting an end to the division of missionary effort which has existed in the denomination since March 1827, by effecting an union between the Serampore Mission and the Baptist Missionary Society. In these discussions, a number of members of the Committee from the country kindly co-operated with their brethren in town. They were conducted with entire and cordial unanimity, and have been brought, through the divine blessing, to a prosperous issue. No compromise of principle was made or required. It appeared to all desirable that the Serampore stations should henceforth be managed on the same plan as those which have always been connected with the Society; it has, therefore, been mutually agreed, that, on the expiration of the Indian year, the 30th of April next, the junction shall take place, and thus, for the future, our missionary operations be carried forward in harmonious combination at home and abroad.

The gentlemen who met the Committee on this gratifying occasion, were the Rev. George Barclay, of Irvine; Rev. Benjamin Godwin, of Liverpool; C. H. Jones, Esq., of Liverpool; Henry Kelsall, Esq., of Rochdale; and J. L. Phillips, Esq., of Melksham; and the Committee feel unfeigned pleasure in declaring that the uniform frankness, urbanity, and candour which characterized all their communications, powerfully contributed to bring the discussions to a happy issue, and have richly earned for them the esteem and gratitude of all who are interested in the arrangement.

The Committee are fully aware that the steps now taken will involve the necessity of greatly enlarged exertions throughout the United Kingdom, to obtain the funds required to sustain the additional agency now to be connected with the Society. In this point of view, it is a new exercise of faith; but they desire to trust in that God who has hitherto provided for the mission, and they feel assured, that the event which it is now their privilege to announce, will be felt, in many quarters, as a fresh and welcome stimulus to renewed liberality.

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### FOREIGN INTELLIGENCE.

#### CALCUTTA.

We have great pleasure in inserting an abstract of recent information from Calcutta and the neighbouring stations, kindly furnished us by Mr. Pearce. Our readers will perceive that with some few exceptions, the whole exhibits steady and satisfactory progress. Nothing is so deeply regretted as the lamentable paucity of labourers, and the consequent inability felt by our brethren, until sup-

plied with assistance from Europe, to enlarge their exertions, as favourable circumstances demand.

In the pastorate of the *English Church* in the Circular Road, Mr. Yates continues his labours with some degree of success. In March he informs Mr. P. that the congregation was about the same, or rather better than when he left Bengal. He had then baptized an intelligent European, an assistant in the printing office, who engaged in the prayer meetings with much acceptance. In April we find that he baptized another young man, and in August two other persons.

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Though grieved with the necessity of exercising church discipline in the case of one unhappy individual, he had, on the other hand, the pleasure of seeing several young ladies in the congregation who appeared decided for God.

In March Mr. Penney writes, "Our Sabbath evenings at the Circular Road are encouraging; many come to hear, and a few, we trust, begin to feel. Brother Yates and his wife have a Bible class on a Saturday afternoon, which is well attended. The members of the church intend setting apart next Good Friday as a day of fasting and prayer. We hear that the American missionaries, Messrs. Winslow and Scudder, who are now at Madras, have been instrumental in promoting a revival there, both among European soldiers, and among the natives. I wish they would come to Calcutta and bring the blessing of the Lord with them. If, however, we are not favoured with *revivals*, there are signs of *life* and *gradual prosperity*."

*Native Church.* This little society, which was for many years under the pastoral care of Mr. Pearce, is superintended during his absence by Mr. C. C. Aratoon (generally called Mr. Carapiet). He is assisted by our worthy native brother Sujatali, who sustains the office of Deacon, and also takes his turn in preaching. The church meets in a small brick chapel, in which service is held twice on the Sabbath, besides week-day services.

In December 1836, it consisted of twenty two members. In February two were excluded for continued non-attendance on the means of grace, but two others who had been formerly excluded, were gladly re-admitted to communion. In April two more persons, one a native and the other an East Indian, were baptized by Mr. Penney, and added to the church, and others have since been accepted as candidates.

In a letter from brother Sujatali, he acknowledges the receipt of a Bengali letter to the church, written by Mr. Pearce during the voyage, and says, "It was read at our church-meeting in May, Mr. Carapiet and most of the members being present. It has produced much gladness in myself and the other members, since by it we are led to perceive that your love for us has not waxed cold, and that indeed it knows no change; for this we desire to offer you our sincere and grateful thanks,"

Respecting the writer of the above, Mr. Carapiet says, "Our valuable and worthy brother does all in the church; he hardly leaves anything for me to do; he is the brightest ornament I know of missionary labours in India."

In *preaching to the heathen* in the city Mr. Carapiet and Sujatali are principally engaged. They hold services on Monday

morning and afternoon, and on Tuesday, Wednesday, and Friday mornings; these services are conducted in our Bungalow chapels, built by the road side, or in the open air. Through the extreme heat of the weather, many destructive fires took place in Calcutta during the last hot season. In one of them, our Jan Bazar Chapel, which was constructed with wooden pillars and beams, and was thatched with straw, was consumed by fire, with its forms, desk, and other furniture. At the date of our last account it was being rebuilt with brick pillars and tile roof, so as to lessen the danger of fire in future; and during the interval, the services usually held in it were conducted in another similar chapel belonging to our Independent brethren, kindly lent by Mr. Lacroix.

Mention is made of two Maulavis (learned men among the Mohammedans) who appeared to be inquiring after the truth, but were not yet decided.

Mr. Penney appears much encouraged in his labours at the *Benevolent Institution*; he writes as follows: "I have abundance of work at the school. The institution set up by the Bishop almost next door to us has been given up, and the children (many of them old scholars) flock to us. We have now 200 pupils, 116 in daily attendance. The girls' school under the care of Mrs. Robinson is now in a flourishing state, more so than I have seen it for a long time." He adds, "The late accounts from Ceylon are of a very interesting nature. More revivals in the boarding-schools of the American brethren; indeed, their most pleasing accounts refer to their schools. Preaching and teaching must go hand in hand. Fighting the enemy in the open field, and sapping and mining the strongholds of Satan, must be the work of missionaries in the East. "Whom we preach," says the apostle, "*teaching every man*," &c.

Mr. Penney has lately obtained an entrance into Fort William, where he preaches to the Cameronians, a regiment composed almost entirely of Scotchmen. He goes every Friday, and has a pleasing attendance.

*Printing Office.* Since the departure of Mr. W. H. Pearce for England, this department has been superintended with great assiduity by Mr. Thomas. Several literary and other works, producing pecuniary advantage to the mission, are in course of execution for individuals and public bodies; as well as Scriptures, tracts and school books, having in view the moral and spiritual good of the native population. The whole establishment appears fully engaged, seven presses being kept in constant employ.

*Translations of the Scriptures.* The exertions of the missionaries in this department are greatly increased, but the detail is

too long for this paper; we must, therefore, reserve it for future insertion. We will merely add, that to the Sanskrit, Bengali, and Hindustani, mentioned in the letter from the brethren before alluded to as in course of preparation, there is now to be added an edition of the New Testament in the modern Armenian language with marginal references. This is executing under the care of our excellent friend Mr. Carapiet, himself an Armenian, and from his intimate acquaintance with the language and literature of his nation, admirably adapted to this task.

*Salkiya Station.* In the account of this station in the October Herald, reference is made to the baptism of an intelligent young man named Ram Krishna. The European brethren seeing in him promising talents for usefulness, were desirous he should devote himself to the spiritual good of his countrymen. At their request he preached a probationary sermon in March last, and was accepted as a student for the ministry; he was then placed with Mr. Ellis to prosecute his studies.

When this interesting convert about twelve months ago first determined to profess the name of Christ, his father disowned him; his wife also refused to live with him, and was the next day taken away from him by her relations. With reference to this, Mr. Thomas writes, "Ram Krishna's father is, in some degree, reconciled to him. The latter has, however, failed in his efforts to get his wife, and I fear there is no probability of his ever having her restored to him, unless God should convert her relations. He appears likely to turn out a valuable man."

Mr. Thomas, having removed to Calcutta, has resigned the pastoral care of the church at Salkiya to Mr. Ellis.

*Howrah Station.* The Herald for November contained a letter from Mr. Ellis, dated in February last, expressing his intention without delay to remove from Chitpur, and take up his residence at Howrah. This station is just opposite to Calcutta on the other side of the river, and between Salkiya and Sibpur. Here, in addition to the labours of the Boys' Christian Boarding school, and the superintendence of a theological class, consisting of six promising students for the ministry, Mr. Ellis has the care of the infant European and native church, formerly superintended by Mr. Thomas. The following extracts from a letter written by Mrs. Ellis, dated in June last, give some interesting particulars of their situation and prospects.

"We are very comfortably settled. We like the house and situation much, and find it very healthy for the children. Our Boarding School consists of forty-six, and goes on as usual. My dear husband has not yet commenced a Hindu school, as there is no room on the ground we at present occupy, and he fears too, he should not have time and strength, as although the European church here is small, consisting of only seven members, it is an

increasing labour, and that very discouraging. Mr. G. Pearce kindly preaches every alternate Sabbath and Thursday evenings. The congregation has increased, and we hope some seed will spring up. Mr. Thomas resigned also the native church, and they, with the few we had at Chitpur, form a pretty little number.

"The hot season this year is the most trying I have experienced. We have had but one storm during the season. The tanks and ponds are nearly all dry, and the grass quite yellow; the fires, too, in Calcutta, and indeed all around us, have been awful, it looks one scene of desolation. It is computed that twelve thousand huts have been destroyed in Calcutta alone, and nearly every day there are two or three fires. Think, then, of the thousands of poor sufferers without a shed to screen them from the scorching sun. Numbers of lives have been lost. About three weeks ago a fire at Howrah swept the whole of the salt Golahs (warehouses where great quantities of salt are kept in store for sale by government) and two large villages in a few hours.

"One of our chapels on this side the water was burnt, and several of the poor native Christians obliged to run to save their lives. We are anxiously looking for the rains, which, I trust, will prevent the increase of these disasters. I am thankful to say, our houses have not suffered, although we are obliged to keep two men all night on the watch.

"Mr. G. Pearce was at Khari and Lackyanipur last week. The number of Christians is increasing, and though the inconveniences of visiting them are very great, he appears encouraged in his work.

"Perhaps some one may have mentioned to you that I had an attack of Cholera about three weeks after you left. I was confined to my bed five days, and have scarcely yet got my strength again. I am much thinner than when you left, and am often very, very unwell. When we came here, I was in such a weak state that I was obliged to go to Calcutta, and stay till the house was straight here; I was not able to do any thing. But I am thankful to say I am better now."

## JAMAICA.

SPANISH TOWN. From Mr. Phillip, Oct. 8.

Although my congregation at Spanish Town has been considerably diminished, since the preaching of the word has been regularly maintained every sabbath day at my subordinate stations, yet I have no reason to complain for want of hearers. The chapel is now full often to overflowing, whilst on sacrament days, when some come from the country, the numbers that attend so far exceed what the chapel can accommodate, that a separate service is usually conducted in the metropolitan school-rooms.

Our Sabbath morning and Monday evening prayer-meetings, as also the attendance at our Friday evening lecture, are highly gratifying; nor less so, the peace and harmony which still continue in the church. Many of our most active and devoted members have been lately called to their reward, but the vacancy which their departure has created in our ranks, has been far more than supplied by others, who, it is my ardent hope, may follow them as they followed Christ. The last moments of most of our departed friends, were tranquil; of many, they were happy; of some, triumphant. Angels seemed to beckon them away, or waited to convey

their spirits to the purchased possession. The death of one of them, who was eminently a brand plucked from the fire, I shall never forget. Although suffering extreme bodily anguish, she manifested a calmness and a composure I cannot describe, and literally sat and sang herself away to everlasting bliss. Whilst however I have been surrounded by these gratifying evidences that my feeble labours have not been in vain, I trust I have never forgotten to recognize the power of Him in their production, to whom alone it is due. "Bless the Lord, O my soul, and all that is within me bless his holy name!"

The *Metropolitan School* in all its different departments, continues to be a very great blessing to the town and neighbourhood. It is in all respects prosperous, and continues to increase in importance and public estimation. The teachers, both male and female, as well as the young persons in training, are natives of colour. You are perhaps aware that the girls' department of the day-school is supported by the Ladies Central Negro Friend Society. For the support of the boys' division I am responsible, as well as for £400 sterling, due as the last instalment for the building.

Such a weight of responsibility, having no prospect of relief from it, but in the sympathy and aid of British Christians, which from distance of place and other circumstances, too frequently occasions all the bitterness of hope deferred, I am often nearly bowed down. O that Christians, the advocates of social order, and the friends of the oppressed bondman, would come forth more generally and generously to our aid.

At *Passage Fort* every thing with regard to the congregation and general aspect of the stations, continues as interesting as heretofore. The interior of the chapel is not yet fitted up, but the people are trying to do what they can to liquidate the debt already incurred in the erection, as preparatory to the efforts necessary for its completion.

This station was for some time favoured with the occasional services of my friend, the Rev. James Thomson of the Bible Society, who with his amiable wife resided for a time upon the premises. Within these last two or three months the people have been blest from sabbath to sabbath, with the faithful and valued ministrations of Captain —, of whom I have spoken in former letters; brother Taylor and myself not being able to visit them more frequently than the last sabbath of every month.

Here, as at Spanish Town, several schools are in active and efficient operation. An evening school, composed principally of adults, one comprising children in daily attendance, and a sabbath-school. All, however, I deeply regret to say, struggle under

serious disadvantages arising from inadequate support.

The state and prospects of the station at *Sligoville*, have far exceeded my expectations. So inadequate has the chapel or school-house been for some time past, although but lately erected, to the accommodation of the multitudes who resort to it for worship, that some place of general security from the sun and rain became at length absolutely necessary. The erection of a temporary shed was at first proposed, but on a promise of the congregation to furnish and bring to the spot, the wood material, I pledging myself that the children of the schools should collect the stones, another chapel and school house more than twice the size of the former was speedily begun, and at the end of this week, will, it is anticipated, be nearly covered in, both children and adults having faithfully performed their stipulations. Labour, however, forms the principal item of expense in all such undertakings, and therefore I shall still have enough to do in endeavouring to provide pecuniary means.

Here are four schools in operation, conducted by a master and mistress, and all I may say, without support, except the one designated the Commemorative Adult Institution, which is kindly supported by a society of ladies and gentlemen at Peckham.

*Kitsondale*, formerly Red Hills station, I regret to say, is still unoccupied, owing to inability to purchase an eligible spot of land, or to rent a house in which for a time the worship of God could be carried on. The district is a very important one, and, having been almost incessant in my inquiries after a suitable spot to purchase, one of my members having furnished me with twenty pounds towards it, I am in daily expectation of intelligence which will justify the hope of my being able to found here also a permanent missionary station.

On Saturday evening last, according to previous arrangement, I had the pleasure to open a new station, which is subordinate to the one at *Sligoville*, having been solicited so to do, as well by proprietors in the district, as by the mass of apprentices.

A respectable free man has not only granted me the use of his house gratuitously, for the purpose of public worship, but has generously offered it for occupation on the same terms by a school; whilst he and his friends have at the same time erected and set apart exclusively for the minister's use, a neat little thatched cottage, consisting of two rooms, and provided with every necessary article of furniture. The sight was really gratifying, but more so the enthusiasm with which I was welcomed by the crowds of people who came from the spot to meet me. The congregation was much larger than the house

would contain, and accordingly a booth constructed of posts and plantain leaves, was framed as a piazza round it. On the following morning nearly all the congregation followed me to Sligoville, where, excepting members, it being sacrament day, scarcely a tithe of the assembled multitude could obtain shelter from the sun, or be accommodated with seats. The neighbourhood of the house I occupied on Saturday evening, is highly eligible for a mission station. Several large properties are here so concentrated as to present the appearance, and form the advantages of a town; whilst no other means for the spiritual benefit of the people exist, and the principal inhabitants are liberal and friendly.

The poor people being at length gratified with the prospect of an occasional service on a Saturday evening, are now anxious for me to avail myself of the kind offer of my host, and at once establish a school among them both for adults and children; Day, Evening and Sabbath. I told them I could not support a teacher. They implored me to try. So deeply as I am involved already, what can I do? My eyes are fixed imploringly on England for help. An establishment consisting of these three schools, or departments, could be supported for £50 sterling per annum.

FALMOUTH. Mr. Knibb has been severely tried by the death of his eldest son, an interesting youth of twelve or thirteen years of age, who was removed after a short illness; but amidst parental sorrow, he perseveres in diligent and successful exertions for the benefit of souls around him. A public meeting has been held at Falmouth, to commemorate the anniversary of his school, in which several of the magistrates kindly took a part. Respecting the agency which he employs in carrying on his various labours, he says:

"I have seventy helpers who conduct prayer-meetings. I have thirty deacons, all of whom engage in prayer and other meetings, and exhort their fellow-Christians. I have three school-masters, one of whom preaches every Sabbath, while the other two conduct the public worship of God every Lord's day, combining it with teaching the young, and reading a sermon, or sometimes making a few remarks, with about twenty active Sabbath school teachers, who are doing all they can. Two young men have been sent from the church who are now fully occupied in teaching, and two others are training. So that three Sabbath schools, and three day schools, and three evening schools, are in constant operation, while three chapels in a dense population of full 16,000 persons, are constantly opened. I have had to build the school-rooms and chapels, and have now to maintain the stations. The

only way in which it is possible to train these young persons is in schools, they are married and must be supported, nor has the least habit of thought ever been theirs. I worked my way through a school, and if those we have employed act properly, they are quite as efficiently employed as they can be. As to teaching them, I have no time if I had the talents. Constant preaching; the supply of the stations and schools; the redressing the injuries of the poor people; and the general interests of the mission, engross all my time. That men will arise here I have no doubt, and I shall hail the day, but education must precede it."

## HOME PROCEEDINGS.

### YORKSHIRE, WEST RIDING.

During the month of September, the West Riding of Yorkshire was favoured with a visit from the Rev. Dr. Cox, W. H. Pearce, and George Thompson, Esq., the eloquent friend of the Negro, as a deputation on behalf of the Baptist Mission. At Bromley, Farsley, Gildersome, Halifax, Haworth, Horsforth, Leeds, Shipley, Stanningley, and Wakefield, the deputation were welcomed with the utmost kindness and hospitality by the respective ministers and congregations, and pleaded the cause with great ability and success. The services were exceedingly animated and instructive; the congregations were all numerous, and most of them crowded; the collections, considering the melancholy depression of trade, were truly liberal, and an interest, on behalf of the Mission, has been excited, in this part of the country, which we trust will never be permitted to sink. Besides the above-mentioned churches, Salendine Nook, Slack Lane, and Rishworth, kindly forwarded contributions to the same object, and the friends at Rawden offered their place for a public meeting, if the deputation could have stopped sufficiently long for the purpose.

### LINCOLNSHIRE.

*From Dr. Perrey to the Secretary.*

*Boston, Nov. 17.*

The deputation from the Baptist Missionary Society, the Rev. Eustace Carey and the Rev. W. Upton, have now completed their tour in Lincolnshire. Before leaving that county, they publicly expressed their cordial satisfaction with the kind reception they every where experienced, and their gratification at the increasing zeal and liberality displayed by our churches in regard to the Missionary cause. In truth, a very brief statement of facts will serve to show our past progress, and may lead to encourage renewed and increased exertion for the ensuing year. Formerly the deputation was content with paying us only a biennial visit, now they come into the county

every year, and that notwithstanding the Secretary of the Baptist Home Mission also visits us annually. In the year 1835, your annual report stated the contributions from Lincolnshire at about £38, last year they were above £92, and this year they have reached £132. In 1835, only three places in the county were visited by the deputation; but this year collections have been made in no less than eleven towns and villages, in which the deputation were assisted by the following Baptist brethren, the Rev. Messrs. Craps, Marston, Rowe, Bull, Wilson, Jones, and Margerum, Mr. Lillycrop and Dr. Perrey, and also by several respectable ministers of the Independent and other persuasions. It is observable, that while several new places have been visited, nearly all the others have increased the amount of their contributions; and when it is considered that we have only six churches in our recently formed association, containing about three hundred and thirty members, it will be seen that had we contented ourselves with raising only one penny per week, on the average, for each member, the total amount from Lincolnshire must have been very inconsiderable indeed. We may, therefore, hope that other, older and more flourishing associations, will scarcely be contented with contributing so small a proportion to the Missionary fund. Let them try to break up new ground in every direction, and gather contributions from places and people who have hitherto been exempted only because we are too prone to despise the day of small things. With earnest prayer for the rapid increase and permanent prosperity of the Mission,

A. PERREY.

OUR last number contained an acknowledgment of a donation of *one hundred pounds* towards our Translation fund. It was intended at the same time to print the brief and modest letter from the anonymous friend who made the generous gift, but the crowded state of our columns prevented it. We insert it, therefore, now, as we cannot allow our readers to be deprived of the instruction naturally suggested by the perusal.

To Mr. Dyer.

Edinburgh, Oct. 23, 1837.

Rev. Sir,  
A few years ago a pious father in B., who had a large family to bring up, and whose means at that time were but small, in the exercise of faith in that Providence which had formerly provided for him, and which he trusted would still provide for him and his, gave me one hundred pounds to commence business on my own account. On thanking my father, he desired me to let my gratitude ascend to heaven, for it was only part of what God had lent him, and to God I was the debtor. Since that time it has pleased God to bless my endeavours, so that I am now able to return it to the cause of Him who gave it. Among the many

excellent objects embraced in Missionary operations, I conceive none to be of greater importance than a *faithful* translation of the Scriptures into the various languages of the world, and as the Bible Society have withdrawn their support from the translations made by our Missionary brethren in the East, I now remit £100 to be employed in giving to the world a *faithful* translation of the Word of God, and may He who has so far prospered this sum in my hands, bless it more abundantly in promoting that cause to which it is now devoted, and to his name shall be all the glory.

R. S.

From Mr. W. H. Pearce.

Denmark Hill, Dec. 13, 1837.

My dear Friend,

In my letter published in the November Herald, it is mentioned, that Dr. Hoby and myself, had just come up to London, to make our appeal on behalf of India, to the tried liberality of the friends of missions in the metropolis and its neighbourhood. To satisfy the inquiries of many liberal supporters, who are anxious for the accomplishment of the object we have all at heart, it appears right briefly to relate our proceedings and success since that period.

After sending out a large number of appeals and circulars, explaining fully the object contemplated, my colleague and myself proceeded to call on those to whom they were addressed. We prosecuted this plan for three weeks, during which we obtained subscriptions to the amount of £500. At the end of this period, Dr. Hoby was obliged to return to his pastoral charge at Birmingham; and owing to the necessary fatigue and exposure to which my enfeebled constitution was unequal, I was taken ill, and was obliged at once to intermit my exertions. Though now, through divine mercy, much better in general health, I am yet troubled, (among other things) with a severe affection of the throat, which to the present day forbids all exposure to the weather. I have therefore been unable to call upon the greater number of those to whom the circulars were addressed, and have in consequence only received a few donations, sent to our worthy Treasurer's by generous friends. If any others who see this notice will forward their contributions also, to you or myself, I shall feel greatly obliged. Upon all who do not send, I shall take the earliest opportunity of calling that health will admit.

Taking into account all that has been subscribed, either conditionally or otherwise, in answer to the appeal, I find the result to be as follows:—

Total amount pledged to the object, if	
only five missionaries are sent . . .	£2750 0 0
Further sum promised, if a larger	
amount be raised, so as to accomplish	
more of the object proposed. . .	050 0 0

£3400 0 0

To complete £5000, (being the amount required to secure the sending out of ten missionaries by the committee, £1600 more therefore, are necessary, and on obtaining the whole of this sum depends not only in part the £650 above mentioned, but also £50, being one half the donation generously promised by the Rev. W. Knill, and £100, a contribution most handsomely offered on this express condition, by the Rev. Dr. Reed; together with a still more munificent donation of £1000, from an unknown friend, as will be seen in the following announcement. "A friend, by Dr. Hoby, £500 in June, 1838, and a subsequent contribution to the same amount, in three months afterwards, provided the entire object is carried into effect; the design of the donor being, that in addition to the sending ten missionaries, the building, as specified by Mr. Pearce, estimated at £1000, (namely, a chapel with a large school room underneath, shall be erected—total £1000."

The friends of missions will therefore perceive, that if the £1600 yet needed to complete the object be not contributed, we shall be exposed to the loss of £1800 besides, which is cheerfully offered by liberal donors, on condition that others also shall exert themselves according to their ability. The intelligence contained in this month's Herald affords satisfactory evidence of the pressing need of more labourers in Bengal, and of the abundant blessing which may in due time be anticipated, if the church, without delay, will send out a goodly number of devoted associates to the help of those already in the field. No other representations surely are needed to satisfy those who have the means of promoting this latter object, as to the duty and privilege of their doing so. May he who has the hearts of all men in his hands, and who will hereafter graciously reward every effort made for his glory, inspire his people with a determination at once to secure its accomplishment.

W. H. PEARCE.

*Contributions received on Account of the Baptist Missionary Society, from November 20 to December 20, 1837, not including individual subscriptions :*

Olney, Subscriptions, &c., by Mr. J. W. Soul .....	11 4 0	Foxton .....	4 1 6
Henley on Thames, Rev. J. Rowland's Collection, by Rev. J. H. Hinton ..	6 11 6	Arnsby .....	16 8 1
Llangollen (North Wales), by Rev. John Prichard .....	3 10 0	Blaby .....	2 3 0
Langham, Collection, &c., by Rev. E. Carey .....	17 1 6	Monks Kirby .....	2 2 8
Walworth, Part of a Collection at Rev. George Clayton's .....	31 14 3	Husbands Bosworth .....	2 16 0
Ford Forge, Baptist Church, by Mr. Robson .....	6 0 0	Oadby .....	5 0 0
Aberystwith, Calvinistic Methodist Friends, by Mr. J. Jones .....	20 0 0	Appleby .....	3 6 0
East Mersea, Collected by Mrs. Rogers ..	0 11 0	Loughborough .....	15 14 3
Birmingham Auxiliary, by Mr. Leppard, Treasurer :		Sheepshead .....	10 0 0
Birmingham Subscriptions .....	19 16 6		125 1 9
Collections .....	43 7 9	Derbyshire, &c. by Rev. W. Hawkins :	
Cannon Street .....	108 6 5	Derby .....	41 15 2
Bond Street .....	91 17 8	Burton .....	16 1 10
Mount Zion .....	14 14 0		57 17 0
Bridgnorth .....	21 18 5	Crayford Female Association, by Mr. Sorrell .....	10 0 0
Coventry .....	58 16 8	Cornwall Auxiliary, by Mr. Spasshatt ..	18 0 0
Cradley .....	2 12 0	St. Ninians (R. B.) Relief Congregation, by Mr. Johnston .....	5 0 6
Darkhouse .....	2 14 6	Bow, by Rev. W. Norton .....	10 12 0
Dudley .....	28 14 6	South Wales, Collected by Rev. S. Nicholson, T. Roberts, and D. Davies	
Henley in Arden .....	2 15 0	Glamorganshire.	
Netherton .....	3 17 11	Merthyr .....	16 7 8
Olbury .....	0 15 8	Dewlains .....	4 15 6
Providence Chapel .....	2 1 7	Cwmfelin .....	0 5 6
Summer Hill .....	1 1 0	Hirwaun .....	0 10 0
Walsal .....	0 10 0	Newbridge .....	9 12 6
Willenhall .....	7 0 0	Dinas .....	2 12 8½
	411 0 1	Hengoed .....	3 0 0
Previously acknowledged ..	246 0 8	Caerfili .....	3 4 6
	164 10 5	Cardiff .....	27 0 0½
Nottinghamshire, by Mr. Lomax :		Wauentrodau .....	1 3 0
Nottingham .....	78 14 0	Llysfen .....	0 15 0
Sutton Ashfield .....	1 13 6	Cowbridge .....	2 13 0
Calverton and Woodborough ..	0 16 0	Bridgend .....	4 6 3½
Buson .....	3 3 1	Cortwn .....	0 8 0
Southwell .....	1 16 0	Paran .....	0 5 0
Swanwick and Riddings ..	7 3 9	Penyfai .....	0 6 6
Schools .....	1 9 8	Betws .....	0 3 6
	94 16 7	Llwyni .....	0 6 3½
Leicestershire Auxiliary, by Mr. Collier :		Aberafan .....	4 5 0½
Leicester .....	57 5 3	Maesteg .....	1 15 6
Sutton in Elms .....	6 5 0	Neath .....	5 15 0
		Gerazim .....	0 4 4
		Siloam .....	0 8 3
		Hermon .....	0 8 0
		Swansea .....	42 15 1
			133 5 0½

## Caermerthenshire.

Llywibendy	1	3	0½
Felinfoel	2	12	0
Llanelli	8	5	0
Llandilo	0	13	0
Cwmifor	5	0	0
Caermerthen	80	6	7½
Ebenezer	1	5	0
Rhydwllyn	3	7	4
Rehoboth	1	1	3
Newcastle Emlyn	16	6	0
Ffynnon Henry	1	7	0
Drefach	0	12	0
Perrybont, Landysil	2	3	0
Hebron	0	7	1
Bethel and Salem	2	1	6
Bwlchgynt & Bwchnewydd	1	0	2
Aberduar	4	2	7½

## Pembrokeshire.

Ffynnon	11	8	0
Carmel	1	10	0
Narberth	15	10	0
Pembroke	6	8	4½
Pembroke Dock	23	16	1
Milford	7	15	0
Haverfordwest	100	0	0
Galilee	0	5	0
Southdairy	0	5	0
Graesgoch	1	11	0
Middlemill	11	3	4½
Llangloffan	36	4	6
Harmony	3	3	0

Treletert	2	10	0
Beulah	1	7	4
Fishguard	13	10	11
Tabor	2	17	0
Jabez	1	4	3
Newport	3	3	7½
Blaenyffas	16	1	7
Bethabbara	7	5	1½
Cilfowir	1	10	0
Bethel	2	7	6
Hernon	2	6	0½
Blaenywaun	15	4	0
Penybryn	2	12	0

## Cardiganshire:

Cardigan	46	5	7½
Penypark	3	10	4
Ferwig	2	1	6½
Ebenezer, Llandysil	1	16	6
Sion Chapel	2	4	3
Penywed	0	14	0
Llanrystyd	0	10	0
Talybont	3	5	6
Swyddfynnon	1	8	0
Jezeel	0	5	0
Penrhycock	2	12	8
Aberystwyth	24	6	6

595 18 9½

\* £3 from the church at Ebenezer, Pembrokeshire, was omitted in the last Annual Report.

## Additional Contributions towards sending out Ten Missionaries to India.

* Mr. G. Deane, for first five Missionaries	5	0	0
* W. P. Bartlett, Esq., for do.	10	0	0
* T. Hepburn, Esq., for do.	2	10	0
* Edward Smith, Esq., for do.	10	0	0
* A Friend, Milbank, for do.	10	0	0
* Mr. H. Crassweller, for do.	2	10	0
* J. Sheppard, Esq.	10	0	0
W. Boyd, Esq.	10	0	0
T. Pewtreas, Esq.	16	0	0
Mrs. Broadley Wilson	30	0	0
G. Moore, Esq.	1	0	0
Mr. S. Jackson	1	0	0
Rev. H. Townley	2	0	0
Mrs. Jennings	2	0	0
S. Jackson, Esq.	5	0	0
W. Collins, Esq.	30	0	0
J. Radley, Esq.	10	10	0
Mrs. Davies, Walthamstow	5	0	0
J. Gouldsmith, Esq.	5	0	0
Mrs. Hoby	5	0	0
A Friend (P)	30	0	0
G. Bennett, Esq.	1	0	0
N. E. Sloper, Esq.	5	0	0
A Friend, Finsbury Square	2	0	0
S. Gale, Esq.	5	0	0
Edward Edwards, Esq.	10	0	0
Miss R. Smith	1	0	0
Mrs. Paynter	1	1	0
† J. Penny, Esq., for first two Missionaries	5	0	0
H. Waymouth, Esq.	10	0	0
Mr. Hoby	2	0	0
Mr. Benj. Obre	1	1	0
Mr. W. Kitchen	1	0	0
H. Roberts, Esq.	1	1	0
Mr. J. Haddon	3	3	0

\* Those marked thus\*, will give an equal amount for the remaining five missionaries proposed, so soon as the first five are on their way to the East.

† Mr. P. will give an equal amount for every succeeding two Missionaries, as soon as appointed.

Errata. In our last number, instead of £8. 0s. 7d. from Heckington and Helpringham, read £8. 7s. Also £1. 7s. received from Horsington, and omitted in the list for Lincolnshire.

## TO CORRESPONDENTS.

Thanks are presented to Mrs. and Miss O. Clarke, of Bath, for a parcel of fancy articles, &c., for Mr. Abbot; to Miss R. Stacey, of Tottenham, for several parcels for different Missionaries; to a Friend at Loughborough, for books for Mr. Knibb. Also for a box from Harlow, for Jamaica schools, and another (supposed to be from Birmingham) for Mr. Knibb.

Anonymous	10	0	0
R. B. Beddome, Esq.	5	0	0
C. J. Tosswill, Esq.	10	0	0
J. Low, Esq.	2	0	0
H. Kemble, Esq., M.P.	10	0	0
Thomas Bliss, Esq.	20	0	0
J. Bousfield, Esq.	20	0	0
S. Bagster, Esq.	5	0	0
Mr. J. Bagster	1	1	0
Mr. J. Bagster	0	10	0
J. Trueman, Esq. Walthamstow	5	0	0
M. G. Jones, Esq.	20	0	0
J. Bell, Esq.	1	1	0
Mrs. Oldham	1	0	0
E. N. Thornton	1	0	0
Amicus	0	10	0
T. Blyth, Esq. Langham	10	0	0
Sheffield, by Rev. C. Larom:			
Mrs. Bowman	20	0	0
Mrs. Cutler	5	0	0
John Wilson, Esq.	5	0	0
Rev. Joshua Russell, Melksham	50	0	0
Henry Kelsall, Esq.	200	0	0
Aliquis	5	0	0
A Few Friends	1	10	6
Mr. J. F. Winks, Leicester	0	10	0
G. Maliphant, Esq.	3	3	0
J. S. Elliott, Esq.	5	5	0
J. Westhead, Esq., Manchester	1	1	0
A Friend, Vauxhall	2	2	0
Two Young Friends, do	0	10	4
Joseph Gutteridge, Esq.	50	0	0
Miss Gutteridge	10	0	0
Mrs. Wedd, Watford	10	0	0
Miss Jacobson, Do	2	0	0
Samuel Salter, Esq., Do	50	0	0
Miss Sarah Salter, Do	3	0	0
James Smith, Esq., Do	25	0	0

## DONATIONS.

Miss E. Lum, Bolton	40	0	0
Mrs. W. Bousfield	5	6	0
Lover of the Saviour	1	0	0
"Stepney"	0	10	0