

# MISSIONARY HERALD.

CCLXV.

MAY, 1839.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Mission House, No. 6, Fen Court, Fenchurch Street, London; or by any of the Ministers or Friends whose names are inserted in the Cover of the Annual Report.

## ANNUAL MEETINGS.

On Wednesday, May 1st, the Rev. THOMAS ROBERTS, of Bristol, will preach the Annual Sermon, for the Baptist Missionary Society, at Surrey Chapel, Blackfriars Road. Service to commence at half-past six.

On Thursday, May the 2nd, the Annual Meeting of the Society will be held at Finsbury Chapel, Moorfields. Chair to be taken by the Treasurer, W. B. GURNEY, Esq., at Eleven o'clock.

On Thursday evening, a Meeting for Prayer and Addresses, in reference to Missionary operations, will be held at New Park Street Chapel, in the Borough; to commence at half-past six.

## FOREIGN INTELLIGENCE.

### CALCUTTA.

On the very eve of publication, we have received a communication from Calcutta, dated 9th February, containing the very painful intelligence of the decease of our much respected friend and brother, Mr. Penney, who was removed by cholera, after about twelve hours' illness, on the 2nd of that month.

The preceding day was the anniversary of his birth, (when we believe he had completed his 47th year,) and also of his arrival in India; and a few friends were invited to dine with him on the occasion. He felt unwell at the table, and, as his illness did not yield to the remedies employed, medical aid was called in. It however soon appeared that he was suffering under the deadly disease we have mentioned, and that it was sent, thus suddenly, as the messenger to convey him to his heavenly home. He was attended, with affectionate assiduity, by the brethren Yates and Ellis, till he breathed his last. "He answered," says Mr. Ellis, "all the questions put to him: said that death had indeed come upon him unexpectedly, but that he was not afraid to die." 'I have,' he added, 'no fervent joy, but peace in the prospect of departure. I know in whom I have believed.' He said but little more than desiring the brethren to take care of his wife and children. At seven, his breathing became difficult, and his words scarcely audible. His pain had lessened a good deal, and death was evidently near, when about 8 A. M. he gasped heavily and breathed no more. His death was deeply felt, and numbers flocked to inquire, and could hardly believe that he was gone. At five in the evening, a great many friends being present, brother Thomas read and prayed, when we followed him to the grave, brother Yates giving an address at the interment. Nearly all the missionaries in Calcutta were present, and deep sorrow was on every countenance. I had been with him only a few hours before his sickness, and as to our own feelings they were those of the Psalmist, when he said, *I was dumb, and opened not my mouth, because thou didst it.*"

Thus, while two of the little band of our missionary brethren at Calcutta, have been compelled by long-continued illness to withdraw from the field for a season, a third has been taken away as with a stroke from his earthly labours, to an abode of never-ending peace and joy. How loudly do such events call upon us to *work, while it is called to duty.*

Mr. Penney had resided in Calcutta just twenty-two years, and had occupied a post of great usefulness, for which he was admirably adapted, as Superintendent of the Benevolent Institution. Great numbers of interesting youth have been indebted to him for instruction fitted to promote their temporal interests; and not a few, it is hoped, have derived, through his means, knowledge of the best and highest kind. But the active mind of our brother was not confined to this single sphere of exertion. He cheerfully bore part in the miscellaneous occupations which devolved on his missionary brethren; and our Quarterly Paper, published at the commencement of this month, contains an extract from a funeral sermon he had delivered in the Circular Road Chapel, on the decease of his friend Mrs. Yates. Little, probably, did those who heard it, imagine how soon the preacher was to follow!

Mr. Penney was twice married. His mourning widow was grand-daughter to the venerable Dr. Carey, being the eldest child of his son Felix. Three children of tender age, are left orphans by this removal. May the Judge of the whole earth prove himself, on this sorrowful occasion, the Husband of the widow, and the Father of the fatherless!

### AGRA.

The following account of the progress of missionary work at this station was lately received from Mr. WILLIAMS, the pastor of the church there, by one of the brethren in Calcutta. It bears date, Agra, 30th Oct., 1838.

"It is with much pleasure that I send you some information respecting the establishment and prosperity of the Redeemer's kingdom, which to all who love Christ and desire the salvation of immortal souls, must ever appear an object of the first magnitude and importance. I regret, however, that I cannot say all I could wish on that delightful subject; but still the little affords at least some room for gratitude and joy, and also great reason to hope that through the blessing of God, on the labours of his faithful servants, things will soon bear a much brighter aspect than at present. The good seed of the kingdom is constantly sown here both amongst the native and European population, though but thinly among the former, for want of more labourers. We have English preaching three times a week in the chapel, and once at the house of one of the brethren. The attendance at both places is very encouraging. During the past year the chapel has been enlarged, and is now a commodious place of worship; and I have baptized six persons, one of whom is a native, who previously gave ample proof of his being a subject of saving grace. Our regular attendants on public worship are at present from fifty to eighty, being much less than usual, in consequence of the recent departure of the European regiment from the station, which circumstance has also deprived us of twelve of our members. We have now but twenty-three members and eight communicants, but others are about to come forward and give themselves up to the Lord. We have Hindoostanee worship twice on the Sabbath morning, at my house.

Evening at Mr. Bowman's. I also regularly attend the native market, held twice a week, and other places occasionally, as opportunities occur, accompanied by a native Christian, who is an able and useful man, and is supported by one of the brethren. Mr. Greenway also continues his valuable and useful labours, both among the native and European population, as far as his calling will permit, during the year. Several parts of the Scriptures, together with a great number of tracts in the Oordoo and Hindoo languages, have been distributed. A few days ago, I went to Muttra, and visited the celebrated Ghaut, to which people from all parts of the country resort. After speaking to the spectators on the all-important subject of salvation, I distributed a good number of tracts, and several parts of the scripture: thus far the divine word, which is absolutely necessary to awaken and subdue obdurate sinners, to reduce the rebellious to a state of cheerful obedience, and to quicken and raise the dead to newness of life, has been disseminated. Muttra, I think, would be a good place for a missionary; it presents a very extensive field of labour. We have lately had four native inquirers, but were I to write very favorably respecting them, it might be premature; this much I can say, that they regularly attend the preaching of the gospel, so that they may hereafter, by the blessing of God, be brought to the knowledge of the truth. We have therefore, blessed be God, no reason to be discouraged. May the Lord pour out his Spirit upon his people every where, according to his gracious promise! May the cause of God and truth continue to go forward until peace shall extend her empire throughout the world, and men of every nation, kindred, and tongue, shall own the authority of Christ, and bow to the sceptre of his grace!

With Christian regards,  
I remain, yours truly,  
(signed) R. WILLIAMS."

## MONGHYR.

FROM MR. LESLIE TO MR. DYER, dated  
28th Sept., 1838.

My dear Mr. Dyer,

Through the tender mercy of a gracious God, I have once more been brought back from the mouth of the grave. I have had another severe attack of the jungle fever, which has left me sorely broken down. The first two Sabbaths after my seizure, the very worthy magistrate of this place conducted service in the chapel, by reading Burder's Village Sermons; after that, Brother Lawrence kindly came and took up my labours, both English and Hindoostanee. Next week he leaves, and is to be succeeded by Brother Beddy. The fever has indeed left me, but I am so reduced in strength, that I know not when I shall be able to preach again. As Mr. Moore has fully determined on not returning, Mr. Lawrence has resolved on permanently settling in Monghyr. There is ample work for two; for though I have for the last year sustained all myself, yet it has been rather too much; and I have not been able either to take a single missionary journey, or to go, with the exception of a few times, into the bazars to preach. The fever, too, always hanging about me, has kept me down. All press me to return, for a season, to England; but to this I am very reluctant; and the more so, as the two Peaces are now with you, and it would not look well to see so many of us at home at the same time. I have, however, determined, that if, during the next two months, the fever does not disappear, that I will come home—for what else can I do? But should it disappear, I will most cheerfully stay. I should wish that the Committee would sanction my coming home next year, if I live so long. The doctor says, that my constitution is fairly injured by the climate, and that I can never expect to be well without a change of climate and going to sea. You may rely on it that I will not come unless I see it to be the will of God; for what happiness would home afford me, if I were burdened with the consciousness of acting against His will?

## JERICOHO.

Our excellent brother, Mr. CLARKE, it will be seen, is still in circumstances of much affliction. It is highly probable that we shall, ere long, see this faithful missionary in his native land. We re-

joice that Providence has kindly raised up the means of supplying the vacancy which an absence for a few months would occasion.

I am sorry that my sickness still presses hard upon me. At Mount Hermon I had a severe attack of fever and ague, which left me with an affected spleen, for which I am now wearing a mercurial plaster, since I have had two attacks of fever. Indeed the ague commences on the slightest agitation, or extra labour; and on Christmas Day it came on without any discernible cause at all. I am very weak, and dare not preach. The doctor forbids continuous speaking, and says if I do not recover something in three months or so, I must leave the island, and repair to England, to regain health. He is of opinion, that a general debility, rather than any particular complaint, is the matter with me, excepting the slight swelling of the spleen. I am seeking to be more and more resigned to the will of God, and pray chiefly that my Father, who so kindly corrects me, may sanctify to my soul all the afflictions He is pleased to send. I know I shall have no more than what are needful for me. My little daughter continues very ill; yet we hope she will recover. My dear wife continues well. Blessed be God for this great mercy. Mr. and Mrs. Merrick, Joseph, and his two sisters are all great helps and comforts to us. Mr. R. Merrick is a most diligent, plain, useful labourer. He does what he can without fear, and without conceit. Joseph Merrick increases in my estimation daily. He is very useful, and very acceptable among all the people; the two girls are diligently engaged in the schools, and the mother is a pious useful woman.

Should sickness drive me again from beloved Jamaica, I shall proceed to London, or Liverpool, with my wife and child, if the Lord will, and seek a resting place at Berwick, for the winter—work will be out of the question until the spring, when I hope, with God's blessing, I might do something in the Scottish and Northumbrian villages and towns, for the Society; and, by this means, might not be such a dead weight upon its funds. By the following Autumn, I hope, we might be able to return. My people are now trying to remove chapel debts; and if I am forced away from my loved work by sickness, I shall leave, I hope, with lighter loads upon me in this way, than I did when I went to America.

On the day before Christmas, we had an examination of the schools at this place. Mr. Wheeler was present and seemed much gratified. The children sat down to tea in the chapel, and parents and children seemed

alike pleased on the happy day. I hope it will have a good effect upon the school.

Jan. 7th. On the Christmas Day we had a public meeting, at which twelve of the members spoke. I shall get Mr. Merrick to copy the resolutions and speeches in my next, as the latter were very short. I think, however, they were all that could well be expected from a first meeting. The thing was quite new, and the speakers had not time to premeditate much. Near the conclusion, I took ague, and had to leave for a sick bed. About 300 sat down to dinner, and behaved, Mrs. Clarke informed me, with great decorum and quietness. The poorer and the young folks were remembered, and numbers of the children stood behind their parents, to be helped by them on the occasion. On the 31st of December, we examined the scholars at Mt. Hermon, and were much gratified with their progress in reading, &c. They too had their tea together, and a book was given to those who could read. On the New Year's Day, I intended to lay the stone of the New Chapel, but was prevented by rain and indisposition. On the 19th inst., we hope to lay the stones of both chapel and house. From 300 to 400 sat down here also to dinner, under a booth. It rained a little, but they did not mind it, and all seemed happy as possible on the occasion. Mrs. Clarke became very sick while we were at Mount Hermon, and as soon as the fever abated, we came to this place, where we had scarcely arrived when it came on again with increased severity, and continued until today, with but little abatement. The doctor thought her much better, and we hope she is again recovering. I have felt anxious to go to the association, but so little of excitement, or fatigue, or exposure to night air, upsets me, that I dare not go, although Brother Knibb kindly offered to send his chaise for me within fourteen miles of my residence. On Sabbath the 6th instant, we baptized at this place 167. I got Mr. R. Merrick to administer the ordinance for me. The crowd was immense, but all was very quietly and properly conducted. At chapel time I perceived that many hundreds could not approach the chapel near enough to hear the word of life. A booth made outside was filled, and every window and door crowded. Those at a distance finding they could not hear, sat down under the shades of trees. I felt my spirit stirred in me, and went out to attempt to preach, standing in the door of a small house at some distance. The house was immediately filled, and all around me—the people pressed to hear. I was soon reminded of my inability to keep up continuous speaking; and had to give a sermon of a quarter of an hour's length. My breast pained me much all the day after,

but I feel no further bad effects from my imprudence. I feel myself a useless cumber of the ground, but God has given me patience and resignation, and in His own time and way, I trust, He will turn to me again, and employ me in His vineyard to labour for the glory of His great name. I am praying to God for two more labourers to assist me in my work. Could I see two young men of piety, and promising parts, full of zeal for the glory of God, I should immediately take them under my roof for instruction. If any help is offered for such a purpose, by friends in England, I shall be glad to receive a little of it, as my expenses last year have been too great to allow much, to get me out of my pecuniary difficulties with chapel-building matters. And as soon as chapels are paid for, we may begin and enlarge, for the people that come cannot be accommodated at present with seats within hearing, much less within the walls of the chapel.

#### PORT MARIA.

Mr. Day, the much respected pastor of the churches at Port Maria and Oracabessa, has also been greatly afflicted. His last letter is dated from Ebenezer Cottage, near Annotta Bay, the residence of his kind friend, Mr. Barlow. He writes on Dec. 10.

MY DEAR BROTHER,— Before this reaches you, the intelligence of my dear partner's death will have arrived, and I doubt not your sympathies awakened in my behalf, and your prayers presented to the God of all grace for my consolation and support. Since that afflictive dispensation of divine providence, it has pleased God still further to try me by severe personal affliction. Two days after my dear wife's death, I was seized with an attack of bilious fever, from which I have never fully recovered, before I have been again thrown aside by repeated attacks of the same disorder. I am now gradually recovering from the fourth relapse of this kind, which in violence exceeded all the former ones. My strength has been so prostrated, that I have not been able to preach often since my first illness. I feel this to be the bitterest ingredient in my cup of sorrow, that I cannot go forth to scatter the seed of the kingdom, when the ground seems to be so well prepared for its reception, nor to feed the famishing multitudes, who hunger and thirst for the bread and water of life. I hope, however, before the time this reaches you, to be fully engaged in the important sphere of labour in which I am placed. Although my afflictions, both personal and relative, have been great, the hand of my God has been upon me for

good. I have found the truths which I delight to declare to others, the solace and stay of my own mind, when heart and flesh seemed to be about to fail. O that I may be the better qualified to administer to others the same comforts with which I have been comforted in the furnace of affliction!

The greater part of my time, since unable to labour in preaching the word, has been spent under the roof of Bro. Barlow, to whom I feel myself much indebted for his kind and assiduous attention to my weakness and my wants. My dear infant, too, which was left motherless at twelve days old, has found a kind mother in Mrs. Barlow, who has shown herself a mother indeed to the fullest extent. My children have been quite sick, but through mercy are now much better.

With regard to the state of the churches over which I am placed, they are gradually improving, although partially deprived of the ordinary means of grace. When they have no minister among them, one of the members reads a sermon, and in my absence from them they meet for prayer, for my restoration to health and the scene of my labours; I trust their prayers and those of many others, will soon be answered in my behalf.

The negroes in the parish of St. Mary's, are returning to their work, although not so readily as we could wish. We do our utmost to promote industry and good feeling between them and their employers. I hope to furnish you with a correct account of the churches, &c. under my care, at an early period.

#### SAVANNA LA MAR.

Our number for February contained intelligence of the severe illness of Mrs. HUTCHINS. Subsequent letters inform us that the fears entertained on her account have been verified, and that she entered into her heavenly rest on the morning of Thursday, 29th November.

In reference to this mournful event, Mr. Burchell writes thus, under date Dec. 11.

"For the last four months our house has been full of sickness, which, with my many other common and uncommon duties, has fully occupied my time. Our dear sister Hutchins was with us at this place for nearly five weeks, and finished her sufferings and her earthly career here on Thursday morning, the 29th of November. During the greater period of her prolonged affliction, she was privileged to enjoy the greatest support from her heavenly Father, and the most pleasing consolations from the

word of God. Sunday, the 25th of November, was a day of distressing conflict with her. I never witnessed a more painful or violent assault of the great Adversary of souls. Very early on Monday morning, a ray broke upon her soul, and she sent for me. I arose and went to her: spoke and prayed with her; the clouds now broke, and soon were they all scattered, and she was afterwards privileged to enjoy the brightest manifestations of the divine presence and favour; and her last day was, indeed, a holy and a happy day—composed, tranquil, confident in God. It was a privilege to be with her. She was sensible and happy to the last."

Mr. Knibb adds:—

"Her last words were—'Now unto Him who has kept me from falling, and is presenting me faultless before the presence of his glory with exceeding joy,—to the only wise God, my Saviour, be all honour and glory—Amen—Amen.'"

We rejoice that our bereaved brother, and the relatives of his beloved partner, have such 'strong consolation' to mitigate their sorrows. At the earnest request of Mr. Hutchins, his sister, Miss Martha Hutchins, has been sent out to Savanna la Mar, to take charge of his infant family.

#### KINGSTON.

From Mr. TINSON, Jan. 2, 1839.

I thank you and the Committee for your kind consideration of the case I sent home some months ago; but am sorry to inform you, that the gentleman who promised to build the chapel, &c. is dead! His name was Simon Taylor—the property is called Pleasant Hill. It is about twenty-two miles from Kingston, delightfully cool—surrounded by large coffee properties, and a great number of people, with no proper person to guide them, nearer than this. I had set my heart on getting a missionary amongst them, but for the present, God has ordered it otherwise, and we must be still. The property now belongs to a brother of the deceased, who is very rich, and a very kind master; but whether or not he will carry his brother's plans into effect, I am unable to say. I shall take the earliest opportunity of ascertaining, and will let you know.

I mentioned to you some time since, another station about eighteen miles from town, in another direction, quite in the interior. This is promising to do well. It has been chiefly supplied by one of the officers in our church at Hanover Street,

and I look forward to his becoming the pastor. He is a hard-working, zealous, intelligent man. We have a few members there, but no church formed as yet. A proprietor of an estate called Mount Atlas, has given a piece of land for the erection of a chapel and school-house. £150 sterling would enable us, with what the people can do, in money, labour, and materials, to put up a good house, which would answer the purpose of chapel and school. Of course we shall do nothing till the land be properly conveyed to the Society; this would have been done ere now, but I have really not had time to see to it; and the friend whom I have been sending to the people, and who would some weeks ago have taken the measurement and description of the land, has been near death. He is now convalescent. As soon as this matter is settled, you shall have a copy of the conveyance.

With the stations at Hanover Street and Yallahs, I am much encouraged and comforted. During the year we have added by baptism, seventy-four in Kingston, and seventy-one at Yallahs. We have had some things to try us rather severely, but these have sweetened the promises, and I hope strengthened our faith in them. We are now enjoying harmony and peace, and I trust there is an increasing desire to help in benevolent effort. Our schools are progressing encouragingly, and the people are striving to erect a good school-house in Hanover Street, or rather it is an enlargement of the old one, with a new roof over the whole. The expense will be about £300. We have not yet quite finished our buildings at Yallahs. These varied secular duties, and the superintendence of schools, begging, &c. &c. keep one in a constant ferment. But all this is necessary in the present state of society here. I hope we may be able to do with less help from home this year, than last; but you must not let us go yet—our anxieties are often great as to how we are to pay tradesmen, and schoolmasters, and meet our own necessary expenses."

#### SPANISH TOWN.

From Mr. PHILLIPPO, 8th of January.

The Christmas holidays have just passed, and with them all alarm of insurrection again. No previous occasion of this kind has ever passed off so quietly and rationally. Our chapels have been crowded beyond all former example. Yesterday morning, I administered the ordinance of baptism to 185 persons, and afterwards the sacrament to full 1200 communicants. With those baptized on a previous Sabbath, I received into

the church yesterday 238 members. The occasion was a solemn and deeply interesting one. Among the 185 baptized, was one entire family of four sisters, young ladies of independent property, who have for years been teachers in our Sabbath school; and besides these, about ten other interesting young people, teachers and scholars in our Day and Sabbath Schools. The Lord is certainly doing great things for us. Though long in the midst of these scenes, I am often filled with wonder, as well as with admiration."

#### RIO BUENO.

From Mr. DEXTER, 3rd of January.

"We have had an interesting Christmas week. On the Sabbath before, I was at Stewart Town,—on Monday went to Rio Bueno,—preached there on Tuesday, and returned in the evening to Stewart Town, where I next morning baptized forty-four, preached, received the new members, and administered the Lord's supper. On the Saturday our new chapel in the mountains was opened. It is a stone building, measuring forty-eight feet by thirty-six, and with about £80 expense, will make a school room and chapel to seat from 500 to 600 persons. The school will be commenced there on Monday the 14th." This new station will be called Birmingham.

#### HOME PROCEEDINGS.

The following Circular, addressed to the kind friends who have been in the habit of receiving monthly parcels from the Mission House, is inserted for general information.

*Fen Court, April 15, 1839:*

My dear Sir,

I have now to state that the arrangements for publishing the Missionary Herald on the new and enlarged plan, notice of which has been already given, are completed, and that the new series is intended to commence on the 1st of June next.

The "Herald" will now consist of a whole sheet, or sixteen pages, embellished with a wood cut, stitched up in a cover, and to be sold at the low rate of one penny a number. The parcels will not be forwarded from Fen Court as heretofore, but from the publisher, Mr. Wightman, 24, Paternoster Row, to whom all orders should be addressed, through the medium of the country booksellers. Such orders as have been forwarded to Fen Court, will be handed over to Mr. Wightman; but as in many instances, the names of the country booksellers have not been mentioned, it is desirable, to prevent mistake and delay, that information

should be given to the publisher, both of the number of copies required, and the channel through which they are to be sent. As it is necessary to ascertain as early as possible what number should be struck off, it is requested that this information may be sent to Mr. Wightman, without delay.

The additional space will enable the Editor to meet the wishes of those friends, who may prefer that the particular items of contributions remitted, should appear at once in the Herald, instead of waiting for the Appendix to the Annual Report. Whenever, therefore, this mode of publishing the particulars of a remittance is desired, instead of reserving them, as formerly for the Report, the friends forwarding the money will be pleased to signify their wish, annexing a list of contributions, with the names plainly written, and it shall be complied with. To avoid confusion, it will be necessary that such particulars should be forwarded at the same time with the remittance.

The "Quarterly Papers" will be published and sent out gratuitously from Fen Court, as heretofore, each contributor of a penny a week or upwards being entitled to a copy.

It is hoped that the arrangement about to be carried into effect, will augment the interest felt in our missionary undertakings, as well as obviate many inconveniences, to which the former system was liable; and it is gratifying to know that it is hailed with warm approbation in every part of the kingdom. Much will depend, as to its success, on the kind interest taken on the subject by our ministering brethren, and other friends, who have the management of our numerous Auxiliary Societies; and I beg to request, dear Sir, your kind concurrence in endeavours to promote the circulation as far as your influence extends.

I am, my dear Sir,  
Yours, very truly,  
JOHN DYER.

CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from March 15, to April 15, 1839, not including individual subscriptions :

Weymouth Auxiliary Society, by Rev. G. H. Davis.....	20 18 3	Ridgmount, by Mr. Brookes .....	3 15 0
Oxfordshire Auxiliary, by Mr. Bartlett, balance .....	9 17 10	Mersey, collected by Mrs. Rogers .....	1 2 0
Tottenham Ladies' Auxiliary, by Miss Dermer.....	49 9 2	Colchester Auxiliary, by Mr. Francis.....	48 6 1
Chepstow, Monthly Subs. by Mr. Slade .....	7 9 4	Wimborne, by Mr. Miell .....	4 5 7
Leeds Auxiliary, by Mr. Town .....	21 0 0	Dorchester, by Rev. C. Evans .....	2 8 10
Ebenezer Chapel, Shoreditch, Coll. 1838 .....	1 10 0	Hackney Auxiliary, balance .....	34 9 10
Southampton, by Rev. B. H. Draper .....	39 0 0	Ladies' Auxiliary .....	21 4 10
Beaulieu, by Rev. J. B. Burt .....	3 0 0	Portsmouth, &c., by Mr. George.....	18 11 4
Canterbury Auxiliary, by Mr. Flint.....	107 18 6	Shacklewell Auxiliary, by Mr. Aytou.....	25 0 0
Haddenham, &c., by Mr. Tyler.....	2 18 6	Shakespeare's Walk Auxiliary, by Rev. T. Moore .....	5 0 0
Camberwell Auxiliary Society, by Miss Guteridge.....	113 15 3	Plymouth, by Rev. S. Nicholson .....	23 15 8
Boxmoor, by Rev. F. W. Gotch .....	7 11 7	Romford, collected by Mr. Ward .....	1 5 0
Denbigh, by Mr. Davies .....	3 10 2	Totteridge and Whetstone Association, by J. Wood, Esq. ....	5 4 5
Misenden, by Rev. H. H. Dobney .....	15 0 0	Woolwich Auxiliary, by Rev. J. Cox .....	13 6 8
New Mill, by Mr. Grover .....	6 15 0	Collections, 1838 .....	8 4 2
Hadlow and Plaxtol, by Rev. E. Carey .....	14 13 0	Oswestry Auxiliary, by Mr. Jones.....	33 2 5
Liford Missionary Association, by Miss Rose .....	12 3 2	Watford Auxiliary, by Miss Smith .....	70 6 7
South London Auxiliary, by G. Kitson, Esq.....	47 17 10	Collection at Public Meeting .....	24 0 9
Amersham, by Mr. Statham .....	32 18 6	West Drayton, by Rev. W. Nash .....	5 0 0
St. Alban's, by Mrs. Leonard for Ceylon .....	5 5 0	Devonshire Square Auxiliary, by Mr. Davies, on account .....	60 0 0
Bow Auxiliary, by Rev. W. Norton .....	34 0 0	East Kent Auxiliary, by Mr. Parnell .....	6 5 0
West Kent Auxiliary, by Rev. W. Grosser.....	10 0 0	Aldborough, by Mr. Swindell .....	4 1 6
Edinburgh Auxiliary, by Mr. H. D. Dickie .....	43 3 11	Baptist Free School, by Mr. Kendrick .....	2 5 1
Dublin, by Mr. Parkes .....	17 12 9	Llangollen, by Rev. J. Pritchard.....	4 0 0
Kettering, by Mr. Gotch.....	10 18 0	Hitchin, by Rev. T. Griffin .....	31 2 6
Bewdley, by Rev. G. Brookes .....	3 5 0	Clapham Society, in aid of missions, by Mr. Phillips .....	15 0 0
North of England Auxiliary, by Rev. R. Pengilly .....	21 8 6	Luton, by Miss Daniel .....	2 5 0
Stapeley, collected by Mr. S. Murch .....	6 0 0	Poole, by Rev. T. Bulgia .....	1 17 0
Crowfield, by Rev. J. Sprigg .....	4 4 0	Nantwich, Mr. and Mrs. Fergusson .....	5 0 0
Hammersmith Auxiliary, by S. Cadby, Esq.....	75 6 10	Brighton, by Mr. Savory.....	6 0 0
		Essex, by Mr. Evans .....	
		Waltham Abbey.....	6 4 10
		Bi-hop's Stortford .....	4 9 10
		Loughton .....	13 0 2
			23 14 10
		Blackley and Rishworth, by Rev. S. Whitewood .....	2 7 7

Perth Ladies' Association, by Mr. Thompson, for Female Education..	6 0 0	Huntingdon Society, by Mr. Paul, Treasurer.	
Wantage, by Mr. Cowie	12 0 0	St. Neot's	23 0 3
Wilts. and East Somerset Auxiliary.		Huntingdon	11 9 9
Laverton	7 12 4	Spaldwick	2 15 4
Bratton	37 16 6	Bythorn	3 0 0
	45 8 10	St. Ives	98 10 0
Hull and East Riding Auxiliary, by John Thornton, Esq.		Bluntisham	62 3 5
Hull	114 18 11	Somersham	4 0 0
Beverley	14 6 0	Ramsey	23 19 3
Burlington	28 4 0		229 7 9
Bishops Burton	7 17 9	Previously acknowledged	162 15 4
Skidby	1 5 0		66 12 5
	160 11 8		
Previously acknowledged	140 0 0		
	20 11 8		

## DONATIONS.

"A grateful heart"	1 0 0
H. Thompson, Esq., Framlingham	5 0 0
Mr. Knight, Limehouse	1 0 0
Mr. D. Dewar, Dunfermline	3 0 0
Friend at Monmouth, by Rev. T. Loader	4 4 0
Mr. Beeby's Missionary Box	0 12 0
Mr. W. Saunders, Horningsea	5 0 0
Mr. and Mrs. Rose, Ilford	2 0 0
Friend, by John Sheppard, Esq.	3 3 8
S. of	1 0 0
Gurst, James, Esq.	10 0 0

*For Special Objects.*

Frome—Friends by Miss Payne, annual contribution for a pupil at <i>Monghyr</i> , by the Rev. Geo. Parsons	5 0 0
Do. by Mrs. Coombs, for do., by do.	5 0 0
Camberwell—Mr. and Mrs. Thomas Gurney, second year's contribution for support and education of a youth, named William, at Chitpore	5 0 0
Do. for a girl, named Martha	4 0 0
Coventry—Pupils at Misses Franklin's School, for a Female pupil at Sibpur, to be called Mary Rebecca Franklin	4 0 0

*Towards discharge of the Society's Debt.*

Mr. R. Stephenson, <i>Edinburgh</i>	30 0 0
Mrs. Broadley Wilson	30 0 0
Rev. Thomas Finch, and Friends, <i>Harlow</i> and Vicinity	30 0 0
Anonymous, Bank Note, 13115	30 0 0
Mr. Richard Cartwright	30 0 0
Mrs. Gouldsmith, <i>Hackney</i>	10 0 0
Friend at Watford	10 10 0
Mrs. Rippon	5 0 0
Mr. Furner, <i>Lymington</i>	5 0 0
Rev. J. C. Norton, and Friends at <i>Langham</i>	12 0 0

## TO CORRESPONDENTS.

The Rev. T. F. Abbott returns his best thanks to the "Society for the support and encouragement of Sunday Schools," for a grant of school books; and to Mrs. Coultart and Friends for a box of useful articles for sale.

The thanks of the Committee are presented to Mrs. Brown, of Thrapstone, for a box of useful articles for Mrs. Clark, of Brown's Town; to Miss Redding, Hackney, for several years in numbers of the Missionary Register, and 3 vols. of Dr. Barrow's Sermons; and to Mrs. Parsons, Lavington, for 10 vols. of Magazines; to Mrs. Arthington, of Leeds, for a box for Mrs. W. H. Pearce; to Friends at New Park Street, for two parcels of books for Mr. Abbott's Assistants; to Mrs. Gibson and friends, Edinburgh, for a box for Mr. Knibb; to Mrs. Nichols, Collingham, for two chests of books for Mr. W. H. Pearce; and to some Friend or Friends unknown, for two parcels for Messrs. Knibb and Dexter.