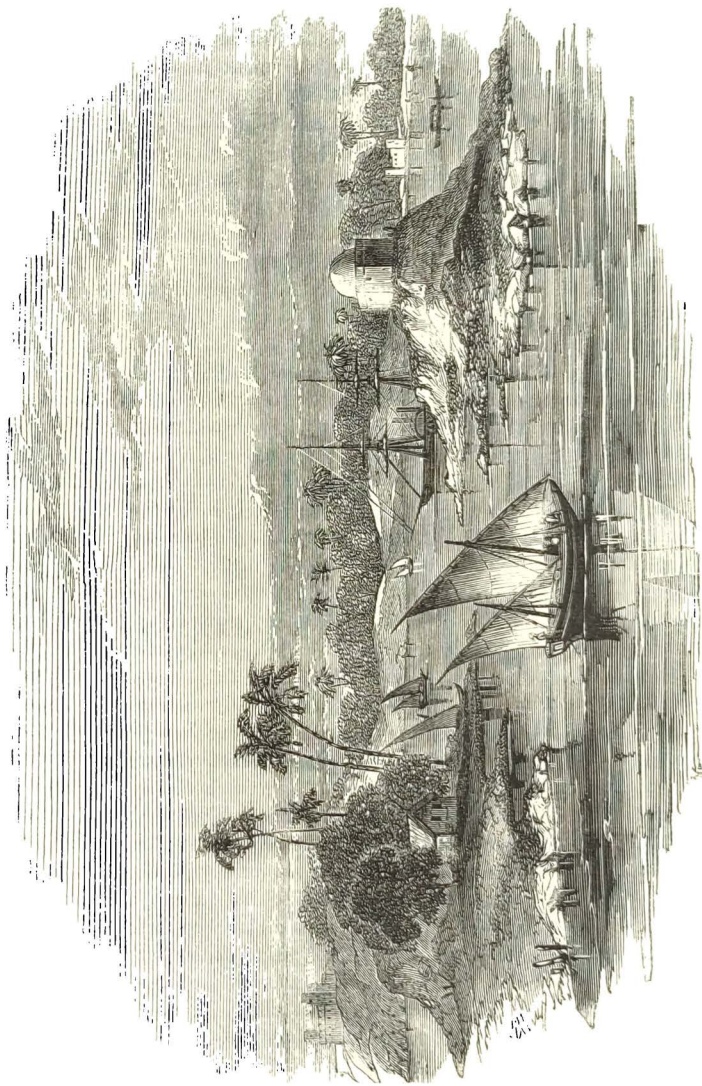


THE MISSIONARY HERALD.



SUKKUR, NORTHERN INDIA.

THE COMILLAH MISSION.

Our readers will have gathered from sundry communications which we have inserted in the extracts from letters under the head of Foreign Intelligence, that during the past year the mission at this station has had to contend with various obstacles. Some of them have been of a very serious character, many most painful to native converts themselves.

The station was formerly under the care of Mr. Johannes of Chittagong. But the distance was great, and the means of transit slow and expensive; and recently it has been transferred to the care of Mr. Bion of Dacca. The following particulars are derived from a report with which he has favoured us.

About three years ago, the missionary at Chittagong was requested by some natives of this valley to instruct them in the Christian religion, and to receive them into the church of Christ. In the course of three years about twenty-five adults were baptized, who were formed into a church.

Difficulties soon arose in maintaining a Christian community so far from Chittagong. The missionary had not the means at his disposal to provide for their wants, and visits could only be paid at very distant intervals. He succeeded, however, in forming a new Christian village, now called Shantipore, a day's journey eastward of Comillah, and in erecting a bungalow chapel on a piece of land belonging to the rajah of Tipperah, and on which also the Christian converts were settled.

They were, however, not long permitted to remain unmolested. Certain Talukdars began to trouble them, and eventually caused both chapel and village to be demolished. One of them, last rainy season, attacked the house of a Christian widow, beat and deprived her of her goods.

Upon this the native preacher, Bhisonath, a new convert, presented a petition to the magistrate at Comillah. The Talukdar complained also, accusing Bhisonath of conniving with the rajah in his encroachment on the borders of British territory. The magistrate, without investigating the matter, sentenced Bhisonath to three months' imprisonment in the jail at Comillah. After confinement for a month or more, J. Campbell, Esq., the attorney of the rajah, appealed on his behalf to the judge, who instantly released him.

In August last, when the native Christian men were all absent, a most daring assault was made by one of the Talukdars upon the village. The cause of this assault has not been precisely ascertained. But there is reason to believe it was made chiefly at the instigation of a Zemindar, a brahman, from the upper provinces, who resided in the neighbourhood, and whose fears were excited of losing his tenants by their joining the Christians. The Talukdar, accompanied by about fifty people, his ryots, repaired to the village about the middle of the day, and ordered all the Christian women to leave their huts. The poor people, aware of his intention, obeyed, and were scattered in different directions. The assailants proceeded to break down the fourteen huts and the chapel, carried off all brazen vessels that they found, and thus acted like common dacoits (robbers) towards the Christians.

Mr. Bion says, "When I was there in October last, I saw the ground; not even a bamboo was left standing; everything was levelled with the ground. One of the Talukdars, with about thirty people, met me, behaved civilly, but with the greatest coolness asserted his innocence. I assured him, however, that I should get matters

cleared up at court, and that he would probably regret the part he had acted."

Subsequently the greater portion of the materials of the huts and chapel were found. Some had been burnt, whilst a great quantity of bamboos, beams, and thatch were hid in the tanks, one of which is, at least, two miles from the village.

It was impossible, under these circumstances, for the Christians to reside there any longer. Some went to Chit-tagong, others to Comillah, and others were taken in by Mussalmans, in a neighbouring village. "On my first visit," Mr. Bion remarks, "I found eight of them scattered abroad, some at Jasadapur, and some at Satyanagar. Yet their state of mind seemed satisfactory. One apostatized and became a fakir. The others still held to the Saviour, though greatly distressed, and in great poverty. One thing was plain, namely, that help both temporal and spiritual was to be afforded them, and that without delay. I therefore sent a statement of these things to Calcutta, and the brethren there desired me to take temporary charge of this church, and supplied me with the means of collecting the converts in their former place, and providing them with proper instruction."

Mr. Bion again visited the Comillah district in November. Having represented the case to the residents there, and appealed to the Christian community on behalf of the sufferers, liberal pecuniary aid was afforded and he was assisted in every possible way in attaining his object. R. E. Ronald and W. T. Campbell, Esqrs., placed an elephant and a palki at his disposal, in order to facilitate a removal to the hills. Mr. Bion thus describes his subsequent proceedings.

"This time it was necessary for me to make a prolonged stay. For some days, however, my residence was any

thing but comfortable, for I could not even procure a hut for my use, and consequently was obliged to be satisfied with half of the small verandah of a native hut, just large enough to stretch myself in at night. In the same hut twenty-two men, women, and children were living.

"To this must be added that some were suffering from fever, and one poor woman was in her dying groans. All this, together with the smoke and dust, rendered the air extremely unwholesome.

"In a few days, however, I had built a temporary shed, and though I was exceedingly exposed to the wind and the hill-jungle air, my health was mercifully preserved by a kind providence.

"The re-building of the new village chapel and a school house lay now upon me, besides daily service and other religious instruction. In the course of a fortnight all the materials were collected, some huts re-erected, and a formidable jungle cut and cleared.

"Before I left the place, three men and two women were admitted to the church by baptism, and the number of members is now twenty. Many more had promised to join us on my first visit—indeed a deputation had been sent, assuring me that nearly forty families were ready to embrace Christianity; but I am sorry to say, that I have since been led to doubt of such a speedy increase. Not one of these forty families had the courage to visit me, when there, and I greatly fear that they feel disappointed, chiefly because they are now convinced that I cannot either allow them huts or supply them with money. Of this I had assured them at the commencement, but they would not believe me, and now that they are convinced of it, their anxiety concerning spiritual things has diminished. By this I do not mean that every prospect of success has vanished, very far from

it, but from all I heard and saw of these people during my stay, I think we cannot expect a speedy and large increase. If the covetous spirit of the Bengali is diffused throughout Bengal, I am of opinion it has its seat among these people in the hills; on which account I took the earliest opportunity of explaining to them the true spirit of the gospel. Better have no success, than such as will bring only trouble and sorrow to the missionary."

The present state of things at this interesting station is becoming more satisfactory. Fifteen huts have been rebuilt, and the chapel and school-house are complete. The females have been placed under the care of a native Christian woman, and a schoolmaster has been appointed to collect the boys from the neighbouring village. The

native preachers visit the places in turn, each one remaining two months. There is a native preacher also among the new converts, and both he, and the native preacher sent from Dacca, perform daily worship, impart religious instruction, and visit the adjacent villages with the gospel message. The opposition formerly met with has almost ceased, and it is hoped that the cause at court will be favourably decided. From this time, Comillah and its Zillah will be more frequently visited than it could be in former years. May the divine blessing rest on these arduous labours, and may the trials of these young Christians tend to strengthen their own faith in the gospel of Christ, and be overruled for the good of those who have persecuted and done them great wrong.

THE FESTIVAL OF THE CHURRUCK POOJAH.

In a recent letter from Mr. Underhill, we have an account of a spectacle which he witnessed in one of the suburbs of Calcutta. The description of it will give our readers a lively sense of the degrading character of those festivals, and a vivid idea of the gross superstitions which yet hold the native population of Calcutta in cruel bondage. Surely the appeal which we have had to make, from time to time, for new missionaries for Bengal, and lately more particularly for Calcutta, that the multitudes of heathen in that city may be brought within the sound of the gospel message, will receive additional force from the statement which we now sub-join of what the writer heard and saw.

"Last week I had an opportunity of witnessing this festival. Mr. Mullens, of the London Mission, was so kind as to take me to the temple at Kali Ghat, and to show me all that was interesting in it. The most noticeable sight was in

the small processions which, for two or three hours in the early morning, were continually leaving the temple. These consisted of performers on the tomtom and gong, and by the din they made calling attention to the actors before them. Some of these were whitewashed from head to foot, the surface of the body being painted in various coloured devices on the white ground, while over their heads and shoulders were imitations of the cobra serpent. These persons were imitators of the god Shiva, by whose name they were called, and whose appearance, by their fantastic adornment, they endeavoured to resemble. Mixed up with them were boys and men, their heads and shoulders adorned with sacred garlands, and having pointed rods penetrating the skin, just over the ribs, midway between the armpit and the loins. These iron rods met together in front, and at the point of jointure a fire was maintained

with rags dipped in ghec, and made occasionally to flare up high by casting on it powdered rosin. Some of these Semyasis, as they were called, had string run through the wounds instead of iron rods, on which string, held by men before and behind, they ran backwards and forwards.

“Such is the worship of Kali at this celebrated festival. Such are the cruelties and fooleries the Hindoos call religion. I did not see any swinging. This ceremony took place the day following, and it so happened that I had arranged with brother Pearce to go that day to Bishtopore. I rejoice, however, to say, that in the concurrent opinion of all, this year has seen a notable advance in the decay of this popular heathen festival. The number of votaries was smaller, of spectators less, and the mad enthusiasm of the people far less excited than on any former occasion. There is, indeed, every hope that another

year will see the abolition, by government order, of the tortures and cruelties annually practised. I could not discern in the crowds any peculiar feeling of interest in the sight. Curiosity seemed to be the chief feeling of the spectators. May this, and every other heathen custom, speedily pass away before the triumphant progress of our Redeemer's power.”

We are happy to add that up to last advices, the health of Mr. Underhill and family continued uninterrupted. He left Calcutta for Ceylon, and arrived at Point de Galle on the 14th of May, and will return to Bengal early in July. As yet we have not received his report respecting that mission; but it will be in our hands by the next mail. We have reason to be thankful that hitherto, in all his journeyings he has been preserved, and that God has prospered his way, and guided him in the discharge of his important duties.

FOREIGN INTELLIGENCE.

INDIA.

BENGAL.—DACCA.—The following communication from Mr. Robinson will be read with interest. In addition to the usual labours carried on at this station, an attempt is now made to visit the town thoroughly, and on a well arranged plan of house visitation. We trust that this effort will be crowned with success, and that our brethren will have patience to wait for the results.

“During the present year six individuals have been baptized and have joined the church. Of this number three were Hindoos, who have now taken up their residence at Mr. Bion's station at Munshigunj. I have at present in town another Hindoo who has renounced caste and has applied for baptism.

“Since Mr. Underhill's visit to our station in January last, I have, at his request, devoted myself to the town of Dacca and the surrounding villages exclusively. All the streets of the city have been marked out so as to embrace the entire place, and we have preaching every morning and afternoon.

Our congregations are generally speaking large and attentive. In addition to this, we have endeavoured in one or two quarters to visit the natives for the purpose of quiet and friendly talk amongst them; and as, among Hindoos and Mohammedans (themselves semi-Hindoo), going from *house to house* is impracticable, the only alternative left has been to visit from *shop to shop*. In this way some little work is done; but I have no doubt the gospel would have freer course if we could but gain access into the dwellings of the people.

“Many of the villages and market-places around us are inaccessible except during the rains, when one may get at them in a boat, and in the cold season, when one can make up his mind for a long and fatiguing walk in the sun. There are others, however, closer to town which are visited, and where not unfrequently we meet with interesting people. I may mention that only this morning I was present at a *hât* across the water at a place called Jinjeera, where we preached the gospel at two different spots to crowds of attentive listeners. After we had done, a Mussulman, addressing a Hindoo neighbour, said, ‘What have you to say to all this?’

Here are words which cannot be refuted. It is easy to throw down your shastres; but the word of God cannot be shaken.' As he spoke I was strongly reminded of the few who may be supposed to have entirely sympathized with the apostle Paul when he described the degraded condition of the gentile world (Romans i.), but whose own sleeping conscience was quickly enough aroused by the unexpected speech: 'Therefore thou art inexcusable, O man, whosoever thou art that judgest,' &c. I accordingly asked him what objection he had to receiving the gospel, adding that the Mussulman, as well as the Hindoo, was a stranger from God. He replied: 'I agree with you in much that you say; but one thing I do not like. Why do you deny that Mohammed was a true prophet? I believe that Mohammed was as truly a prophet of God as either Moses or Jesus Christ.' 'What evidence can you give of the divine mission of Mohammed? Why do you believe Moses or Jesus Christ to have been a true prophet?' 'Because they did many wonderful things that ordinary men cannot do.' 'Precisely so: but can you tell me of a single miracle performed by Mohammed? did he not himself disclaim all miraculous power?'

"I have had occasional visits from two or three brahmins in the city, who seem to be sincere in their inquiries regarding the nature and requirements of Christianity. One of them said to me the other day: 'It is not only lately, sir, that I began to read the books of the Christians. I have read them for some time, and am convinced they point to the only way of salvation. But I have many relatives here, and I am afraid to profess the name of Christ.' I asked him whether he did not think the love of Christ deserving of some sacrifice on his part; and read and explained Matt. x. 37, 38; Luke xii. 4, 5. He assented to all that I said, but asked time to consider.

"I might occupy your time with many interesting conversations I hold from time to time with people of intelligence and candour;

but this is not necessary. I am convinced we have many Hindoos, and even some Mohammedans about us, who are sincerely seeking the way of salvation, but who are deterred from a public avowal of their real sentiments by that bugbear caste, and have not the resolution to face the scorn and anger of friends and relations. A brahmin youth, of about nineteen or twenty years of age, said to me the other day, 'Sir, were I to follow out my convictions and become a Christian, I should be driven out of doors by relatives who now support and clothe me. What warrant have I that I shall not be left to starve?' I replied, 'You have Christ's own words to depend upon. If you honour him by cheerfully forsaking all things for his name's sake, you will be perfectly sure he will honour you, and never suffer you to lack any good thing.'

"April 18th.—I cannot refrain from making mention of the case of another brahmin who has visited me frequently, and only to-day was with me for about two hours. He seemed to be very anxious to-day to be supplied with sure criteria by which to judge of the comparative merits of Hinduism and Christianity. 'Sometimes,' said he, 'I come to the conclusion that Christianity is the only God-given religion; but then, again, doubts invade my mind, and I fancy my reasoning has been false.' I was, as you may suppose, unwilling to burden his memory with anything like a category of criteria, and therefore replied: 'I will just furnish you with one mark which may help you in arriving at a correct decision. You acknowledge that unless a man knows God he cannot be saved? 'Yes; a knowledge of Brumh is necessary.' 'Then that religion is the true one which gives you a knowledge of God. Apply this criterion to Hinduism, and tell me whether we derive any knowledge of the divine character from the nine incarnations that have already been accomplished; then bring it to bear on Christianity, and tell me if God has not revealed himself in the person of Jesus Christ?'"

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following friends—

Mrs. Dobell, for a box of needle work, for Mrs. Sale, Jessore;

Young friends at Beccles, by Rev. G. Wright, for a case of clothing and useful articles, for Rev. J. Smith, Chitoura;

Mr. C. A. Windeatt, Plymouth, for a parcel of magazines;

Rev. S. S. Hatch, Highgate, for a parcel of magazines;

Mr. Robert Hooppell, Winscombe, for a box of magazines;

Mr. A. Barton, Loughborough, for a parcel of magazines;

The Missionary Working Society, and

Juvenile Missionary Working Society, Stepney, for a case of clothing, for Rev. J. Clarke, Savanna la Mar;

Friends at George Street Chapel, Plymouth, by Miss E. Square, for a case of clothing, value £20, for Rev. A. Saker, Western Africa;

Mr. J. Simons, Shrewsbury, for a parcel of magazines;

Mr. Hudson, for a box of fancy articles, for Rev. J. H. Anderson, Jessore;

Friends at Forest Row, by Rev. E. Pice, for a chest of useful articles, for Rev. W. Littlewood, Bahamas;

Misses Montgomery, Birmingham, for cases of clothing, for *Rev. A. Saker, Western Africa, and Mrs. Burchell, and Rev. B. Millard, Jamaica* ;
 Rev. F. Trestrail, for a box of books, for *Jamaica Institution* ;
 Girls' Mission School, Walthamstow, for a parcel of magazines ;
 Mrs. W. W. Nash, for a parcel of magazines ;
 Friends at Kimbolton, by *Rev. S. Edger*, for a box of useful articles, for *Rev. W. Littlewood, Bahamas* ;
 Mr. J. Underwood, for a parcel of magazines ;
 Mrs. Walters, for a parcel of magazines ;
 A friend, 2, Bedford Cottages, Brixton, for two parcels of magazines ;
 A friend (unknown), for a parcel of magazines.

FOREIGN LETTERS RECEIVED.

AFRICA—CAMEROONS, Saker, A., Jan. 17, Feb. 12 and 21.
 CLARENCE, Diboll, J., Jan. 22, Mar. 1 and 29.
 AMERICA—MIDDLEBOROUGH, Gray, H. J., April 24.
 PHILADELPHIA, Molle, J. W., April 2 ; Morgan, J. C., March 31.
 ST. JOHN'S, Bice, J. E., May 21.
 AUSTRALIA—MELBOURNE, Vaughan, C. Jan. 31.
 WOOLLOOMBOO, Tinson, E. H., Mar. 6.
 ASIA—AGRA, Jackson, J., April 19 ; Williams, R., April 20.
 ALLIPORE, Penrice, G., Feb. 7.
 BENARES, Heinig, H., Mar. 7 and 29.
 CALCUTTA, Aratoon, C. C., Feb. 8 ; Lewis, C. B., Feb. 22 ; Thomas, J., Feb. 8 and 22, March 8 (two letters) and 22, April 7 and 23, May 3 ; Underhill, E. B., Feb. 7 and 14, March 7 (two letters) and 21, April 6 and 21.
 CHITOURA, Smith, J., April 19.
 COLOMBO, Allen, J., March 30, April 16 ; Davis, J., Feb. 15, April 30 ; Ferguson, A. M., Feb. 15.
 DACCA, Bion, R., Jan. 30 ; Robinson, R., April 16.
 HOUARAH, Morgan, T., Feb. 5.
 JESSORE, Anderson, J. H., March 18 ; Sale, J., March 6.
 KANDY, Carter, C., April 14 ; Davis, J., March 14.
 MONGHIR, Parsons, J., March 16.
 POONAH, Cassidy, H. P., Jan. 11, March 14, April 14.
 SERAMPORE, Marshman, J. C., March 8 ; Robinson, E., April 13 ; Trafford, J., Feb. 21.
 SEWRY, Williamson, J., Jan. 29, Feb. 28.
 BAHAMAS—GRAND CAY, Littlewood, W., March 17, April 16, May 17.
 NASSAU, Capern, H., April 12.
 BRITANNY—MORLAIX, Jenkins, J., April 13, May 23, June 12.
 HAITI—JACMEL, Webley, W. H., March 12.
 JAMAICA—BROWN'S TOWN, Clark, J., May 5.
 CALABAR, East, D. J., March 12, April 10, April —, May 8 and 23.
 FLETCHER'S GROVE, Armstrong, C., March 6.
 KETTERING, Knibb, M., March 8, May 8.
 KINGSTON, Holt, E., May 26 ; Oughton, S., March 13 ; Do. (at sea), June 13.
 LUCCA, Teall, W., March 17.
 MONTEGO BAY, Henderson, J. E., March 7.
 PORT MARIA, Day, D., April 6.
 PORUS, Duckett, A., March 3.
 SAVANNA LA MAR, Clarke, J., April 12, May 10 ; Hutchins, M., June 9.
 SPANISH TOWN, Harvey, C., May 26 ; Phillippo, J. M., Feb. 28.
 STURGE TOWN, McLaggan, W. L., April 11.
 TRINIDAD, PORT OF SPAIN, Law, J., May 21.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, from March 21, to March 31, 1855.

£ s. d.		£ s. d.		£ s. d.	
<i>Annual Subscriptions.</i>		Lushington, Right Hon. Dr. S.	3 3 0	Wheelhouse, G., Esq.	2 0 0
Barnes, R., Esq.	1 1 0	Maliphant, Mr. G.	2 2 0	<i>Donations.</i>	
Blacket, Mrs.	1 1 0	Meacher, Mrs.	1 1 0	Bible Translation Society, for Translations... 400	0 0 0
Buris, C., Esq.	1 1 0	Merrett, Mr. Thomas ...	1 1 0	Dickes, Mr.	5 0 0
Crispin, Mr.	0 10 6	Morrell, C., Esq.	2 2 0	Haddon, Miss A. M., Collected by, for Native Preachers	0 10 0
David, Mr. E.	0 10 6	Olney, Mr. Thomas ...	1 1 0	LONDON AND MIDDLESEX AUXILIARIES.	
Denham, Mrs.	1 0 0	Poole, M., Esq.	1 1 0	Alperton—	
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Groser, Rev. W.	1 1 0	Smith, Mr. Eusebius ...	1 1 0		
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Irish, Mr. F.	0 10 6	Templeton, Mr. John ...	0 10 6		
Jones, Capt., Hatcham	1 1 0	Trestrail, Rev. F.	2 2 0		
		Underhill, E. B., Esq.	3 3 0		

£ s. d.		£ s. d.		£ s. d.	
Battersea—		Kennington, Charles Street—		BEDFORDSHIRE.	
Collections.....	7 0 10	Contributions, Sunday School, by Y. M. M. A.	1 8 10	Amphill and Maunden—	
Contributions.....	32 6 2	Kensal Green—		Contributions (nolety)	5 5 2
Do., Juvenile.....	4 13 0	Collection.....	1 12 0	Bedford, Rev. H. Killen's—	
	44 0 0	Keppel Street—		Contributions, for	
Less expenses.....	0 15 4	Contributions.....	1 11 0	<i>Native Preachers</i> ...	1 0 0
	43 4 8	Do., Juvenile, for		Blunham—	
Blandford Street—		<i>Grand Pass School, Ceylon</i> ...	14 5 0	Collection.....	1 2 0
Contributions.....	15 0 0	Maze Pond—		Contributions.....	0 14 6
Bloomsbury—		Contributions.....	31 1 0	Do., Sunday School	0 9 0
Peto, Sir S. M., Bart.,		New Park Street—		Luton—	
and Lady Peto.....	100 0 0	Contributions, Juvenile, for Mrs. Allen's		Collections, Old Meet-	
Bow—		<i>Girls' Boarding School, Colombo</i>	35 0 0	ing.....	11 11 9
Contributions.....	4 4 2	Harvey, James, Esq.,		Do., Wellington St.	4 10 0
Do., Sunday School	2 16 4	for do.....	35 0 0	Do., Public Meeting	5 0 0
Brixton Hill—		Regent Street, Lambeth—		Contributions.....	29 8 3
Collections.....	15 1 0	Collection.....	3 8 1		50 10 0
Contributions.....	35 0 0	Contributions.....	23 1 2	Acknowledged before	
Brompton, Thurloe Chapel—		Do., Juvenile Association, for <i>Benaris School</i>	7 10 9	and expenses.....	6 14 6
Contributions.....	1 1 0	Proceeds of Tea Meeting.....	1 18 2		43 15 6
Do., Sunday School	1 10 0		35 18 2	Ridgmont—	
Camberwell—		Less expenses.....	1 3 6	Collection.....	2 12 3
Contributions.....	140 12 5		34 14 8	Less expenses.....	0 6 0
Do., for <i>India</i>	20 0 0	Shacklewell—			2 6 3
Do., Juvenile.....	2 2 0	Collections.....	11 3 3	BERKSHIRE.	
Do., Drawing Room Society and Denmark Place Sunday School, for <i>Inally</i>	6 4 6	Do., Juvenile.....	0 15 0	Ashampstead—	
Devonshire Square—		Contributions.....	18 18 6	Collections, &c.....	2 17 10
Contributions.....	23 8 9	Do., Juvenile.....	3 11 5	Contributions.....	2 0 6
Do., for <i>Native Preachers</i>	1 5 0		54 8 2	Do., Sunday School	0 15 8
Do., for F. E. in <i>India</i>	4 0 0	Less expenses.....	0 17 0	Newbury—	
Drayton, West—			33 11 2	Collections.....	8 0 0
Contributions, for <i>Native Preachers</i>	1 5 6	Shouldham Street—		Contributions.....	18 11 9
Eagle Street—		Collection, &c.....	6 0 0	Do., Sunday School	4 9 2
Collections.....	10 0 0	Contributions, Sunday School.....	0 17 0	Bible Classes, &c.	31 0 11
Contributions.....	12 3 0	Spencer Place—		Less expenses.....	0 16 3
Do., Sunday School, by Y. M. M. A., for <i>Ceylon School</i>	2 14 10	Contributions.....	4 16 2		30 4 8
Hackney—		Tottenham—		Reading—	
Collections.....	21 2 5	Collection.....	7 6 2	Contribution, additional.....	1 1 0
Contributions.....	28 14 4	Contributions.....	19 1 0	Wokingham—	
Do., Sunday School	0 10 0	Do., for <i>Schools</i>	0 10 6	Collections.....	9 10 0
Hammersmith—		Do., for <i>Native Preachers</i>	0 19 0	Contributions.....	12 8 4
Collections.....	18 9 10	Do., Sunday School	0 9 1	Do., for Mrs. Sale's School, <i>Jessore</i> ...	1 15 4
Contributions.....	31 14 3		28 5 9	Less expenses.....	23 13 8
Do., Juvenile.....	11 18 10	Less expenses.....	0 14 2		1 3 6
Do., Sunday School,			27 11 7	22 10 2	
Starch Green.....	0 16 0	Walworth, Lion Street—		BUCKINGHAMSHIRE.	
	62 18 11	Collections.....	12 14 10	Chesham—	
Acknowledged before	34 15 3	Contributions.....	40 10 0	Contributions.....	13 10 7
	28 3 8	Do., Sunday School, for <i>Gayalaya School, Ceylon</i> ...	12 7 6	Crendon, Long—	
Harlington—			65 12 4	Collection.....	1 0 0
Collections.....	10 0 0	Acknowledged before		Haddenham—	
Contributions, for Sunday School, for <i>Native Preachers</i>	0 12 0	and expenses.....	44 6 4	Contributions.....	9 16 6
Islington—			21 6 0	CAMBRIDGESHIRE.	
Contributions, by Mr. Barker.....	1 14 0	Westbourne Grove—		Cambridge—	
Cross Street—		Collection.....	14 0 0	Collections—	
Contributions.....	7 7 0	Contributions.....	9 4 2	St. Andrew's Street	41 17 4
John Street—				Zion Chapel.....	3 10 1
Contributions.....	69 13 8			Contributions.....	83 11 11
Do., for <i>India</i>	3 0 0			Do., Sunday School,	
Do., Sunday School	5 0 8			St. Andrew's St.	5 0 0
Do., do., for Rev. H. P. Cassidy's Schools, <i>Poonah</i>	5 0 0			Do., for <i>Female Schools, India</i> ...	6 9 0
Do., Senior Bible Class, by Y. M. M. A., for <i>Demetragoda School, Ceylon</i> ...	2 4 0				

	£	s.	d.
Chesterton—			
Contributions	0	9	0
Do., Sunday School	1	6	6
Do., Bible Class ...	1	15	0
Cottenham—			
Collection	20	0	0
Harston—			
Collection	1	7	3
Landbeach—			
Collection	3	19	0
Melbourne—			
Collection	5	4	6
Contributions	2	16	0
Do., Sunday School	0	10	3
Shelford—			
Collection	3	11	0
Swavesey—			
Collection	4	0	0
Waterbeach—			
Collection	3	4	1
Contributions	0	5	4
Do., Sunday School	0	10	7
Willingham—			
Collection	3	5	3
	192	6	1
Acknowledged before and expenses.....	186	11	10
	5	14	3
CHESHIRE.			
Stockport—			
Collection	3	11	0
CORNWALL.			
Calstock—			
Collections.....	2	6	2
Do., Metherell	0	13	4
Contributions	2	7	5
Do., Sunday School	0	4	3
Do., do., Metherell	0	8	10
Camborne—			
Anon	0	10	0
Falmouth—			
Collections.....	9	6	5
Contributions	24	8	10
Do., Sunday School	1	16	9
Grampond—			
Collection	2	10	0
Contributions	0	12	6
Helstone—			
Collection	4	13	6
Contributions	0	13	6
Launceston—			
Collection	2	12	3
Do., Lifton.....	1	2	1
Do., Petherwin.....	1	7	6
Contributions	1	11	6
Penzance—			
Collections.....	6	10	2
Contributions	9	18	6
Redruth—			
Collections.....	7	2	5
Contributions	13	18	10
Do., Anon	1	15	0
St. Austle			
Collections	3	5	4
Contributions	3	8	0
Truro—			
Collections.....	7	6	2
Contributions	22	11	6
Do., for <i>Jacmel</i> School Rooms.....	3	0	0
	136	0	9
Acknowledged before and expenses.....	90	12	3
	39	8	6

	£	s.	d.
CUMBERLAND.			
Maryport—			
Collection	2	6	6
Contributions	1	15	0
	4	1	6
Less expenses	0	4	6
	3	17	0
Whitebaven—			
Collections	6	5	11
Contributions	8	11	7
	14	17	6
Less expenses	0	4	0
	14	13	6
DERBYSHIRE.			
Derby—			
Contributions, by Miss Graftey, for <i>Native Preachers</i>	1	5	0
Agard Street— Sunday School	1	7	0
DEVONSHIRE.			
Budleigh Salterton—			
Contributions	2	0	0
Dartmouth—			
Collection	3	7	8
Contributions, for <i>African Schools</i>	0	12	10
	4	0	6
Less district expenses	1	6	0
	2	14	6
Devonport, Rev. T. Horton's—			
Contributions	14	0	0
NORTH DEVON Auxiliary—			
Contributions	50	0	0
Plymouth—			
Contributions	40	7	4
Less expenses	0	18	0
	39	9	4
Tiverton—			
Sunday School, for "Paul Rutton," <i>Di-</i> <i>nagapore</i>	5	0	0
DORSETSHIRE.			
Lyme Regis—			
Contributions	2	12	0
DURHAM.			
Houghton le Spring—			
Contributions	2	7	0
Sunderland, Bethesda—			
Collection	11	9	3
Contributions	14	7	6
Do., for <i>Jamaica</i> <i>Institution</i>	5	0	0
Do., Sunday School, Sans Street.....	0	10	0
	33	13	9
Acknowledged before	25	0	0
	8	13	9
ESSEX.			
Colchester—			
Contributions	9	10	6
Do., for <i>India</i>	2	7	0
	11	17	6
Less expenses	0	1	6
	11	16	0

	£	s.	d.
Harlow—			
Collection	4	3	6
Contributions	12	11	3
Do., Sunday School	0	7	10
Ilford—			
Contributions, by Mrs. W. Rose.....	4	0	0
Loughton—			
Collections.....	11	0	0
Contributions	0	13	6
Do., for <i>Native</i> <i>Preachers</i>	3	15	0
Rayleigh—			
Contributions	8	3	0
GLOUCESTERSHIRE.			
Arlington—			
Collection	2	10	1
Contributions	1	18	4
Do., Sunday School	1	1	7
Bourton on the Water—			
Collection	2	8	1
Contributions	10	3	7
Burford—			
Collection	2	16	9
Contributions	1	15	3
Catsdean—			
Collection	0	13	6
Do., Ford	0	3	2
Do., Keinton.....	0	5	1
Do., Upper Guiting	0	5	1
Contributions	0	7	6
Naunton and Guiting—			
Contributions	5	10	11
Stow on the Wold—			
Collection	2	1	11
Contributions	3	0	10
	35	1	8
Less expenses	4	11	8
	30	10	0
Cheltenham, King Street—			
Contributions	0	17	6
Cinderford—			
Sunday School, for <i>Native Preachers</i> ...	1	16	10
Cirencester—			
Collections.....	8	1	11
Contributions	6	13	8
	14	15	7
Less expenses and re- mitted in excess last year	1	17	2
	12	18	5
Gloucester—			
Sunday School, for <i>Native Preachers</i> ...	3	0	0
Wotton under Edge—			
Contributions	5	5	0
HAMPSHIRE.			
Lymington—			
Contribution	5	8	6
Do., for <i>Native</i> <i>Preachers</i>	0	8	6
Newport, I. W.—			
Contributions	4	13	6
Do., Sunday School	0	13	9
	5	12	3
Less expenses	0	12	3
	5	0	0

		£	s.	d.			£	s.	d.			£	s.	d.
Southampton, East Street					Faversham—					Manchester, continued—				
Collections.....					Contributions					Granby Row—				
Contributions					Contributions					Collection, &c.				
Do., Sunday School					Lewisham Road—					Great George St., Salford—				
10 6 0					Contributions					Collection				
Less expenses					Do., Juvenile, for					Contribution				
0 17 6					School, Colombo...					Do., Juvenile.....				
9 8 6					Do., do., for do.,					Grosvenor Street—				
					Chitoura.....					Collection				
					10 0 0					Contributions				
					Less expenses					Do., Sun. School				
					0 1 4					0 12 0				
					55 13 10					Union Chapel—				
Whitchurch—					Maidstone—					Collections.....				
Collections.....					Contributions					Contributions				
Contributions					Do., Sunday School					Do., Sun. School				
3 17 3					31 4 4					Do., do., for In-				
3 0 1					Do., Juvenile.....					tally.....				
					2 6 0					Do., do., for Na-				
					Less expenses					tive Preachers				
					0 1 4					8 6 6				
					55 13 10					York Street—				
Less district expenses					Margate—					Collections.....				
6 17 4					Collections					Contribution.....				
0 10 0					Contributions					Do., Juvenile.....				
6 7 4					Do., Sunday School					12 7 6				
					9 1 6					537 2 1				
					26 6 9					Acknowledged before				
					1 1 0					and expenses.....				
					36 9 3					454 18 0				
					Less expenses					82 4 1				
					0 15 9					Tottlebank—				
					35 13 6					Contributions, by Miss				
HEREFORDSHIRE.					Ramsgate—					Briggs, Ulverstone				
Peterchurch—					Collections.....					Do., by do., for Na-				
Contributions					Contributions					tive Preachers ...				
10 6 6					13 8 1					0 13 0				
					18 13 11					NORFOLK.				
					Do., Sunday School					Attleborough—				
					Proceeds of Tea Meet-					Collection				
					ing					Buxton—				
					2 6 0					Collection				
					36 15 10					Sunday School				
					Acknowledged before					1 6 0				
					and expenses.....					Costeas—				
					16 18 3					Collection				
					19 17 7					Contributions				
					St. Peter's—					Dereham, East—				
					Collections.....					Collection				
					Contributions					Contributions				
					Do., Sunday School					6 4 4				
					3 6 9					Diss—				
					1 1 3					Collections.....				
					0 1 6					Do., Carlton Rode				
					Less expenses					Do., Old Buckenham				
					4 9 6					Contributions				
					0 5 6					Do., for Native				
					4 4 0					Preachers				
					Staplehurst—					Do., Juvenile.....				
					Contributions					Do., Sunday School				
					11 10 6					1 4 9				
					Tenterden, Zion Chapel—					0 8 0				
					Collection					Downham—				
					Contributions					Collection				
					Do., Sunday School					Ellingham, Great—				
					1 11 4					Collection				
					LANCASHIRE.					Contributions				
					Ashton under Lyne—					Fakenham—				
					Contributions					Collection				
					Do., for Rev. C. Car-					Contributions				
					ter, Ceylon					Do., Sunday School				
					2 8 0					0 4 4				
					Bolton—					Foulesham—				
					Contributions, addi-					Collection				
					tional					Contribution				
					0 10 0					3 0 0				
					Bootle—					Ingham—				
					Contributions					Collection				
					Do. Juvenile					Contributions				
					1 10 0					3 11 6				
					Liverpool—					21 14 8				
					Contributions					Kenninghall—				
					1 10 0					Contributions				
					Pembroke Chapel—					12 0 0				
					Bible Class.....					Necton—				
					1 0 0					Collection				
					Evan. Continental					Contributions				
					Society, for Brit-					3 10 0				
					tany					Do., for Native				
					10 0 0					Preachers				
					Sunday School Boys					0 6 10				
					1 3 6					Norwich—				
					Manchester—					St. Mary's—				
					Collection, Public					Collections.....				
					Meeting					Do., Public Meet-				
					14 0 1					ing				
					Do., United Juve-					Contributions				
					nile do.....					114 6 7				
					1 16 9									
					Contributions									
					15 11 6									

	£	s.	d.
Norwich, continued—			
St. Clement's—			
Collections.....	12	0	0
Do., Catton	0	16	0
Contributions	5	8	8
Swaffham—			
Collections.....	7	19	6
Contributions	1	14	3
Proceeds of Tea Meeting	0	0	6
Worstead—			
Collection	7	14	4
Contributions, Juvenile	0	8	0
Do., for India	5	1	7
Yarmouth—			
Collection	4	18	11
Contributions	4	16	3
	330	15	6
Acknowledged before and expenses	321	17	8
	17	17	10

NORTHAMPTONSHIRE.

Aldwinkle—			
Sunday School, for Native Preachers ...	0	10	0
Kettering—			
Collections.....	23	17	6
Contributions	14	18	11
Do., Sunday Schools	3	12	8
Do., for China	0	2	6
	42	11	7
Less expenses	3	5	6
	39	6	1
Ringstead—			
Collection	3	0	0
Contributions	7	5	6
Do., Sunday School, for Schools, Inaia	0	17	1
Rushden—			
Contributions	3	0	0
Stanwick—			
Collection (part)	0	19	4
Contributions	3	6	4
Do., for Native Preachers	0	5	0
Do., Sunday School, for do.....	0	4	8
Thrapstone—			
Collections (part)	4	3	5
Contributions	13	18	5
Do., Sunday School, for Native Preachers	0	9	10
	18	11	8
Less expenses	0	12	0
	17	19	8
Woodford—			
Collection	1	4	0

NORTHUMBERLAND.

NORTH OF ENGLAND AUXILIARY—			
Bedlington—			
Contributions	0	15	7
Broomley and Broomhaugh—			
Collections.....	9	1	0
Contributions	1	19	0
Hamsterley—			
Contributions	3	6	0
Hartlepool—			
Contributions	1	1	2

	£	s.	d.
North of England Aux. contd.—			
Middleton Teesdale—			
Collections.....	5	5	
Contributions	2	4	11
Newcastle on Tyne—			
Newcourt—			
Collections.....	9	0	2
Do., Juvenile... ..	1	1	0
Contributions	9	11	10
Berwick Street—			
Collections.....	18	0	2
Contributions	24	9	6
Do., Juvenile... ..	1	7	0
Do., Sun. School	5	3	10
Shields, North—			
Collections.....	4	13	10
Contributions	9	5	0
Do., for Schools... ..	1	10	0
Do., Sun. School	2	1	2
Shotley Bridge and Rowley—			
Collection	4	4	2
	114	0	9
Acknowledged before and expenses.....	65	4	11
	48	15	10

NOTTINGHAMSHIRE.

Sutton in Ashfield—			
Contributions, for Native Preachers... ..	0	7	6
Sutton on Trent—			
Collections.....	3	0	0
Contributions	2	12	0
Do., Sunday School	1	15	0

OXFORDSHIRE.

Coate and Standlake—			
Collections.....	8	12	7
Contributions	7	8	6
	11	1	1
Less expenses	0	4	4
	10	16	9

Oxford—			
Collections.....	5	13	1
Contributions	12	6	2
Do., for Native Preachers	1	3	4
Do., for E. I. Schools	1	0	0
Do., for W. I. Schools	5	0	0
Do., Sunday School, Headington	0	2	0
	25	4	7
Less expenses	1	7	4
	23	17	3

RUTLANDSHIRE.

Gretton—			
Contributions, for Native Preachers ...	1	0	0

SHROPSHIRE.

Ellesmere—			
Contributions	0	19	4
Do., for Nistarpur	0	11	0
Oswestry—			
Collections.....	5	5	3
Contributions	3	15	9
	9	1	0
Less expenses	0	8	0
	8	13	0

SOMERSETSHIRE.

Bath—			
Collections.....	8	18	7
Do., Twerton.....	3	16	1
Do., Dunkerton.....	1	17	8
Contributions	24	8	0
Do., Juvenile, York Street	4	5	2
	43	3	8
Less expenses	1	16	0
	41	7	6

STAFFORDSHIRE.

Hanley—			
Collection, &c.	13	0	0

SUFFOLK.

Sudbury—			
Collection	1	10	2
Contributions	6	17	9
	8	7	11
Less expenses	0	2	0
	8	5	11

SURREY.

Norwood, Upper—			
Contributions, additional	1	9	2
Do., Sunday School	0	17	2

SUSSEX.

Forest Row—			
Contributions, for Native Preachers ...	0	12	6

WARWICKSHIRE.

Leamington—			
Collections.....	15	4	4
Contributions	18	6	0
Do., Sunday School	2	0	0
	35	10	4
Less expenses	1	12	6
	33	17	10

Rugby—			
Collection	4	17	10
Contributions	3	13	0
Do., Sunday School	2	1	0
	10	11	10
Less expenses	0	11	10
	10	0	0

WILTSHIRE.

Downton—			
Collections.....	8	17	9
Contributions	13	10	9
Do., Infant School	0	14	0
	23	2	6
Less expenses	3	4	2
	19	18	4
Melksham—			
Contributions, Juvenile	8	2	0

Table with 3 columns: Item, £, s. d. Rows include Salisbury— Collections, Do., Village Stations, Contributions, Do., Sunday School, Less expenses, 30 11 1.

Section: WORCESTERSHIRE. Rows include Bromsgrove— Collections, Contributions, Less expenses, 6 13 0.

Rows include Evesham, Cowl Street— Collection, Contributions, Less expenses, 4 2 6.

Rows include Kidderminster— Contributions, for Native Preachers, Upton-on-Severn— Collection, 1 15 0.

Section: YORKSHIRE. Rows include Beverley— Collections, Do., Skidby, Contributions, Do., Sunday School, Bishop Burton— Collections, Contributions, Boroughbridge— Contributions, for Native Preachers, Bradford, First Church— Contributions, Bradford, Second Church— Contributions, Do., Juvenile, Burlington— Collection, Contributions, Driffield— Collection, Contributions, Gildersome— Collection, Horkestone— Contributions, Hull— Collections— George Street, Salthouse Lane, Public Meeting, Contributions, Hunmanby— Collections, Contributions, Kibham— Collections, Contributions, Lockwood— Contributions, 3 8 6.

Table with 3 columns: Item, £, s. d. Rows include Malton— Collection, Contributions, Salendine Nook— Contributions, Scarborough— Collections, Contributions, Sheffield— Collections, Townhead Street— Collections, Contributions, Do., Sun. School, Port Mahon— Collections, Contributions, Do., Juvenile, Shipley— Contributions, 12 8 0, Acknowledged before and expenses, 57 9 10, 253 8 9.

NORTH WALES.

Section: ANGLESEA— Rows include Bonttrypont— Collection, Caegellig— Collection, Capel Newydd— Collection, Garreg-fawr— Collection, Holyhead— Collection, additional, Pensarn— Collection, Rhosbol— Collection, Sardin— Collection, Soar— Collection, Traethcoch— Collection, 0 6 0.

Section: CARNARVONSHIRE— Rows include Capel y Beirdd— Collection, &c., Cerrig-y-Pryfaid— Collection, &c., 2 0 0.

Section: GARN— Contributions, 3 7 8, Less expenses, 0 2 0, 3 5 8.

Rows include Llanllyfni— Collection, Contributions, Pontillyfni— Collection, Contributions, Pwllheli— Collection, Contributions, Tyddynsion— Contributions, 3 8 8.

Section: DENBIGHSHIRE— Rows include Carmel— Collection, Contributions, Cefn Bychan— Collection, &c., Contributions, Denbigh— Contributions, 4 2 6.

Table with 3 columns: Item, £, s. d. Rows include Gefall-y-Rhyd— Collection, Contribution, Llandudno— Collection, &c., Contributions, Llannefydd— Collection, Contributions, Llanrhadrall yn Mochnant— Contributions, Llanstin— Collection, Contribution, Llanwydden— Collection, Contributions, Pandyr Capel— Collection, Contributions, Do., for Native Preachers, Ruthin— Collection, Contributions, 1 2 11, 31 10 11, Less expenses, 0 0 10, 31 10 1.

Section: MONTGOMERYSHIRE— Rows include Newtown— Collections, Contributions, 32 1 2.

SOUTH WALES.

Section: BRECKNOCKSHIRE— Rows include Brecon, Watgate— Collection, Contributions, Do., Sunday School, Do., do., Gludry, 0 9 2, Pontestyll— Collection, Contributions, 2 10 0.

Section: CARDIGANSHIRE— Rows include Cardigan, Bethany— Collection, Contributions, Do., Sunday School, 3 9 3.

Section: CARMARTHENSHIRE— Rows include Bwlchyrhw— Collection, Carmarthen, Priory Street— Collection, Contributions, Cayo, Bethel— Collection, Contributions, Felinfoel— Collection, Contributions, Horeb— Collection, Kidwelli— Collection, Contribution, Llanely, Bethel— Collection, Contributions, Llanely, Zion— Collection, Contributions, Llangennech— Collection, Contribution, Llangydeirn— Collection, Contributions, 2 15 0.

	£	s.	d.
Llangynog, Ebenezer—			
Collection	1	13	0
Contributions	0	10	0
Llanstophan—			
Collection	0	14	0
Llwynhendy—			
Collection	0	10	0
Logyn—			
Collection	1	8	0
Contributions	1	7	1
Melnician—			
Collection	0	19	6
Contributions	0	12	6
Penrhywgoch—			
Collection	1	8	0
Penybre, Bethlebeim—			
Collection	0	12	6
Rhydarganau—			
Collection	1	0	0
Contributions	0	5	0
St. Clear's—			
Contributions	2	13	4
Salem—			
Collection	0	8	8
Contributions	0	13	0
Do., Sunday School	1	7	6
Sardis—			
Collection	0	15	0
Contribution	0	5	0
	61	12	9
Less expenses	1	3	2
	60	9	7
GLAMORGANSHIRE—			
Aberdare—			
Collection	3	5	7
Contributions	3	3	1
Cantown			
Contributions	0	10	0
Croesyparc—			
Collection	1	14	10
Dinas Colliery, Soar—			
Collection	1	8	8
Contributions	4	11	4
Do., for <i>Femals</i>			
<i>Education</i>	1	0	0
Heol-y-Felin—			
Collection	2	5	0
Contributions	5	10	0
Hirwaen—			
Collection	3	7	7
Contributions	5	19	5
Do., Sunday School	2	0	0
Mertby Tydvil, Ebenezer—			
Collections	2	7	8
Contributions	1	5	0
Neath, Tabernaclae—			
Collection	1	1	0
Contributions, Sunday			
School	0	3	0
Do., for <i>Native</i>			
<i>Preachers</i>	1	1	4
	40	8	6
Less expenses	0	16	3
	39	12	3
MONMOUTHSHIRE—			
Blaenavon, Horeb—			
Collection	1	2	0
Contributions	3	6	0
Brynawr, Tabor—			
Collection	0	16	9
Contributions	1	5	3
Do., Sunday School	1	0	0
Tredegar, Shiloh—			
Collection	4	14	4
Contributions	7	5	0
Do., Sunday School	1	1	4

	£	s.	d.
PEMBROKESHIRE—			
PEMBROKESHIRE Association at			
Carmel—			
Collection	9	8	2
Bethlehem—			
Collection	1	8	0
Blaenywaun and Gerizim—			
Collections	4	0	0
Do., Gerizim	1	7	0
Contributions	8	11	3
Do., Bethesda	2	10	4
Do., Gerizim	4	5	6
	20	14	1
Less expenses and paid			
to Home Mission ...	4	5	0
	16	9	1
Broadhaven—			
Collection	0	7	4
Haverfordwest—			
Collections	25	0	0
Contributions	96	17	6
Do., Juvenile	10	12	4
Proceeds of Lecture ...	12	0	0
	144	9	10
Acknowledged before			
and expenses	37	13	0
	106	16	10
Martletwy—			
Collection, &c.	1	0	0
Popehill—			
Collection	0	10	0
Sardis—			
Collection	2	15	0
South Dairy—			
Collection	0	12	8
SCOTLAND.			
Aberchirder—			
Contributions, for			
<i>Native Preachers</i> ...	2	0	0
Aberdeen—			
Collections, John St. ...	8	6	0
Contributions	18	16	0
Anstruther—			
Collection	3	5	4
Contributions	9	16	0
Cupar—			
Collection	2	10	9
Contributions	11	10	8
Do., Sunday School	0	18	7
Dundee—			
Collections—			
Congregational Ch.,			
Rev. R. Lang's ...	6	10	0
George's Chapel,			
Rev. G. Gilfillan's	0	10	9
Meadowside	6	0	0
Rattray's Court,			
Seagate	4	2	1
Contributions	15	13	3
Dunfermline—			
Collection, United			
Presbyterian Church,			
Queen Ann St.	18	16	11
Contributions	16	10	0
Edinburgh—			
Collection, Public			
Meeting, Albany St. ...	18	12	0
Contributions	17	0	0
Do., for <i>Native</i>			
<i>Teacher</i> , "William			
<i>Innes</i> ," <i>Normal</i>			
<i>School, India</i> ,	10	0	0

	£	s.	d.
Edinburgh, Charlotte Chapel—			
Collections, &c.	39	0	0
Contributions, for			
<i>Native Preachers</i> ...	3	0	0
Edinburgh, Elder Street—			
Collections	72	10	0
Contributions	24	11	6
Elie—			
Collection	0	14	3
Contribution	1	10	0
Glasgow—			
Collections—			
Hope Street	7	13	0
John Street	3	8	7
Public Meeting	9	12	8
Trades' Hall	5	5	0
West George Street	1	9	4
Contribution	2	0	0
Do., for <i>Jamaica</i> ...	1	0	0
Greenock—			
Collections—			
Independent Chapel,			
Rev. J. M. Jarvis's	2	18	6
Sir Michael Street	3	0	0
West Burn Street ...	7	0	0
Contributions	6	10	6
Haymount—			
Contributions	2	7	6
Huntley—			
Collection	3	13	0
Contributions	3	0	0
Irvine—			
Collections	6	2	6
Contributions	10	0	0
Do., for <i>Schools</i> ...	0	5	0
Kirkaldy—			
Collection	13	5	7
Leith—			
Contributions	0	16	8
Do., Sabbath School	1	0	0
Montrose—			
Collection	9	4	0
Paisley—			
Collection	13	16	0
Contributions	51	7	6
Do., Sabbath School,			
for <i>Native Preachers</i>	0	18	1
Do., do., Storey St.,			
for <i>do.</i>	1	17	3
Do., do., for <i>Schools</i>	3	13	0
Perth—			
Collection	24	3	6
St. Andrew's—			
Collection	1	15	2
Contributions	3	10	0
Stirling—			
Collection	18	13	6
Do., United Presby-			
terian Church, St.			
John Street	6	12	1
Contributions	15	18	8
	543	10	2
Less expenses and re-			
mitted too late	21	9	0
	523	1	2
IRELAND.			
Belfast—			
Contributions	3	10	0
Dublin—			
Contributions	4	16	6
FOREIGN.			
JAMAICA—			
Spanish Town—			
Collection, for <i>Africa</i>	3	3	7
Contributions	2	12	0

CONTRIBUTIONS,

Received from April 7 to June 20, 1855.

£ s. d.		£ s. d.		£ s. d.	
ANNUAL COLLECTIONS.		Camberwell, Cottages Green—		Stepney College—	
Annual Sermons—		Collections..... 3 14 5		Collections..... 2 10 0	
Bloomsbury Chapel ... 31 8 7		Do., Sunday School 0 13 7		Sunday School 0 6 1	
Surrey Chapel 25 16 10		Contributions 2 2 6		Tottenham—	
Weigh-house Chapel,		Do., Sunday School,		Collections..... 6 5 2	
to Young Men, by		Elder Scholars ... 1 0 0		Totteridge—	
Y. M. M. A. 1 14 6		Camden Road—		Contributions 3 7 0	
Annual Meeting, Exeter		Collections..... 13 3 1		Vernon Chapel—	
Hall..... 74 7 9		Church Street—		Collections..... 4 12 6	
		Contributions 2 5 0		Contributions 1 10 0	
		Do., Sunday School,			
		for <i>Benares School</i>			
		8 0 0		Walworth, Arthur Street—	
		Deptford, Midway Place—		Collections..... 13 10 5	
		Collections 3 8 0		Contributions 1 12 10	
		Sunday School 0 15 6		Do., for <i>Native</i>	
		Devonshire Square—		<i>Preachers</i> 0 2 10	
		Collections..... 19 18 5			
		Contributions 1 6 1		Less expenses 15 12 1	
		Drayton West—		0 4 6	
		Collections..... 1 18 11			
		Contributions 2 8 6		Walworth, Lion Street—	
		Do., Sunday Schools 0 10 9		Contributions, Female	
		Do., do., Yewley... 0 4 6		Auxiliary 29 0 6	
		Eldon Street—		BEDFORDSHIRE.	
		Collections..... 4 1 5		Bedford, Bunyan Meeting—	
		Contributions 28 5 7		Contributions (moly-	
				ety) 27 2 1	
		Less expenses 32 7 0		Biggleswade—	
		31 13 0		Foster, B. Esq., A.S. 5 5 0	
				Heath and Reach—	
				Collection 2 0 0	
				Leighton Buzzard—	
				First Church—	
				Collections..... 9 2 9	
				Do., and box,	
				Ledburn 0 19 7	
				Contributions 11 12 4	
				Do., for <i>Africa</i> ... 1 10 0	
				Do., for <i>Schools</i> ... 3 0 0	
				Do., Sun. Schools 2 17 3	
				Second Church—	
				Contributions 1 16 6	
				Less expenses 30 18 5	
				24 0 0	
				Luton, Union Chapel—	
				Smith, Mrs. 10 0 0	
				Northall—	
				Collection 0 8 2	
				BERKSHIRE.	
				Bourton—	
				Contributions 0 13 9	
				Faringdon—	
				Collections..... 5 0 0	
				Contributions 10 0 0	
				BUCKINGHAMSHIRE.	
				Brickhill, Great—	
				Collection 2 9 3	
				Contributions 1 8 0	
				Do., Sunday School,	
				for <i>Indian Schools</i> 2 0 3	

£ s. d.		£ s. d.		£ s. d.	
Colnbrook—		Weymouth—		Tottlebank—	
Collection	3 2 6	Collections.....	9 10 0	Fell, John, Esq.,	
Swanbourne—		Contributions.....	3 11 4	Spark Bridge...A.S.	5 0 0
Contributions	0 9 6	Do., Sunday School	2 3 4		
				LEICESTERSHIRE.	
CHESHIRE.		Less expenses	1 0 2	Foxton—	
Birkenhead—			14 4 6	Hackney, Mr. Samuel,	
Contribution	0 10 0			Ililston on the Hill	1 15 0
		ESSEX.		NORTHUMBERLAND.	
CORNWALL.		Harlow—		Ford Forge—	
Padetow—		Collection	4 2 9	Contributions, for	
Contributions	2 0 0	Less expenses	0 18 10	Africa.....	3 15 6
			3 3 11	OXFORDSHIRE.	
DEVONSHIRE.		Romford—		Bicester—	
Ashburton—		Collections.....	5 5 0	Contributions	1 0 0
Collection	1 18 0	Contribution	1 0 0	Chipping Norton—	
Contributions	1 11 6	Do., Sunday School	3 4 1	Collection	5 18 0
Bideford—				Contributions	10 17 6
Contributions	6 0 0			Do., Sunday School	1 19 6
Do., Tavistock	2 0 0	Less expenses	0 9 1		
Bovey Tracey—			9 0 1	Less expenses	18 13 0
Collection	2 5 0				1 5 8
Contributions	3 3 11				17 7 6
Brixham—		HEREFORDSHIRE.		RUTLANDSHIRE.	
Collection	4 16 0	Ryeford—		Oakham—	
Contributions	3 4 6	Collection	1 12 0	Collection	5 6 0
Do., Sunday School	0 11 6	Contributions	0 5 0	Contributions	5 0 10
Budleigh Salterton—				SOMERSETSHIRE.	
Collection	3 1 4	HERTFORDSHIRE.		Bath, on account, by	
Contributions	0 16 3	Watford (Balance, 1854-5)—		Mr. E. Hancock	15 0 0
Christow—		Contributions	1 18 6	Beckington	4 14 0
Collection, 1854	1 15 4	Do., for Native		Bristol, on account, by	
Chudleigh, Brookfield—		Preachers	1 11 0	G. H. Leonard, Esq....	325 1 4
Collection	3 10 0	Do., Sunday School,		Crewkerne—	
Contributions	11 13 11	Girls	0 2 1	Contributions	1 2 6
Do., Juvenile	0 7 10			FROME—	
Collumpton—		HUNTINGDONSHIRE.		Frome—	
Collection	3 0 0	Ramsey (Balance, 1854-5)—		Collections—	
Contributions	1 19 0	Contributions	0 14 7	Badcox Lane.....	4 6 8
Exeter—		Do., for Native		Public Meeting.....	6 6 10
Collections, Bartholo-		Preachers	0 19 3	Sheppard's Barton... 5 7 1/2	
meu Street	5 6 7			Contributions	46 18 0
Do., Public Meeting	3 7 0	KENT.		Do., Sunday School	2 3 8
Contributions	6 10 6	Crayford—		Less district expenses	65 2 8
Do., Sunday School	3 5 9	Collections.....	3 12 3		3 7 3
Newton Abbot—		Contributions.....	3 18 6	Highbridge—	
Collection	1 13 10	Do., Sunday School	1 12 6	Contributions	1 9 6
Contribution	1 1 0			Do., Sunday School	0 13 2
St. Hill—		Daers Park, Blackheath—		Do., do., for Native	
Collections.....	3 9 0	Collections.....	7 6 9	Preachers	0 8 0
Contributions	0 3 0	Less expenses	0 9 0	MINEHEAD—	
Stoke Gabriel—			6 17 9	Collection	4 5 6
Collection	2 1 2	Gravesend, Zion Chapel—		Faulton—	
Contributions	1 6 4	Contributions	7 1 6	Cook, Mr. Reuben,	
Tiverton—		Lee—		Radstoke.....A.S.	2 2 0
Contributions	14 0 0	Collections.....	7 3 0	WELLS—	
Do., for "Paul Rut-		Lewisham Road—		Contributions, for	
ton," Dinagepore	5 0 0	Collections.....	9 6 0	Native Preachers ...	0 7 9
Torquay—		Contribution	1 1 0	Withycombe—	
Collections.....	1 17 3	Do., for Africa	0 12 0	Contributions	1 0 0
Contributions	2 1 0	Woolwich, Queen Street—		Do., for Africa	0 15 0
		Collections.....	6 13 0		
Less expenses	102 16 6			STAFFORDSHIRE.	
	4 9 2	LANCASHIRE.		Wolverhampton—	
	98 7 4	Manchester, Union Chapel—		Contributions, by Mrs.	
DORSETSHIRE.		Contributions, for		Marten	2 12 6
Bridport—		Native Preachers ...	5 13 6	Do., for Initially.....	0 10 8
Contributions	2 15 0	Rochdale—		Do., for Jamaica	
Poola—		Contributions, by H.		Institution	0 10 6
Collections.....	1 15 2	Kelsall, Esq., for		Do., for Native	
Contribution	1 0 0	Jamaica Institution	20 7 0	Preachers	0 15 0
Do., Sunday School	1 5 4	Sablen—			
	4 0 6	Foster, G., Esq., for			
Less expenses	0 0 6	Serampore College	25 0 0		
	4 0 0	Do., for Jamaica			
		Institution	25 0 0		

	£ s. d.		£ s. d.		£ s. d.	
SURREY.				Llangloffan—		
Norwood, Upper—		Leeds, on account, by		Collection	2 13 0	
Collections	6 15 0	Mr. H. Gresham	9 4 11	Contributions	1 10 0	
Contribution, Miss M. Mason	2 0 0	NORTH WALES.			RADNORSHIRE—	
WARWICKSHIRE.			DENBIGHSHIRE—		Dolau—	
Birmingham, on account, by Mr. J. H. Hopkins	290 0 0	Cefn Mawr—		Collection	1 13 1	
Contributions, by Miss Morgan, for <i>Kettering Chapel, Jamaica Do., Abbey Place Seminary, for Mahabatgama School, Ceylon</i>	10 0 0	Collection	1 16 0	Contributions	0 11 6	
	5 0 0	Contribution	0 2 6	Rhayader—		
WILTSHIRE.			Less expenses	1 18 6	Collection	
Corsham—			0 3 4	Contributions	0 5 0	
Collection	1 17 4	SOUTH WALES.			Less expenses	3 6 8
Contributions	3 18 8	BRECKNOCKSHIRE.			0 0 7	
Do., Sunday School, for <i>Native Preachers</i>	1 14 6	Brecon, Kensington—		SCOTLAND.		
Crockerton—		Collection	2 12 1	Balance of Contributions, by Rev. J. Russell		
Collection	2 4 10	Contribution	0 10 0	<i>Aberdeen—</i>		
Melksbam, on account, by R. Smith, Esq.	20 0 0	Do., Sunday School	0 17 11	Contribution, additional, by Rev. W. G. Lewis, jun.	0 10 6	
Penknep—				Bridge of Allan—		
Collections	4 12 9	Newbridge and Pysgah—		Blair, Rev. J., and Mrs. B., for <i>India</i>	50 0 0	
Contributions	2 19 2	Collection	2 6 7	Edinburgh—		
Do., Sunday School	2 9 4	Contributions	0 15 0	Duncan, Jas, Esq., A.S.	1 0 0	
Less expenses	10 1 3		3 1 7	Baptist Church (late Rev. Christopher Anderson's) now meeting in the Theological Hall, 5, Queen's Street, for Translations in India		
9 13 0	0 8 3		0 5 7	<i>Leith Walk—</i>		
Shrewton—			2 16 0	Collection	10 0 0	
Profits of Missionary Hen	1 0 0	Pantycelin and Salim—		Paisley—		
Wootton Bassett—		Collection	2 10 2	<i>Macalpine, Mr. T. W.</i>		
Mackness, Mr. J., A.S.	1 1 0	Contributions	1 10 0			
WORCESTERSHIRE.				FOREIGN.		
Evesham—		CARMARTHENSHIRE—		AUSTRALIA—		
Sunday School, by Y.M.M.A.	0 10 0	Ffynnon Henry—		<i>Melbourne, by Mr. C. Vaughan</i>		
YORKSHIRE.			Collection	150 0 0		
Bradford—		GLAMORGANSHIRE—		JAMAICA—		
Acworth, Rev. James, LL.D.	5 5 0	Briton Ferry—		<i>Alps, for Africa</i>		
		Collection	1 0 0	Clarksonville, for do. ...		
		Cefn Cribwr, Nebo—	0 8 0	Lucca, Green Island and Fletcher's Grove, for do.		
		Hengoed—	6 10 0	Rio Bueno, for do.		
		Contributions	6 10 0	Sturge Town, for do. ...		
		Ystraddyfodwg, Libanus—	1 4 6			
		Collection	1 4 6			
		MONMOUTHSHIRE.				
		Argoed—				
		Collection	8 4 0			
		Newport, Welsh Church—				
		Collection	1 10 2			
		Contributions	5 8 10			
		PENBROKESHIRE—				
		Harmony—				
		Collection	0 15 0			
		Contributions	0 16 0			

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