

THE MISSIONARY HERALD.

ANNUAL SERVICES

OF THE BAPTIST MISSIONARY SOCIETY FOR 1857.

THURSDAY, APRIL 23RD.

SPECIAL PRAYER-MEETING.

A meeting for SPECIAL PRAYER, in connection with the Missions, will be held in the Library of the Mission House, in the morning at eleven o'clock. The Rev. G. ISAAC, of Brighton, will preside.

LORD'S DAY, APRIL 26TH.

ANNUAL SERMONS.

The following are the arrangements, so far as they have been completed, for April 26th.

The afternoon services marked thus * are intended for the young. Special services for the young are also arranged by the Young Men's Missionary Association, the particulars of which follow this list.

PLACES.	MORNING.	AFTERNOON.	EVENING.
Alfred Place, Kent Road ...	Rev. W. Young ...	... ..	Rev. W. Young.
Alie Street, Little	Rev. F. Wills.....	... ..	Rev. G. Isaac.
Battersea	Rev. I. M. Soule	Rev. P. Cater..... (Service in French)	Rev. G. Gould.
Blandford Street.....	Rev. G. Isaac.....	... ..	Rev. J. Leechman, M.A.
Bloomsbury.....	Rev. W. Brock ...	Rev. W. Brock*	Rev. N. Haycroft, M.A.
Bloomsbury Mission Hall ...	... ..	... ..	Mr. Macree.
Bow	Rev. J. S. Warren	... ..	Rev. W. P. Balfern.
Brentford, New	Rev. T. E. Fuller	... ..	Rev. T. E. Fuller.
Brixton Hill	Rev. C. Vince.....	Rev. C. Vince*	Rev. W. T. Rosevear.
Brompton, Onslow Chapel	Rev. W. Farebrother (From China)		Rev. A. McLaren.
Camberwell	Rev. S. Manning		Rev. C. M. Birrell.
Camden Road	Rev. F. Tucker, B.A.		Rev. F. Tucker, B.A.
Chelsea, Paradise Chapel ...	Rev. J. A. Spurgeon		Rev. J. A. Spurgeon.
Church Street, Blackfriars...	Rev. W. Barker...		Rev. J. Davis.
Commercial St., Whitechapel	Rev. C. Stovel ...		Rev. C. Stovel.
Crayford	Rev. C. H. Hosken		Rev. C. H. Hosken.
Dalston, Queen's Road	Rev. W. T. Rosevear		Rev. T. Hands.
Deptford, Lower Road	Rev. R. R. Finch		Rev. F. Wills.
Devonshire Square	Rev. J. H. Hinton, M.A.		Rev. F. Bosworth, M.A.
Drayton, West	Rev. A. G. Fuller		Rev. A. G. Fuller.
Eldon Street (Welsh).....	Rev. J. E. Jones, M.A.		Rev. J. E. Jones, M.A.

PLACES.	MORNING.	AFTERNOON.	EVENING.
Greenwich, Lewisham Road	Rev. J. Russell ...	...	Rev. C. Stanford.
Hackney	Rev. D. Katterns	...	Rev. D. Katterns.
Hammersmith.....	Rev. I. Lord	Rev. S. G. Green, B.A.*	Rev. S. G. Green, B.A.
Hampstead, Holybush Hill.			
Harlington	Rev. J. Price .....	...	Rev. J. Price.
Harrow-on-the-Hill	Rev. T. F. Newman	...	Rev. T. F. Newman.
Hawley Road	Rev. E. White ...	...	Rev. E. White.
Henrietta Street	Rev. T. Hands ...	...	Rev. W. Barker.
Highgate	Rev. J. Edwards .	...	Rev. J. C. Fish- bourne.
Islington, Cross Street	Rev. F. Bosworth,		Rev. H. S. Brown.
John Street, Bedford Row...			
Kennington, Charles Street .	Rev. T. Attwood .	...	Rev. T. Attwood.
Kingsgate Street.....	Rev. H. Dowson...	...	Rev. J. Penny.
Kensal Green	Rev. J. Baker.....	...	Rev. J. Baker.
Lee	Rev. C. Stanford .	...	Rev. I. Lord.
Maze Pond			
New Park Street.....	Rev. J. P. Chown	...	Rev. C. H. Spur- geon.
Norwood, Upper.....	Rev. T. A. Wheeler	...	Rev. T. A. Wheeler.
Peckham, Hill Street	Rev. T. J. Cole ...	...	Rev. S. A. Tipple.
Poplar, Cotton Street.....	Rev. B. Preece ...	...	Rev. B. Preece.
Providence Chapel, Shore- ditch	Rev. J. Russell ...	...	Rev. B. C. Ethe- ridge.
Regent Street, Lambeth.....	Rev. R. B. Lan- caster		Rev. R. B. Lan- caster.
Regent's Park (Diorama) ...	Rev. W. Landels	...	Rev. W. Landels.
Romford	Rev. E. Edwards	...	Rev. E. Edwards.
Salterns' Hall	Rev. G. Gould ...	...	Rev. E. T. Gibson.
Shacklewell	Rev. B. C. Ethe- ridge	Mr. J. Cox, Jun.*	Rev. J. J. Brown.
Shouldham St., Paddington .	Rev. W. A. Blake	Rev. J. Baker* ...	Rev. Dr. Acworth.
Spencer Place	Rev. J. Penny ...	...	Rev. H. Dowson.
Stratford Grove	Rev. J. C. Fish- bourne	...	Rev. J. Edwards.
SURREY MUSIC HALL	Rev. C. H. Spur- geon		
Sydenham	Rev. W. Walters	...	Rev. W. Walters.
Tottenham	Rev. C. M. Birrell	...	Rev. W. F. Burchell
Trinity Street	Rev. H. J. Betts	...	Rev. H. J. Betts.
Vernon Chapel	Rev. J. Davis.....	Rev. O. Clarke*	Rev. S. Wills, D.D.
Waltham Abbey.....	Rev. S. Murch ...	...	Rev. S. Murch.
Walworth, Arthur Street ...	Rev. J. George ...	...	Rev. W. Upton.
Walworth, Lion Street	Rev. W. Howieson	...	Rev. J. P. Chown.
Wild Street, Little.....			
Westbourne Grove.....	Rev. H. S. Brown	...	Rev. S. Manning.
Woolwich, Queen Street ...	Rev. J. J. Brown	...	Rev. C. Hawson.
Ditto, Lecture Hall	Rev. W. Best, B.A.	...	Rev. W. Best, B.A.

N.B. Collections will be made after these services.

JUVENILE MISSIONARY SERVICES, SUNDAY AFTERNOON,
APRIL 26TH, 1857.

PLACE OF MEETING FOR SCHOOLS IN THE DISTRICT.	PRESIDENT OR PREACHER.*	SPEAKERS.	
Arthur Street, Walworth ...	Rev. W. Upton*		
Bloomsbury Chapel	Rev. Wm. Brock*		
Commercial Street	Rev. Chas. Stovel	T. J. Cole.	Jno. Eastty.
Cotton Street, Poplar... ..	Rev. Benj. Preece	J. Lyon.	H. J. Tresidder.
Cross Street, Islington	Rev. A. C. Thomas	J. C. Williams.	Henry Keen.
Denmark Place, Camberwell	Rev. Dr. Steane...	S. Manning.	W. B. Carr.
Hammersmith (West End)	Rev. S. G. Green, B.A.*		
High Road, Lee	Rev. H. Marten, B.A.*		
Lewisham Road, Greenwich	Rev. Josh. Russell*		
Lion Street, Walworth	Rev. P. H. Corn- ford*		
Midway Place, Deptford ...	Rev. R. R. Finch	G. Rabbeth.	J. Templeton.
New Park Street.....	... ..	W. Barker.	Charles Reed.
Queen's Road, Dalston	Rev. W. Miall ...	W. T. Rosevear.	W. Heaton.
Regent Street, Lambeth.....	R. B. Lancaster...	A. Hudson.	J. E. Tresidder.
Salem Chapel, Brixton	Rev. J. Hirons ...	C. Vince.	B. L. Green.
Salterns' Hall, Cannon Street	Rev. Jesse Hobson	B. Dickens.	J. A. Meen.
Trinity Street, Borough.....	Rev. H. J. Betts	J. Harcourt.	W. Dickes.
Vernon Square, Pentonville	Rev. O. Clarke ...	H. Dowson.	Samuel Jennings.
WestbourneGrove,Bayswater	Rev. W. G. Lewis*		

Note.—A selection of appropriate Hymns and Music for the above Services will be found in the "Juvenile Herald" for April. May be obtained of Messrs. Pewtress and Co., 4, Ave Maria Lane, at 3s. per 100.

TUESDAY, APRIL 28TH,
ANNUAL MEMBERS' MEETING.

The Annual General Meeting of Members of the Society will be held in the Library at the Mission House. Chair to be taken at ten o'clock.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, and one of the executors on the payment of a legacy of £50 or upwards, are entitled to attend.

WEDNESDAY, APRIL 29TH,
ANNUAL MORNING SERMON.

The Committee announce with pleasure that the Rev. NORMAN McLEOD, of Glasgow, will preach the Annual Morning Sermon on behalf of the Society, at Bloomsbury Chapel.

Service to commence at eleven o'clock.

ANNUAL EVENING SERMON.

On the same day, the Annual Evening Sermon on behalf of the Society will be preached at Surrey Chapel. The Committee have pleasure in announcing that the Rev. C. VINCE, of Birmingham, will be the preacher on the occasion.

Service to commence at half-past six.

THURSDAY, APRIL 30TH,
PUBLIC MEETING AT EXETER HALL.

The Annual Public Meeting of the Society will be held as usual in Exeter Hall, at which the Right Honourable the Earl of SHAFTESBURY has kindly consented to preside.

The Rev. H. DOWSON, of Bradford, the Rev. J. GRAHAM, of Craven Chapel, London, J. C. MARSHMAN, Esq., late of Serampore, East Indies, and E. B. UNDERHILL, Esq., have consented to speak.

Chair to be taken at eleven o'clock.

Tickets for the Meeting may be obtained at the Mission House, or at the vestries of the various chapels.

SERMON TO YOUNG MEN.

In the evening of the above day, the Annual Sermon to Young Men will be preached at the Weigh-house Chapel, by the Rev. T. BINNEY, of London.

Service to commence at eight o'clock.

A Social Meeting will be held in connection with the YOUNG MEN'S ASSOCIATION, in the Library of the Mission House, on Thursday evening, 30th April, at 5 o'clock precisely, W. H. WATSON, Esq. in the chair. Tickets, sixpence each, may be had at the Mission House. Country ministers are cordially invited to attend, and will be presented with tickets on application. It is intended to adjourn the Meeting at half-past seven, for the service at the Weigh-house.

JOHN TEMPLETON, *Secretary.*

MEETING OF CORRESPONDING SECRETARIES.

The Secretaries will be happy to meet those corresponding Secretaries, who may be in town, at the Mission House, on Monday afternoon, the 27th inst., at four o'clock, to confer with them on any measures which they may deem desirable to be taken in regard to their several districts.

FINANCES.—PRESENT AND FUTURE.

BEFORE these lines meet the eye of our readers the financial year will have closed. While we write them, the inquiry suggests itself, shall we have a *debt*? If the same amount comes in during the month as we usually receive in March, our hope is that there will not be a debt, as a large donation has unexpectedly come to hand during the month. But let none of our friends relax their efforts. The expenditure next year will be necessarily larger than that of the past year. The support of the two missionaries sent out, one to Trinidad and the other to Bengal, together with Mr. Broadway, recently accepted in India, will become chargeable during the year. Besides, help *must* be sent to Mr. Allen on his return to Ceylon, whither he will go about the middle of the present month; unless he is to be left again alone, to be overborne with excess of labour, and the purpose of his coming to England well nigh rendered useless.

Moreover, the expenses of missionaries seeking a renewal of health in this country, and their return to their various spheres of labour, have been unusually heavy during the past year, and are not likely to be less during the coming year. Without touching Eastern Bengal, some stations in India need reinforcement. Dinagapore is yet destitute of a missionary. The efficient conduct of the mission in the East, without any occupancy of new ground, will require a yet larger outlay. Whatever, therefore, of encouragement there may be in our financial position, there is less reason than ever for any relaxation of effort as regards the future.

Besides it must not be concealed, that the income of the Society from auxiliaries, subscriptions, and general collections, *does not increase*. Here and there, among the larger churches, or in cases of churches newly raised, the contributions are greater. But this cannot be said in general. This is a grave matter, and one which should awaken serious attention. Assuredly, this year, the finances of the Society have owed their improvement, as compared with last year, to the receipt of unusually large, and in some respects most unexpected *donations*. To rely on a repetition of such assistance would be most unwise. It *may* come, but it is not in the regular order of things; and we must still look to the organizations existing in the churches for the main and most reliable portion of the Society's income.

Efforts have not been wanting to raise the income. Papers have been issued from time to time on the subject. A few brethren in the country have kindly undertaken, at the request of the committee, to wait on those friends who may, without any doubt, be considered able to increase their contributions. At present we cannot report any very decisive success. Time must elapse before much can be done in this department.

It has been hinted to us, that as "the war ninpence" of Income Tax will expire in April, it might be suggested to our contributors whether they ought not to devote a portion, at least, of what they will save during the coming year from this remission of taxation to the cause of the Prince of Peace! Surely such a suggestion is worth more than a passing thought. They may have seen it difficult to add to their gifts from ordinary resources. But here, a positive saving, and of no small amount, is at their disposal. Without any *increased* effort, or augmented sacrifice, such increase of subscription as we desire is within the reach of all who have had to pay income tax. Will you consider this proposal of devoting some portion to promote the Society's objects? If you will seriously consider it, you will do it. It is the want of consideration which we dread. Having done our duty, we now leave the matter in your hands. May you do what is right in the sight of God.

FOREIGN INTELLIGENCE.

INDIA.

CALCUTTA.—We have received letters from Mr. Underhill, under dates of January 21 and 23. The arrival of Mr. Kerry on the 12th, was most opportune, as he was able to go at once to Howrah, and arrange with Mr. Morgan for the supply of the station prior to his embarkation for England. Mr. Underhill seems right glad that his work is done. The preparation for his return, after so long an absence, quickens the desire to be home. While our readers are perusing the "Herald," he will be in the Mediterranean; and if no unseen event arise to hinder, he may be expected in London about the 10th instant:—

"You will be glad to hear that Mr. Kerry and his family have arrived all safe and well. They landed on the 12th, and are now comfortably settled in Mr. Morgan's house. His appearance at Howrah Chapel last Lord's day, gave, I am told, much pleasure to the good people there. Mr. Morgan and his wife sail to-morrow, January 22. He is a little better; but in an excited state. The quiet and repose of shipboard will be a blessing to him. He leaves with the regret and affection of all who know him. If he reach home tolerably well, he will be an invaluable speaker, in Wales especially. . . . I confidently hope to leave on the 22nd February. I can

sometimes hardly realize that, perhaps, in a month or so after you receive this, I shall be with you in person, as I often am in spirit. I am wearying for home now, for my work is done here. Grace and peace have indeed been multiplied unto me and mine since I left Old England. The compassion and goodness of God have been infinitely beyond deserving, and require a depth and fulness of gratitude which only the perfected heart of heaven can express.

"Next week I go over that part of Calcutta with Mr. Kerry, which will, I hope, by and by, be the sphere of his labours. Mr. Morgan sailed yesterday; on the whole somewhat better in health and spirits. All the brethren are tolerably well. Have just received a note from Mr. Broadway. He leaves to-day for Monghir, to take Mr. Parson's place on his departure for Agra."

HOWRAH.—We received late last month, a short note, dated January 9, from Mr. Kerry, informing us that he had safely arrived off the Sandheads, at the mouth of the River Hooghley. He had been enabled to land at Madras, and for three days was most hospitably entertained by Mr. Page, with whose church he had the privilege of spending a Lord's day. He, with his family, arrived in Calcutta, and after a short season of rest, proceeded to Howrah, where he had the opportunity of a few days' intercourse with Mr. Morgan, prior to his departure for England; a very great advantage to Mr. Kerry in entering on his labours.

"I send you a line to tell you I am actually arrived at the scene of (I trust) my future labours. I pray God that I may have health and strength, and faithfulness and zeal, and love, to labour for many years; and that the Lord may graciously prosper the work of my hands to the conversion of many of the heathen around.

"I have met with an exceedingly kind reception from the Calcutta and Serampore brethren; and am now happily domiciled in the house of Brother Morgan, which I am to occupy until he returns.

"I am quite satisfied, and more than that, with the arrangement which places me here for the present. I feel that I must and will, if God continues my health and strength, *learn* the languages, by which my tongue shall be loosed, so that I may preach the 'glorious gospel' to the thronging multitude, among whom I live at Howrah. I shall have facilities for doing this, and at the same time I shall have one thing which is quite essential to my happiness, namely, the opportunity of preaching the Word of God still. At the Howrah

Baptist Chapel there are two English services on the Sabbath day, and one week-evening prayer meeting, which I have to conduct. The English congregation is small, but a very interesting one, and renders important aid to our missionary operations in the neighbourhood, supporting entirely two day schools.

"I hope Mr. Morgan's visit to England will be blessed to the restoration of his health, that he may return to this station which he has occupied so well for so many years, and by that time I hope to be ready to begin the 'Native Work' in Calcutta, in the district Mr. Underhill has assigned me.

"Mrs. Kerry and I, and the children, are quite well. The weather is now most delightful, and the temperature mild. The testing time of our ability to bear the tropical climate is rapidly coming on. I am encouraged to hope that we shall both be able to bear it as well as others have done; for, after rounding the Cape, we had experience, for nearly two months, of very hot weather, which we both bore pretty well."

DACCA.—Mr. Bion, who has charge of the district lying east and north-east of this populous city, extending his visits to Comillah and the Tipperah Hills, spends nearly all his time in journeying from place to place. As Mrs. Bion generally accompanies him, he gains more ready access to the people, especially the female portion of them, generally so difficult of access to the missionary. Some of the details of these journeys may not be very striking, and there may be an air of sameness about them. But most of our friends are anxious on the subject of itineracy. There is a growing desire to be assured that the missionaries should scatter the good seed of the kingdom far and wide. These details,

therefore, are given as evidence that this sort of work is really done, as far as it is in the power of the brethren to do it.

"I have lately returned from a mission tour to Mymensing, but I am sorry to say that, owing to the alarming illness of my younger child, I was compelled to return sooner than I had wished. A few days after my arrival, it pleased the Lord to remove my dear boy from this world, and to take him to Himself. This being the first domestic affliction, it went deep into our hearts; but we, at the same time, could draw full comfort and resignation by prayer from our Lord, who, though he wounds, heals also. Several of my friends repeatedly urged on me not to travel in the rains, and had I known the consequences of this my last journey, I might have waited till the rains are over. We had this year unusually much rain or storms, which I could not foresee, and nearly all of us on board suffered from fever and cold; but the question arises, shall these thousands of apparently anxious hearers be left without the gospel, because it is dangerous to move in these parts of the country in the rains? This part of the land is only accessible in the rains, there being no roads nor navigable rivers during the rest of the year; hence I could not consult flesh and blood, but thought it my duty to go. It is true it cost me this time a great sacrifice, a beloved child, but that God, who led me hitherto safely through my itinerancies in jungles and sea-like rivers, will have the gospel preached to every creature. I can, therefore, feel no remorse of having gone out at this season to offer the bread of life to perishing souls. Perhaps some will say, why not leave your family at home, and go alone? This I may probably be obliged to do in future during the rainy season, but nobody knows the difficulty to do so as myself, who am incurring by it a considerable increase in expenses, which I cannot see wherefrom to defray. Besides, in many places, where people are so timid as to run away, I have this advantage, that having my family with me, all this timidity is removed, and opportunity afforded to me to preach the gospel to the female population also, who always grow confident as soon as they see the missionary's wife and family visiting their poor huts and villages.

"I met in my last journey with encouragement quite sufficient to persevere in my itinerancies.

"At one place there are several wealthy merchants, who are in the habit of reading our Scriptures, and who openly confess that our Lord Jesus is the only true Saviour. They even showed some readiness, after some time, to embrace our religion.

"At another place, near Mymensing, I was told by a Brahmin that a Hindoo, an overseer, whom I met in one of my journeys in 1853, much persecuted, and half insane, is now fully restored to his senses, reads our Bible daily, and was very anxious to see me—which, however, was impossible this time, but I hope to meet him in the next cold season. . . .

"There are other places where Hindoos and Mahomedans begin to inquire most anxiously about the way of salvation, whilst in some we meet with stout opposition. But I regard opposition as good a proof of the work of the Spirit as the more cheering inquiry after the truth. It shows, at least, that some arrow of God's word has stuck in the heart of his enemies, and roused them from their deadening indifference.

"So, for instance, at a bazaar, where I have often been, people refused to take any book; and when asked, replied, 'Your Shastras are so strong, that one cannot read them without becoming unsettled in mind and losing faith in our old religion; but this we will not do, so keep your books.' After all, many could not resist the temptation, and, in spite of their fears, came for books. At Munshiganj, one of our out-stations, several new candidates have come, and wish to join the small flock there; time will show whether they are sincere, and ready to take up the cross.

"In the Tipperah Hills things go on satisfactorily; several new candidates are awaiting baptism, and to join the church there. I hope to go there next month, when I shall see all with my own eyes.

"There is a new movement going on in a village, twelve miles west from the town Comillah, and two days' journey from the Tipperah Hill church; the people are disciples of the sect called 'Satya Goaroos'—(True Teacher). These people have heard the Gospel now and then from our native preachers and myself in Comillah and Melahs; and it appears that now, through the blessing of God, the seed sown springs forth. They have requested during this month for a native preacher and a schoolmaster; the one to instruct them more fully in the gospel, and the other to teach those among them who are illiterate to read and to write. I have immediately sent two native converts from the Tipperah Hill church, one as a preacher, and the other an intelligent convert of a sound mind. This place also I must visit on my next trip. Thus the young church in the Tipperah Hills begins to spread her arms,

and may God be with them, and bless them!

"I have some hope to form a second distinct church in the Tipperah district, but I will not write more, lest your expectations may be raised too high, and then our hopes will be blasted.

"One thing, however, I come to ask; namely, to help us to pray for an outpouring of the Spirit of God for our large field hereabout. There is a great deal of gospel knowledge among the people whom we have visited yearly; many heard the gospel only once, others twice, and others since five years regularly in the Mymensing and Tipperah districts. There is a universal acknowledgment of the truth, but most fail courage and faith to shake

off their abominable idolatry, and to put on our Lord Jesus Christ by a public profession. But if the Spirit once begins to quicken the multitudes around us, then the churches at home will wonder and open their eyes at the immense harvest in Bengal, and, I may add, especially in East Bengal. Had we some ten native preachers more, pious, energetic men, I would at once spread them over the land, settle them down in the most promising places, and I am almost sure that, by the blessing of God, churches would spring up, and Satan lose some of his most formidable strongholds. But this is now not easily done, and we must run about or afford help first to such places as the last noticed and most needed."

SEWRY BEERBHOOM.—The following extracts from Mr. Williamson's journal may not, in the opinion of our readers, present any very striking features, but they give a good idea of what a missionary tour is, of the manner in which our brethren do their work, the sort of people they meet with, and the way in which they endeavour to preach the gospel to them. Mr. Williamson has for a long time laboured *alone*, with the exception of a brief period when Mr. Parry was stationed in his district. But Cutwa became destitute by Mr. Carey's decease, and though Mr. Williamson had just begun to enjoy the advantage and comfort of a fellow-helper in the work, he did not for a moment allow personal feeling to interfere, but gladly consented to Mr. Parry's occupancy of Cutwa. There are few stations in India which we should more joyfully see reinforced than Sewry, and no brother more deserves such consideration and assistance than Mr. Williamson.

"Instead of a letter as usual, I propose sending you an extract from our journal, in the hope that it may be found equally interesting.

"July 1st. Went to the Chourasta (where four ways meet) in the bazaar. After preaching, had a rather warm dispute with a Mussulman about the way of salvation, which he affirmed was obtained by prayer, fasting, etc. I endeavoured to show him, though not entirely to his conviction, that man cannot be saved by his own works, which are imperfect and defiled by sin, but only by faith in the perfect and infinitely meritorious righteousness of the Son of God.

"2nd. Went on to Sonatooree, where we found a number of Mussulmans in a verandah by the side of the road, to whom we made known the gospel. What was said respecting internal purity and circumcision of heart was readily assented to, but when we told them that Jesus is the Son of God and only Saviour of men, great offence was taken; nor did we succeed in convincing them of their error, though their minds were a good deal softened by the explanations given.

"3rd. Went to Roddu Haut (market), where we had a good many hearers, some of whom assented to the great truths of the gospel. Afterwards had some disputation, first with a Byraggee, who preferred the gambols of Krisno to the sufferings of Christ, and then with a Brahmin, who attempted to defend idolatry.

"4th. Cote festival. Went to Calipoor Roddu, where a crowd of people immediately surrounded us, and listened attentively about two hours, while we endeavoured to show them the way of salvation through the Lord Jesus Christ, contrasting his incarnation with the Hindoo avatars, and occasionally animadverting on idolatry and other errors and sins into which they have fallen.

"5th. Visited the bazaar, spoke to a number of people on the unity of the Deity, and salvation by Christ; had also some conversation with a Sepoy writer, who says he has renounced idolatry, and acknowledges the claims of Christianity; his friends, who are afraid of his becoming a Christian, will hardly allow him to speak with us. His brother is following in the same track, but is not so far advanced.

"6th. Lord's day; had worship with our people in the morning, and in the afternoon the Lord's supper. Two of our brethren addressed a good congregation of prisoners in the gaol.

"7th. Went this morning to Calitottah, in the Baripara of this village. At first we had few, but afterwards a good number of people to hear us, some of whom listened in silent approbation, while others objected to the vicarious sufferings of Christ, saying that every man ought to bear his own sins. We then examined two of our schools, which evinced satisfactory progress. In the afternoon had our monthly prayer meeting, which was pretty well attended.

"8th. Examined two more Bengalee schools, which also seem to be coming on well. All our schools, with one exception, are now taught by Christian teachers only. Sonatan and Bengamen went to Gobindpoor, where they spoke to a number of people on the atonement. A leading man among them declared his conviction of the truth of the Christian religion. Rain prevented us from going out to preach in the evening.

"9th. Had a pretty good congregation in the front of Sombhoo Moodee's shop, to whom we made known the way of salvation through the Lord Jesus Christ. A Mussulman said that Mohammed has sealed up all the revelations that were before him. I said that Mohammed had not the signs of a true prophet, and had therefore no power to do anything; besides, the Koran declares that it was given not to abrogate, but to confirm former revelations.

"10th. Went to Sehara, where three ways meet; spoke to a number of men and women on the necessity of forsaking idolatry, and of believing on Jesus Christ, afterwards sat down, by invitation, before a goldsmith's shop. Spoke to several people who were at work within, and to others who came round, on the evil of worshipping idols made by men's hands, instead of the living and true God, who made us all. Spoke also of Christ, the true gooroo; the people seemed pleased with what they heard. In the afternoon went with Sonatan to Kodia Haut; many quiet, attentive hearers.

"11th. This being what is called Alta Jottra, or Alta Rote, we proceeded to Calipoor, but, being rather too early, the people had not collected. A good number of children, however, having come round us, I spoke to them in simple language for a considerable time about the true Jagonath, and about Christ, the true Saviour, to which address they listened with serious attention, and I trust not without benefit. Afterwards a large number of grown-up people having joined our juvenile congregation, we

addressed them by turns till evening, none gainsaying.

"12th. In the morning had worship with our native Christians. At ten, with my family and a few others. At noon met a Bible class, and in the afternoon addressed a large congregation of prisoners in the gaol, and afterwards a number of drummers and their people at the Sepoy lines.

"13th. Went to the chourasta with Jodobb. After preaching to a few people, a warm dispute taking place with a Mussulman, a crowd came round us, who, I fear, were not much edified.

"14th. Proceeded with Sonatan to the Haut Tollah (market-place), when we addressed a number of people, some of whom repeatedly expressed their approbation of what was said respecting giving the heart to God instead of other things.

"15th. Having been requested to see a Baboo's child at Hitumpoor, six coss distant, I left about midnight and reached the place at an early hour next morning. After seeing my little patient, and prescribing for him, I spoke to a few of the household servants on the work of Christ in coming into the world to suffer and die for us. They seemed gratified by what was said. Afterwards finding a considerable number of persons seated in a verandah near the place where I put up, I spoke to them for some time on the way of salvation by Jesus Christ, and was pleased with their general attention and assent to the word of God. In the afternoon, hearing that a celebrated Noy Pundit had paid a visit to the place, I sent a person to ask him if he had any objection to a little religious conversation, and having obtained his consent, mats were spread and a chair given me in the already-mentioned verandah. I first, by his permission, stated the great truths of the gospel, and afterwards observed that man, being corrupt, could not make an atonement either for his own sins or the sins of others, and therefore the Hindoo atonements must be of no avail; but that God, being perfect and possessed of infinite dignity, was fitted, on becoming incarnate, to atone for the sins of the whole world who believe on him. He said, that man, though a sinner, could perform an acceptable sacrifice, from his being commanded to do so. I replied that such a command could not be given unless he (man) was first made perfect, besides he must possess infinite dignity of character.

"16th. Next morning the argument was resumed in the same place at the Baboo's request, many people being present. After some repetition of what was said on the preceding evening, the conversation turned on idolatry, and on my asking the Pundit why Hindoos worshipped stocks and stones,

the workmanship of their own hands, he replied by asking me if I believed that God is everywhere present. I asked him if he thought that every creature might be worshipped in consequence of the omnipresence of the Deity. He said, 'Yes, certainly.' I replied, that the Creator and not the creation was the object of worship. He then said that idolatry was for the ignorant only. Again in the afternoon both the Pandit and myself were desired by the Baboo to go to his house, and there resume our disputations, that the family inmates might have an opportunity of hearing behind the doors, they being a little open. I began by asking my opponent how he could call the

Hindoo deities God, whose characters were so vicious? He replied by quoting a Sanscrit couplet, the meaning of which is, that the illustrious are like fire, which consumes everything, even the most filthy, without being defiled. I said that the case was not so, but rather the reverse, sin being more aggravated in those of high rank. I tried to make known as much of the gospel as possible, being more desirous of conveying divine truth to the minds of my audience than of attacking erroneous systems of religion. May the Lord vouchsafe his blessing on our poor efforts to diffuse the light of divine truth."

BOMBAY, POONA.—Mr. Cassidy still continues his self-denying labours, and is cheered by some tokens of success. He has not departed from the rule which he has laid down for himself, to provide the means of his own support. What little he draws from the Society, he expends on the station, not on himself; and by these limited supplies, in addition to local subscriptions, he has been enabled to erect a comfortable place of worship. He informs us, in a recent letter, of his success:—

"The Poona Baptist Chapel is no longer a fancy. It is a fact embodying the energy, perseverance, resolution, and skill of the Baptists here. It is a neat building, strong in its materials, well built, commodious, well ventilated, and screened from the glare of the sun, and bids fair to last for generations to come. The last instalment is due, and to meet it, we have to sell a little of our little.

"The chapel here was built by Baptists; by which I mean, they have contributed nearly the whole cost of its erection. There have been endeavours made to ignore, misconstrue, ridicule, overturn us; but here we are with a chapel! It was opened August 3; but the day being very wet, only six came in the morning, and eighteen in the evening. Next Sabbath, however, saw many of H.M.'s 78th, of the 3rd Bombay European regiments, and of the Horse Artillery, break off from their usual route, and reach the chapel. About one hundred and twenty were present, and more it is said will come.

"I hope now to pursue my labours

more systematically than before, and to have an organization. There was no one to help me in the opening exercises. I hope to be allowed to work on, for hitherto there have been movements calculated to paralyse useful efforts, which may take a more open and decided form against me. To ignore has been the rule, it may now be otherwise. But the Shepherd of Israel sees his flock, and goes before them. I have yet to build a wall, and form a way in the church-grounds. Shall I continue to indulge the idea of a mission-house and school premises? A mission-house here would be a very eligible resting-place for your missionaries. The station is one of the healthiest in India, central in its position, with a railway-station, and sometimes, nay often, the seat of Government.

"The season has been more sickly than usual; but we have been mercifully preserved in health and strength. The Lord be with you all, and prosper the work of your hands. May His beauty beam from you!"

AFRICA.

CAMEROONS.—Mr. Saker has sent us a long letter on the subject of his translations, a work which he is carrying on with great vigour and care. It is a work in which all will feel an interest; but those of our friends who are at all given to the study of language will read the subjoined extracts from Mr. Saker's communication with peculiar pleasure. Such readers will know that our excellent missionary is engaged in reducing a barbarous language to a written form.

He has no books to guide him. It is a work from beginning to end all his own. We often wonder how such things are done at all. The patience, toil, labour, correction, needful for its successful prosecution must be vast. May Mr. Sakor's valuable life be spared to see his labours completed!

"In my various translations and printing in the language which I have most to do with, I have made some considerable progress. And it has conduced very much to give to my knowledge of the language such solidity as I think will now enable me to give it grammatical form and order. Through years of labour, not devoted specially to this one thing, I have sought to lay hold of all the forms of speech as they fall from native lips, then to compare and separate those forms, and bring out classes of words and syllables.

"A mental structure at last arose from this chaos, and I wished to give the language that form in print it had assumed in my notes and books. I made a beginning, and printed eight pages; but a multitude of labours prevented my prosecuting it, until after many months my health failed so much as to compel me to prepare for visiting Europe. The uncertainty of life, and the consciousness that all my knowledge of the language would be lost to the mission, should I not survive my voyage, determined me to complete the grammar in as condensed a form as possible.

"In great weakness, and oft in fever, the copy was written and the proofs corrected. The day before the mail was due, the last sheet was printed. The few lines of introduction were then written, and given to the printer at six in the evening; at midnight I arose and corrected the proof; at ten next morning a sufficient number of copies was stitched for me to carry to Europe. The mail did not come, and I had then to lie and suffer another month. How much weaker I became by that month's unmitigated fever, or how near to the grave when I at last left, it is not needful to think about. It is enough to know that the voyage home, the kind assistance of friends, and the innumerable mercies that God granted me through them, resulted in restoring me to health, and eventually to my labour in this land.

"Now that I am thus restored, and have been enabled to conquer some difficulties that have arisen in consequence of my absence, I am very desirous of completing the work which was then so imperfectly and so feebly attempted in weakness and pain.

"While in England I read through this small grammar, and although I saw many

things imperfectly explained, and many not explained at all, I were satisfied with the general distinctness with which the leading facts of the language were exhibited. With the arrangement of the verb I was not satisfied, and could see that the whole needed revision. I remembered but too distinctly the suffering in which it was put together, and I almost wished it had not been printed.

"A larger grammar I have now begun, and hope for health to finish it. It must have my undivided attention only occasionally, but I hope to complete it during the coming year.

"I have tried these first sixteen pages in some old type, and by picking the best of the letters it is readable; but I fear I shall be obliged to take my Scripture type, and this old fount for school purposes as heretofore.

"You will remember the attention that was devoted to African philology in 1850, and the *rules* that were sent out, recommending missionaries to adopt one uniform orthography. As these *rules* made no change of consequence in my work beyond the introduction of two new characters for previous diphthongs, I adopted them without difficulty. The attention given to this subject in the above year and since, has, it seems, resulted in the publication of a *standard alphabet*. This alphabet I received about three months since, and have given it all the attention it needed; most of its statements will be generally approved.

"I have printed ten copies for correction, on writing paper, with a large margin; and if you will kindly make remarks on it, or propose any questionings to direct my attention to anything that may not be plain, I shall be grateful for the aid, and it may conduce much to the perspicuity of the grammar when done. This of course applies to the following sheets as much as this, for I intend to send you each sheet as it is prepared, if you can find time for its reading.

"I enclose four copies. If you think of any friends who are competent to offer an opinion, and at the same time can command leisure for the examination, I hope you will not hesitate to put one in their hands, and may be their remarks will be of service."

WEST INDIES.

JAMAICA.—CALABAR INSTITUTION.—The examination of the students at the close of the late session gave great satisfaction to those engaged in it, and Mr. East expresses himself in the strongest terms of approval of the students in regard to their diligence, zeal, and progress. The general committee, at the termination of the proceedings, passed the following resolutions:—

“1. That having attended the annual examination of the theological students at Calabar, we cannot separate without recording our high satisfaction with its results. The improvement of our young brethren, the students, in various departments of learning, evinced their diligence in study, while the discourses delivered by them manifested the clearness and correctness of their views of the great doctrines of the gospel, and their ability to preach them with acceptance; the whole proving the earnestness and laboriousness of their esteemed tutor to prepare them for the great work to which they have devoted themselves.

“2. That we offer our best thanks to our beloved friends, Mr. and Mrs. East, for their kindness and hospitality to ourselves and other visitors at the annual examination; and while we assure them of our earnest desire that God would graciously prolong their lives, and give them grace and strength to continue their important labours, we desire to express our sincere sympathy with them in the afflictive and painful bereavement they have suffered in the course of the present year, and assure them of our fervent prayers that our heavenly Father would bless these trials to their spiritual welfare.

“The Annual Report, which I shall send you as soon as it is prepared, will furnish

you with details of the course of study, as also the individual reports of the examiners, only a part of which has come to hand.

“Three young men have this Christmas completed their course—Messrs. Steele, Campbell, and O’Meally. Mr. Steele is, for the present, assisting Mr. Fray, who has the temporary oversight of the church at Falmouth in conjunction with his own at Refuge. Mr. Campbell has accepted the invitation of the church at St. Elizabeth’s, to pay a probationary visit. Mr. O’Meally has entered into an engagement with Mr. Hewitt to assist him in his stations, especially with the view to the oversight of them during his intended visit to America. Our young brethren are, therefore, all employed. But the arrangement can hardly be considered a satisfactory one.

“The first week in February will commence the Annual Session of the Union at Spanish Town, when Mr. Pinnock will be designated to his work, and in due time arrangements will be made for his departure for England. His intended companion is coming to Calabar, to be under the care and instruction of Mr. East and my daughter. There is every reason to think that she will make Mr. Pinnock a very suitable partner, in every respect superior to the majority of the young women of this island.”

HOME PROCEEDINGS.

OUR brethren, Allen and Smith, have been continuing their Scotch tour during the past month, and have visited Dundee, Perth, Millport, Montrose, Kemnay, Aberdeen, Irvine, Kilmarnock, Ayr, Huntley, Aberchirder, Glasgow, and Paisley. We have received very encouraging accounts of their progress; and in those places where we have no Baptist Churches, they have been kindly received by brethren of the Free Church, United Presbyterian, and Congregational bodies. To all and sundry of these esteemed brethren we return our most sincere thanks.

Mr. Oughton has attended meetings at Kingston, Chesham, Missenden, Risborough, Saffron Walden, Leighton Buzzard, Luton, and some places adjacent. Mr. Denham having returned from the Midland and Northern districts, where he has been on behalf of Serampore College, and with good success, has accompanied the Secretary to Loughton. He has also been to Hitchin, Harlow, and Bishop’s Stortford, and attended a ladies’ working party at Stepney Meeting on the completion of a large and valuable parcel of useful articles for our African Mission.

Mr. Leechman, with the Secretary, has been the deputation to Biggleswade, Sandy, and Gamlingay. The latter, with Mr. Allen, has advocated the interests of the Society at Dunstable and Park Street; Mr. Allen subsequently visiting the churches in Kent, viz., Ramsgate, Margate, Broadstairs, Birchington, and St. Peter's.

Petitions have been presented to both houses of Parliament, praying the Legislature to adopt such measures as may in their wisdom be deemed the best to suppress the evils connected with the opium trade in China, which were entrusted to the Earl of Shaftesbury and the Hon. A. Kinnaird. The latter gentleman, to whom the Calcutta Missionaries had sent their memorial, to which we referred in our last number, praying for a Royal Commission to inquire into the state of police administration of law, the zemindary, the social condition of the ryots, and other kindred topics, had arranged, in a conference which the Secretary and Mr. Marshman had with him, to give notice of a motion, to be brought on after Easter, in the House of Commons, on the subject. The sudden dissolution of Parliament has, of course, put the matter aside for a time. It will, however, be taken up as early as possible in the new Parliament, in which we hope Mr. Marshman may have a seat.

NOTICE.

TO THE TREASURERS AND SECRETARIES OF AUXILIARIES, CONTRIBUTING CHURCHES, AND SUBSCRIBERS IN GENERAL.

THE accounts of the Society should close on the 31st of March. Fearing, however, that the excitement of the General Election may somewhat interfere with the attention of our friends to this important matter, the Committee have determined to keep the account open till Monday, April 6th; and all Contributions received up to that day will be in time for the next Annual Report.

FOREIGN LETTERS RECEIVED.

AFRICA—CAMEROONS, Saker, A., Jan. 1.	MATURA, Silva, J., Feb. 2.
CLARENCE, Diboll, J., Jan. 26.	MONGHIR, Lawrence, J., Jan. 15; Parsons, J., Jan. 15.
AMERICA—ST. JOHN'S, Bill, J. E., Jan. 15.	MUTTRA, Evans, T., Feb. 7.
ASIA—AGRA, Williams, R., Feb. 9.	POONAH, Cassidy, H. P., Feb. 14.
ALIPORE, Pearce, G., Jan. 22, Feb. 6.	ROORKEE, Carey, W. H., Jan. 23.
BARISAL, Martin, T., Feb. 4.	SANDHEADS, Kerry, G., Jan. 12.
CALCUTTA, Lewis, C. B., Jan. 6 & 23, Feb. 7; Thomas, J., Jan. 8 & 23, Feb. 7; Underhill, E. B., Dec. 22, Jan. 8, 21, & 23, Feb. 5.	SEWRY, Williamson, J., Jan. 6.
CHITTAGONG, Johannes, J., Feb. 3.	BAHAMAS—GRAND CAY, Rycroft, W. K., Jan. 16; Hutchings, J., Jan. 16.
COLOMBO, Elliott, C., Feb. 14.	NASSAU, Capern, H., Jan. 13; Davey, J., Jan. 12.
DACCA, Bion, R., Jan. 31, Feb. 3; Robinson, R., Jan. 31, Feb. 3.	HAITI—JACMEL, Webley, W. H., Jan. 27.
DELHI, Mackay, J., Jan. 23.	JAMAICA—ANNOTTO BAY, Jones, S., Jan. 23.
FUTTEHPORE, Edmonstone, G., Jan. 4.	BROWN'S TOWN, Clark, J., Jan. 24.
GAWHATTE, Bion, R., Dec. 12.	CALABAR, East, D. J., Jan. 21.
HOWRAH, Morgan, T., Jan. 10; Kerry, G., Jan. 21.	SAVANNA LA MAR, Clarke, J., Feb. 5.
KANDY, Carter, C., Jan. 28.	SPANISH TOWN, Harvey, C., Jan. 26.
	TRINIDAD, Law, J., Feb. 9.

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following friends:—

Mr. Goodchild, for a volume of The Baptist Magazine, 1856;	Mr. J. Salmon, Saffron Walden, for a box of Magazines;
Friends at George Street Chapel, Plymouth, by Miss Square, for two boxes of clothing, value £30, for Rev. A. Saker, Africa;	Mr. Randall, Kingsbridge, for a box of Magazines.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, from February 21, to March 20, 1857.

W. & O. denotes that the Contribution is for the Widows and Orphans' Fund; N. P. for Native Preachers.

ANNUAL SUBSCRIPTIONS.

	£	s.	d.
Barker, W., Esq., Enfield	1	1	0
Bartlett, Rev. T., Marrowood	1	0	0
Bowen, Mr. H., Camden Town	1	1	0
Carey, Mrs.	1	1	0
Crawford, Rev. J., Cork	1	0	0
David, Mr. Ebenezer	0	10	6
Gibbs, S. N., Esq., Plymouth	1	1	0
Hooper, Rev. Jonathan, North Malvern, 2 years	2	0	0
Middleditch, Rev. C. J.	1	1	0
Moore, Mrs., Cheshunt	2	2	0
Pontifex, Mr. R.	1	1	0
Roby, Mrs.	1	1	0
Templeton, Mr. Jno., jun.	1	1	0

DONATIONS.

Boys' Mission School Box	0	14	10
Butterworth, Mrs., and family, Surbiton	3	3	0
Butterworth, Mr. W. A. do., for W. & O.	0	10	0
Johnson, Jno., Esq., Liverpool, administrators of the late, by R. Houghton, Esq.	500	0	0
Nelson, Mrs., Gatehouse	0	5	0
Poole, Mr. Joseph, for <i>Scrapmore College</i>	0	5	0
“ <i>Sat bene si sat cito</i> ”	10	0	0
Saunders, Miss, box by .	1	0	0
Stevenson, George, Esq. for <i>Scrapmore College</i>	2	2	0

LONDON AND MIDDLESEX AUXILIARIES.

Brompton—			
Collections, Thurloe Chapel, April, 1856.	7	19	7
Camberwell—			
Rawlings, E., Esq.	10	10	0
Commercial Street—			
Sunday School, for N.P.	2	12	0
Harrow-on-the-Hill—			
Collections, &c.	4	2	11
Do., for W. & O.	1	5	0
Kingsgate Chapel—			
Sunday School, by Y. M. M. A., for <i>Oguloda School, Ceylon</i>	3	15	0
Poplar, Cotton Street—			
Contributions	3	4	6
Spencer Place—			
Contributions, Juvenile, for <i>Baneres School</i>	10	0	0
Do., for <i>Jessore School</i>	5	13	6
Sunbury—			
Sunday School, by Y. M. M. A.	1	14	0
Walworth, Lion Street—			
Collections	13	9	1
Contributions	38	11	8
	52	0	9
Acknowledged before, and expenses	36	13	6
	15	7	3

BEDFORDSHIRE.

Dunstable—			
Collection, &c., for W. & O.	1	19	0

BERKSHIRE.

Faringdon—			
Collections	6	3	9
Do., for W. & O.	0	10	0
Contributions	10	9	9
	17	3	6
Less expenses	1	10	0
	16	13	6

Wallingford—

Contributions, by Miss Wells, for N.P.	0	9	4
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Wokingham—

Collections	9	4	6
Contributions	13	4	9
Do., Sunday School, for <i>Jessore School</i>	0	10	9
	23	0	0
Less expenses	1	0	0
	22	0	0

BUCKINGHAMSHIRE.

Crendon, Long—			
Collection	2	0	0
Princes Risborough—			
Collections	4	2	0
Sunday School	2	6	0
Swanbourne—			
Collection, for W. & O.	0	3	6
Waddesdon—			
Contributions, for N.P.	1	0	0

CAMBRIDGESHIRE.

Isleham—			
Collection, additional, E. B., by S. O.	0	10	0

CHESHIRE.

Stockport, Zion—			
Collection, for W. & O.	1	0	0
Sunday School, for N.P.	0	10	6

CORNWALL.

Falmouth—			
Collection, for W. & O.	1	17	10
Contributions, for Orphan Refuge, Chitoura	1	10	0
	3	7	10
Less expenses	0	0	6
	3	7	4

Penzance—

Pengilly, Rev. R.	0	10	0
St. Austle—			
Contributions, for N.P.	0	7	9

DERBYSHIRE.

Derby, Agard Street—			
Sunday School	2	0	0
Walton-on-Trent—			
Tomlinson, Mr. W.	2	5	0

DEVONSHIRE.

Bradninch—			
Contributions	3	15	3
Devonport, Hope Chapel—			
Collection	6	4	8
Contributions	12	0	9
Swimbridge—			
Collection, for W. & O.	0	14	2
Torrington—			
Collection, for W. & O.	2	5	3

DURHAM.

Houghton-le-Spring—			
Contributions	3	0	0

BURNHAM— ESSEX.

Collection, for W. & O.	0	17	7
Loughton—			
Collections	13	8	10
Contributions, additional	1	10	0
Do., for N.P.	5	6	2
Sampford, Great—			
Collection, for W. & O.	0	12	0

GLOUCESTERSHIRE.

Gloucester—			
Collection	6	16	4
Contributions	5	10	0
Do., Sunday School, for N.P.	7	10	0
	19	16	4
Less expenses	0	10	0
	19	6	4

Lechlade—

Contributions, additional, for N.P.	0	2	0
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Wotton-under-Edge—

Collections	6	18	9
Contributions	13	11	6
Do. Bible Class	0	12	0
Mr. John Rogers	1	0	0
	22	2	3

Acknowledged before, and expenses

	15	16	0
	6	6	3

HAMPSHIRE.

Lymington—			
Mursell, Mr. W.	5	0	0

Romsey—

Collection	4	4	10
Do., for W. & O.	1	3	10
Contributions	5	16	4
Do., for N.P.	0	19	10
	12	4	10
Less expenses	0	16	6
	11	8	4

HEREFORDSHIRE.

A Mother	0	10	0
Kington—			
Collections	4	9	3
Do., for W. & O.	1	0	0
Contributions for N.P.	1	2	1

HERTFORDSHIRE.

Hitchin—			
Contributions, by Rev. W. H. Denham, for <i>Scrapmore College</i>	6	1	0
Ware—			
Contributions by Mr. B. Medcalf	1	11	6
Do., for N.P.	0	11	6

FOLKSTONE— KENT.

Sunday School	2	10	0
Gravesend, Zion—			
Contributions	6	5	0
Margate, Ebenezer—			
Sunday School, by Y. M. M. A.	1	0	0

LANCASHIRE.	
Blackburn—	£ s. d.
Collection	14 10 0
Contributions, for <i>N.P.</i>	0 10 0
Colne—	
Collection, for <i>W. & O.</i>	1 2 0
Contributions, for <i>N.P.</i>	0 16 3
Liverpool—	
Great Cross Hall St., (Welsh)—	
Collection	3 3 2
Contributions	3 10 6
Myrtle Street—	
Contributions	96 9 9
NORTH LANCASHIRE Aux- iliary, on account, by Mr. L. Whitaker, jun.	10 0 0
Oswaldtwistle—	
Collection, for <i>W. & O.</i>	0 15 9
LEICESTERSHIRE.	
Leicester—	
Contributions, by Rev. W. H. Denham, for <i>Serampore College</i>	48 7 0
LINCOLNSHIRE.	
Horncastle—	
Contribution, addi- tional	1 0 0
NORTHAMPTONSHIRE.	
Bythorn—	
Sunday School	0 13 3
Grendon Hall—	
Collection	5 0 0
Harpole—	
Collection, for <i>W. & O.</i>	0 13 0
Houghton, Little—	
Contributions, box, by Y. M. M. A.	0 4 1
NORTHUMBERLAND.	
North of England Auxiliary—	
Broomhaugh and Broomley—	
Collections	8 0 7
Contributions	1 19 5
Middleton Teesdale	6 0 0
Newcastle-on-Tyne, Bewick St.—	
Collections	17 0 5
Contributions	19 5 11
Do., Juvenile	1 7 2
Do., Sunday Schools, Gateshead and Bewick Street	2 6 6
Shotley and Rowley	2 4 6
Less expenses	58 4 6
	8 14 6
	49 10 0
NOTTINGHAMSHIRE.	
Nottingham—	
Contributions, by Rev. W. H. Denham, for <i>Serampore College</i>	9 13 0
OXFORDSHIRE.	
Banbury—	
Contributions	3 4 6
SHROPSHIRE.	
Pontesbury—	
Sunday School, for <i>N.P.</i>	0 16 0
Shrewsbury—	
Contributions	0 10 0
SOMERSETSHIRE.	
Crewkerne—	
Collection, for <i>W. & O.</i>	0 10 6
Contributions, for <i>N.P.</i>	0 14 6
Wells—	
Sunday School, for <i>N.P.</i>	0 12 10
Yeovil—	
Collections	6 2 6
Do., for <i>W. & O.</i>	1 1 0
Contributions	5 12 6

STAFFORDSHIRE.	
Wolverhampton—	£ s. d.
Contributions	1 11 0
SUFFOLK.	
Bardwell—	
Contributions, for <i>N.P.</i>	0 15 0
Olney—	
Contributions	0 7 0
SUSSEX.	
Brighton, Bond St.—	
Collection, for <i>W. & O.</i>	2 2 0
WARWICKSHIRE.	
Birmingham—	
Lawden, Mrs., for <i>Se- rampore College</i>	2 10 0
WILTSHIRE.	
Bratton—	
Collection	3 8 6
Contributions	12 13 9
Chippenham—	
Collection, for <i>W. & O.</i>	0 10 0
Warminster—	
Collections	6 15 6
Contributions	10 16 8
Less expenses	17 12 2
	0 6 6
	17 5 8
WORCESTERSHIRE.	
Atchlench—	
Collection	4 1 0
Contributions	0 13 0
Stourbridge—	
Contribution	1 1 0
Do., for <i>India</i>	1 1 0
Do., Sunday School	3 11 0
YORKSHIRE.	
Bishop Burton—	
Collection, for <i>W. & O.</i>	1 2 0
Bradford—	
Contributions, by Rev. W. H. Denham, for <i>Serampore College</i> ..	41 2 0
Halifax—	
Contributions, by Rev. W. H. Denham, for <i>Serampore College</i> ..	7 1 0
Do., for <i>N.P.</i>	1 15 0
Horsforth—	
Collection	5 0 8
Contributions	1 0 6
Hunslet—	
Collection	2 2 0
Huddersfield—	
Wilkinson, Mrs., for <i>W. & O.</i>	0 5 0
Leeds—	
Collection, Public Meeting	5 13 8
Contributions	31 5 8
Do., by Rev. W. H. Denham, for <i>Se- rampore College</i> ..	13 5 6
Proceeds of Breakfast ..	1 1 0
Great George Street—	
Collections	3 17 8
Contributions, by box ..	1 10 0
Do., Juvenile	5 0 0
Do. do., for <i>Rev. C. Carter, Ceylon</i> ..	10 0 0
South Parade—	
Collections	9 15 6
Contributions	3 9 0
Do., Juvenile	33 0 0
117 17 10	
Acknowledged before, and expenses	96 14 6
	21 3 4
Rishworth—	
Collection, for <i>W. & O.</i> ..	0 10 0
Rotherham—	
Sunday School	1 3 0

NORTH WALES.	
ANGLESEA.	
Holyhead—	£ s. d.
Collections	8 16 9
Contributions	1 9 0
Less expenses	9 16 0
	3 1 0
	6 15 0
DENBIGHSHIRE.	
Maelre—	
Collection	2 0 1
Do., &c., for <i>W. & O.</i> ..	0 10 0
Contributions	2 13 5
Less expenses	5 8 6
	0 1 6
	5 7 0
SOUTH WALES.	
BRECKNOCKSHIRE.	
Brecon, Watergate—	
Collection	2 10 0
Nantynn—	
Collection	0 13 6
Contributions	0 7 6
Pontestyl—	
Collection	1 10 6
Contributions	2 13 0
Sirhowy—	
Collection	1 0 0
Contributions	14 7 6
Do., for <i>N.P.</i>	0 1 10
Ynysyfelin, Bethel—	
Collection	0 9 3
Contributions	0 5 0
CARDIGANSHIRE.	
Cardigan—	
Collections	5 8 1
Contributions	5 8 6
Do., for <i>N.P.</i>	3 12 10
Do., Sunday School ..	8 6 6
CARMARTHENSHIRE.	
Caio, Bethel and Salem—	
Collection	1 13 0
Contributions	1 10 6
Felinfoel—	
Collection	2 0 1
Contributions	5 17 1
Do., Sunday School ..	1 8 5
Less expenses	9 5 7
	0 9 0
	8 16 7
Llandoverly—	
Collection	0 9 7
Contributions	0 12 6
Do., for <i>N.P.</i>	0 10 10
Less expenses	1 12 11
	0 0 4
	1 12 7
Llandyssiil—	
Collection, for <i>W. & O.</i> ..	0 7 0
Llangendyfn—	
Collection	1 0 1
Contributions	2 7 0
Meinciau—	
Collection	0 8 4
Contributions	1 2 6
Penrlywgoch—	
Collection	2 0 0
Sardis—	
Collection	0 15 0
Contribution	0 5 0
GLAMORGANSHIRE.	
Abercanaid—	
Collection	1 7 0
Sunday School, for <i>N.P.</i>	0 10 11

Cardiff, Bethany—	£ s. d.	PEMBROKESHIRE.		Dunfermline—	£ s. d.
Collections	17 11 5	Blaencomin—	£ s. d.	Collections—	£ s. d.
Contributions	24 14 10	Collection, for W. & O.	0 14 5	Baptist Chapel	5 10 4
Do., Sunday School	1 1 10	Blaenlyn—		Gilaspie Church ...	1 1 10
		Collections	0 13 0	Independent Chapel,	
Acknowledged before,	43 8 1	Do., for W. & O.....	1 8 0	Juvenile Meeting	0 14 7
and expenses.....	31 3 0	Contributions	10 2 2	Contributions.....	18 15 0
		Cilfowy and Ramoth—			20 1 9
	12 5 1	Collection	1 3 8	Less expenses ...	0 10 6
Cardiff, Bethel, Bute Dock—		Do., Cilfowyr	0 9 0		
Collection	5 14 0	Do., Rauoth	0 11 4		
Contribution	1 1 0	Contributions	0 8 6		25 11 3
Dinas, Nodfa, Landore—		Ebenezer—		Edinburgh—	
Collection	0 5 0	Collection	1 9 2	Contributions, for	
Do., for W. & O., ...	0 2 6	Contributions	0 7 6	Mrs. Allen's	
Lisvane—		Middlemill and Tretio—		School, Ceylon ...	11 8 6
Collection	0 15 0	Collection	1 12 3	Do., for Natives	
Do., for W. & O.	0 5 0	Do., Tretio	0 6 3	Teacher, "William	
Merthyr Tydvil, Bethel—		Contributions, Middle-		Innes," India.....	10 0 0
Collection	1 2 9	mill	4 18 6	Do., for Rev. J.	
Morrison—		Do., Tretio	1 0 0	Clarke's School,	
Collection	0 5 6	Monachlogddu, Bethel—		Savanna la Mar.	5 0 0
Do., for W. & O.	0 2 6	Contributions, for N.P.	0 9 0	Gordon Stuart, Esq.	1 0 0
Mountain Ash, Nazareth—		Penuel—		Bristol Street—	
1855-56.		Collection	0 15 0	Collection, less ex-	
Collection	1 1 0	Contributions	0 15 0	penses	2 0 9
Contribution	0 2 6			Contributions.....	3 0 0
18:6-57.		SCOTLAND.		Charlotte Chapel—	
Collection	1 0 7	On account, by Rev.		Collection	9 10 0
Contributions	1 6 6	James Smith	63 8 6	Contributions	5 2 0
Do., for N. P.	1 17 0	Aberchirder—		Glasgow, Hope Street—	
Neath, Tabernacle—		Collection, Pub. Meeting	3 12 6	Collection	23 10 0
Contributions	1 10 6	Aberdeen—		Contributions	25 0 0
Newydd, Caersalem—		Collections, John Street	2 14 0	Do., Bible Class..	5 3 0
Contributions, for N.P.	0 14 2	Do., Public Meeting	2 16 0	Hawick—	
Pontgridd, Carmel—		Contributions	20 16 0	Turnbull, Mrs.	7 0 0
Collection	1 9 0	Do., by Masters Per-		Huntley—	
Contributions	5 1 0	kings, for N. P.	5 16 6	Collection, Independ-	
Tongwynlas	1 8 0			ent Chapel (Rev.	
Treforest, Libanus—		Less expenses.....	32 2 6	Mr. Troup's)	3 5 0
Collection	2 0 0		0 11 6	Contributions	2 0 0
Contribution	0 2 6			Irvine—	
Ystraddefwdwg, Libanus—		Anstruther—	31 11 0	Collection	1 6 0
Collection	4 5 2	Collection, United		Contributions.....	11 3 0
Contributions, for N.P.	0 8 3	Presbyterian Church	4 0 0	Do., for Jamaica	1 0 0
		Contributions.....	9 18 0	Kennay—	
MONMOUTHSHIRE.		Bervie—		Collection	2 0 0
Argoed—		Collection, Free Church,		Kirkaldy—	
Collection	2 12 2	(Rev. Mr. Small's)...	1 0 0	Collection	5 5 0
Contributions	4 0 0	Bridge of Allan—		Leith—	
Do., for N. P.	2 9 8	Collection, United		Collection	1 6 5
Do., Sunday School	0 9 2	Presbyterian Church	2 9 1	Contributions, for N.P.	0 6 0
Blaenau Gwent—		Contributions, Rev. J.		Montrose—	
Collection	1 7 5	Blair and family ...	16 1 4	Collection, Independ-	
Contributions	3 2 6	Cupar—		ent Chapel	8 14 4
Do., Sunday School	0 13 0	Collection	2 6 2	Contributions.....	1 0 0
Brynhyfryd—		Contributions	13 10 6	Perth—	
Contributions, for N.P.	1 8 10	Do., for N. P.	0 12 7	Collection, Public	
Brynmawr, Tabor—		Do., Sabbath School	0 7 5	Meeting	11 3 0
Contributions, for N.P.	0 14 7	Dundee—		Contributions	14 0 0
Darenavelen—		Collections—		St. Andrew's—	
Collection	0 15 1	Lamb's Hall	2 16 6	Collection	1 11 3
Contributions	1 2 6	Meadowside	5 0 0	Contributions	7 8 9
Ebbw Vale, Nebo—		Panmure Street.....	5 0 0	Stirling—	
Contributions, for N.P.	2 5 3	Do., Public Meeting	3 0 6	Collection	5 9 0
Nautygo, Hermon—		Rattray's Court.....	2 0 0	Contributions	3 0 0
Collection	2 1 5	Do., by Mary Smith	0 11 0		8 9 0
Contributions	3 14 6	St. Paul's Free Church	2 12 9	Less expenses ...	0 9 0
Do., Sunday School,		Ward Chapel	10 7 9		
for N. P.	2 0 8	Contributions	15 8 0		8 0 0
Rhymney, Penuel—		Do., F. E., India ...	0 10 0	IRELAND.	
Collection	2 19 6			Waterford—	
	31 16 4	Less expenses ...	47 6 6	Contributions.....	0 10 0
Less expenses.....	0 2 9		2 14 6	Do., for N.P.	3 19 0
	31 13 7		44 12 0		

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