

THE MISSIONARY HERALD.



MISSIONARY WORK.

The Missionary Herald (July 1859).

CHITOURA.

CHITOURA is a heathen village, lying about twelve miles to the south of Agra. It contains about a thousand inhabitants. It is divided into three or four sections, or thokes, each thoke being a separate enclosure, and occupied by individuals of one caste. The majority of the people are weavers. The village and its lands are the property of a zemindar owning some three or four other villages. He is a gosain, or religious teacher, and of a sect which does not allow him to marry. The chief disciple succeeds to his possessions on his death. His religious duties consist of little more than the recital in the ears of his followers of a muntra, while he receives almost divine honour at their hands.

It was in the year 1844 that some of the villagers gave a very friendly reception to Mr. Williams, then the missionary at Agra, and his native assistants. Before the close of the year, three had been baptized, and three others had expressed their desire to renounce their ancestral faith. In these labours Mr. Williams was assisted chiefly by Gunput, who subsequently became for a short time resident at the village. Nainsukh, of Monghyr, then on a visit to Agra for his health, also rendered valuable aid.

During the year 1845, a small chapel was opened, the number of converts was increased to sixteen, and the friends in Agra began to contemplate the necessity of founding a Christian village as a shelter and home for the converts, then much tried by the opposition and persecution of their countrymen.

In January, 1846, a church was formed, consisting of forty-two persons, and Gunput became their pastor. Fifteen others were baptized during the year, so that at the time of the settlement of Mr. Smith at the station as the missionary, in 1847, on the invitation of the Agra Auxiliary, the church numbered fifty-seven persons. The state of things appeared most hopeful. A very considerable interest in the gospel had been awakened, in the numerous villages which lie so thickly spread among the cotton and corn fields of this locality. To Mr. Smith was committed the Christian culture of this promising region. In this arrangement there was no intention to interfere with the native church; Mr. Smith's time was to be devoted to evangelic labours in the surrounding hamlets. Owing to some difference with the Auxiliary, Gunput, however, soon abandoned his post, and the duties of the pastorate then devolved upon Mr. Smith. He found great laxity of discipline existing, and that the members still retained many heathen practices among them, wearing their kurties, or necklaces, intermarrying with the heathen, and even attending their pagan festivals. In a short time it was discovered that caste continued to be observed; that the Panchayat, or council of the caste, still exercised its power over the people, many not daring in opposition to its decisions even to attend the house of God. The attempt to remedy this evil led to the breaking up of the church. Some bathed in the Jumna, others paid fines, and eventually nearly all were again settled in caste. And now the prospects of the spread of the gospel were very discouraging. The zemindars would not allow a Christian to remain in the village. The wells and shops were closed to Christians; they were driven from the markets. The threat of exclusion from caste, freely used by the Panchayats, seemed to shut the door to the entrance of the truth. It

presented an apparently insurmountable barrier to the diffusion of divine truth.

The formation of a Christian village was resolved upon. Two hundred bigahs of somewhat sterile land were rented of the zemindar, within half-a-mile of the village of Chitoura, which were relet to the native Christians, and for some years at an annual loss. However, its value gradually increased, and before the mutiny, it had for some time been entirely in the hands of the native Christians, by whom the entire original rent was paid. Thus one difficulty was overcome, and a refuge found for the persecuted followers of Christ.

The church was reorganised on the 5th of June, 1847. The truth slowly spread: and every year witnessed additions to the little flock. At the close of the year 1849, there were twenty-three members in the church, and the village contained ninety inhabitants, all of whom had separated themselves from the caste customs of their countrymen, and were daily receiving Christian instruction. "Three years ago," said the missionary, speaking of himself and Thakur Das, his native helper, and of the success which had already dawned upon their labours,—“Three years ago we sat in the old building, in the heathen village, nearly alone, almost despairing of success, the prospect appeared so dark and discouraging. The place where I now write was then a barren plain; now it contains two bungalows, a comfortable building used for a chapel and school, and three rows of Christian houses, containing altogether a population of ninety souls. Some have been, we hope, brought out of the kingdom of Satan into the kingdom of Christ; others are inquiring the way to Zion. Schools have been commenced for boys and girls, and are well attended, and prospering; and the gospel leaven is at work through the whole district.” Some ninety villages were embraced within the circuit of the itinerant labours of the missionary.

The girls' school partly consisted of some orphans who were received at Chitoura, on the breaking up of the Orphan Refuge at Patna.

In the following year severe trials befel the station. First, Walayat Ali was arrested while preaching at Shumshabad, on an action commenced by his brother, a bigoted Mohammedan. The claim was for money and property, said to have been left by his father, who had been dead twenty-three years before. The Mohammedan judge, through religious hatred, decided against Walayat Ali; but the decision was reversed on appeal to the English judge.

Next, the son of Thakur Das was inhumanly murdered on his way to the Christian village. Seven of the native Christians were seized by the police, and two were at length charged with the crime. Witnesses were suborned, money and grain distributed, and promises of reward lavishly made, should their efforts be crowned with success. The adversaries threatened to dig out the Christians root and branch. The two prisoners suffered severely; they were handcuffed, and their feet made fast in the stocks. On one occasion they were beaten by the head of the police, to force them to a confession of the crime. Bail was at length taken for their appearance at the trial, when the magistrate at once dismissed the case. The evidence was so contradictory as to satisfy him of the innocence of the accused.

Yet the word of God grew. Eight persons during this year of trial put on Christ by baptism. At the markets and the fairs the preaching of the cross was listened to by increasing numbers. The stormy clouds of tribulation passed away, and a period of peaceful and successful labour

followed. The refuge afforded by the Christian village was resorted to by several converts; schools were established in other villages, and many were found to be halting between two opinions, doubting whether Krishna or Christ should have their obedience and love. The Shumshabad school had, however, to meet the opposition of the pundits of the neighbouring temple; twice they succeeded in nearly emptying the school, but it shortly recovered its numbers, and contained usually from forty to fifty boys under regular instruction.

At the commencement of the year 1856, Mr. Smith was constrained by failing health to return for a time to England. Immediately preceding his departure, John Bernard, a native catechist, and for some years a tried servant of Christ and preacher of the word in Muttra, was chosen as pastor by the people, and regularly set apart to the ministry of the Word among them. The church then contained fifty communicants, and the total number of residents in the Christian village was 104. From this time to the breaking out of the mutiny, missionary labour went on. The neighbouring villages were visited by Bernard and Thakur Das, and several persons were added to the church by baptism. In some cases discipline had to be exercised, and generally the prospects of the native pastorate were good. Suddenly the storm of rebellion swept over the land. The Christians were scattered in every direction. Some found a refuge in the Fort of Agra, others in the villages among their friends. But their faith has stood the sharp test of persecution and suffering, and measures are now in progress to reorganise the church and station, which the return of Mr. Smith will complete.

When the church was disorganised by the caste question there appeared no possibility of a Christian living independently in his own village. He was not permitted to buy or sell: every avenue of employment was closed against him. Hence arose the necessity for the formation of a Christian settlement. Some have advocated the establishment of native Christians in villages, distinct from the heathen. Such separation it is supposed would lead to an earlier laying aside of heathen practices, and afford to the missionary frequent opportunities of instruction and oversight. But in the North-West Provinces the real necessity lay in the nature of the tenure of the land, and the exclusion from all family connection by the loss of caste which followed the confession of Christ. As a general result the good effects of this isolation have been few. Probably it has hindered the diffusion of divine truth rather than fostered it, while some evils have arisen in the body of the Christian community which have neutralized the good that has been done. It was not possible to confine the inhabitants of the village entirely to true Christians. Hence the occasional presence of improper persons has thrown discredit on the profession of the rest; while the heathen have not seen much of that piety which adorned the daily walk of the great body of the converts.

Until, however, a better feeling prevailed in the surrounding villages no other course was practicable, and this small Christian settlement of Nistarpur, "the town of salvation," grew up by the side of the heathen village of Chitoura. The people were there protected from persecution, and from the grasp of the zemindar. But employment must be found for them. Most of the converts were weavers: and weaving is but a poorly remunerated employment in India. Four shillings a month is the average of earnings with the native loom. This led in 1851 to the introduction into the village of two Scotch looms, kindly obtained by Mr. Urquhart, and Mr. Smith now busied himself in instructing the native

Christians how to work them. By degrees improvements were introduced into the native loom, for it was found almost impossible to get the people to understand or fully use the English loom. Still diligence and industry overcame all obstacles; and a large weaving shop or factory was built by local donations, assisted by the Lieutenant-Governor of the province. The success was on the whole very satisfactory. So much progress had been made, that just before the mutiny the people were able to work the looms on their own account, markets had been found for their manufactures, and there was the prospect of the missionaries being released from all further trouble with the secular interests of the people. Many of the towns have been destroyed by the rebels, but the weaving shop remains nearly uninjured. On the reorganization of the station, it is doubtful whether many of the people will return to their former occupation or even to the village itself. For the most part they have found other employment in Agra under a government which before the mutiny generally ignored their existence. It is, therefore, probable that few will be found to return to their old employment. Should any do so, the experiment will not have been without beneficial results.

During the few years of its continuance, this station has enjoyed many tokens of the Divine favour, and missionary labour is being resumed under very favouring prospects. Already our native brother Thakur Das has revisited all the scenes of past exertion, and has met with a cordial welcome. The old opposition to Christianity has to a large extent disappeared. The houses and markets of the people are open to our native brethren. The leaven of the gospel has manifestly penetrated into many places, and hopefully may the servant of Christ resume his evangelic toil.

FOREIGN INTELLIGENCE.

WEST INDIES.

TURK'S ISLAND.—In this presidency our mission has nine churches and seven chapels, and hundreds of its adult and juvenile population sit under the ministry of our brethren, and are taught in the mission schools. A substantial stone chapel is in course of erection in Caicos Island, and another will shortly be commenced. The chapels at Grand Turk and Salt Cay are also in an unfinished state. All these places have been built almost entirely by local contributions, and from the gifts of the poor people who constitute the congregation. To finish and repair these places of worship, and to shingle the Mission House, Mr. Rycroft has projected a bazaar for the sale of useful and fancy articles, and will be happy to receive assistance from the friends of the mission in this country. It will be held in the month of December, and we shall be happy to forward to our worthy brother any articles that may be entrusted to our care.

JAMAICA.—In order to facilitate the revival of the iniquitous slave-trade, the leading journal of the daily press has for some time past in various ways endeavoured to depreciate the benefits of the emancipation of the slaves in the West Indies. It has proclaimed that act of righteousness a failure, and for the mere sake of gain would reintroduce all the horrors of the system under the mild name of free immigration of African labourers. It is in reference to these false statements, especially with regard to Jamaica, that Mr. Clark, of Brown's

Town, has favoured us with the following remarks. Of its accuracy our readers will need no further confirmation :—

“The statements in the *Times*, respecting our people, give us great concern, inasmuch as they are likely to have a bad effect on the minds of the English public. Yet nothing can be more unjust, or untrue, than that the negroes of Jamaica are so lazy and degraded. To us in Jamaica they are absurd. It may be asked by whom are thirty or forty thousand hogsheds of sugar, and twenty thousand puncheons of rum, grown and manufactured? How are the five or six millions of pounds of coffee, and seven or eight millions of pounds of pimento, picked and cured, if not by these lazy people? Every Sabbath it is computed that at least 100,000 people will be found in the churches and chapels throughout the Island, (representing an equal number, who, from distance, sickness, old age, and childhood, cannot attend), as neatly dressed as the peasantry of England; voluntarily contributing at least £30,000, and by compulsory payments £30,000 more, for the support of religious and educational establishments, which could scarcely be expected, unless they had intelligence to appreciate their worth, and industry to supply so large an amount to sustain them. Beyond question we have great numbers of idle, licentious, and worthless people. But would it be fair to judge of the people of England from the police courts, or the slums of St. Giles's or Whitechapel? Nor is it just to judge of the emancipated peasantry of Jamaica from the vice and wretchedness that meet the eye at the corners of the streets, or in our courts of justice. All around me are hundreds of neat, com-

fortable, well furnished cottages, standing in the freeholds of emancipated slaves. These freeholds, varying from one to ten acres, and in a few cases to twenty, thirty, fifty, and even a hundred acres, were not purchased, nor those neat dwellings built, without industry, thrift, and intelligence. In the Savings Bank of one parish £18,000 have been deposited, chiefly by these people; in another, £5,000; and in another, £2,500. Heavy as the amount of crime is, it falls considerably short of that of England, both in quantity and enormity. And although the people are far from being what we could desire, and what we once hoped they would be, it may safely be said, that their improvement in the last twenty-five years is unexampled—that there is nothing in history equal to it.

“Still not more than one-half the population is under Christian teaching. The field for missionary labour is great, and we have not half enough men to occupy it. Even amongst our Christian people there is a large amount of poverty, especially amongst the aged; there is also much ignorance, and frequent cases of superstition, and still more frequent cases of immorality. But amongst that portion of the community, which is unconnected with the Christian Church, ignorance, superstition, and licentiousness are rampant. Yet they are accessible. Would that we could find agency to labour amongst them! Would that God would revive His work amongst us, making the preached word as mighty as in former years.”

HOME INTELLIGENCE.

THE ELEVENTH OF JULY, AND THE SPECIAL EFFORT FOR INDIA.

As announced in our last issue, an interesting and well-attended meeting was held in the library of the Mission House, on the evening of June 1st. The representatives of at least forty London Churches were present. The chair was occupied by J. Sands, Esq., himself a few years ago a traveller in the East, where he learnt to value the labours of missionaries, and was convinced of their success by his own observation. For the speeches which were made we must refer to *The Freeman* of the following day; we record here the Resolutions which were passed on the occasion :—

Moved by Rev. D. KATTEENS.

Seconded by Rev. J. H. HINTON, M.A.

“That this meeting of Pastors and Officers of Auxiliaries, and other friends of the Baptist Missionary Society in the Metropolis, has learnt with sincere pleasure that it is

the intention of the Committee of the Baptist Missionary Society to reinstate the stations in Northern India, so painfully destroyed during the late lamentable Mutiny, to increase the number of its Missionaries in India, and to seek the augmentation of the Funds of the Society, by donations and otherwise, for the above purposes, and the general extension of its operations in the East, and will cordially sustain the Committee in an effort for the attainment of these important objects."

Moved by Rev. J. LEECHMAN, M.A.

Seconded by Rev. F. TUCKER, B.A.

"That in order to assist in raising, at least, the sum of £5,000, which will be immediately required, the Pastors and Officers of Metropolitan Churches present promise on their own behalf, and they earnestly invite their brethren who are absent to co-operate with them, to devote Lord's day the 11th of July to this object, by preaching sermons adapted to the occasion, and by collections throughout the Metropolis."

Moved by Rev. Dr. ANGUS.

Seconded by JAS. BENHAM, Esq.

"That in addition to the usual Missionary services of the year, there be held in every chapel a Special Missionary Meeting for the purpose of imparting information, exciting attention to the claims of India, fostering in the churches a spirit of more earnest prayer and greater liberality, and increasing the efficiency of the Auxiliaries and Missionary Associations, or of forming them where they do not exist, and that suitable measures may be adopted for the obtaining donations and augmenting the annual income of the Society, by at least £5,000 per annum."

Since the meeting, we have received up to the time of writing intimations from upwards of *thirty* of the pastors of London Churches of their adhesion to the plan proposed in the second of the above resolutions. Collections will simultaneously be made by them on behalf of India on the second Lord's day in July, the 11th. Few of our brethren will, we believe, decline this act of liberality, except in cases where previous arrangements preclude it. The Special Missionary Meetings will be held later in the year.

At many of the Associations the spiritual welfare of India engaged the attention of the assembled pastors and delegates. The resolutions of the Bristol Association only have as yet reached us. The Bristol Association consists of forty-six churches, and this year it held its meetings in Bristol. It was attended on behalf of the Committee by Mr. Underhill, who received a most cordial and fraternal welcome. The brethren thus recorded their purposes and plans:—

"1. That having heard that it is the desire of the Committee of the Baptist Missionary Society to raise a sum of at least £5,000, for the purpose of restoring the ruined missionary buildings in India, for the re-settlement of the fugitive brethren in their stations, and for the addition of others to their number, the members of the Association recommend to the Pastors and Churches—

"2. That sermons be preached and collections made for the Baptist Missionary Society on the second Lord's day in July, if practicable, or as early as possible during the present year, and that an *extra* public missionary meeting be held, on a week day, among all the Churches of the Association.

"3. That these services be held in addition to the annual missionary services, and be especially devoted to the increase of interest in missionary work in India, and the augmentation of the income of the Baptist Missionary Society.

"4. That it be recommended to the churches to institute an active canvass of their congregations, with a view to obtaining new subscribers to the Society, and a donation or enlarged subscription from every existing subscriber.

"5. That the ministers of the district be requested to place their services at the disposal of the auxiliaries, and that it be a direction to such of them as may be engaged as deputations, to inquire into the state of auxiliaries, to make suggestions for their extension and improvement, and to form them where they do not exist, and particularly to urge collections in those smaller congregations which hitherto have not usually contributed to the funds of the Society.

"6. That a copy of the foregoing resolutions be forwarded to the secretaries of the different auxiliaries in the Association, and that they be earnestly requested to aid in giving them effect.

"7. That it be left to the Interim Committee of the Association to make such further arrangements as may be necessary, effectually to secure the purpose of the foregoing resolutions."

Resolutions to a somewhat similar effect were passed at the Northamptonshire Association, where Mr. Trestrail represented the Committee, and at others: and we have reason to believe that Lord's day, the 11th of July, will be devoted in many parts of the country to the object contemplated in these thoroughly practical arrangements. If carried out with hearty goodwill, and with God's blessing, we cannot doubt that the £10,000 mentioned in the London resolutions will be obtained.

SPECIAL MISSIONARY MEETINGS.

As a part of the agency contemplated for raising the sums requisite for the reinstatement of the mission in the North-west Provinces, and for exciting an interest in the welfare of the many millions of perishing souls in Hindustan, it is proposed that *extra* missionary meetings should be held wherever practicable during the present year. In this effort village congregations ought not to be overlooked. Let *every* Baptist chapel in the kingdom have its missionary meeting, and a wide extension of interest and success would be the result. We are grateful to be permitted to append the following list of brethren, who have kindly expressed their willingness to hold themselves in readiness to attend these *extra* meetings, and to act as deputations from the Committee. We cannot too highly estimate the promptitude of these esteemed friends to assist in the great object before us, and feel assured that they will receive the most cordial welcome from the churches which they may be invited to visit.

Rev. C. M. Birrell, Liverpool.	Rev. W. G. Lewis, London.
" S. G. Green, Bradford.	" John Hiron, Brixton.
" T. Burditt, Haverfordwest.	" James Penny, Coleford.
" W. Walters, Halifax.	" Joshua Russell, Blackheath.
" W. Brock, London.	" A. McLaren, Manchester.
" J. P. Chown, Bradford.	" W. Jones, Derby.
" T. T. Gough, Clipstone.	" J. W. Lance, Newcastle-on-Tyne.
" B. C. Young, Coscley.	" D. Katterns, Hammersmith.
" Dr. Evans, Scarborough.	" C. Short, Swansea.
" W. Landels, London.	" Dr. Hoby, Twickenham.
" T. E. Fuller, Melksham.	" T. Pottenger, Newcastle.
" James Blair, Bridge of Allan.	" James Webb, Ipswich.
" J. P. Mursell, Leicester.	" W. Upton, St. Alban's.
" J. P. Campbell, Shipley.	" Rev. G. Isaac, Brighton.
Hon. and Rev. B. W. Noel.	" J. T. Brown, Northampton.
Rev. I. Lord, Ipswich.	" W. Aitchison, Newport, Mon.

It is generally understood that the services of these brethren will be available for week-days only. In arranging for meetings it is desirable that the application should be made through the secretaries at the Mission House, and that if possible some latitude of selection be left to them, so as to accommodate the parties interested.

May earnest and frequent prayer attend this important effort, and the divine hand be seen in guiding the Society in its endeavours to spread in suffering India the gospel of peace and salvation!

NEW MISSIONARIES.

THE Committee have engaged the services of three brethren for the mission field:—Mr. J. G. Gregson, of Hackney; Mr. T. R. Craig, of Glasgow; and Mr. W. Innes, of Liverpool. It is probable, however, that the services of Mr. Innes will be given to the work in Africa. The Committee are looking anxiously for suitable men to be raised up, in answer to their and the church's prayers, and will be happy to receive applications for the Indian field.

An interesting valedictory service was held at Regent's Park Chapel on the evening of the 22nd June. The missionaries about to return to their spheres of labour are the Revs. R. Williams, of Agra, W. H. Denham, of Scrampore,

and James Smith, of Chitoura. Mr. Underhill, the Revs. Dr. Angus, C. Stovel, and the missionaries, addressed the audience. The Revs. B. Lewis and W. Crowe also took part in the service. Our brethren depart with the confidence, esteem, and affection of all who know them, and will be followed by many prayers for their success in this juncture of India's destiny. The services which have been rendered by these brethren to the cause of missions during their sojourn in their native land, especially by Mr. Smith, will be long and gratefully remembered. If regret has been felt that ill-health constrained them for a time to be absent from their posts—posts of danger, indeed, after their departure from India—yet has their visit home been made by God's blessing eminently useful, and has occurred at a moment when intense interest had been excited to know all that could be known of that land where atrocities so fearful were taking place. In this respect we see the hand of God in bringing home brethren so well acquainted with India and its wants, and especially the very localities now made ever memorable by the events of the year 1857.

Mr. and Mrs. Williams sailed in the "Clarence," for Calcutta, on the 25th of June; Mr. and Mrs. Smith, and their three children, in the "Morning Light," about the 28th, proceeding by way of Australia. Mr. Denham's departure is delayed for a few weeks.

The deeply affecting narrative of the martyrdom of Walayat Ali has been reprinted in an attractive form for wider circulation, with the addition of some incidents of his earlier life. An engraving of the Great Mosque of Delhi forms the frontispiece. It is published at the price of one penny, and may be had of Messrs. Pewtress, in Ave Maria Lane, or at the Mission House, Moorgate Street. Allowance will be made upon large quantities for Sunday schools on application to the Mission House.

FOREIGN LETTERS RECEIVED.

- AFRICA—CAMEROONS, Pinnock, F., Jan. 28; Saker, A., April 28.
 CLARENCE, Diboll, J., Feb. 23, March 28, April 27.
 FREETOWN, Saker, H., March 24.
 SIERRA LEONE, Saker, A., Feb. 19, March 11 & 12.
 AMERICA—PHILADELPHIA, Hanna, J., March 31.
 QUEBEC, Marsh, D., March 6; Wenhams, J., Feb. 9.
 ASIA—AGBA, Barnard, J., May 1; Evans, T., Feb. 27, March 1 & 10, April 10 & 30; Gregson, J., March 15, 24 & 29, April 3, 16, 17, 23 & 30; Harris, J., April 24; Parsons, J., March 12 & 26, April 8 & 28.
 ALIPORE, Pearce, G., April 9 & 22.
 BENARES, Heinig, H., Feb. 18, March 29, May 4.
 BURMAH (Toungoo), Mason, Dr., Feb. 26.
 CALCUTTA, Lewis, C. B., Feb. 22, March 8 & 22, April 10 & 22, May 2; Thomas, J., Feb. 9 & 23, March 8 & 23, April 9 & 23, May 4 & 5; Wenger, J., Feb. 21.
 CAWNPORE, Gregson, J., Feb. 3, 16 & 24.
 CHARAMONKUTTER, Anderson, J. H., May 1.
 CHEMAMONCOTTEE, Sale, J., April 6.
 COLOMBO, Allen, J., Feb. 27, March 15, April 15.
 DACCA, Bion, R., March 30; Robinson, R., Feb. 17.
 DINAGEPORE, McKenna, A., April 10 & 17.
 DINAPORE, Greiffe, E., Feb. 27.
 GOSAI, Martin, T., Feb. 15.
 HOWRAH, Kerry, G., April 9.
 JESSORE, Anderson, J. H., March 6; Sale, J., March 3.
 KANDY, Carter, C., March 23.
 MADEAS, Page, T. C., April 28.
 MONGHIB—Broadway, D. P., Feb. 16; Lawrence, J., Jan. 23.
 NARAYANGUNGE, Supper, F., Feb. 23, March 31.
 RANEEGUNGE, Lewis, C. B., Feb. 6.
 SERAMPORE, Sampson, W., March 8, April 6; Robinson, J., April 7; Trafford, J., Feb. 20 & 23.
 SEWRY, Williamson, J., March 10.
 AUSTRALIA—MELBOURNE, Taylor, J., April 14 & 15; Vaughan, C., April 15.
 BAHAMAS—GRAND CAY, Rycroft, W. K., May 10.
 INAGUA, Littlewood, W., March 26.
 NASSAU, Davey, J., Feb. 23, March 15, April 12.
 BRITTANY—MORLAIX, Jenkins, J., Mar. 29.
 FRANCE—PARIS, Bouhon, V. E., April 24.
 HAITI—JACMEL, Webley, W. H., April 11.
 HONDURAS—BELIZE, Henderson, A., April 17.

JAMAICA—BROWN'S TOWN, Clark, John, Jan. 10, March 23.	ST. ANN'S BAY, Millard, B., May 7.
CALABAR, East, D. J., April 9, May 7 & 24.	SAVANNA-LA-MAR, Clarke, J., March 15 & 29, May 1 & 20; Hutchins, M., April 1.
MONTEGO BAY, Millard, B., one letter, no date, received June 17.	STEWARTON, Knibb, M., March 23.
MOUNT CAREY, Hewett, E., March 7, one letter, no date, received May 4.	NEW ZEALAND — NELSON, Packor, J., Feb. 11.
MOUNT HERMON, Hume, J., March 11.	TRINIDAD—PORT-OF-SPAIN, Law, M. A., one letter, no date, received March 17.
PORT MARIA, Day, D., March 11, May 3.	SAVANNA-GRANDE, Gamble, W. H., April 25.

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following:—
Miss Williamson and friends, Ringstead, for a box of useful articles, value £27, for *Rev. W. K. Ryecroft, Bahamas*;
Friends, Bethel Chapel, Maidstone, by Mrs. Wood, for a package of clothing, value £10, for *Mrs. Diboll, Western Africa*;
Mrs. John Cook, Upper Vernon Street, for a parcel of Magazines;
Miss Bousfield, for parcels of Magazines;
British and Foreign School Society, for a grant of school materials, value £10, for *Rev. W. Littlewood, Bahamas*;
Mr. Gilbert Blight, for a parcel of Magazines;
Friends, George Street Chapel, Plymouth, by Miss Square, for a case of clothing, value £18, for *Rev. A. Saker, Western Africa*;
Mr. E. Hancock, Bath, for a parcel of Magazines (three years);
Juvenile Association, Ebenezer Chapel, Margate, by Y. M. M. A., for a box of clothing, for *Rev. J. Diboll, Western Africa*;
Miss Bowen, Salehouse, for a parcel of clothing, for *Mrs. Diboll, Western Africa*;
Sunday School Union, for a box of letters, Hymn and Tune Books, for *Miss Diboll, Western Africa*;
A Clergyman's Widow, Stanwick, by Rev. J. B. Walcot, for a parcel of clothing, for *Rev. W. K. Ryecroft, Bahamas*;
Friends at Devizes, by Mrs. Paul Anstie, for a case of fancy articles and books, value £25, for *Rev. James Smith, Chitoura*;
British and Foreign Bible Society, for a grant of Scriptures, for *Rev. J. Gregson, Agra*;
Mr. Job Heath, for a parcel of Magazines and the "Eclectic Review";
Friends, Regent Street, Lambeth, for a parcel of clothing, for *Mrs. Gregson, Agra*;
A friend, unknown, for a parcel of Magazines.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, from March 22 to March 31, 1858, continued from June Herald.

W. & O. denotes that the Contribution is for Widows and Orphans; N. P. for Native Preachers.

GLOUCESTERSHIRE.		EAST GLOUCESTERSHIRE Aux- iliary -		Cirencester—	£ s. d.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Cheltenham, Salem Chapel—		Bourton-on-the-Water—		Collection	4 10 5
Collections, 1857	20 9 9	Collections	5 10 1	Contributions	14 0 2
Do., 1858	23 11 10	Do., for W. & O.	4 2 6	Less expenses	0 10 0
Contributions	13 18 0	Contributions	11 6 4		18 0 7
Do., Sunday School ..	13 8 11	Do., for N. P.	1 7 1	Cutsdean—	
Do., Bible Class ...	0 14 6			Contributions	2 0 0
	72 3 0	Burford—		Fairford—	
		Collection	1 1 7	Collection	1 11 9
		Contributions	1 19 4	Contributions	4 4 4
Acknowledged before			3 0 11	Less expenses	5 16 1
and expenses	34 15 6	Less expenses	0 1 3		0 6 0
	37 7 6		2 19 8		5 10 1

	£	s.	d.
Naunton and Guiting—			
Collection, for <i>W. & O.</i>	1	10	0
Contributions.....	4	10	2
Do., for <i>N. P.</i> ...	2	3	2
Stow-on-the-Wold—			
Collection	2	9	0
Do., for <i>W. & O.</i>	1	0	6
Contributions.....	0	15	6
Do., for <i>N. P.</i> ...	1	7	0
Eastington, Nupend—			
Contributions, for <i>India Special Fund</i>	2	0	0
Do., Sunday School, for <i>do.</i>	1	11	6
Gloicester—			
Collection.....	7	15	10
Contributions.....	4	13	6
Do., Sunday School, for <i>Ceylon School</i>	8	0	0
Do., <i>do.</i> , for <i>N. P.</i> ..	4	10	8
Lydney—			
Collections	9	0	0
Contributions.....	13	5	0
Whitebrook—			
Contributions, for <i>N. P.</i>	0	10	0
Woodchester—			
Contributions.....	1	0	6
Wotton-under-Edge—			
Collections	7	5	6
Contributions.....	15	1	11
Do., for <i>India Special Fund</i>	5	0	0
	27	7	5
Acknowledged before and expenses	16	19	0
	10	8	5
HAMPSHIRE.			
Southampton, East Street—			
Collections	8	11	5
Do., for <i>W. & O.</i> ...	1	10	0
Contributions.....	2	1	0
Do., Sunday School	1	2	4
	13	4	9
Less expenses	0	10	6
	12	14	3
Southampton, Portland Chapel—			
Collections	10	16	0
HEREFORDSHIRE.			
Bromyard—			
Contributions.....	2	0	0
HERTFORDSHIRE.			
Hitchin—			
Contributions	18	11	4
Do., for <i>Intally</i>	4	0	0
Do., Sunday School	0	10	0
Do., Bible Classes...	2	10	4
Proceeds of Tea Meeting	7	10	0
	33	10	8
Acknowledged before and expenses	11	9	0
	22	1	8
Royston—			
Contributions, by Mr. Thos. Goodman.....	6	1	0
Tring, New Mill—			
Collections	9	0	0
Do., after Lecture	1	7	0
Contributions	11	3	3
Do., Sunday Schools	2	19	11

	£	s.	d.
Watford—			
Collection.....	20	0	7
Do., for <i>W. & O.</i> ...	3	14	6
Contributions.....	20	14	11
	44	10	0
Acknowledged before and expenses	25	12	6
	18	17	6
KENT.			
Birchington—			
Collection.....	3	18	10
Contributions.....	3	5	0
	7	3	10
Less expenses.....	0	3	4
	7	0	6
Borough Green—			
Contributions.....	2	0	0
Broadstairs—			
Collections	3	19	6
Do., for <i>W. & O.</i> ...	0	11	0
Contributions.....	7	6	0
Do., Sunday School	0	17	0
	12	13	6
Less expenses	0	4	6
	12	9	0
Canterbury—			
Contributions.....	21	10	0
Do., Sunday School	0	5	10
Eythorne—			
Contributions.....	4	16	6
Faversham—			
Contributions.....	3	3	0
Lewisham Road—			
Contributions.....	13	15	11
Maidstone—			
Contributions.....	15	9	9
Do., for <i>Translations</i>	5	0	0
Margate—			
Collections	10	3	7
Contributions.....	29	3	6
Do., Sunday School	1	10	0
	40	17	1
Less expenses.....	0	16	4
	40	0	9
Ramsgate—			
Collections	9	7	9
Do., for <i>W. & O.</i> ...	1	0	0
Contributions.....	17	8	4
Do., Sunday School	0	7	0
Proceeds of Tea Meeting	1	17	5
	30	0	6
Less expenses.....	0	15	0
	29	5	6
St. Peter's—			
Collections	3	11	0
Contributions.....	6	4	4
	9	15	4
Less expenses	0	3	0
	9	12	4
Staplehurst—			
Contributions, by Mr. W. Jull	5	4	0

	£	s.	d.
LANCASHIRE.			
Ashton-under-Lyne—			
Contributions.....	16	1	8
Do., Sunday School, for <i>Rev. C. Carter, Ceylon</i>	4	0	2
Chowbent—			
Contributions, Juvenile, by <i>Y. M. M. A.</i>	2	11	6
Inskip—			
Collection	4	17	0
Do., for <i>W. & O.</i> ...	0	10	0
Contributions.....	1	19	4
Do., for <i>India</i>	1	0	0
Do., for <i>N. P.</i>	0	12	4
Liverpool, Great Crosshall St.—			
Collection	2	5	3
Contributions	4	7	6
Manchester—			
Collection, Public Meeting	11	7	4
Do., United Juvenile Meeting	2	14	0
Contributions.....	4	0	0
Granby Row—			
Collection	3	0	0
Great George St., Salford—			
Collection	6	14	1
Contribution	5	0	0
Do., Sunday School	5	16	10
Grosvenor Street—			
Collection	5	13	10
Do., for <i>India Special Fund</i>	8	10	11
Union Chapel—			
Collection	169	6	4
Do., for <i>W. & O.</i> ...	10	4	10
Contributions.....	183	2	0
Do., Congregational and Juvenile Society	30	0	0
Do., Sunday School	9	5	4
Do., for <i>Intally</i>	10	0	0
Do., for <i>N. P.</i>	5	0	0
Wilmot Street, Hulme—			
Sunday School	0	17	7
York Street—			
Collection	6	6	6
Contribution	2	2	0
Do., Sunday School	5	14	3
	484	15	10
Acknowledged before and expenses	317	3	2
	167	12	8
NORTH LANCASHIRE Auxiliary—			
Accrington—			
Contributions.....	14	10	7
Do., for <i>India Special Fund</i>	7	3	0
Do., for <i>W. & O.</i> ...	2	0	0
Contributions, Juvenile	14	18	11
Do., Sunday Schools	2	0	7
Proceeds of Tea Meeting	1	6	2
Bacup—			
Collections	6	0	0
Burnley—			
Collections	8	0	0
Cloughfold—			
Collections	7	7	5
Contributions, boxes	2	0	4
Colne—			
Collections	6	6	2
Haslingden, Pleasant St.—			
Collections	5	14	1
Do., for <i>W. & O.</i> ...	1	9	0
Contributions	2	16	11

	£	s.	d.
Haslingden, Ebenezer—			
Collections	5	2	0
Contributions	15	0	0
Sabden—			
Collections	9	10	0
Contributions	5	16	6
Do., Sunday School			11 12 7
			128 14 3
Acknowledged before, and expenses	122	15	9
	5	18	6
Peñham—			
Collection	3	7	0
Contributions	5	15	10
Do., Sunday School			0 10 4
			9 13 2
Less expenses	0	6	0
			9 7 2
Tottlebank—			
Collection	1	1	0
Contributions, for <i>India Special Fund</i>	2	0	0
LEICESTERSHIRE.			
Leicester, Charles Street—			
Contributions, for <i>N. P.</i>	1	0	0
NORFOLK.			
Aylsham—			
Collection	3	11	0
Contributions	2	7	11
Blakeney—			
Collection	2	16	7
Buxton—			
Collection	3	0	1
Contribution	2	0	0
Do., Sunday School	1	0	5
Dereham, East—			
Collection	2	17	0
Contributions	8	13	6
Diss—			
Collection	6	6	6
Contributions	9	15	1
Downham—			
Collections	3	9	6
Contributions	5	18	0
Do., Sunday School			0 4 6
Drayton—			
Collection	2	9	8
Contributions	2	0	0
Ellingham—			
Collection	3	1	4
Contribution	1	0	0
Fakenham—			
Collection	3	0	0
Contributions	16	7	9
Do., Sunday School			0 3 8
Foulsham—			
Collection	3	0	0
Ingham—			
Collections	4	0	6
Contributions	22	5	4
Kenninghall—			
Contributions	10	0	0
Lynn—			
Collection	13	5	0
Contributions	5	5	0
Mundesley—			
Collection	2	0	3
Contributions	1	12	9
Neatishead—			
Collection	2	0	4
Necton—			
Collection	3	1	6
Norwich, St. Mary's—			
Collections	28	13	4
Contributions	42	3	10

	£	s.	d.
Norwich, St. Clement's—			
Collections	20	1	9
Contributions	10	13	11
Do., Sunday School			1 6 7
Do., for <i>N. P.</i>			1 5 0
Swaffham—			
Collections	8	8	3
Contributions	8	13	1
Worstead	15	14	1
			283 13 0
Acknowledged before and expenses	221	16	0
	61	17	0
NORTHAMPTONSHIRE.			
Burton Latimer	3	0	6
Kettering—			
Collections	20	13	2
Contributions	8	13	7
Do., for <i>N. P.</i>			1 11 0
Do., Bible Classes	1	9	11
Do., Sunday Schools	2	2	6
			34 10 2
Less expenses	3	2	0
	31	8	2
Oundle—			
Contributions, by Mr. W. H. Ellick, for <i>N. P.</i>	0	10	0
Stanwick—			
Contributions	1	7	0
Do., for <i>Rev. W. K. Kycroft's N. P.</i>			0 17 0
NORTHUMBERLAND.			
Bedington—			
Contributions, for <i>India Special Fund</i>	0	13	3
Do., for <i>N. P.</i>	0	11	9
NORTH OF ENGLAND AUXILIARY—			
Broomley—			
Collection	2	13	6
Do., Broomhaugh			0 19 2
Do., Public Meeting			4 6 0
Contributions	1	17	4
Hamsterley	1	0	0
Middleton Teesdale—			
Collections	4	3	6
Contributions	1	16	0
Newcastle-on-Tyne, Bewick Street—			
Collections	20	0	0
Do., after two Lectures			6 17 0
Contributions	20	11	7
Newcastle-on-Tyne, New Court—			
Collections	10	19	2
Do., for <i>W. & O.</i>			6 15 6
Contributions	3	12	4
Do., for <i>F. E.</i>			0 10 6
Do., for <i>T.</i>			1 0 0
Shields, North—			
Collections	8	8	6
Contributions	6	0	0
Do., for <i>Schools</i>			1 0 0
Do., Sunday School			1 11 6
Shotley and Rowley	2	16	0
Wolsingham	2	6	6
			109 3 1
Acknowledged before and expenses	54	4	1
	54	19	0

NOTTINGHAMSHIRE.			
	£	s.	d.
Newark—			
Collection, for <i>W. & O.</i>	1	12	0
Nottingham—			
Contribution, additional	1	0	0
Derby Road—			
Contributions, from Weekly Offering	15	0	0
Southwell—			
Contributions	0	10	0
Do., Sunday School	0	2	6
OXFORDSHIRE.			
Orford—			
Collections, New Road	4	10	0
Do., Adullam			3 16 2
Do., Public Meeting			5 7 2
Contributions	14	18	0
Do., Sunday Schools			0 16 6
Do., for <i>East India Schools</i>			1 0 0
Do., for <i>West India Schools</i>			5 0 0
Do., for <i>N. P.</i>			1 5 2
			38 13 0
Less expenses	1	15	0
	34	18	0
Rollright, Great—			
Contributions, for <i>N. P.</i>	1	14	0
SHROPSHIRE.			
Oswestry—			
Collections	5	17	2
Contributions	6	13	9
Do., for <i>N. P.</i>			0 14 7
			13 5 6
Acknowledged before and expenses	7	7	0
	5	18	6
Pontesbury—			
Collection	1	6	5
Contributions	2	16	7
SOMERSETSHIRE.			
Friends	8	0	0
Bath—			
Collections, &c.	11	18	0
Contributions	24	18	11
Do., Juvenile, Somerset Street			4 7 6
Do., do., York St.			4 1 10
			45 6 3
Less expenses	1	1	0
	44	5	3
STAFFORDSHIRE.			
Burton-on-Trent—			
Contributions, by Miss S. Saunders, Barton-under-Needwood	1	11	6
Hanley—			
Collections, &c.	6	0	0
Contribution	1	0	0
Do., Sunday School			6 0 0
Proceeds of Bazaar	5	0	0
MINING DISTRICT AUXILIARY—			
Coseley, Providence Chapel—			
Collections	8	17	1
Coseley, Darkhouse Chapel—			
Collection	4	10	0
Contributions	17	15	6
Do., Bible Classes			1 1 0

	£ s. d.		£ s. d.		£ s. d.
Notherton—		Bratton—		Horsforth—	
Collection	1 14 1	Collection	2 7 9	Contributions.....	8 14 6
Contributions.....	3 14 1	Contributions.....	12 13 2	Less district expenses	0 12 6
Do., Sunday School	0 11 11	Bromham—			8 2 0
Princes End—		Collection	0 16 0	Huddersfield—	
Collection	5 2 6	Contributions.....	6 11 8	Contributions, by Mrs.	
Contributions.....	1 3 6	Melksham—		Willett, for F. E. ...	5 0 0
Do., Sunday School	2 1 0	Juvenile Association..	5 5 0	Hull, &c., Auxiliary—	
Stourbridge—		Salisbury—		Beverley—	
Collection	1 16 0	Collections	10 1 1	Collections	10 16 1
Wednesbury—		Do., Chalk	0 5 1	Do., Skidby	1 7 0
Collection	0 12 3	Do., Bodenham.....	0 4 6	Contributions.....	6 2 0
	43 18 11	Contributions.....	3 16 8	Do., Sunday	
Acknowledged before		Do., Sunday School	12 0 0	School, for Be-	
and expenses	47 8 0	Less expenses	26 7 4	nares.....	1 19 3
	1 10 11		0 8 6	Bishop Burton—	
SUFFOLK.			25 18 10	Collections	5 9 0
Hadleigh—		Swindon—		Do., for W. & O. ...	0 19 0
Collection, for W. & O.	0 10 0	Collection, for W. & O.	1 8 3	Contributions.....	4 14 6
Contributions.....	1 11 6	Do., for India Spe-		Do., for India Spe-	
		cial Fund.....	2 15 1	cial Fund	3 0 0
SURREY.		Contributions.....	3 5 6	Do., for N. P. ...	0 13 6
Norwood, Upper—		Do., Sunday School	0 6 9	Hull—	
Contributions.....	23 14 0	Do., Bourton	1 10 0	Collections, George	
Do., Sunday School	0 8 0	Westbury—		Street	16 17 7
Richmond—		Collection	1 10 0	Do., &c., Salt-	
Collection, Public		WORCESTERSHIRE.		house Lane.....	8 10 0
Meeting	1 3 0	Stourbridge—		Do., Public Meet-	
Do., after Lecture,		Collection, for W. & O.	0 11 0	ing	10 10 3
by Rev. Jas. Smith	5 1 6	Contributions, Sun-		Contributions.....	13 10 6
		day School	2 12 0	Do., Sunday	
SUSSEX.		Do., Mr. J. Dorricutt	1 1 0	School, George	
Brighton, Bond Street—		Do., Mrs. D., for India	1 1 0	Street	1 14 0
Collections	18 1 5	YORKSHIRE.			91 8 1
Contributions.....	12 0 2	Bradford, First Church—		Acknowledged before	
Do., Sunday School	16 14 6	Contributions.....	27 8 6	and expenses	53 1 9
	46 16 1	Do., for Schools.....	0 10 0		38 6 4
Acknowledged before		Bradford, Second Church—		Hunslet—	
and expenses	31 5 6	Contributions.....	17 7 6	Contributions.....	1 1 6
	15 10 7	Do., for Serampore		Do., Juvenile.....	2 10 0
Less for Baptist Irish		College	3 10 0	Leeds—	
Society.....	4 0 0	Do., Juvenile, by		Collections, South Pa-	
	11 10 7	Y. M. M. A.	1 6 0	rade	10 17 9
Hastings—		Do., Sunday Schools,		Do., Great George	
Contributions.....	4 1 6	by do.	22 0 7	Street	4 19 10
Midhurst—		Brearley—		Do., Public Meeting	5 0 2
Contributions, for In-		Collection, for India		Contributions.....	29 3 8
dia Special Fund ...	1 13 6	Special Fund	2 10 0	Do., Prayer Meeting,	
WARWICKSHIRE.		Contributions, for do.	3 10 0	South Parade.....	2 11 4
Leamington—		EAST RIDING Auxiliary—		Do., Chapel bor.	
Contributions.....	9 4 0	Burlington—		Great George St.	1 14 0
Do., Sunday School	1 0 9	Collections	8 14 9	Do., Juvenile, do.	13 5 7
Do., Bible Class ...	0 9 3	Contributions.....	4 1 4	Proceeds of Breakfast	0 11 3
Do., by Rev. James		Driffield—			117 15 1
Clark, for India		Collection	5 2 0	Acknowledged before	
Special Fund	10 0 0	Contributions.....	0 17 4	and expenses	115 3 0
Rugby—		Hunmanby—			2 12 1
Contributions.....	4 18 0	Collection	2 5 5	Rotherham—	
Do., Sunday School	0 15 1	Contributions.....	5 3 11	Collections	6 10 6
WESTMORELAND.		Kilham—		Sheffield, Townhead Street—	
Kendal—		Collection	1 3 9	Collections	20 3 8
Contributions, by Rev.		Contributions.....	0 17 7	Do., for W. & O. ...	4 0 0
T. Taylor.....	13 10 0	Malton—		Contributions.....	26 3 1
Do., by do., for In-		Collection	3 17 7	Do., Sunday School	1 13 10
dia Special Fund	3 15 0	Contributions.....	5 1 9		53 11 1
	17 0 0	Do., for India Spe-		Acknowledged before	
Less expenses	0 14 9	cial Fund.....	3 10 0	and expenses	34 2 6
	16 10 3	Scarborough—			24 8 7
WILTSHIRE.		Collections	19 0 0	Slipley—	
Contributions, Miss		Do., for W. & O. ...	2 15 0	Contributions.....	14 7 0
Evans's Class, by		Contributions.....	28 9 3	Do., for Serampore	
Y. M. M. A.	0 5 0	Do., Sunday School	1 1 0	College	2 0 0
		Do., for India Spe-			
		cial Fund	1 1 0		
			93 1 8		
		Less expenses	5 14 2		
			87 7 6		

NORTH WALES.		Pwllheli—		£ s. d.		Llangollen and Glyndy-		£ s. d.	
ANGLESEA.						frwy, balance		0 12 0	
	£ s. d.					Llansaintffraid—			
Bodedern—		Collection	2 0 0			Collection		1 16 10	
Contributions	0 7 0	Less expenses	0 2 0						
	0 15 6								
Bont-rypont—		Tyddynsion—	45 0 0			Llansillu—			
Collection	0 2 0	Contributions	3 1 10			Collection		0 6 4	
Contributions	0 7 6					Contribution		1 0 0	
Brynsiencyn—		DENBIGHSHIRE.				Moelfre—			
Contributions	0 15 0	Brymbo—				Contributions		5 10 1	
Do., for W. & O.	0 5 0	Collection	0 9 8			Less expenses		6 18 5	
Caergeiliog—		Contributions	0 18 9					0 1 1	
Collection	0 7 11	Less for local Home	1 8 5					6 15 4	
Contribution	0 2 6	Mission	0 9 0						
Capel Gwyn—			0 19 5			Moss—			
Collection	0 12 5	Cefn Bychan—				Collection		0 3 4	
Contributions	0 15 0	Contributions	2 16 7			Contributions		0 13 6	
Gaerwen—		Do., Sunday School	0 9 0			Less for local Home		0 16 10	
Collection	0 5 1	Less for local Home	3 5 7			Mission		0 5 0	
Contribution	0 3 0	Mission	1 1 0					0 11 10	
Garreg-fawr—			2 4 7			Penycae—			
Collection	0 3 0	Cefn Mawr—				Collection		0 8 11	
Holyhead—		Collection	2 3 0			Contributions		2 14 1	
Collections, &c.	9 5 3	Contributions	2 13 1			Less for local Home		3 3 0	
Contributions	2 0 0	Less for local Home	4 16 1			Mission and expenses		1 1 8	
Less expenses	11 5 3	Mission	1 19 3					2 1 4	
	2 19 6		2 16 10			Rhos—			
	8 5 9					Collection		0 10 0	
Llanddeusant—						Contributions		0 16 6	
Collection	0 9 11	Denbigh—				Less for local Home		1 6 6	
Contributions	0 12 6	Contributions	7 2 0			Mission		0 8 0	
Llanfachretb—		Less for local Home	2 6 4					0 18 6	
Collection	1 2 0	Mission and ex-	4 15 8			FLINTSHIRE.			
Contributions	1 5 6	penses				Rhyl		2 0 0	
Llangefni—						MERIONETHSHIRE.			
Contribution, addi-						Cynwyd		1 3 6	
tional	0 2 6					Llanellidan—			
Newburgh	0 10 3					Collection		0 18 6	
Pencarneddi	0 5 0					Contributions		1 0 0	
Rhydwyg—						Do., for N. P.		0 13 10	
Collection	1 9 8					Llansaintffraid		1 3 6	
Contributions	0 10 0					Pandyr's Chapel—			
Silo—						Collection		1 4 4	
Collection	0 2 6					Contributions		7 17 6	
Contributions	0 7 6					Do., for N. P.		2 8 2	
Scar—						Less for local Home		16 7 4	
Collection	0 13 2					Mission and expenses		3 17 11	
Contributions	0 15 0							12 9 5	
						MONTGOMERYSHIRE.			
	1 13 9					Kerry—			
CAERNARVONSHIRE.						Collection		1 10 3	
Capel-y-Beirdd—						Contributions		2 7 5	
Collection	0 16 6					Newtown—			
Contributions	0 17 6					Collections		8 16 6	
Less expenses	1 14 0					Contributions		36 3 5	
	0 0 3					Less expenses		44 19 11	
	1 13 9							0 9 8	
Cerigypryfaid—								44 10 3	
Collection	0 16 10					Sarn—			
Contributions	0 4 6					Collection		1 17 8	
Less expenses	1 1 4								
	0 0 4								
	1 1 0								
Criccieth—									
Collection	1 0 0								
Contributions	0 10 0								
Garn—									
Collection	2 15 0								
Contribution	0 5 0								
Llauberia—									
Collection	0 15 0								
Sevin—									
Contributions	1 15 0								

SOUTH WALES.	
BRECKNOCKSHIRE.	
	£ s. d.
Beaufort—	
Contributions.....	2 16 0
Brecon, Kensington—	
Collection	3 2 0
Contributions.....	1 0 0
Do., Sunday School	1 11 2
	5 13 2
Less expenses	0 0 11
	5 12 3
Brynmawr, Tabor—	
Collection, for <i>W. & O.</i>	0 10 6
Llanelly, Bethlehem—	
Contributions.....	4 0 6
Nantyllyn—	
Collection	0 7 6
Contributions.....	0 13 6
Pontestyll—	
Collection	0 18 6
Do., for <i>W. & O.</i>	1 0 0
Contributions.....	1 10 0
Ynysyfelin—	
Collection	0 6 6
Contributions.....	0 7 6
	13 11 8
	21 5 2
Less expenses	0 10 0
	20 15 2
CARDIGANSHIRE.	
Cardigan—	
Collections	5 16 5
Contributions.....	5 11 0
Do., Sunday School	7 8 5
Do., for <i>N. P.</i>	2 2 10
	20 18 8
Less expenses	0 9 6
	20 9 2
Penyparc—	
Collection	2 0 0
CARMARTHENSHIRE.	
Aberduar—	
Collection	1 1 6
Contributions.....	0 10 6
Do., Sunday School	1 12 6
Bwlchgwynt—	
Collection	1 4 2
Contributions.....	1 0 0
Bwlchnwydd—	
Collection	1 0 6
Contributions.....	3 2 6
Do., Sunday School	0 6 6
Carmarthen, Tabernacle—	
Contributions, for <i>India Special Fund</i> ...	5 10 0
Cayo, Bethel—	
Collection	1 4 0
Contributions.....	0 5 0
Cayo, Salem—	
Collection	0 5 9
Contributions.....	1 8 0
Do., Sunday School	0 16 9
Drefach—	
Collection	1 16 0
Elim Park—	
Collection	0 10 0
Hebron—	
Collection	0 10 0
Horeb—	
Collection	0 11 0
Contributions.....	0 3 0
Llandovery—	
Collection	0 9 5
Contributions.....	1 3 3
	1 12 8
Less expenses.....	0 0 4
	1 12 4

	£ s. d.
Llanedi, Sardin—	
Collection	0 15 0
Contribution	0 6 0
Llanelly, Bethel—	
Collection	1 1 0
Contributions.....	2 17 6
	4 18 6
Less expenses	0 0 7
	4 17 11
Llangynog, Ebenezer—	
Collection	1 13 0
Contributions.....	0 12 0
	2 5 0
Less expenses	0 1 0
	2 4 0
Penrhywgoch—	
Collection	1 15 1
Rhydgargaeu—	
Collection	0 17 8
Contributions.....	0 10 0
	4 17 6
Less expenses	0 12 6
	4 5 0
Smyrna—	
Collection	0 8 0
Waucllyndaf—	
Collection	0 7 6
Contributions.....	0 10 0
	1 5 6
Less expenses	0 0 3
	1 5 3
GLAMORGANSHIRE.	
Aberdare, Calvary—	
Collections	3 0 2
Contributions.....	13 2 0
Berthlwyd—	
Collection, &c.	1 7 0
Briton Ferry—	
Collection	0 13 6
Contributions.....	0 7 6
Canton—	
Collection	1 7 11
Contributions.....	2 18 11
Do., for Juvenile ...	0 13 2
Cardiff, Tabernacle—	
Collection, additional.	0 9 6
Contributions, for <i>N. P.</i>	3 2 1
Cefn Cribwr—	
Collection	0 10 3
Cwmsafon—	
Collection	2 16 1
Contributions.....	0 12 6
	3 8 7
Less expenses	0 1 3
	3 7 4
Cwmbach—	
Collection	0 18 3
Contributions.....	0 5 0
Dowlais, Caersalem—	
Collection	1 3 6
Contributions.....	2 7 6
	3 11 0
Less expenses	0 0 6
	3 10 6

	£ s. d.
Hengoed—	
Collection	1 6 7
Contributions.....	2 18 0
Heolyfein—	
Collections	4 12 5
Contributions.....	12 10 6
Do., Sunday School	4 2 3
	21 5 2
Less expenses	0 10 0
	20 15 2
Hirwain—	
Collection	2 18 8
Contributions.....	11 0 5
Do., Sunday School	0 11 9
	14 10 10
Less expenses	0 19 2
	13 11 8
Lisvane—	
Collection	0 18 2
Contributions, cards.	2 3 2
Do., Sunday School	0 19 4
Llancaerwan—	
Collection	1 14 6
Merthyr Tydvil, Ebenezer—	
Collection	1 7 9
Contributions.....	4 10 11
	5 18 8
Less expenses	0 0 10
	5 17 10
Mountain Ash, Nazareth—	
Collection	1 7 6
Contributions.....	1 16 4
Do., for <i>N. P.</i>	1 9 6
Neath, English Church—	
Contributions, for <i>N. P.</i>	2 18 1
Do., Sunday School	0 14 9
Newydd, Caersalem—	
Collection	1 6 0
Contributions.....	1 10 6
Penyvai	0 13 0
Pontrhydyfen—	
Collection	0 5 0
Sloam	2 11 0
Spelters	1 0 0
Swansea, Bethesda—	
Collection	6 7 4
Contributions.....	12 18 8
Ystrad, Libanus—	
Collection	1 3 8
Contributions.....	3 8 9
Do., for <i>N. P.</i>	0 14 6
MONMOUTHSHIRE.	
Abercarn—	
Collection	2 0 0
Contributions.....	5 5 7
Blaenau Gwent—	
Collection	0 11 8
Contributions.....	4 7 5
Do., Sunday School	0 13 0
Brynhyfryd, Ebbw Vale—	
Collection	1 8 9
Contributions.....	0 5 0
Do., for <i>N. P.</i>	1 2 10
Caerleon—	
Contributions, by Jno. Jenkins, Esq., for <i>India Special Fund</i> ...	10 0 0

£ s. d.		£ s. d.		£ s.	
Chepstow—		Haverfordwest—		Greenock—	
Collections	5 18 6	Collections	25 0 0	Collections, Nelson St.	2 11
Do., for <i>B. & O.</i>	0 9 4	Contributions	85 5 0	Do., West Burn St.	4 4 1
Contributions	3 7 1	Do., for <i>India Special Fund</i>	50 0 0	Do., West Parish Church	1 17 7
Do., for <i>N. P.</i>	4 12 9	Do., Juvenile	5 18 6	Contributions	7 10 0
	14 7 8	Proceeds of Lecture ..	11 14 0		16 2 8
Less expenses	0 2 0		177 17 0	Less expenses	0 5 0
	14 5 8	Less expenses	0 17 6		15 17 8
Cwmbran—		Llangwm		Irvine—	
Collection	2 8 0		2 9 6	Collection	1 6 0
Ebbw Vale, Nebo—		Moleston		Contributions	10 0 6
Collection	1 17 6		2 8 0	Do., for <i>Schools, Savanna la Mar</i>	1 0 0
Contributions	5 3 1	Monachlogddu, Bethel—			12 6 6
Do., for <i>N. P.</i>	2 12 3	Collection		Less expenses	0 2 6
Nantyglo, Hermon—		Pisgah			12 4 0
Collection	1 6 4	Pope Hill		Leith—	
Contributions	4 8 8	Salem—		Collection	1 14 1
Newbridge, Beulah	9 11 2	Collection		Millport—	Collection
	4 10 7	Contributions		Collection	1 12 0
Less expenses	0 0 7	Sandy Haven and Mar- loes		Contributions	2 2 5
	4 10 0	Sardis		Paisley—	
Newport, Charles Street—		Saundersfoot		Collection, Public Meeting, George Street	5 9 0
Collection	1 7 0	Stepaside—		Contributions	66 18 0
Contributions	2 3 6	Proceeds of Lecture by Rev. R. Williams ..		Store Street—	Contributions
Do., Sunday School ..	1 0 1	Sutton		Contributions	2 12 0
	4 10 7	Less expenses		Do., Bible Class ..	0 10 2
Less expenses	0 0 7	2 2 6		Do., Sunday School, for Schools	3 3 9
	4 10 0	32 0 6			78 12 11
Pont Aberbargoed—		2 12 1		Acknowledged be- fore and expenses ..	60 9 0
Collection	1 7 4	29 8 5			18 3 11
Contributions	2 7 6	RADNORSHIRE.		Stirling—	
Do., Sunday School ..	0 4 1	Newbridge—		A Friend	2 0 0
Do., for <i>N. P.</i>	0 12 5	Collection		IRELAND.	
Risca, Moriah—		Contributions		Athlone—	Collection
Collection	1 0 0	Pisgah—		Contributions	0 2 0
Contributions	2 5 6	Collection		Belfast—	Contributions
Do., Sunday School ..	1 15 8	Contributions		Contributions	2 0 0
St. Mellon's—		Dundee—		Dublin—	Contributions
Collection	0 18 6	Contributions		Contributions	9 6 8
Contributions	1 17 6	Do., for <i>F. E.</i>		FOREIGN.	
Do., for <i>N. P.</i>	0 14 3	Do., for <i>India Special Fund</i> ..		JAMAICA.	
	3 10 3	0 10 0		Fuller's Field, for <i>Africa</i> ..	5 0 0
Less expenses	0 0 6	0 10 0		Jericho and Mount Her- mon, for <i>do.</i>	12 0 0
	3 9 9	20 17 10		Savanna la Mar, for <i>do.</i> ..	5 0 0
PEMBROKESHIRE.		GLASGOW—			
Bethlehem	2 9 2	Collection, Trades' Hall			
Beulah and Puncteston—		Do., Public Meeting, Hope Street			
Collection (1856-7) ..	1 3 0	Contributions			
Do. (1857-8) ..	1 2 6	Do., Baronial Hall ..			
Contributions	0 7 6	Less expenses			
Carmel—		22 12 10			
Collection	2 3 9	1 15 0			

For want of space we are compelled to postpone the acknowledgment of Contributions received from the 13th of April to the 20th of June, 1858.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Sir Samuel Morton Peto, Bart., Treasurer; by the Rev. Frederick Trestrail and Edward Bean Underhill, Esq., Secretaries, at the Mission House, 33, Moor-gate Street, LONDON; in EDINBURGH, by the Rev. Jonathan Watson, and John Macandrew, Esq.; in GLASGOW, by John Jackson, Esq.; in CALCUTTA, by the Rev. James Thomas, Baptist Mission Press, and Rev. C. B. Lewis, Intally. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, and Co.'s, Lombard Street, to the account of the Treasurer.