# THE MISSIONARY HERALD.

## ANNUAL SERVICES

OF THE BAPTIST MISSIONARY SOCIETY FOR 1866.

## THURSDAY, APRIL 19TH.

#### SPECIAL PRAYER MEETING.

A Meeting for SPECIAL PRAYER, in connection with the Missions, will be held in John Street Chapel, Bedford Row, in the morning, at eleven o'clock. The Rev. J. Russell, of Greenwich, will preside.

#### BIBLE TRANSLATION SOCIETY.

We are requested to state that the ANNUAL MEETING will be held in the evening, at Kingsgate Street Chapel, Holborn, at seven o'clock. S. R. Pattison, Esq., F.G.S., has consented to take the chair. The Revs. C. B. Lewis, of Calcutta; R. Robinson, of Dacca; W. Sampson, of Serampore, and John Gregson, of Agra, are expected to address the meeting. Brethren and friends are earnestly requested to attend.

# FRIDAY, APRIL 20TH.

#### WELSH SERMON.

A Sermon will be preached in the Welsh Language, on behalf of the Society, in Eldon Street Chapel, Finsbury, in the evening, by the Rev. J. G. Owen, of Rhyl. The entire service will be in Welsh, and will commence at seven o'clock.

#### LORD'S DAY, APRIL 22ND.

#### ANNUAL SERMONS.

The following are the arrangements so far as they have been completed.

The Afternoon Services are intended for the Young. Special Services for the Young are also arranged by the Young Men's Missionary Association, the particulars of which follow this list.

PLACES.	MORNING.	AFTERNOON.	EVENING.
Alfred Place, Old Kent Road	Rev. G. Short		Rev. G. Short
Alia Cu	Rev. J. Webb		Rev. J. Webb
well Gate	Rev. J. Drew		Rev. W. H. Wylie
NEW SERIES, VOI	X.	•	19

PLACES.	MORNING.	AFTERNOON.	EVENING.
Arthur Street, Gray's Inn			<del></del>
	Rev. J. Bennett		Rev. J. Lewitt
	Rev. D. Taylor		Rev. D. Taylor
	Rev. J. C. Butter-	D. T. M. Caula	Rev. S. Evans
Battersea		Rev. I. M. Soule	Kev. S. Evads
Th.1	worth, M.A.		n. r n. l.
Belvidere	Rev. J. Davis		Rev. J. Davis
	Rev. J. Stock		Rev. J. Harvey
		Rev. R. Bion	Rev. S. Manning
	Rev. J. H. Blake		Rev. J. H. Blake
Brentford, Park Chapel .	Rev. B. W. Carr		Rev. R. Bayly
		Rev. D. Jones	Rev. F. Tucker, B.A.
Brompton, Onslow Chapel	Rev. W. Sampson	Rev. W. Sampson	Rev. J. Davey
Camberwell, Denmark			
Place	Rev. C. Stanford		Rev. C. Stanford
Do. Cottage Green .	ditch	Rev. C. J. Middle- ditch	
Do. Mansion House.			Rev. J. Teall
Camden Road	Rev. F.Tucker, B.A.	Rev. J. Gregson	Rev. W. Sampson
Castle Street (Welsh) .	Rev. Dr. Price		Rev. Dr. Price
		ons on 13th May.	
Clapham	Rev. W. L. Giles		Rev. W. L. Giles
Colney Hatch	Rev. T. G. Atkinson		Rev. T. G. Atkinson
Commercial Street .	Rev. C. Stovel	Rev. C. Stovel	Rev. C. Stovel
Crayford Dalston	Rev. J. T. Collier		Rev. J. T. Collier
Dalston	Rev. S. H. Booth		Rev. G. S. Reaney
Devonshire Square .	Rev. T. M. Morris	Rev. W. T. Hender-	Rev. E. C. Pike
Drummond Road, Ber-			
mondsey	Rev. — Brown		Rev. — Brown
	Rev. T. A. Binns		Rev. T. A. Binns
	Rev. R. A. Jones		Rev. R. A. Jones
	Rev. J. J. Brown		Rev. W. Walters
	Rev. T. C. Page	j	Rev. T. C. Page
Greenwich, Bridge Street		Rev. B. Davies	Rev. J. Mostyn
Do, Lewisham Road .			Rev. J. Hanson
Grove Road, Victoria Park			Rev. S. Green
Gospel Hall, Golden Lane	Rev. W. H. Payne		Rev. T. Brooks
Hackney, Mare Street .	Rev. W. Walters	Rev. J. Wilshire	Rev. T. Thomas
Huomity, man to the	12000		D.D.
Hackney Road, Provi-			
dence Chapel		Rev. J. Russell	Rev. A. Mursell
Hammersmith	Rev. J. Wilshire	Rev.S.G.Green,B.A	Rev.S.G.Green,B.A.
Do. Spring Vale .			Rev. W. Perrott
Hampstend	Rev. W. Brock, jun	.	Rev. W. Brock, jun.
	Rev. T. Henson		Rev. T. Henson
Harrow-or-the-Hill .	Rev. J. P. Haddy		Rev. J. P. Haddy
Henrietta Street	. ]		
Highgate	Rev. E. Edwards		Rev. E. Edwards
Islington, Cross Street	M.A.	,	Rev. J. Drew
Do. Salter's Hall	Rev. A. Mursell		Rev. J. Gregson
James Street, Old Street			Rev. T. M Morris
John Street	Hon. & Rev. B. W Noel, A.M.		Hon, & Rev. B. W. Noel, A.M.
Kennington, Charles St.	Rev. T. Attwood	Rev. T. Attwood	Rev. T. Attwood
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PLACES.	MORNING.	AFTERNOON,	EVENING.
Kensington	Rev. B. Evans, D.D.		Rev. J. H. Millard, B.A.
Do. Palace Gardens .	Rev. J. Offord		Rev. J. Offord
1 Olivert		Rev. W. H. Burton	
Kingsgate Street		March by Rev. R.	
	Rev. J. Davey	Rev. W. C. Jones	Rev. W. C. Jones
100	Rev. C. Clark	Rev. C. B. Lewis	Rev. C. Clark
Maze Pond Metropolitan Tabernacle	Rev. C. H. Spur- geon		Rev. C. H. Spur- geon
N. C			Rev. T. J. Malyon
	Rev. T. J. Malyon		Rev. S. A. Tipple
	Rev. S. A. Tipple		1007. B. 11. 11pp.co
Notting Hill, Cornwall	D		Rev. R. Robinson
Road	Rev. G. Gould		Lev. It. Itobilison
Do. Norland Chapel.		D TI Colo	Rev. T. J. Cole
	Rev. R. Bayly	Rev. T. J. Cole	nev, 1. J. Cole
Plaistow	Rev. J. Foster	D	Rev. J. R. Jenkins
	Rev. J. R. Jenkins	Kev. B. Preece	
Regent's Park	Rev. J. Gregson	2 22 .	Rev. G. Gould
	Rev.R. B. Lancaster	Kev. K. B. Lancaster	Rev.R.B. Lancaster
Romford	Rev. S. Pearce		Rev. S. Pearce
Romney Street	Rev. J. G. Owen		Rev. J. S. Morris
Rotherhithe, Midway	'		·
Place	1001101111111111	Rev. J. W. Munns	Rev. R. R. Finch
St. John's Wood, Abbey	Rev. W. Stott		Rev. W. Stott
Road			7 7 7
Shacklewell	Rev. W. F. Burchell	•	Rev. J. Stock
Shepherd's Bush	Rev. J. Lewitt		London Mission
Shouldham Street			
, -	Rev. R. G. Moses, B.A.	Rev. P. Gast	Rev. J. H. Cooke
Staines			Rev. R. G. Moses.
	Rev. M. Foreman		B.A.
	Rev. W. C. Jones	Rev. S. H. Booth	Rev. S. H. Booth
Twickenham	Rev. S. Evans		Rev. J. C. Butter-
	1		worth, M.A.
Upton Chapel	Rev. J. Makepeace		Rev. J. J. Brown
Uxbridge	Rev.A.J. Ashworth		Rev. A. J. Ashworth
Virginia Row, Bethnal			
	Rev. T. Brooks		Rev. W. H. Payne
	Rev. G. H. Davies		Rev. G. H. Davies
	Rev. W. Robinson		Rev. W. Robinson
Walworth Road	Rev. C. B. Lewis	Rev. W. H. Gamble	M.A.
Wandsworth, East Hill .	Rev. W. Barker	ŀ	Rev. B. W. Carr
Westbourne Grove .	Rev. W. G. Lewis	Rev. W. G. Lewis	Rev. W. G. Lewis
West Drayton	Rev. A. G. Fuller		Rev. A. G. Faller
Wild Street	Rev. J. Howe		Rev. J. Howe
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Woolwich, Queen Street	Rev. J. Teall	Rev. T. Wilkinson	Rev. W. Woods

# JUVENILE MISSIONARY SERVICES.

The following Services for the Young will be held in connection with the Missionary Anniversaries on the afternoon of Lord's Day, April 22nd. The services will commence at three o'clock, and close at a quarter past four.

The hymns to be sung are printed in the Juvenile Missionary Herald for April, and it is hoped that the tunes will be practised before the meetings.

NAME OF CHAPEL.	PREACHER OR CHAIRMAN.	SPEAKER.
Battersea, York Road .	Rev. J. M. Soule	
Bloomsbury Chapel	Rev. R. Bion	
	Rev. D. Jones	Mr. W. C. Bunning
		Mil. W. O. Bunning
	Rev. W. Sampson	Wn T T Dunning
,	Rev. T. Attwood	Mr. J. J. Bunning
Do. Cottage Green .	Rev. J. C. Middleditch	
Do. Denmark Place .		
Camden Road	Rev. J. Gregson	
Crayford		
Commercial Street	Rev. C. Stovel	Mr. Freeman and Mr. Hannam
Devonshire Square	Rev. W.T. Henderson	Mr. F. Andrew
Goswell Road, Spencer Place	Rev. P. Gast	Mr. Jordan
Greenwich, Bridge Street .	Rev. B. Davies	Mr. W. C. Harvey
Hackney, Mare Street .	Rev. J. Wilshire	
Hammersmith, West End	Rev. S. G. Green, B.A.	İ
Holborn, Kingsgate Street		Messrs. Birt and Freer
Islington, Cross Street .		Mr. G. Rabbeth
Do. Baxter Road School		
Room		Mr. H. Gamble Hobson
James Street, St. Luke's .	1	Mr. G. B. Chapman
Lambeth, Regent Street .	Rev. R. B. Lancaster	
	Rev. W. C. Jones	MI. G. D. ILLGOI
Lee, High Road Lewisham Road	Rev. W. C. Jones	
	D. C. D. Tamia	1
Maze Pond	Rev. C. B. Lewis	
Metropolitan Tabernacle.	Rev. J. Davey	Mr. T. Danna
New Park Street		Mr. J. Deane
Peckham, Park Road .	Rev. T. J. Cole	25 TH TI D -1
Poplar, Cotton Street .	Rev. B. Preece	Mr. W. H. Root
Regent's Park School Room		Mr. W. Tresidder
Rotherhithe, Midway Place	Rev. J. W. Munns	Mr. Manning
Shoreditch, Providence		
Chapel	Rev. J. Russell	Mr. S. Crawley
Tottenham	Rev. S. H. Booth	_
Vernon Square	1	Mr. Henry Keen
Walworth, Arthur Street .		Mr. T. C. Carter
Do. East Street School		
Room		Mr. M. J. Lindsey
Do. Road Chapel .	Rev. W. H. Gamble	
Westbourne Grove	Rev. W. G. Lewis	
Woolwich, Queen Street .	- m	
Do. Parson's Hill	Rev. W. Woods	Mr. J. Wates and Mr. J. J. Hartley
Highgate	2001. 111 110000	Mr. W. Rothery
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# TUE SDAY, APRIL 24TH.

#### ANNUAL MEMBERS' MEETING.

The Annual General Meeting of Members of the Society will be held in John Street Chapel, Bedford Row. Chair to be taken at Ten o'clock:

For special business at this meeting, see the last year's report.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, and one of the executors on the payment of a legacy of £50 or upwards, are entitled to attend.

# WEDNESDAY, APRIL 25th. ANNUAL MORNING SERMON.

The Committee announce with pleasure that the Rev. William Walters, of Newcastle, will preach the Aunual Morning Sermon on behalf of the Society, at Walworth Road Chapel. Service to commence at Eleven o'clock.

#### ANNUAL EVENING SERMON.

On the same day, the Annual Evening Sermon on behalf of the Society will be preached at Bloomsbury Chapel. The Committee have pleasure in announcing that the Rev. R. W. Dale, M.A., of Birmingham, will be the preacher on the occasion. Service to commence at half-past Six.

## THURSDAY, APRIL 26TH.

#### PUBLIC MEETING AT EXETER HALL.

The Annual Public Meeting of the Society will be held, as usual, in Exeter Hall, at which William Edward Baxter, Esq., M.P., has kindly consented to preside.

The Rev. R. Robinson, of Dacca; the Rev. J. Aldis, of Reading; the Rev. J. P. Chown, of Bradford; the Rev E. G. Gange, of Landport, and the Rev. R. Robinson, Home Secretary of the London Missionary Society, are expected to speak. Chair to be taken at Eleven o'clock.

Tickets for the Meeting may be obtained at the Mission House, or at the vestries of the various chapels.

# YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST MISSIONARY SOCIETY.

The Annual Meeting of Members will be held in the Lecture Room, Walworth Road Chapel, on Tuesday, 17th April. The chair will be taken by the Rev. J. Angus, D.D., at Seven o'clock.

The Annual Public Meeting will be held on Thursday Evening, 26th April, at Upton Chapel, Lambeth Road. W. H. Watson, Esq., will take the chair at Seven o'clock. Addresses will be delivered by the Rev. W. T. Rosevear, of Abingdon; W. Sampson, of Serampore; W. Walters, of Newcastle, and other ministers.

Tea will be provided in the Schoolroom at Five o'clock. Tickets Ninepence each if taken before the 26th (One Shilling at the doors), which may be obtained of the

Superintendent of Sunday Schools, or at the Mission House.

#### THE CASE OF THE REV. E. PALMER.

In our last issue we intimated the probability that Mr. Palmer would not escape conviction, owing to the character of the jury by which he was about to be tried. Our expectations have been realized; and our good brother has been sentenced to eight weeks' confinement in Kingston Penitentiary. We will briefly relate the chief circumstances of his trial and conviction.

Although every effort was made by Mr. Thomas Oughton, the solicitor employed, he was unable to obtain a clue to the charges against Mr. Palmer. Nor was it until after the indictment was found by the grand jury, and the Court had directed a copy to be furnished, that it was known on what specific act the trial was to take place. It is almost needless to remark that, by such a course, every obstacle that could be raised was placed in the way of the defence. It was at length found that Mr. Palmer was indicted for seditious language used at a public meeting held in the Court House of Kingston, to support the statements of Dr. Underhill's letter, so long ago as last May.

Rumours were rife in Kingston to the effect that the jury returned had not been fairly and properly struck; and as a thoroughly fair and unbiassed jury lies at the very root of justice, Mr. Thomas Oughton deemed it his duty to sift the matter. Inquiry confirmed suspicion, and it was resolved to contest the question in Court; besides which, grave doubts existed as to the legal and constitutional character of the Special Commission itself. The Court, however, overruled all objections to its own jurisdiction, and proceeded to try the cases brought before it.

A grand jury was at once sworn, and after they had found a true bill against Mr. Palmer, his counsel, Mr. George Phillippo, by way of objection, placed thirteen pleas on the record. The Crown's counsel demurred; and in order to avoid a technical ground of demurrer, the pleas relative to the jurisdiction of the Court were abandoned. The pleas relied on were those which touched the constitution of the grand jury. After argument, and a night's consideration, the Chief Justice pronounced a judgment in favour of Mr. Palmer, and he was discharged.

Notwithstanding this damaging check to the whole proceedings of the Court, the Crown renewed the indictment; and, by the same grand jury, a true bill was again found. On the trial of another person,—although it was distinctly proved that the jury panel had been improperly selected by a clerk of the Provost Marshal, and persons omitted who it might be supposed would take an unprejudiced view of the cases brought before them; and although the previous decision of the Chief Justice had thrown the gravest doubts on the

legal constitution of the jury—every effort made by Mr. Phillippo, to set the jury panel aside, failed. The counsel for the Crown persisted in the trial; and on Monday, the 19th of February, Mr. Palmer was arraigned on an indictment exactly similar to the one previously quashed.

Opinions were freely expressed in Court, when the jury was sworn, that the result was a foregone conclusion. In vain did Mr Phillippo object to several of the jurors; the Court overruled every objection. The foreman was a man who had been injured in the Morant Bay disturbances, and who is reported to have said that he would convict all the prisoners if he stayed in town six months to do it. An eye-witness in Court thus speaks of the trial: "I sat so as to be able to keep an eye on the jury-box. I observed the utmost eagerness in listening to the evidence for the prosecution; but as soon as the defence was begun, most of the jurors became listless, and, except occasionally, they seemed scarcely to listen to the witnesses." The chief witness for the prosecution was a man named Fouché, and in order that our readers may know what a Jamaica jury regards as seditious language, we copy his sworn deposition. After stating who were present at the meeting in question, he swears that "The Rev. Edwin Palmer said: 'The people were poor and destitute; the planters robbed them of their wages; they were trampled under foot; the Government was oppressive; the merchants in Kingston would employ none but white or coloured men in their stores, which was a disgrace and a shame; that the time would soon come when they would be compelled to do it. The flogging bill was only a mark of the introduction of slavery, and was intended only for the black man."

The witness Fouché, in his examination, stated that he was ignorant of shorthand; but had made notes of the speeches uttered at the meeting in his pocket-book; that he had enlarged them in his deposition from memory five months afterwards, when the Government wanted evidence to arrest the speakers. Yet he swore to the identical words which the speakers used. Our correspondent says:—

"Fouché is a man that I believe no jury in England would have believed for a moment. He professed to do what no man without an almost miraculous memory could have done, and is known to be subject to epileptic fits. While some witnesses attested to a general correctness in his report, others declared that the words he swore Mr. Palmer had used had never been uttered. Yet, on the evidence of this one man, the jury, in about ten minutes, came back into court with a verdict of guilty. And guilty of what? Words, which cautious men like ourselves might perhaps think indiscreet or foolish; but which it seems simply ridiculous to call seditious. In his reply to Mr. Phillippo the Attorney-General made two admissions—1. That the meeting was a lawful one, legally convened; and 2. That it had no connection with the Morant Bay outbreak. Yet they were evidently

prosecuting for it; for it was not till that event had occurred that the prosecution was thought of; and the evident intention of all these prosecutions is to justify the Government in the atrocious measures employed for suppressing the disturbance."

It is more than probable that on an appeal to the Privy Council in this country the entire proceedings of this Special Commission may be invalidated, and measures are in progress to obtain the best counsel's opinion on the subject. Meanwhile Mr. Palmer will have emerged from his brief confinement, in common with others bearing testimony by his sufferings to the character of a Jamaica jury, and how free speech and the rights of public meetings are regarded in one of the dependencies of the British Crown.

We have only to add that on another indictment for conspiracy, in which Mr. Palmer was included with many other persons, the case so utterly broke down in the hands of the Attorney-General, that on the advice of the Chief Justice the prosecution against Mr. Palmer and some others was abandoned, even before any witnesses were called.

#### DECEASE OF DR. PRINCE.

Many of our readers will retain a pleasant recollection of the estimable man whose decease we have now the regret to record. With the Rev. John Clarke he founded the mission in Africa, and for several years gave the missionaries the advantage of his advice as a medical man, as well as heartily essisted them in the work of evangelization. On his retirement from Africa he lived for a few years in this country, but, finally, emigrated to the United States. He died near Davenport, Iowa, on the 18th June, 1865, in his 65th year. The following account of his last days is from the pen of his beloved wife, addressed to a friend in Jamaica:—

"My dear George died of cancer in the stomach. I believe it had been the growth of years, but only the summer before last (whatever his suspicion may have been) did he inform me of his opinion of the nature of his complaint. I was greatly shocked, as you may suppose, and hoped against hope that he was mistaken, but so true did the symptoms develope themselves according to his prognostics, that I was forced to believe the painful truth. I tried to concentrate nourishment into the smallest possible quantity, and as palatable as he could desire, but a tea spoonful of calves foot jelly would be like a live coal in his stomach in a few minutes after he had swallowed it; so he wasted away from day to day, till at last he could no longer leave his bed, and literally starved to death. It may be said that for three months he lived upon nothing but his own substance, for if he took a spoonful of water or tea it came up directly, accompanied with a dreadfully fectid fluid, which he was constantly gulping up, like black vomit: he was reduced to a mere skeleton. I was his only nurse till the last fortnight, when a kind friend came to my assistance—Mr. Judd, who married Miss Page. He is a clergyman of the Episcopal Church. He is as tender as a woman with a sick person, and a faithful Christian. He was ready at any moment of the night that I called upon him to turn the poor sufferer from one side to the other.

"My poor husband gave Dr. Worley leave to open him, and take away his stomach. I never saw any one die so easily; his breathing came at longer and longer intervals, seemingly without any effort, till at last it ceased altogether.

His mind was in perfect peace, resting solely on the finished work of Christ, longing to depart, but patient, willing to wait the Lord's time. He used to wish that he might have a triumphant death, and be able to preach to those around his death bed; but, as it was not the Lord's will, he was contented to be dealt with as He pleased, and so he passed quietly into the presence of his Lord, where I hope and expect soon to meet him. Dr. Worley made the post morten examination, and found that the tumour had turned the stomach quite out of its position.

"We buried him alongside of our poor Marian, leaving space between him and her for me, when it shall please the Lord to take my soul to be with Him till His glorious appearing, when these vile bodies shall be made like to His glorious body, and be for ever with Him."

Thus has passed away a faithful fellow-labourer in the kingdom of our Lord. The sons of Africa had in him no better friend, and many will be found in Heaven whom his words led to the Saviour's feet.

#### MRS. SALE'S SCHOOL.

THE accounts of the school are still most encouraging. The number of pupils at present is eleven, but more have been under instruction. Three girls from Cherrapoonjee, whose father was a Christian, were removed through the influence of their Heathen mother, who lost another child by death during their absence, and could not longer bear the separation. Another girl was removed by her father in consequence of the young wife of a person with whom he was at variance being placed in the school. The case of this young wife-child is interesting. She is twelve years of age, and is the first girl Mrs. Sale has received direct from Heathenism. Her husband was converted after their marriage, and had to delay his baptism till he could take his wife from her family, as she was quite a child when she married. He was so anxious for her education that he placed her in the school. She is a Brahminee, and thinks much of her caste. Her horror at the idea of wearing shoes made of the skin of dead animals, and only touched by the lowest caste, was very great at first. She has, however, overcome that, and she now wears shoes like the others, and joins in their lessons. She learns very quickly, and all the others take much pleasure in reading and explaining to the new-comer. "Indeed," Mrs. Sale adds, "the progress of all the girls is very satisfactory."

Mrs. Sale persists in not receiving any children without payment, which keeps the numbers down. Even with the payments the school is not at present self-supporting, but the success already attained is sufficient to warrant the expectation that in time it will become so.

#### THE WORK OF GOD IN AGRA.

#### BY JOHN BERNARD, NATIVE PASTOR.

A REVIEW of this year presents us with much cause for gratitude and encouragement. Our labours are not in vain, but pretty regularly carried on, and not without tokens of the Divine blessing. We regard our preaching to the heathen as a work of first importance, to which our attention should be primarily directed. When we go out preaching, people listen respectfully and with serious attention. Many of this city are acquainted with the Bible, for missionaries have laboured from a long time; their labours are not in vain, but in a flourishing state. Many missionaries have schools, where the children receive Biblical instruction. The good effects of the Gospel are daily becoming visible; the people seem serious

and attentive, and some have often boldly silenced wranglers, who try to balk us with unreasonable questions, and we often puzzle them with their own questions.

This city is the residence of Mahommedans, who are harsh in asking questions; but God always assists us by means of His Word. We have at present one inquirer, whom we daily instruct in the Gospel, and teach him the chief doctrines of the Gospel, but very few who seek after truth and salvation. In June and July three melas were held by the worshippers of Dabee (or goddess). I and Mr. Broadway conducted them, and continued our labour from six A.M., to five P.M. The attendance was unusually large, and the people listened to the Gospel with serious attention. In August two other melas were held—one in Secundra, and the other in Itora—and these were visited by me and Mr. Broadway. The attendance was large, and our opportunities for preaching were most favourable; many declared themselves convinced of the folly and fallaciousness of heathenism and idol-worship, and even say—"We believe Christianity is true, but we cannot leave the religion of our forefathers."

On 22nd August I baptized two young scholars from among the orphans who came after the death of Colonel Wheler—viz., Peter and Daniel; and a few others are requesting baptism. The special branch of our work is carried on in this way with my usual vigour and care among the native Christian community daily. In the morning and evening I pray among the orphans; after prayer I distribute their daily meals, and medicines to the sick. Two evenings a-week I have conducted prayer meetings in the Benevolent Institution. On Friday morning a meeting for native Christian women. Many women have derived a great improvement through this meeting, as is evident from the general tone and the character of their prayers. In addition to the chapel services, I and Mr. Broadway alternately conduct several weekly services in houses of our friends; these two services have been attended chiefly by East Indians. On Sundays I have conducted the morning service, and sometimes the evening, and also a Sunday class after the morning service.

Work among the Heathen.—Three evenings a-week I preach in Sudder Bazaar and elsewhere, and every morning I go out preaching in Bazaar. It must suffice to observe that thousands upon thousands listened to the Word of God—some indeed scoffingly, many with indifference, but by no means a few with devout, wrapt attention.

Sometimes I examine the boys on Saturday, when there is no master; hence I will, in future, generally send my report to Committee.

#### HOME PROCEEDINGS.

It will be seen from the previous pages of the Herald that the arrangements for the Annual Services are completed. The hope expressed in our last issue, that the Rev. R. Glover, of Glasgow, would, if his health permitted, preach one of the annual sermons, has not been realized. With the greatest reluctance he was obliged to decline a service which he would, under other circumstances, most gladly have endeavoured to render the Society.

The Committee then requested the Rev. W. Walters, of Newcastle, to supply Mr. Glover's place. Laying aside all personal considerations, he most kindly and promptly acceeded to the request presented to him, showing, in this instance, as on all previous occasions, his warm attachment to the Mission, and his readiness to promote its interests to the utmost of his power.

The meetings held during the past month have been very numerous. At Southampton and Southsea there have been gatherings of the churches in those localities, to promote better organization in them, and to strengthen what already exists. These meetings have not been held as a part of the regular services in connection with a visit of a deputation from the Society, but independently and in addition

to them. They were addressed by brethren on the spot, and we have reason to nope that great good will spring from them; similar gatherings in all the districts of the country would be of vast service in deepening the missionary spirit. The Rev. F. Trestrail had engaged to attend the Southampton meeting, but was prevented by illness.

The brethren, Davey and Sampson, had nearly finished their engagements in Scotland when the former was summoned to Hereford by the death of his sister. Happily Mr. Sampson was able to take all the services which remained after Mr. Davey's departure, paying a visit on his way home to our friends in Newtown, Montgomeryshire. We have every reason to believe that the visit of the deputation to Scotland has been one of unusual interest to the churches there.

It has been found necessary, owing to the increase of our denomination in Scotland, to divide the journey into two, and the churches north of Dundee will be visited in June. The disappearance of some few names from the Report this year will thus be accounted for: they will resume their places in 1867 as usual.

The Rev. J. Gregson has been engaged at Ramsgate, Deal, Margate, and other places in Kent; at Wokingham and Blackwater; and with the Rev. F. Trestrail, at Tewkesbury, and Cheltenham. The Rev. W. H. Gamble, after completing his tour in Hereford, visited Harlow, Newbury, and Loughton, at which latter place the Rev. R. Bion joined him. Mr. Bion was also present at Kingston, with the Rev. E. Dennett; and Tottenham, Windsor, &c., with Dr. Underhill, who also represented the Society at Bunyan Chapel, Bedford, and gave a lecture on Jamaica, at Gloucester.

The Rev. C. B. Lewis, of Calcutta, advocated the Society's claims at Dunstable, assisted by pastors of the neighbouring churches; and at Hitchin, where the

Rev. E. Dennett was his colleague for the public meeting.

The Rev. R. Robinson was at Brighton, and subsequently with the Rev. S. Hodges, formerly of Jamaica, at Canterbury, Ashford, and Folkestone, and, but for severe indisposition, would have gone to Saffron Walden and Raleigh. The former was kindly supplied, at a few hours' notice, by the Rev. S. Green, of Hammersmith; the latter by the Rev. J. Davey, of Nassau.

By a recent letter from the Rev. J. Allen we learn that Mrs. Allen was obliged to leave Ceylon somewhat suddenly, in consequence of an illness which seemed to threaten her life. We are glad to find, by a note from herself, dated the 21st ult., that she has arrived safely, and, though suffering much during the voyage, is in a state of health improved beyond expectation. Mrs. Martin, by medical advice, has removed to Hastings, in the hope that the change might be beneficial. We trust this hope may be realized; but her illness is very severe, and separation from her husband is a source of great anxiety to herself, and to the Committee also. We commend these afflicted ones to the sympathy and prayers of all our friends, and we are sure we shall not do so in vain.

#### To the Editor of the "Missionary Herald."

Dear Sir,—Your readers will probably remember, that at the last Annual Members' Meeting the Rev. B. Davies gave notice of a resolution respecting membership in our Society. I intend to propose the following amendment:—"That all the words which follow 'Society' in Mr. Davies' resolution be left out, and that the following be substituted for them:—'The pastor and one delegate from every church making an annual contribution or collection for the Society; all persons subscribing ten shillings and sixpence to the parent Society or an auxiliary; also, one of the executors, on the payment of a bequest of £50 or upwards, are considered as members thereof."

Trusting that the members will come to a right and final conclusion at their

next Annual Meeting,

Southampton, March 16, 1866.

I am, yours truly,
Chas. Williams.

# CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from February 21st, 1866, to March 20th, 1866.

	March 20th, 1866.	
ANNUAL SUBSCRIPTIONS.	1 £ s, d. i	£ s. di
£ s. d.	Wales, by Mr. Levi	Hackney Road, Provi-
Anderson, W., Esq 1 1 0	Davies, Merthyr Tyd-	dence Chapel—
Barlow, F., Esq 1 1 0	vil 14 18 5	Contribs. Sun. School
Barlow, G., Esq 1 1 0	Robinson, the late Mr.	by Y M M A for Rev.
Beddome, R. B., Eso 1 1 0	John of Addonburn	
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Beeby, Mrs., Kilburn 2 2 0	Oxon. (less duty and	Jessore 16 0 0
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Eardisland 1 1 0	Esq., Banbury, Oxon 44 0 0	_ Contributions 27 18 0
Bloomheld, Rev. J 0 10 6		Harlington—
Carter. John, Esq.,	LONDON AND MIDDLESEX.	Collec. for W & O 1 0 0
Brighton 1 0 0	Acton-	Contributions 11 0 0
Carson, W. Esq., Bed-	Contribution 1 1 0	Islington, Cross Street-
ford 1 0 0	Alfred Place,Old Kent Road-	Collec. for W & O 6 0 0
Chandler, J., Esq.,	Contribs. for N P 1 4 3	Contribs, Sun, School
_ Sydenham 2 10 0	Arthur Street, Camber-	for NP by Y M M A 2 8 9
Dutton. Miss 1 0 0	well Gate—	
	Contributions 4.10.0	James Street—
Foster, R. S., Esq., Brix-	Contributions 4 10 0	Contribs, Sun School
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Gurney, Jos., Esq 5 5 0	by Y M M A 1 10 6	Maze Pond—
Haddon, J. Esq 1 1 0	Battersea-	Contribs. Sun. School
McBean, A., Esq 1 0 0	Contribs. on account 7 10 0	for Kev. G. Kerry's
Pardon, B., Esq 1 1 0	Do. York Road, Sunday	N P, Intally by
Smith, W. L. Esq 2 2 0	School-	Y M M A 20 0 0
Smith, R., Esq 1 1 0	Contribs., Sun. School,	Newington, Ebenezer
Symmons, Miss 1 0 0	for N P by Y M M A 2 0 0	Sunday School-
Tarling, C., Esq 1 0	Blandford Street-	Contribs, by Y M M A 1 1 4
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	Brompton—	Poplar, Cotton Street-
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College Street, Isling-	Do. Cottage Green-	Contribs, Sun. School for N P by Y M M A 1 6 1
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Anderson, R., Esq 0 15 0	Cromer Street-	Anderson's School,
Cox, Jas., Esq 3 0 0	Contribs. for N P by	Jessore 5 0 0
Cox, W., Esq 3 0 0	Y M M A 0 13 0	Jessore 5 0 0 Do. East Street—
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David, of Shithim	Contribs. on account 50 0 0 Do. Grove Street—	Colleg. for W & O 1 7 4
Davies, the late Mr. David, of Shithim Chapel, Felingwn, Car-	Contribs, on account 50 0 0 Do. Grove Street— Contribs. Sun. School	Collee, for W & O 1 7 4 Contributions 35 6 8
David, of Shithim Chapel, Felingwn, Car- marthenshire, South	Contribs. on account 50 0 0 Do. Grove Street—	Colleg. for W & O 1 7 4

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Gamble's Chapel, San Fernando	DUBHAM.	Contributions
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liffe Road — Contributions 7 10 0	Contributions 8 3 2 Witton Park—	San Pernando 1 9 0
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Shefford, Union Chapel-	Walsingham— Contributions 5 0 0	Less county expenses 0 13 0
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Berkshire.	Collec. for W & O	Royston-
Abingdon Collec. for W & O 1 4 8	(moiety) 1 14 0 White Colne— Contributions 3 17 0	Contributions 5 0 0
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Buckinghamshire.	Coleford— Collec. for W & O 1 10 6	Collection 1 4 6
Amersham—	Contributions 0 11 9	Contributions 1 13 7
Contributions 16 12 2 Aylesbury—	Do. Do., Parkend, for	Contributions 6 0 0
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High Wycombe— Contributions 31 15 9	Lydney— Contributions 10 12 0	Hail Weston— Contributions 1 5 6
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Helston-	Contribs. for NP 1 0 0	Collec. for W & O
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DERBYSHIRE. Riddings-	Wallop-	Roxton— Collections 0 18 8
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Torquay—	San Fernando 0 10 0	Collec. for W & O (moiety) 0 5 8
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MONTGOMERYSHIA	E.			Milford—			Contributions 6	17	ı
Newtown— Contributions	4	٨	۸	Contribution	ī	0 0	Glasgow-		
	_	_	_	Contributions	9	8 - 6	Contributions 14 Kirkcaldy -	0	0
SOUTH WALES BECKNOCKSHIRE				Newton— Contributions	3	1 2	Contributions 13	15	0
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Cardiff, Tredegarville-				Presteign-	11	10 0	Tubbermore—		
Collec. for W & O	2	2	0	Contributions	9	11 10		9	1
Swansea, York Place —			2	Do. for Rev. W. H. Gamble's Chapel,			Waterford— Contributions 2	10	6
Collect for W & O	2	4	6	Trinidad		8 2			
Contributions	17	10	6		_		-		_
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## JAMAICA SPECIAL FUND.

# Contributions received from February 21st to March 20th, 1866.

£ s. d. 1	ئد.	s.	u.
A Friend, by Rev. J. Aldis, Reading	1	12	Ú
Swansea, York Place, by Rev. G. P. Evans		18	11
	ı	1	0
Aldeburgh, by Rev. G. Pope and Friends 2 5 0 G. E. Foster, Esq., Cambridge	20	Ú	Û.

#### FOREIGN LETTERS RECEIVED.

AFRICA—ALGOA BAY, Adams, J. C., Dec. 27.
AMBOISES BAY, Johnson, T. H., Dec. 28.
CAMEROONS, Fuller, J. J., Nov. 20, Dec. 30,
Jan. 30; Saker, A., Nov. 29, Dec. 14, 30. Jan.
27, 29; Smith, R., Nov. 29, Dec. 30, Jan. 26,
27; Thomson, Q. W., Nov. 27, Dec. 30, Jan. 29.
Princel S. Lead Pinnock F., Jan. 11.
GRAHAM'S TOWN, Brotherton, R. H., Jan. 9;
Hay, A. J., Jan. 9.
SIERRA LEONE, Diboll, Mrs., Feb. 17; Melbourne, T., Feb. 16.
AMERICA-NEW YORK, Brown, N., Jan. 23. ASIA—AGRA, Broadway Mrs., Feb. 2.
CALCUTTA, Wenger, J., Jan. 22. Feb. 5, 7.
CEYLON, COLOMBO, Allen, J., Dec. 16, Jan. 16.
MATAKOOLY, Pigott, H. R., Dec. 16, 21, Jan. 2, 10. CHINA, CHEEFOO, Kingdon, E. F., Sept. 29, Nov. 2, Dec. 4; Laughton, R. F., Nov. 8, Dec. 4, Jan. 9. India, Agra, Broadway, D. P., Dec. 2. Вееквноом, Williamson, J., Jan. 1. BENAKES, Parsons, J., Jan. 5.
CALCUTTA, Evans, T., Dec. 8, Jan. 2; Kerry, G.,
Nov. 21; Wenger, J., Nov. 22, Dec. 7, 8, 9.
22, Jan. 2, 6. CHITTAGONG. McKenna, A., Nov. 2, Jan. 3, 23. CHTWA, Reed, Mrs., Dec. 20.
Dacca, Allen, J., Dec. 5: Supper, F., Dec. 19.
Delhi, Persons, J., Dec. 8, Jan. 5.
Dinapore, Kalberer, Mrs., Nov. 22; Gregson, J. G., Feb. 5.

DINAGEPORE, Peters, L., Dec. 16.

HOWRAH, MOTGAN, T., Jan. 5.

JESSORE, Hobbs, W. A., Dec. 26, Jan. 6, 8, 11.

KANDY, Waldock, F. D., Feb. 2. NANDY, Waldock, F. D., Feb. 2.
KHOOSTIA, Anderson, J., Feb. 4.
MONGUIR, PARSONS, J., Feb. 8.
PATNA, Kalberer, Mrs., Dec. 2.
POONAB, Cassidy, H. P., Dec. 18.
SERAMPORE, Pearce, J., Nov. 30, Dec. 5, 18;
Martin, T., Peb. 6. SEWRY, Johnson, E. C., Jan. 2. SINGAPORE, Robinson, J., Nov. 6. AUSTRALIA, ADELAIDE, Stonehouse, G., Oct. 25. ANGASTON, Hannay, J., Oct. 26.
VICTOBIA, Page, J. C., Oct. 22.
EUROPE—FRANCE, GUINGAMP, Bonhon V. E., March 2. MORLAIX, Jenkins, J., Jan. 13. NORWAY, CHRISTIANA, Hubert, G., Jan. 20. Kragerof, Hubert, G., Feb 20.

WEST INDIES-BAHAMAS, GRAND CAY, Kerr, D. J., Dec. 30, Jan. 26, Feb. 6. GRAND TURK, Kerr, D. L., Dec. 18; Moon, F., Dec. 16, Jan. 16. INAGUA, Littlewood, W., Feb. 20. INAGUA, LITHEWOOR, W., FCD, 20.
SAIT CAY, Kerr, D., Nov. 16.
NASSAU, DAREY, J., Dcc. 9.
HAYTI, JACMEL, Webley, W. H., Jan. 6, Feb. 8;
Jones, J., Feb. 9.
PORT-AU-PRINCE. Baumann, W., Jan. 6, 18.
HONDURAS, BELIZE, Henderson, A., Jan. 6.
JAMAICA—ANNATTO BAY, JONES, S., Dec. 23, Feb. 19.
BELLE CASTLE, Harris, H. B., Dec. 8.
BLACK RIVER, BARTEL, J. Dec. 23: Holt. S. W. BLACK RIVER, Barrett, J., Dec. 23; Holt, S. W., Dec. S., Dec. 25; Holt, S. W., Dec. 26; Holt, S. W., Dec. 8, 23, Jan. 22, Feb. 7, 21; East, D. J., Feb. 6.
FALMOUTH, Kingdon, J., Jan. 6; Henderson, G. R., Feb. 16, 21; Leas, T., Feb. 20; Hender-FILIT RIVER, KANDABI, C. E., Feb. 20; Henderson, J. E., Feb. 21.
FOUR PATHS, Claydon. W., Dec. 8, 22, Feb. 21.
FULLER'S FIELD, BHUKe, W., Feb. 5.
GOLDEN SPRING, Thompson, J., Feb. 8, 23.
GURMEY'S MOUNT, RANDAH, E. C., Dec. 20.
JERICHO, CLAYKE, J., Jan. 31, Feb. 20, 22.
KETTERING, Fray, E., Dec. 7, 23, Jan. 23, Feb. 23.
KINGSTON, Oughtion, S., Dec. 23, Feb. 8; Palmer, E., Dec. 23, Jan. 9, Feb. 8; Phillippo, G., Jan. 9, Feb. 7; Phillippo, J. M., Jan. 23; Smith, Kelly, Jan. 23; Oughtion, T., Feb. 24; LUCEA, Teall, W., Jáñ. 23, Feb. 19.
MANDEVILLE, Claydon, W., Jan. 21.
MONTEGO BAY, Dendy, W., Oct. 27, Dec. 5, 21, Jan. 6, 17, 19; Henderson, J. E., Dec. 8, 22, Jan. 20; Hewelj, E., Jan. 6, Feb. 8; Lyons, G., Dec. 23; Reid, J., Dec. 21, Jan. 19, Feb. 7; MAXWell, J. Feb. 20.
MOUNT CRARLES, Thompson, J., Jan. 19.
RIO BUENO, East, D. J., Dec. 23, Jan. 6; Roberts, J. S., Feb. 23. son, J. E., Feb. 21. J. S., Feb. 23. RODNEY HALL, Clark, J., Dec. 25, Jan. 22.
SALTERS' HILL, Dendy, W., and others, Feb 23.
ST. Ann's Bay, Millard, B., Dec. 1, 7, Jan. 7, 23. Feb. 7. FED. 1.
SHORTWOOD, Maxwell, J., Jan. 22.
SPANISH TOWN, BARING, E., Jan. 17; East, D. J.,
Jan. 23, Feb. 21; Phillippo, J. M., Dec. 23, 25,
Jan. 7, Feb 7, 23.
SPRING FIELD, Merrick, Mrs., Feb. 6.
STREWLENGER, KOHD, Mrs., Doc. 5 STEWARTON, Knibb, Mrs., Dec. 5. Trinidad, Law, J., Dec. 6, 22.

#### ACKNOWLEDGMENTS.

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Mrs. Lillicrop, Windsor, and friends, for do. for do.

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