

THE MISSIONARY HERALD.

ANNUAL SERVICES OF THE BAPTIST MISSIONARY SOCIETY FOR 1869.

Thursday Evening, April 15th.

SERMON TO YOUNG MEN AND SABBATH SCHOOL TEACHERS.

The Annual Sermon to Young Men and Sabbath-school Teachers will be preached in the METROPOLITAN TABERNACLE, by the Rev. C. E. SPURGEON. Service to commence at seven o'clock.

Thursday Morning, April 22nd.

INTRODUCTORY PRAYER MEETING.

A Meeting for SPECIAL PRAYER in connection with the Mission, will be held in John Street Chapel, Bedford Row, in the morning, at eleven o'clock. The Rev. EDWARD STEANE, D.D., will preside.

Friday Evening, April 23rd.

WELSH SERMON.

The Annual Sermon will be preached on behalf of the Society, in Castle Street Chapel, Tottenham Court Road. The Committee have the pleasure to announce that the Rev. D. WILLIAMS, of Mydrim, Carmarthenshire, will be the preacher on the occasion. Service to commence at seven o'clock.

Monday Evening, April 26th.

BIBLE TRANSLATION SOCIETY.

We are requested to state that the Annual Meeting of this Society will be held in the evening, in Kingsgate Street Chapel, Holborn, at half-past six o'clock. The Revs. T. DAVIES, D.D., of Haverfordwest, G. GOULD, of Norwich, H. C. LEONARD, M.A., of Boxmoor, and W. HILL, of Barton Fabis, have kindly consented to speak.

Lord's Day, April 25th.

ANNUAL SERMONS.

The usual Annual Sermons in the chapels of the metropolis, will be preached as follows:—

PLACES.	MORNING.	EVENING.
Acton	Rev. T. M. Morris .	Rev. T. M. Morris
Arthur Street, Camberwell Gate	Rev. W. Sampson .	Rev. J. G. Gregson.
„ Gray's Inn Road.	Rev. D. Griffiths .	Rev. J. E. Cracknell.
Barking	Rev. D. Taylor .	Rev. W. K. Rowe.
Battersea	Rev. G. McMichael, B.A.	Rev. G. McMichael, B.A.
Belvidere	Rev. W. Goodman, B.A.	Rev. A. Sturge.
Blandford Street	Rev. J. Hughes .	Rev. J. Hughes.
Bloomsbury	Rev. W. Brock .	Rev. S. Martin.
Bow		
Brentford, Park Chapel	Rev. J. E. Cracknell .	
Brixton Hill	Rev. H. H. Dobney .	Rev. J. Drew.
Bromley	Rev. A. Tessier .	Rev. A. Tessier.
Brompton, Onslow Chapel	Rev. W. Robinson .	Rev. W. Robinson.
Camberwell, Denmark Place	Rev. C. Stovel .	Rev. C. Stovel.
„ Cottage Green	Rev. J. Wilkins .	Rev. W. Barker.
„ Mansion House	Rev. W. K. Rowe .	Rev. D. Taylor.
Camden Road	Rev. A. Mursell .	Rev. J. Sharr.
Castle Street (Welsh)	Rev. J. Jones .	Rev. J. Jones.
Chelsea	Rev. J. Bennett .	Rev. J. Bennett.
Clapham Common	Rev. J. G. Gregson .	Rev. W. L. Giles.
Commercial Street	Rev. J. Parsons .	Rev. J. Parsons.
Crayford	Rev. J. Harrison .	Rev. J. Harrison.
Dalston, Queen's Road	Rev. T. G. Rooke, B.A.	Rev. H. H. Dobney.
Dartford	Rev. A. Sturge .	Rev. W. Goodman, B.A.
Devonshire Square	Rev. W. T. Henderson.	Rev. W. T. Henderson.
Drummond Road, Bermondsey	13th June this year.	
Edmonton	Rev. T. H. Holyoake .	Rev. T. H. Holyoake.
Eldon Street	Rev. D. Williams .	Rev. D. Williams.
Esher	Rev. J. E. Perrin .	Rev. J. E. Perrin.
Forest Hill	Rev. J. Martin, B.A.	Rev. J. Martin, B.A.
Greenwich, Lewisham Road	Rev. E. Dennett .	Rev. W. Walters.
Hackney, Mare Street	Rev. J. Mursell .	Rev. J. Mursell.
„ Grove Street	Rev. E. Edwards .	Dr. Underhill.
Hackney Road, Providence Ch.		
Hammersmith, West End Chapel	Rev. F. Trestrail .	Rev. W. Best, B.A.
„ Spring Vale	Rev. W. P. Balfern .	Rev. W. P. Balfern.
Hampstead, Heath Street	Rev. W. Brock, Jun. .	Rev. F. Tucker, B.A.
Harlington	Rev. T. Henson .	Rev. T. Henson.
Harrow-on-the-Hill	Rev. H. Hill .	Rev. H. Hill.
Hawley Road	Sermons in May .	this year.
Henrietta Street	Rev. J. Webb .	Rev. J. Webb.
Highgate	Rev. W. T. Price .	Rev. W. T. Price.
Islington, Cross Street	Rev. J. Lewitt .	Rev. J. J. Brown.
„ Salter's Hall	Rev. W. Walters .	Rev. G. Gould.
James Street	Rev. J. Drew .	Rev. J. Wilkins.
John Street	Rev. G. Short, B.A. .	Rev. P. G. Scorey
Kennington, Charles Street	Rev. T. Jones .	Rev. T. Jones.

PLACES.	MORNING.	EVENING.
Kensington, Palace Gardens	Rev. J. Offord	Rev. J. Offord.
" Assembly Rooms	Rev. W. Best, B.A.	Rev. J. Lewitt.
Kilburn	Rev. W. Emery	Rev. W. Emery.
Kingsgate Street	Rev. W. L. Giles	Rev. W. T. Rosevear.
Kingston-on-Thames	Rev. C. J. Middleditch	Rev. J. C. Middleditch
Lee	Rev. G. Gould	Rev. T. G. Rooke, B.A.
Maze Pond	Rev. S. Chapman	Rev. S. Chapman.
Mape Street, Bethnal Green		Rev. G. Kerry.
Metropolitan Tabernacle	Rev. C. H. Spurgeon	Rev. C. H. Spurgeon.
New Cross	Rev. T. A. Wheeler	Rev. J. T. Wigner.
Notting Hill, Cornwall Road	Rev. R.H.Roberts, B.A.	Rev. E. H. Roberts, B.A.
" Norland Chapel		
" Free Tabernacle		
Peckham	Rev. I. Birt, B.A.	Rev. I. Birt, B.A.
Plaistow, Union Chapel	Rev. J. M. Stephens, B.A.	Rev. J. M. Stephens, B.A.,
Poplar, Cotton Street	Rev. W. Barker	Rev. P. Griffiths.
Putney	Sermons in May.	
Regent's Park	Rev. S. Newnam	Rev. N. Haycroft, A.M.
Richmond, Lecture Hall		
Romford	Rev. S. Pearce	Rev. S. Pearce.
Romney Street, Westminster		
Rotherhithe, Medway Place	Rev. C. O. Munns	Rev. C. O. Munns.
Spencer Place	Rev. J. H. Cooke	Rev. J. H. Cooke.
South Kensington	Sermons in July	this year.
Stockwell	Rev. F. Tucker, B.A.	Rev. A. Mursell.
Strafford Grove	Rev. J. Stuart	Rev. J. Stuart.
Tottenham	Rev. J. P. Chown	Rev. T. Davies, D.D.
Trinity Chapel, John Street, Edgware Road	Rev. P. G. Scorey	Rev. G. Short, B.A.
Twickenham	Rev. T. T. Gough	Rev. T. T. Gough.
Upper Holloway	Rev. S. H. Booth	Rev. J. P. Chown.
Upper Norwood	Rev. W. T. Rosevear	Rev. S. Newnam.
Upton Chapel	Rev. T. Davies, D.D.	Rev. W. Sampson.
Vernon Chapel	Rev. C. B. Sawday	Rev. C. B. Sawday.
Walthamstow	Rev. J. J. Brown	Rev. W. H. Hooper.
Walworth Road	Rev. N. Haycroft, A.M.	Rev. T. A. Wheeler.
Wandsworth, East Hill	Rev. J. Bloomfield	Rev. J. Bloomfield.
Westbourne Grove	Rev. W. G. Lewis	Rev. W. G. Lewis.
West Drayton	Rev. A. W. Heritage	Rev. A. W. Heritage.
Wild Street		
Woolwich, Queen Street	Rev. J. Teall	Rev. E. Edwards.
" Parson's Hill	Rev. J. L. Whitley	Rev. J. L. Whitley.

JUVENILE MISSIONARY SERVICES.

THE following Services for the young will be held in connection with the Missionary Anniversaries on the Afternoon of Lord's Day, April 25th. The Services will commence at Three o'clock, and close at a quarter past Four.

The Hymns to be sung are printed in the April number of the *Juvenile Missionary Herald*, and it is hoped that the tunes will be practised before the Meetings.

NAME OF CHAPEL.	PREACHER OR SPEAKER.
Acton	
Battersea, York-road	Rev. I. M. Soule.
*Barking	Mr. C. Veness, Mr. J. Henderson.
Bermondsey, Drummond-road	Mr. Bunning.
Bethnal Green, Mape Street	Mr. C. Billett.
Bloomsbury	Mr. James Benham.
Brixton Hill, New Park-road	
Bromley	Rev. A. Tessier.
Brompton, Onslow Chapel	Rev. G. Kerry.
*Camberwell, Charles Street	Rev. T. Jones.
Camberwell, Cottage Green	Mr. J. Longley.
Camberwell, Denmark Place	Mr. S. Watson.
Camden-road	Rev. W. Sampson.
Chelsea, Sloane Street	Mr. H. J. Tresidder.
Clerkenwell, Red Lion Street	Mr. Shepherd.
Crayford	Rev. J. Harrison.
Forest Hill	Rev. J. W. Todd.
*Goswell Road, Spencer Place	Mr. T. Brain.
Greenwich, Lecture Hall	Rev. A. J. Towell.
Golden Lane, Evangelists Tabernacle.	Mr. J. A. Boyd.
Hackney, Mare Street	Rev. J. G. Gregson.
*Hackney-road, Shalom Chapel	Mr. T. B. Woolley.
Hackney, Grove Street	Mr. H. M. Heath.
Hammersmith, West End	
Hampstead, Heath Street	Rev. W. Brock, jun.
*Harlington	Mr. C. Robottom.
Harrow	Rev. H. Hill.
Highgate	Mr. W. Rothery.
Holborn, Kingsgate Street	
Hoxton, Albert Mews	Mr. W. Keen.
Islington, Cross Street	Mr. H. C. Lemmon.
James Street, St. Luke's	Mr. Robson.
Lambeth, Regent Street	Mr. Inder.
Lambeth, Upton Chapel	
Lower Edmonton	Mr. W. Nicholson.
Maze Pond	Mr. Francis Ellis Tucker.
Metropolitan Tabernacle	Rev. Joseph Wiltshire.
Mile End, Little Alie Street.	Mr. W. J. Hurray.
Peckham, Park-road	Rev. T. J. Cole.
Peckham, Rye Lane	Mr. G. T. Congreve.
*Poplar, Cotton Street	Mr. J. E. Roberts.
Regent's Park Chapel	Mr. Holman.
*Rotherhithe, Medway Place	Mr. W. T. Ogden.
*Stockwell	
Tottenham	Mr. S. C. Cork.
*Upper Holloway	Mr. W. C. Parkinson.
Upper Norwood, Westow Hill	Mr. W. Hannam.
Vernon Square	
Walthamstow, Wood Street	Rev. W. H. Hooper.
Walworth, Arthur Street	Mr. G. B. Chapman.
Walworth, East Street	Mr. Kerr.
Walworth-road	Mr. J. E. Tresidder.
Westbourne Grove	Rev. W. G. Lewis.
Woolwich, Queen Street	Rev. John Richards.
Wandsworth	Mr. Walter Dicks.

NOTE.—At the places marked thus * the Minister is expected to be present to preside.

Tuesday Morning, April 27th.

ANNUAL MEMBERS' MEETING.

The Annual General Meeting of the Members of the Society will be held in John Street Chapel, Bedford Row. Chair to be taken at half-past ten o'clock.

This meeting is for Members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, are entitled to attend.

Wednesday Morning, April 28th.

ANNUAL MORNING SERMON.

The Committee announce, with much pleasure, that the Rev. DAVID THOMAS, B.A., of Bristol, will preach the Annual Morning Sermon on behalf of the Society, at BLOOMSBURY CHAPEL. Service to commence at eleven o'clock. And that the

ANNUAL EVENING SERMON.

on behalf of the Society will be preached at WALWORTH ROAD CHAPEL, by the Rev. J. CULROSS, D.D., of Stirling. Service to commence at seven o'clock. Hymns for these services may be had on application.

Thursday Evening, April 29th.

PUBLIC MEETING AT EXETER HALL.

The Annual Public Meeting will be held in Exeter Hall, IN THE EVENING, at which JOSEPH TRITTON, Esq., Treasurer of the Society, has kindly consented to preside. The chair will be taken at half-past six o'clock.

The Rev. ARCHIBALD G. BROWN, of Stepney, Dr. LANDELS, of Regent's Park, the Rev. SAMUEL MARTIN, of Westminster, and ELISHA ROBINSON, Esq., of Bristol, have kindly consented to speak.

Tickets for the Meeting may be obtained at the Mission House, or at the vestries of the Metropolitan chapels.

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.**

The Annual Members' Meeting will be held on *Tuesday Evening*, April 20th, in the LECTURE HALL, SUNDAY SCHOOL UNION, OLD BAILEY. The chair to be taken by the President, Sir SAMUEL MORTON PETO, Bart.

The Annual Public Meeting will be held on *Friday*, 30th April, at the METROPOLITAN TABERNACLE. The chair will be taken by ELISHA ROBINSON, Esq., of Bristol, at seven o'clock. The Revs. E. E. Jenkins, Wesleyan Missionary, C. H. Spurgeon, Francis Tucker, B.A., and Charles Vince will address the Meeting.

A Sermon to Young Men will be preached at the POULTRY CHAPEL, on *Thursday Evening*, May 13th, by the Rev. JOSEPH PARKER, D.D. Service to commence at seven o'clock.

THE DECEASE OF THE REV. W. H. WEBLEY,
OF JACMEL, HAYTI.*

The labours of Mr. Webley are worthy of record, and his death is so full of instruction, that we cannot but take some notice of them, however incomplete. With exhausted frame, brought on by the anxieties of the war in Hayti, Mr. Webley arrived here (Kingston) at the end of last December, on his way to England. But God had ordered otherwise; for, on the 29th of January, the worn-out missionary departed to be with Him who giveth rest. His remains were buried in the missionary vault, in East Queen Street Baptist Chapel, the day after, when the Rev. D. J. East, and other ministers, conducted the solemn funeral service. Mr. Webley was in the prime of life, and had only reached his 46th year. Educated at Bristol College, in 1843, he soon displayed abilities and desire for Mission work. In 1846 he was sent to direct the Baptist Mission in Jacmel and Southern Hayti, which position, with indefatigable zeal, and amid repeated Mission and domestic bereavements, he faithfully sustained for twenty-two years. The present war has proved a terrible calamity for the Mission and the Jacmel Church. For months the town has been in constant alarm from the troops hemming it in, and many of the people have fled to the mountains, or other islands for refuge. Mr. Webley, however, determined to stand by his people. But, to the insecurity of life and property, starvation and cessation of trade were added; and the famine became so severe, that the people were in a most pitiable state. Yet, with thwarted energies, and hope after hope taken away, Mr. Webley still held on, till toil, anxiety, and scanty food, induced such weakness that he resolved to visit home and friends, and seek the sympathy of British Christians in the Haytien Mission.

On his arrival at Kingston, with Mrs. Webley and an only daughter, every care was taken, but the disordered functions never again performed their office. Drs. Bowerbank and Campbell, and Dr. Phillippo, did the utmost that skill could suggest; but he slowly sank away, and breathed his last on Friday night, the 29th January. Had he left Jacmel for Kingston with the first band of refugees, no doubt his life would have been spared. But, as in life, so in death, the Master's will and work, not his own comfort, seemed his only duty and concern. His characteristic quiet determination, implicit confidence, and a will lost in God's, with no other concern than to accept it with ready joy, never left him. As all the upper organs were sound, and there was an entire absence of pain, he freely conversed to the last. Several ministers visited him, and he expressed thankfulness that God permitted him to die amongst so many Christian friends. The house was constantly thronged with Haytien refugees of all ranks, whose esteem and sorrow showed they regarded him as a guide and a friend. During the last week his passion for singing and love of prayer, often made these sad assemblages profitable to many. His favourite hymn, "There is a fountain filled with blood," was sung again and again, and each time he seemed so carried away, and sung so heartily, that it was good to be there, to see the solid comfort of the Gospel in life's last hours. He longed to depart, and prayed God to hasten it. The closing scene was very sweet. He said, "I shall soon be in full felicity in Jesus Christ." Turning to Mrs. Webley, he said, "I have not a doubt you will meet me there." To his only child, "Do love the Saviour, and work for God now, whilst you are young, and come to me in heaven." He thanked and blessed all who had been in any way kind to him. Then "Rock of Ages," "There is one above all others," "For ever with the Lord," were sung; and shortly after he said, "I shall soon be away from all sin; meet me in heaven," and sweetly sank into the sleep of God's beloved. By this time, as was to be expected, Mrs. Webley was quite broken down with months of care and watching,

* From the Jamaica "Morning Journal."

and scarcely got through the funeral before being quite laid aside. With care she may regain the measure of health she longs for, and be able to solicit help for the starving Christians in Jacmel; and, when possible, return to share their trials and help their faith.

One thing for a time troubled Mr. Webley very much, and that was the future of the Baptist Haytien Mission. The Rev. W. Baumann having succumbed to the miseries of war a few months ago near Port-au-Prince, Mr. Webley's death leaves Hayti without a Baptist missionary. The Wesleyan missionaries, Mr. and Mrs. Bird, are also leaving Port-au-Prince. The flourishing Baptist Church at Jacmel is now scattered, and the chapel closed. More than one hundred converts were members, and twenty others were to be baptized when the war began. Mr. Webley had also, with Native assistance, worked twenty-two sub-stations; these, with Mr. Baumann's six stations, may now become a prey to evil. The thought of this troubled him. "Oh! if the society will send out a loving, patient man of God there will be glorious results yet, if things settle," said he. After the dire influences of bloodshed and pillage, God will cause the remainder of that wrath to praise Him. Hayti, said Mr. Webley, is a beautiful land; but if Salnave succeeds it will be ruined, and Christianity destroyed there. He has brought into play the worst passions of the most uncivilized men, and women also. "Salnave and barbarism are synonyms. If he wins, barbarism and superstition will run rampant."

What is to be the end of the anarchy in Hayti we know not, but it is pitiable to see the bands of refugees by every vessel. The people of the towns are on the very brink of starvation, and it would be a boon if breadkind and provisions, could be sent them. For the poor people in Jacmel the prospect is sad indeed. We sincerely hope the distress and its cause will soon end; or, for humanity's sake, the British Government should endeavour, in some way, to mitigate the calamities of our sister island. Under Christian influences, Hayti may yet become a power of no mean rank; and we hope that the Baptist and Wesleyan Missions may soon be able to resume their stations, quickened by the baptism of their troubles, and labour till the people learn that righteousness which exalteth a nation, and that concord without which prosperity is impossible.

NATIVE CHRISTIAN MOVEMENT IN BENGAL.

We have been favoured by the Rev. George Rouse, of Haverfordwest College, with the following translation of a paragraph from a Native Christian newspaper, recently started, named the *Saptahek Songbad*. It relates to a purely Native movement among Bengali Christians who are members of various Christian bodies, and seems to indicate an awakening interest among Native converts in the spread of Divine truth. It is curious to observe how closely they follow the English model; very natural under the circumstances, seeing they owe all their knowledge, both of the Gospel and general literature, to Missionary instruction. Still, we may expect, as time goes on, that Indian Christianity will put on a form of its own, and be more closely adapted to Native habits of thought and action. So far, however, it is encouraging to note this sign of spontaneous and independent effort:—

"Meeting held, July 14, at the house of Babu Gyánendra Mohan Tágore. Present: Rev. Krishnamohan Bandyopádhyaý, Táráprasád Chattopádhyaý, &c., &c.; Manilál Shányál, M.A., B.L., Kálícharan Bandyopádhyaý, M.A., &c. Rev. Krishnamohan Bandyopádhyaý, in the chair.

"The following resolutions were carried, almost unanimously:—

"I. That for the promotion of Christian truth, and preservation of the integrity of Indian Christians, a Society be formed by the name of 'The Bengal Christian Association' ('Bongo Christodhormi Sobha').

“ Proposed and seconded in due form.

“ II. That the following be the Rules of the Association :—

- “ 1. The ordinary meetings of the Association shall be held on the first Monday evening in each month.
- “ 2. Every such ordinary meeting shall be commenced with a short prayer, and the blessing of God shall be sought at the close.
- “ 3. At every ordinary meeting an address shall be delivered by some person, European or Native, appointed beforehand, and general discussion shall follow.
- “ 4. Only Native Christians shall be eligible as members of the Association.
- “ 5. Any one who desires to be a member, must be proposed and seconded for admission at one meeting, and receive a majority of votes at the ensuing meeting.
- “ 6. There shall be one President, two Vice-Presidents, and a Secretary, and an Executive Committee; officers and committee to be chosen annually.
- “ 7. The ordinary July meeting shall be considered the Annual Meeting of the Association. At this meeting the officers and committee for the ensuing year shall be chosen, and laws and bye-laws may be made.
- “ 8. The Executive Committee shall have power to admit as members persons residing out of Calcutta. These shall correspond with the Committee.
- “ 9. The laws and bye-laws can only be altered at an annual or special meeting, and a month's notice must be given of such proposed alteration.
- “ 10. Every member will have to contribute at least one rupee annually towards defraying the expenses of the Association.
- “ 11. Every member will be allowed to admit friends as spectators at the ordinary meetings of the Association.

“ III. That the following be officers and committee of the Association for the ensuing year, &c.”

AMONG BARBARIANS.

BY THE REV. E. SMITH, OF CAMEROONS.

Towards the end of November, I took our Native assistant, Joseph Wilson, to Wuri, and left him under the care of the chief. A fortnight after, I received a letter from him, saying he was continually out among the people, who appeared glad to hear what he had to communicate. Not a few must have heard the Gospel for the first time. Sometimes, until late in the evening, he would be engaged teaching the children the alphabet by moonlight. Native like, they tried hard to extort all they could from the young man, and it was with much difficulty that he could buy a little food at exorbitant prices, because, said the foolish people, “The white men get everything for nothing in their own country.”

I had since sincerely hoped that the time had come when we could commence a mission station at this important and populous high-road into the country. But very many of the Cameroons people are much opposed to it, and are very jealous lest the inland tribes should become enlightened, and that traders should follow us, and thereby take from them an important branch of their trade; and more serious still is the fact, that in reaching the populous part of Wuri, we have to pass a number of villages which are hostile to our movements, and also impose a small tax or “dash” every time we pass. About the middle of the present month, I was proceeding on my way to bring Wilson back to the Cameroons for a

short season; when about half way, three men came alongside my boat, and demanded the men to row to the beach, where there were a larger number of their fellows. I reasoned with them for some time, and then consented to go; arriving at the beach, a number of the men became exceedingly rude and wild, and tried to frighten my rowers by threatening to cut their heads off for bringing me! One young man had the audacity to remove the anchor from my boat, and carry it up the hill a short distance, and lest they should think I was frightened, and then rob me of my provisions and things in the boat, I seized my rifle, followed the man, and brought the anchor back, and warned them of the danger of removing anything from the boat. The petty chief and the young men continued palavering for a long time, to see what they could extort from me. I told them I would not give anything then, as it would encourage them in their wickedness; and after positively refusing to allow me to pass on the water, I was compelled to return home. However, I got a letter to the teacher, who laid the case before the chief, and he kindly brought him to the Cameroons. Thus you will see some of the serious hindrances and dangers that we have to encounter in seeking to push forward into the interior of the country. Nevertheless, by God's help, we are still willing to try, though we should fall in the attempt. Some of the Natives are becoming very daring in their wickedness, and seem to treat life and property with much contempt. An English trader in this river shipped by the mail cutter about ten hundred-weight of ivory—elephant's tusks—for England. The trader and Natives had some little palaver, and when the "cutter" was about half-way down the river, over two hundred armed Natives went on board from their canoes, bound the white men, removed the ivory, and robbed and destroyed much that was on board, even to the destruction of their fresh water! Such is the character and barbarism of many among whom your missionaries are labouring. Our hope and confidence is in God. May we ever have an abiding place in the prayers of God's people.

BAPTIST CHURCHES IN NORWAY.

We give, in the imperfect English of our esteemed brother, Mr. G. Hubert, the following simple narrative of his labours during the past year. It is interesting to know that in the midst of the lifeless Protestantism of the Lutheran Church, the Spirit of life is leading many sinners to Christ, and building up churches more closely following the teaching of the Word of God:—

"Grace and peace. According to my promise, I will, by the grace of God, give you a very brief narrative of my labours, and also of the promotion of the Lord's work amongst us. In January I was on a short visit to the brethren at Arendal, where I had several meetings, together with a young Swede, a basket-maker of trade, but a very gifted preacher, and we enjoyed a happy time together, and everything seems very promising for the furtherance of the truth. Then I stayed at home for March, when I went to same place again; but then I found it far from what I expected. The enemy had been very busy. I went up in the country, where the Lord blessed me, and I had His sweet presence, for He upheld me, and we had several good attended meetings there. I hope it was for some souls' well. Then I was at Rüsåer, Tvedestrand and Arendal in May, and had not a few meetings, and the Lord helped me.

"In June I went to Stavanger, and its vicinity, and had many meetings during the five weeks I was away, and some souls were awakened. One found peace in the precious blood, and two were buried with Christ in baptism; thanks be unto His name for all things. A week after I came home from Stavanger I went to Holmestrand and Bjeertre, a farm about fourteen miles from Holmestrand, which

belongs to a brother, where I met a Swedish brother, Ola Hanson, as I have mentioned in a letter before. A sister was baptized there the Lord's-day as we arrived on Saturday. Brother O. Hanson has been to us much good, and the Lord has blessed his labours in Chile and Meluue. At Skien he has stayed much, and about twelve have been added to the Church there in the past year. This brother has returned to Sweden again. I came home in the latter end of September; then I left, 3rd November, and went to Eidsvold, where I stayed about twelve days, had meetings almost every night, and twice the last Lord's-day. The last meeting about 200 or 300 souls were gathered, and we had a very blessed time. Thanks be unto the Lord for all his mercies.

"I was also at Drommen and Holmestrand; but little was done there, the power of the priests is ruling the people like the Roman pontiffs. I stayed also at Vallae, where I held three meetings, well attended, and came home the 4th December. During the past year none have been excluded; two have moved to us from Sweden, here in Krageroe. In Arendal two have withdrawn, and joined the Methodists, but two were baptized there in December, besides those there at the beginning of this year. Two were baptized in Stavanger in May, or April, and two in July. In Eidsvold one baptized in June, and one at Bjertre, and twelve at Chile and Melune; making, during the past year, a net increase of twenty souls to the Church of Christ. Blessed be the Lord for every soul He gives us. By reviewing what the Lord has done for us during the past year, I may thank Him of my whole heart; at the same time I am very much ashamed over I have done so little, for I feel the more I can be offered in His service the more He will bless. The old year has passed, and we have seen a new one commenced with blessings from above, and I hope we shall see His truth more and more progress amongst us; but I unworthy dust, need more grace and power from on high to be faithful, and faithful in all things, unto him that has loved even me to the death of the Cross. To-morrow (D.V.) I leave my home for the fishing-district. May He go with me, whatever may happen, and I shall be contented. Pray for me, and may the grace of Christ, the love of God, and the fellowship of the Heavenly Spirit be with us all unto the end, for His name's sake. Amen."

THE GOSPEL IN BRITTANY.

BY THE REV. V. E. BOUHON.

Preaching continues regularly, here and at St. Brieuç, before congregations of about twenty in both places. The Romanists who attend these services are not numerous, but may be considered as serious inquirers. Itinerary labour has been more abundant this year; by it, and for it, I have gone to the following towns: Belle Ile, Morlaix, Plestin, Pontrieux, Portrieux, Pordic, and to smaller places, such as Trémel, Lanmeur, Pontménon, Plougasnon, Plonnérin, Bien Assis, Cesson, Colinée, Plouguenast, Lachèze (near Loudéac). In Paris I was asked to preach in Mr. Frederic Monod's chapel, and in my father's native town, Charleville, on the Belgian frontier, I had an opportunity of addressing some people gathered for the purpose in the Town Hall. Much seed has been sown, and always with a view to persuade men by means of the saving truth; but it is not given always to see fruit forthcoming.

CONVERSIONS.

In February, I was called to attend the funeral of Maurice Corlay, the young Breton whom I baptized in Paris on the 15th August last. On the 2nd June, 1867, I had, you will recollect, preached before nearly 300 people at his mother's funeral here. It is now my joy to report the conversion of Maurice's eldest

sister, Yroue Corlay, aged eighteen. For the last year this attentive and regular attendant at our Sunday-school and other services had given us very great hopes; it was not, therefore, without thanksgiving, that we were requested to baptize her. The simple and solid faith of her departed mother and brother appears also in her. I examined her carefully lately, previous to her being immersed. We conversed for one hour touching her soul's interests, and all her answers manifested a good understanding of the plan of salvation, as well as of Christ's requirements of the believer.

This is another great encouragement in our work here. Our congregations though small, are truly interesting, and we work on in hope.

When in Paris, for Maurice's funeral, I had occasion to visit all the sick of the hospital, in which he earned his living as "infirmier" until within a few weeks of his death. One of these poor sufferers, an old man of sixty-five or seventy, gave always signs of mental anguish when spoken to on his soul's concerns. His pallor and death-like appearance made me speak earnestly, and when I had done exhorting him he consented to prayer being offered for and with him. In words hardly audible, I noticed that he begged for grace and mercy. The next day, on coming again to his room, I learnt by the Christian nurse (for this hospital is kept by Evangelical Protestants) that he seemed to have lost all anguish, after the previous day's conference with me, and that he had died that very morning in peace. His features, after death, were calm, and wore a gentle smile. The directress of this Bethesda asked me to accept a room in the house during my stay in Paris, but this was not necessary, since my own brother (whose residence was near) had given me hospitality. I was then also very kindly entertained by Monsieur S., a captain of our Imperial Navy.

A DISCIPLE.

This zealous Christian (or rather disciple) was desirous of receiving believer's baptism, about which, therefore, we spoke together. Before taking a final decision, Mr. S. wished for time in order to lay the matter before God. Effectively about Easter he wrote to tell me he had made up his mind, and consequently asked me if I would baptize him, because, in that case, he would come down to Brittany. He came here on the 8th April, and at once I conferred with Mr. Jenkins for his baptism to take place in Morlaix, as we have no baptistry here. Brother Jenkins fixed Easter Sunday, as he hoped to baptize three candidates for Church membership on that day. I accompanied Mr. S. to Morlaix; but our plans were suddenly frustrated by our friend being laid very low, owing to apoplexy, which struck him whilst at table in Mr. Jenkins' house. He is now very nearly recovered—for he lost speech, and use of arm and leg on the right side—and has had to take special baths in south of France since.

Until he can accomplish the duty he was hindered for a time to perform, he has continued to show the interest he feels in this Mission in various ways. He has enabled me to print a useful Christian tract in St. Brieuc, which is well received; whilst in Paris, to attend a dying relative, in May last, as also for the annual meetings, I resided at his house, close to the late Fred. Monod's chapel. Some years ago, whilst holding a command on this coast, he spread the Gospel at Portrieux, and was the means of a decided conversion in that place; this accounts, in part, for his desire to confess Christ in baptism in connexion with us.

HOME PROCEEDINGS.

The Meetings held during the past month have been very numerous, as the subjoined list will show :—

- Rev. J. HUME . . . Presteign, Knighton, Peterchurch, Leominster, and other places in Herefordshire; also Wraysbury and Colne.
- „ F. TRESTRAIL . . . Wraysbury, Loughton, Canterbury, and Dunstable.
- „ GEO. KERRY . . . Banbridge, Portadown, Tandragee, Belfast, Ballymena, Grange, Portglenone, Coleraine, Dublin; also Leamington, Warwick, Tring.
- „ W. MORRIS . . . Boston, Horncastle, and Grimsby.
- „ T. GOULD and }
R. LEWIS . . . } Cheddar, Winscombe, and several churches in the district.
- „ J. ALDIS . . . Wokingham and Newbury.
- „ J. PARSONS . . . Tredegar, Cardiff.
- „ Dr. UNDERHILL . . . Harlow, Lee, and Tring.
- „ C. BAILHACHE . . . Saffron Walden.
- „ W. SAMPSON . . . Kent District.
- J. TEMPLETON, Esq. . . Loughton.

We have received several letters, some from Pastors, and others from Secretaries of Associations, expressing regret that there is not a better representation of districts on the Committee. These brethren have been informed that the selection rests with the subscribers at the Annual Members' Meeting. Still it is important that the matter should be noticed and duly considered. There will be some vacancies in the next balloting-list, as two or three friends have intimated their inability to serve. We shall be glad if regard be paid to the complaints we so often receive, and which the Committee and officers have no power to remove.

NEW MISSION HOUSE.

Our friends through the country will be glad to hear that the plans and specifications for the New House in Castle Street, Holborn, are completed, and in the hands of several respectable builders, requesting tenders for the erection. They have been returned, and the Committee have accepted the tender of Messrs. Brass & Co., for £8,437.

ANNUAL SERVICES.

We invite the attention of our friends to the arrangements made for the Annual Services, and venture to express an earnest hope that they will be attended in large numbers, and that they may be accompanied with an effectual blessing.

In mentioning in the last HERALD the arrival of missionaries in Africa, Mr. and Mrs. Smith's names were, through error, printed for those of Mr. and Mrs. Thompson.

FUNDS.

We again most respectfully, but earnestly, request the officers of the various auxiliaries to remit, without delay, whatever funds they may have in hand. We are sorry to appear unduly pressing in this matter, but necessity compels us. All

contributions which our friends desire to appear in the Report must be in the hands of the Secretaries *on or before April 3rd*. The financial year terminates, as usual, March 31st, but these extra days are allowed for the convenience of those residing at a great distance from London.

POST-OFFICE ORDERS.

Several of our friends, in their desire to save trouble, get their orders made payable to the office *nearest* John Street. This occasions great inconvenience in collecting. If all orders are made payable at the *General Post Office*, this inconvenience will be obviated. We shall be much obliged if our friends will kindly remember this.

MISSIONARY SCENES.

In consequence of the announcement several applications for these beautiful cards, ten in number, have come to hand. They are only *one shilling* the set. A considerable reduction will be made in taken a dozen sets. They will be found most useful as rewards in Sunday-schools. They may be ordered direct from the Mission House, or when not wanted in any quantity, through booksellers. Mr. Stock, or Messrs. Hodder and Stoughton, Paternoster Row, and the Sunday-school Union Old Bailey, will supply such order.

CONTRIBUTIONS

From February 19th to March 18th, 1869.

W & O denotes that the Contribution is for *Widows and Orphans*; *N P* for *Native Preachers*; *T* for *Translations*; *S* for *Schools*.

ANNUAL SUBSCRIPTIONS.			£ s. d.			£ s. d.				
£	s.	d.		£	s.	d.		£	s.	d.
Abethell, Mr. R.	1	1	0	Stevenson, Mrs.	25	0	0	Young Men's Missionary Association at 18, Wood Street, per Mr. T. A.		
Barnes, Mr. T.	1	1	0	Templeton, Mr. J., F.R.G.S.	1	1	0	Blest.....	5	0
Beddome, Mr. R.	1	1	0	Tipping, Mr.	0	10	0	Under 10s.....	0	3
Beeby, Mrs.	2	2	0	Walkden, Mr. J.	1	1	0			
Burls, Miss.	1	1	0	Welch, Mrs. Kemp	2	10	0			
Butterworth, Mr. W. A.	2	0	0	Whitchurch, Miss	2	10	0			
Do., for <i>China</i>	1	0	0	Whitehorse, Mr. J.	1	1	0			
Do., for <i>W. & O.</i>	0	10	0							
Casson, Mr. W., Hardingstone.....	1	0	0	DONATIONS.						
Cater, Rev. P.	0	10	6	A "Baptist Family," Dorset	3	0	0	Arthur Street, Camberwell Gate.....	3	10
Cook, Mr. John, junr., Broadhaven, Haverfordwest	1	1	0	Do., for <i>W. & O.</i>	0	10	6	Do., for <i>Y. P.</i>	2	10
Deane and Co., Messrs.	1	1	0	A Friend	£	0	0	Do., for <i>W. & O.</i>	2	10
Farran, Mr. L.	2	0	0	A Friend, by Rev. F. Trestrail, for <i>Debt</i>	3	0	0	Battersea, York Road, for <i>N. P.</i> , per Y. M. M. A.	3	10
Gingell, Mr. J.	1	1	0	Do., for <i>Seyampore</i>	2	0	0	Blandford Street	5	0
Graham, Mr. T.	1	1	0	Bible Translation Society, for <i>T.</i>	200	0	0	Brompton, Onslow Ch.	11	15
Gurney, Mr. Jos.	5	6	0	Blair, Mrs., Westonsuper-Mare	50	0	0	Do., for <i>W. & O.</i>	2	10
Irving, Mrs. Ann, Reading	1	0	0	Dickes, Mr. Walter, per Y. M. M. A.	5	0	0	Chelsea, for <i>W. & O.</i>	1	0
Jones, Mr. C.	2	2	0	Macclae, Mrs. H. E., of Cattikin, by Mr. W. B. Hodge	50	0	0	Clapham Common Sun. School	1	0
Overbury, Mr. B.	1	1	0	Routh, Rev. J. O.	1	0	0	Cromer Street, for <i>N. P.</i> , per Y. M. M. A.	1	5
Fearless, Mr. W., East Grinstead.....	1	1	0	Stevenson, Mrs., for <i>Rev. G. Pearce</i>	5	0	0	Hackney, Mare Street, for <i>W. & O.</i>	8	3
Potter, Mrs.	1	1	0	X. T. R., Bexley Heath	5	0	0	Hammersmith, West End, for <i>W. & O.</i>	5	0
Rippon, Mrs.	5	0	0					Harlington	10	0
Sellar, Mr. W., Constantinople	1	1	0					Do., for <i>W. & O.</i>	1	0
Smith, Mr. E.	1	1	0					Kingsgate Street Sun. School, for <i>Rev. R. Smith, W. Africa</i>	15	0
Smith, Mr. W. L.	2	2	0							

	£	s.	d.
Lower Edmonton, for N. P., per Y. M. M. A.	1	7	9
Mape Street, Bethnal Green " Good Shepherd" Sunday School	1	0	0
Putney	2	0	0
Regent Street, Lambeth, for N. P., per Y. M. M. A.	1	6	6
Stepney Green, for N. P., per Y. M. M. A.	1	2	0
Upton Chapel	12	4	9
Do., for W. & O.	5	0	0
Vernon Chapel, for W. & O.	3	5	0
Walthamstow, Wood St. for N. P., per Y. M. M. A.	3	4	10
West Drayton	0	2	6

BEDFORDSHIRE.

Biggleswade	0	2	0
Do., for W. & O.	1	0	0

BERKSHIRE.

Fifield	1	18	0
Wallingford, for W. & O.	3	5	10
Windsor	4	0	4
Do., for W. & O.	0	3	0

BUCKINGHAMSHIRE.

Great Missenden	1	0	0
Do., for W. & O.	1	10	0
Do., for N. P.	1	9	6
Haddenham	13	16	10
Do., for W. & O.	0	8	10
High Wycombe	27	10	6
Do., for China	1	0	0
Olney	15	6	6
Do., for W. & O.	2	5	0
Do., for China	1	4	2
Towersay	3	10	6
Wendover	0	10	6
Weston Turville	8	0	11
Do., for W. & O.	0	9	5
Do., for N. P.	0	14	8
Wrybury	15	0	0

CAMBRIDGESHIRE.

Cambridge	50	0	0
Gamlingay, for W. & O.	1	0	0
Haddenham	10	13	9
Do., for W. & O.	1	0	6

CHESHIRE.

Little Leigh	1	10	9
Do., for W. & O.	1	0	0
Northwich	1	10	0
Do., for N. P.	0	10	0

CORNWALL.

Marazion	0	14	0
Fenzance	13	14	4
Do., for W. & O.	1	1	0

DERBYSHIRE.

Riddings	2	2	0
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DEVONSHIRE.

Chudleigh, for W. & O.	2	0	0
Cullompton	7	7	3
Hemyock	2	8	4
Do., for W. & O.	0	4	5
Do., for N. P.	1	4	5
Newton Abbott	0	8	0
Do., First Church, for N. P.	1	7	3
Plymouth, for China	0	16	0
Ditto, for African Orphans	10	1	1
Do., Ladies' Committee	5	4	7

Less Expenses	16	1	8
	0	8	0
	15	13	8

Buckland Monachorum	3	18	7
Hooc	3	19	3
Millbrook	3	9	6

Less Expenses	11	7	4
	0	13	6
	10	13	10

DORSETSHIRE.

Fifehead	2	19	11
Do., for N. P.	1	3	11
Gillingham	6	10	2
Do., for W. & O.	0	10	0

DURHAM.

Hamsterley	1	12	0
South Shields, Barrington Street	20	7	6

ESSEX.

Thorpe le Sohen, for N. P.	2	1	0
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GLOUCESTERSHIRE.

Bourton-on-the-Water, for N. P.	0	13	6
Kingstanley, for W. & O.	1	0	0
Tewkesbury	1	3	4
Wotton-under-Edge	6	0	0

HAMPSHIRE.

Andover	3	19	4
Do., for W. & O.	1	5	0
Lockerley and Mottisfont	0	16	2
Newport, Isle of Wight	1	1	0
Do., for N. P.	0	11	10
Niton, Isle of Wight, for W. & O.	0	12	0
Bomsey	11	15	6
Do., for W. & O.	1	0	0
Ryde, Isle of Wight, Christ Church	10	0	0
Do., for W. & O.	2	0	0
Wallop	6	13	2
Do., for W. & O.	0	14	6
Do., for N. P.	0	13	6

HERTFORDSHIRE.

Breadwood Green	1	6	9
Do., for W. & O.	0	14	1
Hemel Hempstead, Marlowe's Chapel, for W. & O.	2	18	8
Markyate Street, for N. P.	2	18	10
Mill End	0	10	0
Rickmansworth, for W. & O.	1	1	0
Do., for N. P.	1	12	1
Royston	5	0	0
St. Albans, for N. P.	2	9	3
Warc	2	2	0

KENT.

Ashford	6	14	11
Crayford, for W. & O.	1	10	0
Do., for N. P.	0	13	11
Dartford, for W. & O.	2	0	0
Deal	16	0	0
Dover	8	8	6
Forest Hill	20	0	0
Gravesend (moiety)	11	17	3
Lewisham Road, for Rev. J. Smith, Delhi	10	13	0
Ramsgate	9	0	0
Do., for W. & O.	2	0	0
St. Peters	5	9	0

LANCASHIRE.

Birkenhead, Grange Lane	21	12	11
Do., for N. P., Delhi	12	0	0
Do., for Rev. Q. W. Thomson, Africa	5	0	0
Bolton, for W. & O.	2	8	0
Liverpool, Athol Street (Welsh)	2	8	8
Do., Pembroke Chapel	10	0	0
Do., do., for W. & O.	18	19	9
Do., Richmond Chapel, Everton, for W. & O.	5	0	3
Do., Soho Street	0	10	0
Rochdale, for N. P.	6	9	10
Waterbarn	1	2	6
Do., for N. P.	2	3	10

LEICESTERSHIRE.

Leicester, Belvoir Street	1	1	0
Monks Kirby and Pailton	4	11	6
Sutton-in-the-Elms and Cosby	5	6	6
Do., for N. P.	0	15	0
Less District Expenses	11	14	0
	4	3	5
	7	10	7

LINCOLNSHIRE.

Grantham, for N. P.	1	3	0
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NORFOLK.

Lynn, Stepney Chapel	0	19	1
Lowestoft	11	1	0
Neatishead, for N. P.	0	10	7
Swaffham, for N. P., Reop Chand, at Kotalya	7	0	0

£ s. d.		£ s. d.		£ s. d.	
NORTHAMPTONSHIRE.		SUSSEX.		Nantgwonw..... 0 2 6	
Ecton.....	3 0 0	Battle.....	7 4 11	Pontryhyd, Bethlehem.....	1 11 9
Hackleton, for W. & O.	0 6 0	Do., for W. & O.....	1 0 0	Whitland, Nazareth.....	4 2 0
Harpole, for W. & O.	0 17 8	Do., for N. P.	1 4 1	Do., for W. & O.	0 3 6
Milton, for W. & O.	1 2 3	Chichester.....	2 7 6		
Moulton.....	1 0 0			GLAMORGANSHIRE.	
Northampton.....	5 0 0	WARWICKSHIRE.		Caerphilly, Tonyfein ...	4 9 1
Stanwick.....	2 11 6	Atherstone.....	1 1 6	Cardiff, Bethany.....	27 0 0
Do., for N. P.	1 2 0			Do., Siloam, for N. P. ...	1 0 5
		WILTSHIRE.		Merthyr Tydvil, High St.	4 9 5
NORTHUMBERLAND.		Bradford-on-Avon, for		St. Mellons, Welsh Chapel	4 8 3
Berwick-on-Tweed.....	1 3 6	W. & O.	0 10 0	Do., for N. P.	4 0 11
Do., for one year's sup-		Trowbridge.....	6 16 0	Swansea, Mount Zion ...	3 13 0
port of girl in Mrs.		Imber, Tilshead, Rushall,			
Kerry's School.....	3 10 0	Down, and Netheravon	4 7 11		
		WORCESTERSHIRE.		MONMOUTHSHIRE.	
NOTTINGHAMSHIRE.		Atch, Lench, Dunning-		Newport, Commercial	
Newark.....	12 0 9	ton, &c.	18 9 11	Street.....	1 1 0
New Basford, Pepper St.	2 15 7	Do., for W. & O.....	0 17 0	Pontheer, Zion Chapel,	
Nottingham.....	13 7 5	Bromsgrove, Worcester		for W. & O.	1 0 0
Do., George Street ...	38 12 6	Street.....	7 3 10	Do., for N. P.	2 8 0
Do., Derby Road.....	117 10 7	Dudley, Tower Street ...	4 8 6	Tredegar, English Ch....	8 3 4
Do., Circus Street.....	4 19 8	Redditch, for W. & O. ...	0 10 0	Whitebrook.....	1 0 0
		Do., for N. P.	0 3 6		
		Worcester.....	1 11 0	PEMBROKESHIRE.	
				Clarkeston, Carmel.....	4 2 0
				Monachlogddu, Bethel...	4 2 9
				Do., for N. P.	0 19 3
				SCOTLAND.	
				Scotland on account.....	130 0 0
				Anstruther.....	24 13 0
				Dundee.....	0 10 6
				Edinburgh, Charlotte Ch.	
				Rose School.....	10 17 10
				Do., for W. & O.....	1 16 2
				Do., for N. P.	12 9 5
				Do., for Jamaica.....	0 8 0
				Edinburgh, Dublin Street	77 9 3
				Do., for Native Child	
				under care of Rev. R.	
				J. Ellis.....	5 0 0
				Do., N. Richmond St.,	
				for Rev. Q. W. Thom-	
				son, Africa.....	6 0 0
				Eyemouth, for N. P.....	1 2 6
				Galashiels.....	16 4 2
				Do., for W. & O.	1 14 4
				Kirkcaldy.....	8 0 0
				Kilnarnock, for China .	0 18 7
				Do., for N. P.	1 1 3
				Paisley, George Street...	28 4 1
				Do., Storie Street.....	97 15 6
				Do., for China.....	10 0 0
				Do., Victoria Place....	14 0 0
				Rothsay.....	1 0 0
				Do., for N. P.	4 0 0
				IRELAND.	
				Ireland, on account.....	50 0 0
				Coleraine.....	12 6 0
				Tubbermore.....	9 8 4
				Waterford, for N. P.....	0 3 0
				FOREIGN:	
				CHANNEL ISLANDS.	
				Jersey, St. Sellers, Grove	
				Street Sunday School .	1 8 2

THE LADIES' ASSOCIATION FOR THE SUPPORT OF ZENANA WORK AND BIBLE WOMEN IN INDIA.

IN CONNECTION WITH THE BAPTIST MISSIONARY SOCIETY.

Treasurer, LADY PETO.

Hon. Secretary, MRS. A. A. CROLL.

We are requested by the Committee of the above Association to insert the following :—

By Lady Peto.		Mrs. Moore, Hastings.....	1 1 0
Mrs. Hubbard, Oakham, per		(Half Year's Subscription.)	
Rev. W. Cope	0 10 0 0 10 0		1 11 0
By Mrs. A. A. Croll.			
Mrs. Michael, Highgate	0 10 0		2 1 0

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following :—

Denmark Place Chapel, Camberwell, Juvenile Missionary Society, per Mr. T. E. Bowes, for a Case of Clothing for <i>Rev. R. Smith, Cameroons, W. Africa.</i>	Rev. J. Watson, Edinburgh, for 25 vols. Books, for <i>Students of Calabar Institution, Jamaica.</i>
Mr. T. Harvey, Leeds, for a Case of Medicine, for <i>Rev. J. Clark, Brown's Town, Jamaica.</i>	Friends at Wallingford, per Rev. T. Brooks, for a Case of Clothing for <i>Rev. R. Smith, Cameroons, W. Africa.</i>

FOREIGN LETTERS RECEIVED.

AFRICA—CAMEROONS, Fuller, J. J., Jan. 26, Feb. 8; Smith, R., Jan. 7, 13, 28, Feb. 3; Saker A., Feb. 13; Prince, D. C., and others, Feb. 10; Wilson, J. and others, Feb. 7.	COLOMBO, Pigott, H. R., Jan. 8. KANDY, Waldoek, F. D., Jan. 26, Feb. 11.
AMERICA— BOSTON, Warten, J. G., Feb. 15. NEWTOWN, Ripley, H. J., Feb. 10.	EUROPE— FRANCE—MORLAIX, Jenkins, J., Feb. 19, Mar. 10. GUINGAMP, Bouhon, V. E., Mar. 17. SEAVANGER, Hubert, G., Feb. 11, 20, 26.
ASIA— AGRA, Lewis, C. B., Feb. 9; Williams, J., Jan. 29. BENARES, Etherington, W., Feb. 3. CALCUTTA, Robinson, R., Feb. 8; Sale, J., Jan. 26. DACCA, Bion, R., Jan. 25. DARJEELING, Page, J. C., Jan. 29. DELHI, Smith, J., Feb. 15. KHOLNEA, Dutt, J. C., Jan. 15. MONGHYE, Lawrence, J., Feb. 4. PATNA, Broadway, D. P., Jan. 29. SERAMPORE, Trafford, J., Jan. 26. SEWRY, Hobbs, W. A., Jan. 19; Reed, F. T., Jan. 7.	WEST INDIES— BAHAMAS—San Fernando, Gamble, W. H., Feb. 8. INAGUA—Littlewood, W., Jan. 11.
	JAMAICA— BROWN'S TOWN, Clark, J., Feb. 18. BETHTEPHIL, Henderson, G. R., Feb. 6, 18. FOUR PATHS, Claydon, W., Jan. 23. JERICHO, Clark, J., Feb. 8. KINGSTON, Webley, W. H., Jan. 18; Oughton, T., Feb. 8. SPANISH TOWN, Phillippo, J. M., Feb. 19, 20.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Joseph Tritton, Esq., Treasurer; by the Rev. Frederick Trestrail, and Edward Bean Underhill, LL.D., Secretaries, at the Mission House, 2, John Street, Bedford Row, LONDON; in EDINBURGH, by the Rev. Jonathan Watson, and John MacAndrew, Esq., in GLASGOW, by John Jackson, Esq.; in CALCUTTA, by the Rev. C. B. Lewis, Baptist Mission Press. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, Twells, and Co.'s, 54, Lombard Street, to the account of the Treasurer.