

# THE MISSIONARY HERALD.

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## Infanticide in India.

**A**MONG the achievements claimed by the East India Company, during the latter portion of its rule especially, were the abolition of Suttee, the extinction of human sacrifices, and the suppression of Thuggism, and, to a large extent, of the crime of infanticide. Its servants had certainly combated with a number of monstrous crimes prevalent in that country, and successfully put them down. Their success in regard to the last named of these infamous and cruel practices, has not been so great as in the others. Some extracts which we append from one of the London daily journals, will present the facts as they are found to be at present, and the picture drawn of the condition of some districts, especially of the towns and villages in Rajpootanah, is most appalling. Many eminent Indian administrators have laboured successfully to check this particular crime in the localities over which they could exercise control. But the country is so vast, and if only ordinary means are used, the crime is so difficult to detect, and the temptation to commit it so powerful, that the Government has, it would seem, to begin anew the contest with those who perpetrate it.

The introduction of a Bill for its suppression into the Legislative Council, was accompanied by statements of the most startling character; and from them it is clear that the crime had not been so successfully checked as had been supposed. We learn that "in 1856 Mr. Moore was charged with an inquiry into the matter, and the state of things which he found existing in certain parts of the country was shocking in the extreme. He had personally visited and made himself acquainted with 308 villages, and he reported that in twenty-six not a single girl above six years old was to be found, and that no woman had been married from the villages for upwards of eighty years. In another batch of thirty-eight villages there was not one single girl, and no marriage from them had taken place within the memory of man. In thirty villages there were thirty-seven girls and 329 boys of the same age,

and a scarcely less disproportion prevailed in all the villages examined. The mutiny, however, broke out, and the investigation was suspended, nor does it seem to have been renewed till a few years since. The results arrived at by inquiry of quite recent date are equally startling. The Lieutenant-Governor of the North-Western Provinces examined ten villages, where he found 104 boys and only one girl, nor had any woman been married for ten years. In twenty-seven others there were 284 boys and twenty-three girls; in nine villages he found seventy-one boys and seven girls, and in other localities the very tradition of marriage had been lost. There had therefore demonstrably been an enormous slaughter of female children; indeed, a tank was on one occasion pointed out, and described as paved with the bones of girls. But murder was not the only crime revealed by these discoveries. The men of these villages, like all Hindoos, must marry, and marry early; and the question was, how could they be supplied with wives? There seems no doubt that the difficulty was got over by kidnapping or purchasing girls from distant places, who were sold to the villagers, the seller pretending and the buyers affecting to believe, that the child was of caste sufficiently high to admit of her being married in the village. Wholesale murder seems in fact to have led to wholesale kidnapping."

There seems to be but one opinion that these atrocities are to be traced up to the pride of family and caste. Those who most extensively practice them are the Rajpoots, the highest secular caste in India, but, like every other crime which is regarded as a mark of dignity, it has spread to other classes. It is asserted that even the Mahomedans are largely implicated in its commission. To the Rajpoot it is a disgrace to marry his daughter to any one not of higher, or at least, of equal rank to himself; and to have a marriageable daughter in his house who is unmarried is considered a still deeper disgrace.

"If, therefore, there were daughters, husbands must absolutely be had for them; but then they would be excessively scarce. But this is not the whole of the cause. It is an inflexible rule among these castes—inflexible, that is to say, until there is a general agreement to break it—that the ceremonies of marriage, which are wholly at the cost of the bride's father, must be conducted on a scale proportioned to the assumed rank, both of the bridegroom's family and of the bride's. But the castes which place this obligation on themselves, by no means necessarily consist of rich men. The Rajpoot villages are chiefly bodies of peasant cultivators, often not far removed from downright poverty. It is, in fact, the combination of poverty with pride which creates the inveteracy of the abominable practice."

“It is satisfactory to find, from the statements made to the Legislative Council, that no doubt is entertained of the possibility of suppressing female infanticide now that its prevalence has been established. The measures relied on appear to be not so much penal sanctions as, in the first instance, a system of periodical inspection and registration of births, and, in the next, a series of efforts to obtain a general understanding from the Rajpoots themselves that their expenditure in marriages shall be lessened.”

Some hope of effectually grappling with this enormous social evil arises from the fact that the chief men among them begin to see the folly of their reckless extravagance incurred on the marriage of their children. But who will set the example of retrenchment? Not one will have the courage to do so until all consent to reduce it. The only power which can create the opinion or secure a general consent is the Government. Good results had already arisen from the employment of suitable measures, though hitherto only by way of experiment. “In the district of Mynpoorie there was, in 1842, no Rajpoot girl alive. The remedies just described were then tried, and nine years afterwards, in 1851, there were eighty-eight girls found living, and 250 in 1855. The same measures year after year doubled the number of girls in the territory round Agra. It is very characteristic of the nature of British influence on India that the crime is now fully admitted by the natives *to be* a crime; but the temptation to commit it is alleged to be irresistible, and the Government is helplessly appealed to for the means of suppressing it.”

What a deplorable condition of social life these facts disclose! They forcibly remind us of the words of Holy Writ—*the dark places of the earth are full of the habitations of cruelty*. It is among such scenes as these that our missionaries are called to labour. How inadequate must be our estimate of the fearful difficulties which oppose them in carrying on their work. Let us, however, rejoice that missions in India have created a public opinion both there and at home, which enables the Government to deal effectively with such crimes, and this is not the least of the triumphs they have won.

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## Bahamas.

### TURK'S ISLANDS.

MR. PEGG has sent us a very graphic account of his voyage to the Bahamas from New York, via Puerto Plata. He had very tempting offers both in New York and in St. Domingo, if he would take

a pastorate. But with those feelings of devotedness and fidelity which prompted him to undertake this work, he was true to his engagement. He has received instructions, however, from the people at Puerto Plata, to obtain a minister if application to the Wesleyan Society should fail. We are glad, though it caused detention, and occasioned some expense, that he landed at this place. The late Mr. Rycroft occasionally visited it, and formed two churches in the district, and was anxious to have some one settled over them. We trust that Mr. Pegg's labours in Turk's Islands will restore the church to its wonted prosperity:—

## VOYAGE TO PUERTO PLATA.

“After waiting in New York almost three weeks without finding more than one vessel leaving for Turk's Islands, in which Mr. Colegate said it would be extremely unwise to venture on account of its smallness, unseaworthiness, and most uncomfortable character, he advised me to leave for Puerto Plata, St. Domingo, in the *Tybee*. We made various inquiries as to the facilities for getting from Puerto Plata to Turk's Islands, and were in every instance informed that there were vessels running almost daily. Under these circumstances, we secured passages in it, and left. Our fellow-passengers, captain and crew, were remarkably kind and deferential, the ship was very excellent, and the table very good, but despite this, from four hours after leaving dock, to the time of landing, both my wife and I were extremely sea-sick. For two days of the time I was confined to my berth, and when the hour for landing arrived I could scarcely muster strength enough to climb over the side of the *Tybee*. You may, therefore, better conceive than I can describe my joy at sighting the reeking hills of St. Domingo.

“I was weak and worn, but that morning as I bowed my knee at the throne of grace, I seemed to have

nothing to plead for—the Lord had poured into my soul the voice of song. At Puerto Plata no ship can put in close to the shore; boats meet the vessel, and then all the passengers must clamber down the sides of the vessel on a rope ladder. We do not go far in the boat before we are met by a cart without sides, a mere flat board on wheels, and on this chariot we are taken to shore. It took a considerable time to get into town, for we had to attempt water-flooded streets, one after another; it seemed as if we never should reach a resting-place. On account of the storming and burning the town eighteen months ago, not only the roads, but everything else, are in a ruined state. And for want of confidence, people are careless about investing money in any works of improvement. Yet, from its good position, the fruit trade, and the tobacco trade, Puerto Plata ought to be a leading town in the West Indies, and I venture to predict it will be, ere long.

“I quartered at the French Hotel, there being only one other house of entertainment, a house of bad reputation kept by a German. The hotel tariff was very high, the accommodation bad, but an excellent table.

“The house was built of wood, as are all the houses in the town, the

planks are badly fixed together. The houses are all destitute of glass, ceilings, or lattices; a rough shutter is open all day and closed at night. Our sleeping room was a sample of the others in the house. It was one of half-a-dozen cut off from the rest by sheets of canvass on a framework of wood, reaching to within two feet of the roof, the remaining two feet were left open for ventilation.

“The time passed very agreeably, as I was constantly forming acquaintance with English, French, German, Spanish and American residents, who, as a rule, were very intelligent men, being storekeepers, merchants, contractors and agents. Especially the French and English Consuls were very attentive. Through this delay I was able to improve slightly my French pronunciation. In that aspect I looked upon the delay as an advantage. After waiting until ‘hope deferred had made the heart almost sick,’ I resolved to charter a boat, the English Consul stating that there could be nothing certain concerning a vessel, for at least a month. The sum I paid was fifty dollars, and that had to be paid for a smaller sloop than anyone had ever ventured across the channel in

before. Some said no consideration should have induced them to risk the voyage. I need scarcely tell you, when I say we had a rough sea on that eve, Mrs. Pegg and I were ill every minute of our sixteen-hour voyage.

“While in Puerto Plata I preached for a small congregation—some 200—of Wesleyans, who for three years have only had native preachers. The news of a European missionary being in the town created quite a sensation. Wesleyans, Baptists, Churchpeople, Presbyterians, and even Roman Catholics flocked to the chapel. The three chapel doors, and all the windows were thrown open; and after crowding every available seat, the people got chairs and forms outside, and some squatted on the ground. I preached, beseeching the people “to be reconciled to God.” There were men there whom you would have thought too hardened to weep. I had them visiting me the next day; some had had no sleep; some seemed as if they would never know joy again. My work of receiving visitors of this class was no sinecure. O, that God may establish the work of my hands.

#### ARRIVAL AT TURK'S ISLANDS.

“When we arrived on the Sunday morning, no one was expecting a missionary, and the joy of the people was all the greater. One man said he was forced to get up and dance. How others acted I would not attempt to describe. You know the people, and can well appreciate their feelings.

“For five days I was obliged to stay at a boarding-house, and at the expiration of that time the occupant of the mission house gave up possession.

“As to the condition of the mission house, I do not know what could be worse. Not one window in the house has all the panes whole; not one of the lath-shutters having all the laths unbroken; not one door but what is injured, and has lost bolts and bars; the shingle on the roof is in disrepair—even the very walls need repairing. There are two or three cases; each one I had to get repaired, before I could put a book in it.

## GOOD BEGINNING.

“On arriving here, I deemed it expedient to hold prayer-meetings every night for a week. They were well-attended, and I trust will prove of profit to the church. I have also induced the members to pledge themselves to hold family worship at least three times a day; and have advised them to invite as many of their neighbours as are disposed to join with them. If you were to go through the Grand Cay any morning now at four o'clock, you would hear the voice of prayer and praise in not a few houses, and in some would find large companies—I mean large for cottage meetings. Wishing to avoid mixing myself with any old church feuds, I was desirous that as many of the members as were living

godly lives, and desired it, should reunite with us. The suggestion was unanimously approved; and an announcement being made in accordance with it, we had at our first communion ninety-four members. We are about commencing a Bible-class. There is a little jealousy in the church, but as whatever the ministers says, is looked upon as being both law and equity, I think that spirit may be, without difficulty, controlled, if not destroyed. Our chapel is filled at every service; more full, I am told, than it has been for years. Two members have died since I came; both died in the faith, one the most triumphant death I ever witnessed.

## THE PEOPLE VISITING THEIR NEW PASTOR.

“Since my arrival, my time has been fully occupied. All the respectable people of the island have been making calls. The President was of the number. He has taken much pains to explain the state of the island, and his policy. As political questions seem all settled, and the people are content, there is no matter which could cause a breach of good fellowship. Several boats have been sent out from the Caicos, with a freight of people, for the purpose of seeing the minister. God bless the dear people; they seem more happy than if you had sent the Koh-i-

noor over. But as every new visitor or company of visitors, lays me under the necessity of praying with them, I seem to be literally almost always praying, for I have had thirty or forty visitors a day. I pray with them because I really want God's blessing, and because I hope my so doing may influence their conduct. The reports from the churches are tolerably good, but I shall know more certainly in January the state of their affairs, as I have requested all the deacons to meet for consultation in the second week of that month.”

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## The Gospel in Italy.

AS many of our friends take a very deep interest in the progress of the truth in Italy, and are endeavouring to support a small band of workers in that country, we offer no apology for inserting some recent intelligence of their labours. Mr. Wall has been residing in Bologna for some time past, and though exposed to much opposition, and surrounded with many discouragements, has not been without signs of success. To awaken sympathy on his behalf, as well as to afford him

some proof that he is not forgotten by the friends of missions in England, we commend him and his work to the sympathy and prayers of our readers; and if these lines meet his eye we trust he will derive some encouragement from them:—

“The work that is being done for the salvation of souls in this city and neighbourhood will not be duly estimated unless it be kept in mind that these provinces felt the full weight of the Papal aggression. While other parts of Italy had more or less liberty, and were governed by princes more or less esteemed, here the priests held sway both religiously and politically. The union which existed between the confessional and the tribunal led the people to regard religion as the instrument of despotism, and they learned to detest it. Unable to obtain justice under priestly government, assassinations became almost regarded as necessary; while, for the overthrow of the detested dominion, secret societies swarmed in every city. These long-continued evils account for the murders, revolts, fearful hatred to the priests, and menacing aspect of things here at the present time. Still, there is much that is encouraging in the very character of the people, who would, lose nothing by a fair comparison with any other people in Italy.

“In the city we have recommenced our domestic meetings. Five houses were offered, and ten brethren found who are capable of aiding in such little gatherings. One who conducts a meeting this winter, was led last year, in one of these same meetings, to the knowledge of Christ. Two of the other helpers were only baptised a few months since. The second of these meetings which I attended was in a back street, in the house of a friend, who, on my arrival, told me there was a poor woman on the next floor

who would have come down but was too ill. I offered to have the meeting in her room in case she desired it. She consented, so up we went. Poor woman! there she lay, pale, emaciated, and unable to use the needle by which she gained her bread. The room was soon filled by other hearers, and there, in the presence of a golden crucifix, a large painting of the Virgin, and other pictures of saints, I opened and expounded ‘the sweet story of old.’ She listened with extreme desire, and the tears fell upon her pillow as she heard of Jesus. On the morrow she sent for one of her friends, to whom she gave the golden crucifix, saying, ‘For many years I have prayed to this without receiving anything, now I am resolved to try the living God.’ I need not say she did not try in vain. We hope she will be soon able to profess her faith publicly.

“Our public meeting is now in a most encouraging condition. Our room, which will accommodate, I suppose, about four hundred, is sometimes more than filled. About a fortnight since, I announced a discourse in reply to the Pope’s letter to the Protestants. The room was crammed, and hundreds remained outside. They not only remained without disturbing in the least, but could not be restrained from clapping of hands. In consequence of this discourse, several have desired to unite with us. The number at our prayer-meeting the following morning was more than a hundred.

## SUPERSTITION.

“Above twelve months since, one of our members died. The priest of the parish announced to his parishioners, that by means of a dream he knew that she was in a sad state in the other world, and greatly in need of masses for her soul. He also said that certain doleful cries came from

the house in which she died, to him at midnight. Some took alarm, and the occupants left the house, which has remained void for a year. Some have had a laugh at the expense of the priest, because the woman did not die in the house, but at the hospital.

## HOSTILITY TO THE PRIESTS.

While lately entering Modena, I met a number of young men in procession, imitating in mocking tones the chanting of the priests; bystanders were laughing. At Cesena, I am told, some priests, on entering the city recently, were stoned, and here, in Bologna, last Friday, five priests were stabbed by one they met in the street. Happily the wounds are not mortal, and

it is to be hoped the assassin will receive full justice. This state of things is for us a peril and a hindrance. A peril, because many think us responsible for all that is done against the priests—a hindrance, because such hatred unfits for the reception of the principles of the Gospel. Some of our brethren have been insulted and menaced in consequence of such things.

## THE PRIEST AND THE BIBLE.

“Last night after our meeting, a man came to me and told me he was ‘one of us,’ and wished to be acknowledged. He told me that he had read the Bible for years, though he had never attended a meeting. He said that the priest himself had given him permission to do so. We begged him to explain himself, and he told us the following:—He had read the Bible at home with increasing energy. One evening he returned to dine, and found the book was gone. His wife told him the priest had come, pronounced it prohibited, and taken it away, with the intention of burning it. Up the man jumped from the

table, and ran to the priest. He found him at home. When the priest saw the man so excited, he was frightened, and showed willingness to consent to anything. He gave him the book immediately, and told him he might read it as much as he liked. These converted Italians ‘won’t give up the Bible.’ The most patient of them I am acquainted with was conquered on this ground: His wife, who ought to be a nun, leads him a horrible life; he bore with her tongue and treachery until one day she spat upon the New Testament, when he knocked her down.

## CONVINCED OF THE TRUTH BY STRANGE MEANS.

“The husband of one in communion with us remained undecided. The wife has often prayed for him, but

he had shown no tendency to yield to the Word. Last week while looking out of his window on the second floor



two priests met before his door. The one was young, the other advanced in life. Said the younger, 'Have you seen the handbills of the Protestants? It seems to me the titles of the discourses are mortal strokes against us. Do you know that they allow anyone to speak after their discourses, and invite even the priests to do so? Why do we not confute them?' 'Do you think that would be easy?' said the elder. 'Our learned men would certainly be able to stop their mouths, and, therefore, ought to go, that this scandal may cease.' Elderly Priest: 'In the first place, we cannot go without permission from Rome; and in the second, if we did, we should find it far more difficult than you expect.' 'Why?' Elderly Priest: 'Because, to be brief, these Gospellers more rigorously conform to the gospel than we do, and they are not so ignorant as you suppose.' The man listening at the win-

dow said to himself, 'You hypocrites! you know, then, where the truth is, and you wish to keep us from it. *You shan't keep me.*' He now comes with his wife to the meetings.

"These few facts will, I trust, deepen in your minds the conviction that there is a great work to be done in this part of Italy. But our friends must not flag in their efforts to support it; indeed, I hope they will feel that this is the time to make further effort to help the Gospel in these parts. The doors are now open wide, we are ready to enter. There are other places where the people desire to hear the Word. In one city they have offered a room, in another a church, for the meetings, but it is impossible for me to do more unless the means are provided. I am waiting for the Lord to help, and expecting Him to help by means of you.

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## Jamaica.

### THE WORK IN MORANT BAY.

Mr. Teall is ardently pursuing his work at Morant Bay, and writing in October, says:—

"I am very busy, having numerous building operations in hand, beside supplying all the stations. At Prospect the mission-house is in such a dilapidated state that I am obliged to be doing extensive repairs, and also to build servants' rooms in anticipation of funds from the church. This station does but little yet in the way of contribution, but I do not despair of seeing it come up to the mark. I have four interesting candidates to baptise here. There are also six accepted candidates at Monklands, and four at the Bay, and we are to have a further examination at each of these places.

"I have now three day-schools in operation: Morant Bay, under W. K. Smith; Prospect, under J. Crole; and Richard's Gap, under James Tayler. The building near Stony Gut, for the Alexander Industrial School, is in progress, and I expect by-and-by to establish another school at Mount Libanus."

### RESULTS AND PROSPECTS.

Our friends will be pleased to hear continued good accounts of the

Calabar Institution, now removed to Kingston. Mr. Roberts, the normal school tutor, writes, October 9 :—

“You will be glad to be told that your sanguine hopes of removal are being realised. Nearly all who pointed the finger at us are surprised at our success, and at the result of our nine months' toil. The building and grounds are making an appearance. The chapel and Sunday-school work and open-air preaching, with continual canvassing, are telling on the people. From a hundred and fifty, we are got nearly nine hundred, who attend our evening service. The Sunday-school has risen from fifteen to one hundred and forty, and our canvassing has brought promises of five hundred more for the school.

“The institution goes on well. The students have now to deal with smarter, and more active people than they had in the country. Kingston will be helpful, as it is known that many are ready to strengthen our hands. The day-school, though opened at the most sickly season of the year, has risen to 162 scholars, with over £10 for school fees, and £4 for books. With more students and an assistant, the school department will soon prove its mission.”

In very many of the churches there have been tokens of revival, and some have received large additions to their membership. From a recent report we find that at Oeho Rios seventeen have been baptized; at Sutcliffe, fifteen; at Malden, twelve; at Falmouth, nine; at Savannah-la-Mar, twenty-one; at Kettering, twenty-seven. During the past quarter forty-four persons have been received into church fellowship at East Queen-street, Kingston, of whom twenty-one were baptized early in December. A large concourse of persons assembled to witness the ordinance, who were affectionately addressed by Mr. Millard, of St. Ann's Bay, who was on a visit, and took part in the services of the day. At Port Maria, Mount Angus, Shortwood, Stewart Town, and Falmouth, extensive repairs have been effected in the chapels, and considerable sums laid out on them. Much more, however, will be required to complete what is needed.

Mr. Hume arrived safely in Jamaica early in January to rejoin his friend and colleague, Mr. Clarke, and on the 26th baptized, at Mount Hermon, twenty-six persons, in the presence of a large assembly. The chapel could not contain those who desired to be present. Mr. Hume remarks “that the ordinance was observed with great order and solemnity, and this was the more pleasing, as the number of spectators was very large. At this place on the 23rd there were above seventy persons to be baptized. Thus at both stations, and in many ways, I meet pleasing evidence that Mr. Clarke's devoted labours have not been in vain.”

An incident very strange for Jamaica, and not a little interesting in itself, has lately occurred in Kingston. Mr. Clarke states:—“Three children of Baptist parents, now grown up, were immersed in St Michael's Church. Mr. Pierce consulted the bishop on the matter, and he said,

‘there could be no objection to it.’ Two were daughters of Mr. Harry. The people now ask, ‘Is Mr. Pierce a Baptist?’ Things are changed, indeed!”

#### EPISCOPAL CHURCH.

The friends of this now *Free Church*, are bestirring themselves in right good earnest. During the month of January several meetings of the Synod have been held to determine as to the future constitution of its assemblies, terms of membership, subscriptions, and other like matters. At one of the sittings the following resolutions were passed, which will serve to indicate the direction which action is taking. The future proceedings of this body will be watched with lively interest:—

“Hon. Dr. Bowerbank proposed a resolution, that a committee be appointed to prepare a memorial to Her Majesty the Queen, assuring Her Majesty that the Church and Laity, in Synod assembled, have heard of the disestablishment and disendowment of the Church of England in this island; but they still retain the strongest feelings of attachment and loyalty to Her Majesty’s royal person, &c., and would ask Her Majesty to take into consideration the suddenness with which this change has been brought on, and praying such help from Her Majesty’s Government as may seem meet, which was seconded and carried.

“Rev. S. H. Cook proposed a resolution that a memorial be forwarded to His Excellency the Governor, thanking His Excellency for his very able despatch to the Secretary of State for the Colonies, which evinced so much good feeling on the part of His Excellency towards the church, and further thanking His Excellency for the very liberal provision he has made, on his own responsibility, for the clergy and catechists for a period of three months, with a request that His Excellency would continue the same liberality until Her Majesty’s further pleasure be known, which was seconded and carried.

“The constitutional question arose as to the qualification to be possessed by members of Synod, when it was agreed that none but communicants, and who conform to the rules as laid down by the Synod, be returned as delegates from the respective congregations.

“The constitutional question arose as to whether the electors of the Synodical members should be purely communicants or a mixture of communicants and non-communicants, when it was determined that communicants alone be electors of representative Synodical members.

“The constitutional question arose as to whether the Church Committee for secular purposes should be composed of non-communicants as well as communicating members of the church, when a very lengthy discussion arose. Several important opinions were expressed by both clergy and laity for and against when it was perceived that the Synod had been sitting half-an-hour beyond the time of adjournment (9 o’clock P.M.) and his Lordship the Bishop then proposed a postponement of the debate, and adjourned the Synod accordingly; the Benediction was pronounced, and members separated to meet at ten o’clock to-morrow.”

## Home Proceedings.

WE have had very great difficulty in meeting the demands for deputations. As Mr. Hobbs is the only missionary at home able to undertake such work, for Mr. Johnson's health is not sufficiently restored, and the cry from all sides is, "Send us a missionary," we have scarcely known what to do. It is pleasant to find that our friends are so anxious to have the services of a *missionary*; but one cannot be everywhere, and therefore we must beg our pastors to be content with other arrangements.

Meetings have been held in the following places:—

Gravesend and Sandhurst . . . . .	Rev. F. Trestrail
Canterbury . . . . .	„ F. Trestrail and W. Sampson
Princes Risboro', High Wycombe, and Kingsmill	} „ W. A. Hobbs
Cheltenham and Gloucester . . . . .	„ W. A. Hobbs
Leamington . . . . .	„ D. Rees
Swansea, Llanelly, Neath, and Bridgend . . . . .	„ J. Bigwood and J. Stubbins

The Hereford and Radnor district will be taken by the Rev. D. Rees, and the Scottish southern tour by the Revs. Dr. Haycroft, T. C. Page, and W. Roseyear.

### NOMINATION OF COMMITTEE.

As our anniversaries are approaching, we beg to call particular attention to the *nomination* of gentlemen eligible to serve on the Committee. It is very important that no one should be nominated who is not *known* to be willing to serve, if elected. A member of the Society may nominate any number of gentlemen. The balloting list is made up of the names sent in, and they must be in the hands of the Secretaries on or before the 31st of March. No name can be placed on the list after that day.

### FINANCES.

The accounts close on the 31st inst., but as that date falls at the end of the week, we intend, for the accommodation of friends at a distance, to keep them open until the 4th, by which time all contributions intended to appear in the report, must be in the Secretary's hands.

### REMITTANCES.

We again caution our friends against sending their collections, &c., in *postage-stamps*. It is not safe to do so. We have found that several remittances made this year in stamps have not reached the Mission House, and this occasions much disappointment, and gives rise to a good deal of correspondence. Post-office orders should be made payable at the General Post Office, St. Martin's-le-Grand.

Dr. Underhill arrived at Liverpool on Friday evening, the 19th February, after a tedious voyage of forty-three days, suffering somewhat from fever, but he is now recovering his usual health. He has been much comforted by the expressions of sympathy which have flowed in from friends in all parts of the country.

# Contributions.

From January 19th to February 19th, 1870.

W. & O. denotes that the Contribution is for Widows and Orphans; N. P. for Native Preachers; T. for Translations; S. for Schools.

ANNUAL SUBSCRIPTIONS.	
	£ s. d.
Silbrough, Mr. W. H., Up on Farm, near Andover .....	1 0 0
Chandler, Mr. J., Sydenham Park .....	2 10 0
Foster, Mr. R. S., Kilburn Freer, Mr. F. A., Camden Town .....	2 0 0
Sellar, Mr. W., Constantinople .....	1 1 0

DONATIONS.	
	£ s. d.
"A Baptist Family, Dorset" .....	3 0 0
Do., for W & O .....	0 10 6
Stevenson, Mrs., Blackheath .....	25 0 0
Webb, Mr. Henry .....	5 0 0
Young Men's Missionary Association at Messrs. J. and R. Morley's .....	5 0 0
18, Wood Street, by Mr. T. A. Bles, .....	0 5 0
Under 5s. ....	0 5 0

LEGACIES.	
	£ s. d.
Evans, the late Mr. Thos., of Haverfordwest, cabinet maker, Messrs. G. Palmer and Henry T. Norman, executors, by Mr. Wm. Rees .....	10 0 0
Flint, the late Mr. Benj. Francis, of Margate, by Messrs. T. and F. L. Flint, executors ...	19 19 0

LONDON AND MIDDLESEX.	
	£ s. d.
Camberwell. Cottage Green, for W & O .....	1 1 0
Chelsea Chapel, for W & O .....	1 5 0
Dalston. Luxembourg Hall, Sunday School .....	1 13 8
Henrietta Street, for W & O .....	0 7 0
Highgate, for W & O .....	2 0 0
John Street, Edgware Road .....	5 13 6
Kennington. Charles St. Sunday School, for N P per Y. M. M. A. ....	2 2 6
Maze Pond, for W & O .....	6 0 0
Moor Street, St. Giles', for W & O .....	1 7 1
Notting Hill. Cornwall Road, for W & O .....	2 2 4
Regent's Park, for W & O .....	12 8 5
Spencer Place, Juvenile Association .....	5 0 0
Tottenham, for W & O .....	2 10 0
Do., Sunday School, for N P, per Y. M. M. A. .....	0 12 5
Do., West Green, per Y. M. M. A. ....	3 5 0
Vernon Chap., for W & O .....	3 0 0
Walhamstow. Wood St., for W & O .....	3 10 0
Watworth Road Sunday School, for Mr. Heintz, Benares .....	10 0 0
Do., for Mrs. Anderson's School, Jessore .....	5 0 0
Do., for Mr. Hobbs's School, Jessore .....	5 0 0

Westbourne Grove General Bible Class Assoc., by Mr. J. R. Phillips, Treasurer, for China...		£ s. d.
		7 6 5

BEDFORDSHIRE.		£ s. d.
Ivinghoe, for W & O .....		0 10 0
Luton, Union Chapel, for W & O .....	1 10 0	
Ridgmount, for W & O .....	1 0 6	
Do., for N P .....	1 17 9	
Do., for Mr. Pegg, Bahamas .....	2 0 0	
Riseley, for W & O .....	0 13 6	
Sandy, for W & O .....	0 9 8	
Stotford, for W & O .....	0 10 6	
Thurleigh, for W & O .....	0 6 0	
Do., for N P .....	0 18 2	

BERKSHIRE.		£ s. d.
Blackwater, for W & O .....	1 10 0	
Bourton .....	17 7 7	
Do., for W & O .....	3 0 0	
Reading, King's Road ...	23 1 8	
Do., for W & O .....	5 0 0	
Sindlesham, for N P .....	0 18 0	

BUCKINGHAMSHIRE.		£ s. d.
Aylesbury .....	1 1 0	
Do., for W & O .....	1 5 0	
Do., for N P .....	1 2 2	
Drayton Parslow, for N P .....	1 4 3	
Fenny Stratford, for W & O .....	1 0 0	
Olney, for N P .....	4 0 3	
Stoney Stratford .....	1 10 0	
Do., for W & O .....	1 0 0	
Wendover .....	0 10 6	

CAMBRIDGESHIRE.		£ s. d.
Cottenham, Old Baptist Chapel, for W & O ...	1 0 0	
Do. do., for N P .....	2 4 3	
Haddenham .....	5 9 6	
Do., for W & O .....	1 0 0	
Wisbeach, Victoria Road Chapel, for W & O ...	0 6 0	

NORTH EAST CAMBRIDGESHIRE.		£ s. d.
Barton Mills and Mildenhall .....	9 0 0	
Burwell .....	9 6 1	
Isleham .....	8 5 8	
Soham .....	10 10 0	
West Row .....	1 10 0	
	33 11 9	
Less expenses .....	0 17 0	
	37 14 9	

CHESHIRE.		£ s. d.
Birkenhead. Welsh Church, for N P .....	2 16 2	
Chester .....	1 16 9	
Do., for N P .....	2 7 3	
Northwich, for N P .....	0 10 0	

CORNWALL.		£ s. d.
Hayle .....	3 0 7	
Do., for W & O .....	6 5 0	
Redruth .....	11 8 7	
Saltash .....	10 16 7	
Do., for W & O .....	1 15 0	
Do., for N P .....	2 2 10	

DERBYSHIRE.		£ s. d.
Crich, for W & O .....	0 9 8	

DEVONSHIRE.		£ s. d.
Appledore, for W & O .....	0 12 0	
Banstead. Boutport Street, for W & O .....	1 5 0	
Brixham, for W & O .....	0 10 0	
Exeter. South Street, for W & O .....	1 0 0	
Kingskerswell, for N P .....	2 1 9	
Swinbridge. Little Hill Sunday School, for N P .....	1 8 0	
Thorverton, for W & O .....	0 10 0	

DORSETSHIRE.		£ s. d.
Dorchester, for W & O .....	1 0 0	
Poole, for W & O .....	1 14 9	
Weymouth, for W & O .....	1 10 0	

DURHAM.		£ s. d.
Hamsterley .....	1 5 6	

ESSEX.		£ s. d.
Halstead .....	9 9 3	
Do., for W & O .....	0 11 0	
Ilford Sunday School ...	1 0 6	
Loughton .....	7 3 4	
Plaistow, for N P .....	0 13 9	

GLOUCESTERSHIRE.		£ s. d.
Cheltenham. Salem Ch. for W & O .....	6 0 0	
Chipping Sodbury .....	3 3 0	
Eastington. Independ. Ch. Do., for N P .....	1 1 1	
Do., for N P .....	0 17 0	
Gosington, for W & O .....	0 4 6	
Do., for N P .....	1 4 7	
Kingstunley, for W & O .....	1 0 0	
Nailsworth. Tab., for N P .....	2 8 7	
Tetbury .....	1 15 6	
Do., for N P .....	0 10 6	
Do., for W & O .....	0 3 0	
Tewkesbury .....	16 9 8	
Do., for China .....	2 0 0	
Do., for N P .....	3 11 0	

Less expenses and amount acknowledged before...		£ s. d.
		22 0 8
		16 16 0
		5 4 8

HAMPESHIRE.		£ s. d.
Thornbury, for W & O .....	0 10 0	
Uley, for W & O .....	0 7 0	
Winchcomb .....	12 0 0	
Do., for N P .....	1 11 6	
Farkend and Yorkley ...	0 19 2	
Do., for N P .....	0 11 2	

HANTS.		£ s. d.
Brockenhurst, for W & O .....	0 10 0	
Broughton .....	7 10 3	
Do., for W & O .....	2 8 3	
Emsworth, for N P .....	0 9 2	
East Meon, for N P .....	0 3 4	
Landport. Lake Road Chapel, for W & O ...	2 0 0	
Nton, Isle of Wight .....	8 2 0	
Do., for W & O .....	0 10 0	
Newport, Isle of Wight .....	5 0 0	
Do., for W & O .....	2 0 0	
Do., for N P .....	0 17 1	

PORTSEA, PORTSEA, AND SOUTHSEA AUXILIARY:		£ s. d.
Portsea. Kent Street Ch. ...	60 7 9	

	£ s. d.
Southsea. St. Paul's Sq. Chapel .....	52 5 8
Do., Ebenezer Chapel .....	5 3 6
Landport. Lake rd. Chap. .....	22 17 6
Do., Herbert Street .....	4 13 6
Do., Park View Chapel .....	0 6 2
Emsworth. Zion Chapel .....	5 18 6
Do., for <i>N P</i> .....	0 9 2
	152 1 9
Less expenses and amount acknowledged before .....	127 16 0
	24 5 9
<b>Southampton Union of Baptist Churches:</b>	
Collection, Public Meeting .....	2 13 1
Southampton. East St. Do., for <i>W &amp; O</i> .....	7 16 7
Do., Portland Chapel .....	1 7 0
Do., Carlton Chapel .....	37 5 6
Do. do., for <i>W &amp; O</i> .....	9 5 7
Shirley .....	1 10 0
	8 14 6
	68 12 3
Less expenses .....	1 2 6
	67 9 9
Wellow. Isle of Wight, for <i>W &amp; O</i> .....	0 10 0
Winchester. City Road Chapel, for <i>W &amp; O</i> .....	1 11 6
<b>HEREFORDSHIRE.</b>	
Hereford, for <i>N P</i> .....	3 15 0
Norton Steenforth, for <i>W &amp; O</i> .....	0 10 6
<b>HERTFORDSHIRE.</b>	
Buntingford, for <i>W &amp; O</i> .....	0 10 0
Do., for <i>N P</i> .....	0 10 0
Hitchin, for <i>W &amp; O</i> .....	6 8 10
Do., for <i>N P</i> .....	0 14 9
Markyate Street .....	12 2 9
Do., for <i>W &amp; O</i> .....	0 15 0
Do., for <i>N P</i> .....	3 11 10
<b>HUNTINGDONSHIRE.</b>	
Offord, for <i>N P</i> .....	1 0 6
St. Neots, for <i>W &amp; O</i> .....	0 11 0
<b>KENT.</b>	
Bessells Green, for <i>N P</i> .....	1 2 7
Birchington .....	0 5 9
Bromley, per Y. M. M. A. Chatham. Zion Chapel .....	2 0 6
Do., for <i>N P</i> .....	5 7 0
Faversham, for <i>W &amp; O</i> .....	0 12 0
Kingsdown .....	1 0 0
Maidstone. Bethel Ch. Sunday School .....	2 13 6
Margate, for <i>W &amp; O</i> .....	2 3 6
Meopham, for <i>W &amp; O</i> .....	4 0 0
Do., for <i>N P</i> .....	1 6 0
New Cross. Brockley Road, for <i>W &amp; O</i> .....	2 0 6
St. Peter's .....	1 10 0
Do., for <i>W &amp; O</i> .....	3 4 0
Shooter s Hill Sunday Sch. Smarden, for <i>W &amp; O</i> .....	0 5 0
	0 14 3
	1 0 0
<b>LANCASHIRE.</b>	
Ashton - under - Lyne. Welbeck Street .....	3 14 1
Bacup. Ebenezer Chapel, for <i>W &amp; O</i> .....	1 0 0
Birkenhead. Grange Lane .....	22 15 9
Do., for <i>N P</i> <i>Delhi</i> .....	12 0 0
Do., for <i>Mr. Q. W. Thom-</i>	

	£ s. d.
son, Cameroons, for support of orphan girl .....	5 0 0
Blackpool, for <i>W &amp; O</i> .....	1 8 4
Do., for <i>N P</i> .....	1 15 5
Colne, for <i>W &amp; O</i> .....	2 2 0
Liverpool. Myrtle Street, for <i>W &amp; O</i> .....	60 0 0
Do., Pembroke Chapel Do. do., for <i>W &amp; O</i> (additional) .....	49 18 7
Manchester. Every St. Sunday Schl., for <i>N P</i> .....	5 0 0
Oswaldtwistle, for <i>W &amp; O</i> .....	0 5 5
Do., for <i>N P</i> .....	0 17 10
Preston. Fishergate St., for <i>W &amp; O</i> .....	1 4 1
Wigan. Scarisbrick St., for <i>W &amp; O</i> .....	1 10 0
	1 1 6
<b>LEICESTERSHIRE.</b>	
Leicester. Harvey Lane, for <i>N P</i> .....	1 5 7
<b>LINCOLNSHIRE.</b>	
Alford .....	0 3 6
Do., for <i>W &amp; O</i> .....	0 3 0
Great Grimsby, for <i>W &amp; O</i> .....	1 0 0
<b>NORFOLK.</b>	
Aylsham, for <i>W &amp; O</i> .....	0 10 0
Bacton, for <i>N P</i> .....	1 13 2
Kenninghall, for <i>W &amp; O</i> .....	0 17 9
Lynn. Steppney Chapel, for <i>W &amp; O</i> .....	2 0 0
Do. do., for <i>N P</i> .....	1 7 0
Swaffham, for <i>W &amp; O</i> .....	4 1 5
Tittleshall, for <i>W &amp; O</i> .....	0 2 6
Worstead, for <i>W &amp; O</i> .....	1 7 2
Do., for <i>Mr. J. J. Fuller's School, W. Africa</i> .....	1 19 9
Yarmouth. St George's Danes, for <i>W &amp; O</i> .....	2 12 10
<b>NORTHAMPTONSHIRE.</b>	
Aldwinkle, for <i>W &amp; O</i> .....	0 15 0
Gailsborough, for <i>W &amp; O</i> .....	0 18 6
King's Sutton, for <i>N P</i> .....	0 18 6
Kingsthorpe, for <i>W &amp; O</i> .....	0 10 0
Kislingbury, for <i>W &amp; O</i> .....	0 10 3
Northampton. Prince's Street, for <i>W &amp; O</i> .....	1 5 0
Road .....	0 5 1
<b>NOTTINGHAMSHIRE.</b>	
Nottingham. Collection, Public Meeting .....	7 6 11
Contributions, Derby Road .....	93 2 10
Do., George Street .....	20 4 1
Do., Circus Street .....	6 9 1
Do., Basford. Pepper Street .....	2 18 10
Do., Newark .....	2 1 6
Do. do., Sunday School, for <i>Jessore School</i> .....	1 9 10
	133 13 1
Less expenses and amount acknowledged before .....	106 0 7
	27 12 6
	0 7 6
Amount over remitted .....	28 0 0
<b>OXFORDSHIRE.</b>	
Bloxham, for <i>N P</i> .....	0 18 9
Woodstock, for <i>W &amp; O</i> .....	0 12 0
Do., for <i>N P</i> .....	1 7 0

	£ s. d.
<b>RUTLAND.</b>	
Langham, for <i>N P</i> .....	0 12 0
<b>SOMMERSHIRE.</b>	
Bath .....	5 13 6
Beckington, for <i>N P</i> .....	1 11 8
Frome. Badcox Lane, for <i>W &amp; O</i> .....	2 0 0
Keynsham, for <i>W &amp; O</i> .....	1 0 0
Montacute, for <i>W &amp; O</i> .....	1 0 0
Paulton, for <i>W &amp; O</i> .....	0 11 0
Do., for <i>N P</i> .....	3 1 4
Pill, for <i>W &amp; O</i> .....	0 2 9
Shepton Mallet, for <i>N P</i> .....	0 15 0
Taunton. Silver Street, for <i>W &amp; O</i> .....	3 0 0
Watchet, for <i>W &amp; O</i> .....	0 16 7
Do., for <i>N P</i> .....	1 0 6
Williton, for <i>N P</i> .....	1 6 10
Yeovil, for <i>W &amp; O</i> .....	3 0 0
<b>STAFFORDSHIRE.</b>	
Coseley. Providence Ch. for <i>W &amp; O</i> .....	1 0 0
<b>SUFFOLK.</b>	
Suffolk, on account, by Mr. S. H. Cowell, Treasurer .....	60 0 0
Ipswich. Stoke Green, for <i>W &amp; O</i> .....	2 0 0
Somerleyton .....	14 0 0
Do., for <i>W &amp; O</i> .....	1 0 0
Sudbury, for <i>W &amp; O</i> .....	1 15 6
Walton, for <i>W &amp; O</i> .....	0 10 0
Do., for <i>N P</i> .....	1 11 2
Wiston .....	1 0 0
Do., for <i>N P</i> .....	0 9 9
<b>SURREY.</b>	
Richmond. Lecture Hall, for <i>W &amp; O</i> .....	1 3 8
<b>SUSSEX.</b>	
Chichester, for <i>N P</i> .....	0 8 6
<b>WARWICKSHIRE.</b>	
Birmingham. Harborne Chapel, for <i>W &amp; O</i> .....	1 1 9
Do., Lodge Road, for <i>N P</i> .....	0 8 6
Dunchurch .....	0 15 6
Henley-in-Arden, for <i>W &amp; O</i> .....	0 10 0
<b>WESTMORELAND.</b>	
Brough, &c. ....	0 17 0
<b>WILTSHIRE.</b>	
Bratton .....	7 6 6
Do., for <i>W &amp; O</i> .....	1 5 0
Chippenham, for <i>N P</i> .....	1 12 0
Corton, for <i>W &amp; O</i> .....	0 9 0
Do., for <i>N P</i> .....	0 6 6
Devizes, for <i>W &amp; O</i> .....	4 0 0
Imber Tilshead, Rushall, Down, and Netheravon .....	4 18 3
Melksham, for <i>N P</i> .....	0 5 5
New Swindon, for <i>W &amp; O</i> .....	0 3 9
Do. for <i>N P</i> .....	0 8 3
Porton, for <i>N P</i> .....	0 7 9
Swindon .....	2 14 6
Upper Stratton .....	6 10 0
Whitbourne, for <i>W &amp; O</i> .....	0 5 0
<b>WORCESTERSHIRE.</b>	
Evesham, on account .....	18 0 0
Redditch, for <i>W &amp; O</i> .....	0 13 0
Do., for <i>N P</i> .....	0 5 0

	£	s.	d.
Shipston-on-Stour.....	3	15	11
Do., for <i>W &amp; O</i> .....	1	4	3
Do., for <i>N P</i> .....	1	5	8
Upton-on-Severn .....	1	0	0

YORKSHIRE.			
Barnoldswick, for <i>N P</i> ...	1	0	0
Burnley .....	18	18	6
Do., for <i>W &amp; O</i> .....	1	1	6
Cowling Hill, for <i>N P</i> ...	1	9	0
Earby, for <i>W &amp; O</i> .....	0	7	8
Gildersome, for <i>W &amp; O</i> ...	1	10	0
Halifax. Pellon Lane...	1	0	0
Do., for <i>N P</i> " <i>Joseph</i> " under <i>Mr. Ellis</i> , <i>Jessore</i> .....	8	6	0
Huddersfield, Bath Build- ings.....	7	9	6
Keighley, for <i>W &amp; O</i> .....	1	4	0
Leeds. South Parade, on account .....	40	0	0
Do., Blenheim Chapel	39	15	0
Do., for <i>Mr. Q. W.</i> <i>Thomson, West Africa</i>	11	0	0
Lindley, Oaks, for <i>W &amp; O</i>	0	17	6
Wakefield .....	5	1	4
Do., for <i>W &amp; O</i> .....	0	15	0

NORTH WALES.

CARNARVONSHIRE.			
Bangor Peniel .....	13	17	6

DENBIGHSHIRE.			
Cefnmawr, Sion, for <i>N P</i>	0	12	8
Llanrhaidr .....	1	6	0

MONTGOMERTSHIRE.

	£	s.	d.
Newtown, for <i>W &amp; O</i> .....	1	9	6

SOUTH WALES.

BRECKNOCKSHIRE.

Beaufort, for <i>N P</i> .....	0	11	8
Brecon. Kensington Ch.	1	19	6
Brynmawr. Calvary, for <i>N P</i> .....	1	4	4

CARMARTHENSHIRE.

Carmel. Great Mountain	0	14	6
Logan .....	7	10	9

GLAMORGANSHIRE.

Canton. Hope Church	0	10	0
Cardiff. Siloam, for <i>N P</i>	1	6	3
Do., Tredegarville.....	2	2	0
Treforest. Libanus .....	1	6	6

MONMOUTHSHIRE.

Abergavenny. Licu St., for <i>W &amp; O</i> .....	0	16	6
Llantarnan, for <i>N P</i> .....	0	15	5
New Tredegar, for <i>N P</i>	1	10	0
Rhymney .....	6	11	0
Do., for <i>N P</i> .....	0	4	3

PEMBROKESHIRE.

Haverfordwest. Bethesda	121	11	8
Pembroke .....	8	13	3
Pembroke Dock. Bush			
Sreet.....	17	16	3
Pennar.....	3	17	2

SCOTLAND.

	£	s.	d.
Aberdeen. 208, George Street, for <i>N P</i> .....	2	4	6
Airdrie, for <i>N P</i> .....	0	14	6
Kilgin for <i>W &amp; O</i> .....	0	9	6
Do., for <i>N P</i> .....	1	10	6
Eyemouth, for <i>N P</i> .....	1	10	6
Forres, for <i>W &amp; O</i> .....	1	0	0
Fortrose, for <i>N P</i> .....	3	2	4
Glasgow. Blackfriars St., for <i>W &amp; O</i> .....	3	9	8
Irvine, for <i>N P</i> .....	0	13	0
Kilmarnock, for <i>N P</i> .....	1	19	0
Kirkcaldy. Whytes Causeway, for <i>N P</i> .....	4	9	6
Paisley. Victoria Ch., for <i>N P</i> .....	3	8	5
St. Andrews, for <i>N P</i> ...	1	3	11

IRELAND.

Ballymoney. Garryduff, for <i>N P</i> .....	1	2	6
Carrickfergus, for <i>N P</i>	1	2	3
Tabernerme.....	9	15	5

FOREIGN.

CHANNEL ISLANDS.			
Guernsey. Catel, by Mr. M. de Patron .....	1	0	3
Jersey. St. Heliers, Grove Street Sunday School, for <i>N P</i> , by Mr. J. T.			
Humbly.....	2	5	11

SWITZ-BLAND.			
Berne, for <i>N P</i> , under <i>Mr. Wenger</i> , by <i>M. R.</i> <i>de Watteville</i> .....	15	13	0

Correction—£3 10s. acknowledged in last month's *Herald* under Salem Chapel, Cheltenham, should have been entered as follows.—*Mr. Beetham and Family*, £3 10s.

We are requested to insert the following list of Contributions to the BIBLE TRANSLATION SOCIETY.

From 1st Oct. 1869, to 31st Jan., 1870.

LONDON.			
Benefink, Mrs. ....	0	10	6
Bugby, Mr. ....	0	5	0
Dawson, Miss. ....	0	5	0
Hitchcock and Williams	1	1	0
Martin, M., Esq. ....	1	1	0
Millar, R., Esq. ....	0	10	0
Pattison, S. K., Esq. ...	1	1	0
Payne, Mr. ....	0	10	0
Room, Rev. C. ....	0	5	0
St. Clair, Rev. Geo. ....	0	5	0
Smith, C. W., Esq. ....	0	10	6

BEDFORDSHIRE.			
Bedford .....	0	15	0
Leighton Buzzard .....	5	1	6

BERKSHIRE.			
Ashampstead .....	0	10	0
Newbury .....	2	14	10
Windsor .....	2	2	6
Wokingham.....	3	15	6

BUCKINGHAMSHIRE.			
Haddenham .....	1	16	9

CAMBRIDGESHIRE.			
Cambridge .....	7	15	0
Chatteris .....	3	1	6
Cottenham .....	4	9	8
Haddenham .....	2	5	0
Histon .....	0	2	6
March .....	1	10	0

	£	s.	d.
Swavesey .....	0	13	0
Sutton .....	0	10	0
Willingham.....	2	6	0

DERBYSHIRE.			
Lea and Holloway Branch Bible Society .....	25	0	0

DEVONSHIRE.			
Appledore, Darracote, J., Esq. ....	2	0	0
Brixham .....	1	17	0
Devonport .....	1	2	6
Exeter .....	1	10	0
Kingsbridge.....	1	5	0
Newton .....	1	12	6
Plymouth.....	23	16	6
Torquay .....	2	11	0
Toines .....	1	15	0

GLOUCESTERSHIRE.			
Campden .....	0	15	1
Cheltenham.....	3	2	6
Beetham, Mr., Family, —Sabbath Offerings .....	3	10	0
Tewkesbury .....	2	15	4

HUNTINGDONSHIRE.			
Bluntisham .....	3	2	6
St. Ives.....	0	15	0
Somersham .....	0	11	0

HAMPSHIRE.			
Southampton, Carlton Rd.	1	17	9

	£	s.	d.
Do., East Street.....	0	16	7
Portland .....	2	3	7

HERTFORDSHIRE.			
Berkhampstead .....	1	4	6
Boxmoor .....	2	2	0
Hemel Hempstead.....	1	5	0
Hitchin .....	3	19	0
St. Albans .....	2	2	0
Tring .....	5	1	0
Watford .....	4	7	3

KENT.			
Broadstairs, Miss Gould	2	0	0
Chatham .....	2	12	6
Maidstone .....	3	16	10
St. Peter's.....	0	12	6
Woolwich, Rev. C. Box	2	1	0

LANCASHIRE.			
Bury, Rev. J. Webb.....	0	10	6

LEICESTER.			
Victoria Road Chapel. Weekly Offerings .....	3	0	0

LINCOLNSHIRE.			
Maltby .....	2	13	0
Boston, Rev. C. Fish.....	0	4	0

NORTHAMPTONSHIRE.			
Peterborough.....	1	13	0

OXFORDSHIRE.		SCOTLAND.		S. S. d.	
	£ s. d.		£. d.		
Banbury .....	2 19 0	Aberdeen .....	6 15 0	Paisley, George Street Church .....	3 0 0
Chipping Norton .....	0 19 0	Aberchirder, J. Alexander, Esq., jun. ....	1 1 0	Subscriptions.....	122 1 0
Milton .....	2 9 6	Alford, Walker, James, Esq. ....	1 0 0	Perth .....	13 0 0
Oxford .....	2 0 0	Anstruther .....	5 14 6	Rothsay .....	1 4 0
Tew .....	0 10 0	Arbroath .....	2 0 0	St. Andrews .....	1 15 0
Thame, E. Podwell, Esq. ....	2 0 0	Berwick .....	4 0 0	Strone, Fort William, Alex. Cameron, Esq., ..	2 0 0
SOMERSETSHIRE.		Bowmore, Campbell, J., Esq. ....	1 0 0	Tobermory, Bap. Church ..	1 0 0
Bath .....	3 10 0	Bridge-of-Allan, Mr. J. Pullar, jun. ....	1 0 0	WALES.	
Borough Bridge, Baker, Rev. T., .....	0 10 0	Bunnessan, Mull, Messrs. C. M'Quarrie and Son ..	3 3 0	BRECONSHIRE.	
Bridgewater .....	8 10 0	Burra, Shetland, Mr. Inksten .....	0 5 0	Cwmddwr .....	0 7 6
Keynsham .....	0 12 6	Comrie, P. M'Farlane, Esq. ....	1 1 0	Llanfrynach .....	0 11 0
Stocumber .....	0 11 6	Cupar .....	2 10 0	Llangarh .....	0 14 6
Taunton .....	4 2 6	Dundee, Meadowside Ch. Subscriptions.....	16 7 5	Llangors .....	0 9 11
Watchet, by Mrs. Gimblett .....	0 18 0	Dunfermline .....	2 5 0	Llangammarch Salem ...	0 12 9
Wellington .....	3 5 0	Edinburgh .....	19 14 6	Llanwrtyd .....	1 9 9
Williton .....	0 10 0	Fortrose .....	0 16 0	Ynysy-felin.....	0 9 6
WARWICKSHIRE.		Galashiels .....	6 1 0	CARNARVONSHIRE.	
Birmingham .....	12 12 0	Glasgow, John Street Church .....	10 0 0	Capel y Beirdd .....	0 5 0
WILTSHIRE.		Greenock .....	7 12 6	Garn dolbenmaen .....	0 14 6
Corsham .....	0 15 0	Irvine .....	2 2 6	Gilfach .....	1 6 5
WORCESTERSHIRE.		Johnstone .....	6 5 0	FLINTSHIRE.	
Blockley .....	1 2 6	Kilmarnock .....	4 12 0	Rhyl .....	1 3 6
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Pershore .....	3 8 6	Subscriptions.....	2 0 6	Cardiff, Bethany Chapel ..	7 1 9
Upton-on-Severn.		Laurence Kirk .....	4 0 0	Cowbridge .....	4 17 6
A friend per Rev. J. Dunkley .....	1 0 0	Leith, Mrs. D. Pirrie ..	0 10 0	RADNORSHIRE.	
Westmancote .....	0 6 0	Lockpithead Baptist Ch. ....	2 0 0	Evenjob .....	1 5 6
YORKSHIRE.		Newburgh, Baptist Ch. ....	1 0 0	Howey .....	0 13 9
Bradford, Westgate .....	13 19 6	Mr. James Wood.....	0 10 0	Knighton .....	0 12 0
Halifax .....	0 3 0	New Milnes.....	0 8 0	Llandilo Moriah.....	1 18 3
Hobden Bridge .....	5 0 6			Presteign .....	1 0 6
Lindley, Oakes Chapel....	3 13 8			FOREIGN.	
Sutton .....	0 15 0			Australia.	
				Adelaide, Zion Chapel and George St., Stepney ..	12 10 0

## FOREIGN LETTERS RECEIVED.

## AFRICA—

CAMEROONS, Smith, R., Jan. 3; Saker, A., Jan. 5.

## AMERICA—

NEWTON, Mass., Bullard, E., Feb. 3.

## ASIA—

## INDIA—

AGRA, Gregson, J., Dec. 31.  
 ALIPORE, Pearce, G., Jan. 18.  
 ALLAHABAD, Bate, J. D., Jan. 19.  
 BARISAL, Jordan, C., Dec. 31.  
 " Sale, J., Jan. 14.  
 BOMBAY, Parsons, J., Dec. 21.  
 " Peters, C. F., Jan. 1.  
 CALCUTTA, Lewis, C. B., Dec. 28, Jan. 11, 18.  
 " Rodway, J. D.  
 " Wenger, J., Jan. 10, 11.  
 DACCA, Supper, F., Jan. 14.  
 DELHI, Parsons, J., Jan. 17.  
 JESSORE, Ellis, R. J., Jan. 3.  
 MONGHYR, Campagnac, J. A., Jan. 7.  
 " Lawrence, J., Dec. 26, Jan. 3, 5, 11.

PATNA, Broadway, D. P., Jan. 16.

SERAMPORE, Trafford, J., M.A., Jan. 25.

## CEYLON—

COLOMBO, Pigott, H. R., Dec. 27, Jan. 28.  
 KANDY, Waldock, F. D., Jan. 8, 22.

## EUROPE—

FRANCE, Morlaix, Jenkins, J.,  
 St. Brieuc, Banhon, V. E., Jan. 22.  
 Tremel, Lecoat, G., Jan. 22.  
 NORWAY, Stavanger, Hubert, G. Jan. 10.

## WEST INDIES—

HATTI, Port-au-Prince, John, S. S., Jan. 19.  
 SAN FERNANDO, Gamble, W. H., Jan. 29.  
 TRINIDAD, Law, J., Dec. 8.

## JAMAICA—

Annotto Bay, Jones, S., Jan. 6.  
 Jericho, Clarke, J., Jan. 10.  
 " Hume, J., Jan. 19.  
 Kingston, East, D. J., Jan. 7.  
 Morant Bay, Teall, W., Jan. 22.  
 Spanish Town, Philippo, J. M., Jan. 9.  
 St. Ann's Bay, Millard, B., Jan. 7.

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