



GOOD NEWS

The  
**MISSIONARY HERALD**

DECEMBER, 1872.

## Christ's Call, and the Churches' Answer.

BY THE REV. D. RHYS JENKINS, OF ABERDARE.

*A Paper read at the Missionary Conference, held in Cardiff, Oct 29, 1872.*

**I**T appears that there are at the present moment, nine hundred millions of our fellow-creatures living in a state of heathen darkness. This being the case, the command of the Lord Jesus, "Go ye into all the world, and preach the gospel to every creature," is hitherto unfulfilled.

So long as there is a single country, a single town, a single village, — yea, a single man, who has not heard the glad tidings of the Gospel, the command is unfulfilled; and so long as there is a single man who has not heard the Gospel, the command of the Lord Jesus is binding, not only upon every church, but upon every individual believer in the Lord Jesus.

Is every believer endeavouring to carry out the command of his Lord and Master? Is every church endeavouring to carry out the command of the great Head of the Church? We very much fear that neither the individual, nor the churches are doing their duty in this all-important matter.

By comparing the contributions of the following churches, to our foreign missionary society, we shall see clearly that very many of our churches are very remiss in reference to the important duty of carrying out the command of Christ, to "preach the Gospel to every creature."

For example, I know a church in the town of A—, which numbers 140 members, this church contributed £22 and odd, to the

Missionary Society last year. I also know a church in the town of B—, which numbers 162 members, and this latter church is equally as wealthy as the church I have referred to in the town of A—; but this church only contributed £10 to the Missionary Society last year, which was £12 less than her sister-church, to the same object.

Again, I know a church in the town of C—, which numbers 170 members; this church only contributed £2 17s. to the Missionary Society last year. Further, I know a church in the town of D—, which only numbers 90 members, and I know that this church is not only fewer in its members, but it is also very much poorer in this world's wealth, than the church in the town of C—; still, though this church is fewer in numbers, and poorer in this world's goods, than the church in the town of C—, it contributed to the Missionary Society last year, the handsome sum of £18 13s. 6d., full £15 more than her wealthier sister-church, in the town of C—, to the same object.

Again, I know a church in the village of A—, which numbers 228 members; this church contributed £18 16s. to the Missionary Society last year. There is another church which I know in the village of B—, which numbers 245 members; this church, which is equally as wealthy as the church in the village of A—, only contributed £5 15s. to the Missionary Society last year—full £13 less than her sister-church in the village of A— to the same object:

I will institute one more comparison only:

A church in the town of E— numbers 273 members. This church contributed £64 6s. to the Missionary Society last year; another church in the town of F— numbers 509 members; this church contributed only £43 17s. to the Missionary Society last year—more than £20 less than a church fewer in number than herself.

We could add many such instances as the above to show the unfaithfulness, more or less, of many of our churches in reference to our Missionary Society and the command of our Blessed Lord. The above will suffice for the present.

The above inequality in the contributions of our churches must have a cause or causes. One of the causes of the inequality, we believe, is the indifference of many professing Christians to all missionary work. Thousands of professed believers in the Lord Jesus, in the United Kingdom, are in possession of the Word of God themselves; they hear the Word of God preached regularly and faithfully, and they are, at the same time, perfectly satisfied to allow the millions of heathen, who are enveloped in thick darkness, to perish without a knowledge of the Saviour. How

different are the feelings of such to the feelings of the poet, expressed in the following beautiful lines :—

“ Saved ourselves by Jesus’ blood,  
 Let us now draw nigh to God :  
 Many round us blindly stray ;  
 Moved with pity, let us pray—  
 Pray, that they who now are blind,  
 Soon the way of truth may find.”

Another cause of the inequality mentioned is the ignorance of professors respecting missionary work. And I fear that, as ministers, we are not blameless in this matter; at least I take blame to myself for not having endeavoured, to the extent which I ought, to acquaint myself with the mission-fields of the Society, and with the missionary operations of our devoted and faithful missionaries.

We want, as ministers, to [give our churches and congregations more information about the fields which our Society is interested in, and the labours of our beloved brethren, the missionaries, who are labouring in connection with the Society; were we to do so, the people generally would take a deeper interest in the work; we should have larger contributions and more earnest prayers offered for the success of the work.

Other causes of the inequality are *bad methods* of collecting the money. Passing over the bad methods at present, I shall say a word or two as to what we ought to do in this matter.

The Wesleyan Methodists make every child that is of age a collector to their Missionary Society. Why should not our churches appoint their children collectors to our Society? Are our children less talented, or less apt for the work than the children of the Wesleyan Methodists? I trow not.

There ought to be a missionary-card in the hand of every child; a missionary-box in every class in our Sabbath-schools. There ought also to be a missionary-box in every Baptist family, to help swell the amounts contributed on the Anniversary Sabbath, and the contributions of the monthly prayer-meeting. Good methods of collecting mean good and large collections.

Further, another cause of the above inequality is the great want of more officers.

Local secretaries and treasurers must be multiplied. For instance, we have a secretary and treasurer for the Aberdare district. The secretary corresponds with the Baptist churches from Pontprenllwyd to Mountain Ash. There ought to be a secretary at Pontypridd to correspond with the churches from Quaker’s Yard to Llantwit and Treforest.

There should be a secretary at Ystrad to correspond with all the churches in the Rhondda Valley. The whole of the Principality should be divided into districts on the above plan, with a secretary and treasurer in each. All local secretaries should be in correspondence with the county secretary or secretaries. All the churches in a given district should make their annual collections on the same Sabbath, and on the following Monday evening all the ministers of the district should hold a grand public meeting, such as we held at Aberdare last night, which turned out to be a most delightful success.

A multiplication of good earnest secretaries, with faithful treasurers to help them in their work, and closer and better organisation in this matter, would bring in quite double the amount that is collected for the Society at present. The deplorable state of the heathen world ought to move us to more activity—much more activity—in our efforts to sustain our Missionary Society. “It is stated in the history of England,” says Dr. Philip, in an address delivered at one of the London Anniversaries, “that when the first missionary who arrived in Kent presented himself before the King, to solicit permission to preach the Gospel in his dominions, after long deliberations, when a negative was about to be put upon his application, an aged counsellor, with his head silvered over with gray hairs, rose, and by the following speech, obtained the permission which was requested:—‘Here we are,’ said the orator, ‘like birds of passage: we know not whence we come or whither we are going; if this man can tell us, for God’s sake let him speak!’ And I would say, if there are nine hundred millions of our fellow-creatures who, like the birds of passage, know not whence they came, or whither they are going, for God’s sake, let us send them the Gospel, which will tell them whence they came, and which is able to make them wise unto salvation!

Beloved brethren, does not the fact that so many millions of our fellow-creatures are still in the darkness and death of heathenism—the solemn fact that thousands of heathen have died and perished in this darkness since we have assembled within these walls, on this occasion, cry aloud with the trumpet-voice of anguish and distress?

O ye saints of the Most High God! organise better, contribute more largely and generously; pray more earnestly than ever for your Missionary Society and for us! Shall the cry be made in vain? From the depths of your souls I believe you all utter the emphatic No!

I cannot but believe that you will leave this Conference determined for the future to marshal all the forces within your power, that you may do your part to carry out the command of King Jesus, “Go ye into all the world, and preach the gospel to every creature.”

## Chefoo, China.

**I**N the early part of the year, the Rev. T. Richard favoured us with the following interesting account of the labours in which he had been engaged, and of the progress of the Kingdom of God in that part of the vast field where our mission is carried on. His exertions will, we trust, be crowned with great success :—

“During the year, I made five trips into the country, four of them were short ones in the neighbourhood of Chefoo. The fifth, however, in which I was accompanied by my friend Mr. Lilley, took me to a distance of 600 miles from home, and was intensely exciting, as I wrote to you before, sleeping like watch-dogs at night, and proceeding carefully during the day, for our route lay through a country overrun by high-ways, and on the borders of that dark land where the transported con-

victs of China are settled. Of course there, as everywhere else among the Chinese, China on their maps is the only great continent in the world. We foreigners inhabit small islands, which dot the coast of China, and are wretched barbarians, ignorant as the beasts of the forest, and wicked as the devil himself. Although our stay was very short in each place, for we generally moved on every day, yet we were able to correct a few of their ideas.”

### INCIDENTS.

“One day, no sooner had I commenced to preach to a large crowd in an important city, than up came a high mandarin, with a number of soldiers. They drove the people away, and stood there to prevent their return. Thereupon I preached to them; for it was the same to me, and was enabled to do so with more freedom than usual. Having listened to me for fully two hours, the mandarin bought a copy of the Scriptures, walked away, leaving the people to return to me, and listen to their hearts' content. He seemed

agreeably surprised to find the Gospel we preached not so bad as he had imagined it to be.

“Another time, six armed mounted soldiers were sent along with us for a whole week, under the pretence of escorting us, but really to spy us. At first they did all they could to hinder us, by secretly threatening the people for listening to us, but they soon turned round, became our friends, and even volunteered to carry our Scriptures, and recommended their countrymen to buy them.”

### THE NATIVE HELPERS.

“The rest of my time, which I spent at home, was chiefly devoted to improving myself in the language. However, I took five of our native helpers through a short course of the Evidences of Christianity.

“Ching made three trips, but spent most of his time at Chefoo. He read the Gospels, with a native called Lew who is preparing himself to help us in preaching. Lew has given up a more lucrative employment, choosing rather

the scorn of his fellow-countrymen and the approbation of God. We thank God for such a proof of sincerity.

"Tsong and Sun, our native preachers, went three times into the country, and were prevented from making a fourth journey by the early fall of snow this year. They know what it is to bear the Cross for Christ. Tsung's relatives would not speak to him for three years after he became a Christian. They were set upon by the people last

summer, and beaten out of a village but they were not discouraged. They had counted the cost beforehand.

"We have had six additions by baptism this year, four at Chefoo, one at Tsungkia, and one at Hankiau. At Tsungkia there are several who do not practice idolatry, and they join us in singing Christian hymns, many of which they have committed to memory."

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## Decease of the Rev. John Jenkins, of Morlaix, Brittany.

**I**T is with great regret that we announce the decease of our highly-esteemed missionary, the Rev. JOHN JENKINS, of Morlaix. Some months ago, he was seized with a very serious attack of illness, from which he never fully recovered. After many fluctuations, his bodily strength finally yielded, and he entered into his heavenly rest on the afternoon of Sunday, October 27th.

Mr. Jenkins first entered on Missionary work in Brittany some thirty-seven years ago, under the auspices of the Churches in the Glamorganshire Association. The correspondence of language and race between the Welsh and the Breton people, had awakened an interest in Wales in the spiritual welfare of the inhabitants of Brittany, and led to an attempt to destroy their superstitions, and to make known among them the saving truths of the Gospel. In August, 1843, the managers of the Mission requested the Society to assume the charge of it. After a visit to the district by Dr. Angus and the Rev. W. Jones, of Cardiff, the Committee, at their meeting on the 7th December, accepted Mr. Jenkins as their missionary, and steps were immediately taken to obtain a site for the erection of a chapel in Morlaix. Mr. Jenkins was shortly joined by the Rev. John Jones, who, after a few years, left for Wales.

Mr. Jenkins gave much attention to the preparation of tracts in the Breton tongue, and especially to a new version of the New Testament. Colporteurs were soon engaged; and, by the baptism of a few converts, the foundation was laid of a Christian Church. The chapel was com-

pleted in the year 1846, Mr. Jenkins collecting a large portion of the funds in Wales and in this country. The New Testament was completed in 1847, and three thousand copies printed at the cost of the British and Foreign Bible Society. A second edition, of four thousand copies, was printed in 1857. Assisted by colporteurs, by schools *à domicile*, and by much itinerating, Mr. Jenkins contrived to spread the Gospel in the district around Morlaix, and eventually built a chapel at Tremel. To these labours there were continually opposed the calumnies and enmity of the Romish priesthood. But, by his gentleness, sagacity, wisdom and piety, Mr. Jenkins overcame all obstacles. He won the esteem of all classes, and retained, to the last, the affection and confidence of the Committee and of all who were introduced into his intimacy. Six, out of nine, of his children, were able to be present at his deathbed. He passed away quietly, without a struggle. His end was in beautiful harmony with his life of faith.

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### The Native Pastor in Jamaica.

THE writer of the following note is the Rev. T. S. Johnson, a student of Calabar College, and lately settled over the churches connected with the station of Point Hill, in the vicinity of Spanish Town. It is interesting to see that our native brethren are so usefully and successfully occupied, and that their work enjoys the blessing of God. The letter is dated February 5th, 1872, and is addressed to the Secretary:—

“You will be glad to know that the work of the Lord is progressing hopefully in this sphere of labour, by the Divine blessing.

“I have in operation three day schools, with 249 scholars on the books. In the Sunday School Union formed by my schools, there are seventy-four teachers and 786 scholars on the books at the close of the year.

“During the dry season of the past year, week-day as well as Sabbath afternoons, were occupied in open-air preaching in the scattered settlements and villages. In this way a large number have been brought under the sound of the Gospel.

“The attendance at the places of

worship is very good. Many persons are frequently obliged to remain outside during Divine service, as our chapels cannot accommodate all those who attend.

“I am also glad to state that a steady work of progress is going on in the Churches.

“Please acknowledge the receipt of a bell for Point Hill, sent out in 1871 partly the gift of Mrs. H. J. Sturge, Birmingham.

“We commenced the erection of our Mission House here, in 1871. The work is now progressing.

“Allow me, on behalf of the cause here, to renew my application for some aid in this work.”

## Native Pastors at Work.

**I**N the district of San Fernando, in the island of Trinidad, there are five native churches, presided over by pastors of their own colour, and, with a very trifling exception, supporting their pastors and the means of grace from their own resources. These churches recently held a Union meeting in San Fernando, at which was given some account of the state of the churches and their progress in the knowledge of Jesus Christ. It may be interesting to our readers to receive from their own lips the narrative of their condition, as forwarded to us by Mr. Wenman.

“Mr. Webb, of the Fourth Company, said:—

“My dear brethren,—The smallpox has been very bad in our village; a great many of the people have been taken away by it, and I am sorry to say that I have lost eight members by the smallpox. The people had hardly recovered from this, when dysentery broke out among them, and I am sorry to say that a great many of my members are down with it. Yet I feel that I have much to thank the Lord for. There has been a great change for the better among my people during this last nine

months; they seem to have more life, and our chapel can hardly hold the people who come to listen to the Gospel. I have now sixteen candidates for baptism, and many more are inquiring the way to heaven. But there is one thing which grieves me, that is, not being able to get the people married in my chapel. The people tell me that they will not come to San Fernando, and I am afraid if they go to the Church of England to get married the next step that they take will be to take their children to be sprinkled.’

### THIRD COMPANY.

“Mr. Richardson, of the Third Company, got up next, but he was more fit to be in his bed than at the meeting. He said:—

“I am happy to be here this morning, and I thank God that His work is prospering in our village. I do not think that there was a period in the history of the Church when so many were coming forward as at the present. Since Mr. Wenman has been preaching in my chapel a week does not pass away without some coming to apply for baptism. The Lord is doing great things for us, and we have fifty candidates for baptism,

but I am not fully satisfied that all these are fit; and I think we have fifty more who are inquiring for salvation. But what I feel most is, that when I am sick I have no one to preach for me; and last Sunday I could not preach, and, having no one to help me in the work, I had to get the people to have a prayer-meeting. My deacons are no use to me. The smallpox has broken out in our village, and many are laid down with it, so that I am employed day and night visiting the sick; but I am happy to say that my chapel is getting too small for the congregation.’



## MATILDA BOUNDARY.

"Pompoi Floyd, of Matilda Boundary, next spoke, and said:—

"I have had a great deal of trouble with my church this year. I have lost eight members, but not by death. They have left the church without giving us any reasons; and Brother Harvey, who was a great help to me in my work, has allowed himself to get wrong in his spirit, and separated from the church, and put up a small building in opposition; and he has taken the eight members away and has become their pastor."

"Mr. Harvey then got up, and stated 'the reason why he left the church at Matilda Boundary.'

"The evil effects of such a step were very clearly pointed out to Mr. Harvey, and after a great deal of trouble he said he would give up being preacher or pastor, and seek to work in fellowship with his brethren.

"Robert Andrews, of the Fifth Company, was not present, he said he was sick. I fear, dear sir, that this man is far from being in his right place.

"Mr. S. Cooper, of the Sixth Company, was not present. He sent a letter to say that he was sick, I do not know much about his work, but I believe his church is in a very healthy condition."

This is an interesting picture of the native pastorate among a very ill-educated people. We cannot but rejoice, however, at the evidence it affords of devotedness on the part of the pastors, and of the knowledge and prudence with which the affairs of the churches are administered.

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## Missionary Notes.

**CAMEROONS RIVER, AFRICA.**—The Rev. J. J. Fuller reports that he has received a very warm welcome from the people of his station, and that he has resumed his work with very hopeful appearances. He has had a slight attack of fever since his return. The Rev. Q. W. Thomson has commenced his removal to the new field of labour on the Cameroons mountain; and the Rev. R. Smith has also left for Victoria, which, for the present, he will make his head-quarters.

**CHEFOO, CHINA.**—Finding his present residence very inconvenient, and out of the way of the population, Dr. Brown proposes to fix his residence and to form a dispensary in the town of Chefoo itself. He conceives that he will thus meet with far larger numbers of persons whom he may benefit by his skill.

**ALEXANDRIA.**—We have received from the Rev. G. H. Rouse very interesting notes of his voyage to Alexandria, which, up to that point, had proved very pleasant. With a Wesleyan missionary he had divided the Lord's-day services on board, and took occasion when at Malta to visit St. Paul's Bay.

**JACMEL, HAYTI.**—The Rev. Joseph Hawkes writes that he had met Miss Hastings at St. Thomas's, where she arrived on the 3rd October, after a pleasant passage across the Atlantic: they were married the same day, at the residence of the minister of the Dutch Reformed Church. They left for Jacmel immediately in the same steamer by which Miss Hastings had come.

MESSINA.—From a letter dated the 28th October, we learn that our esteemed missionary, the Rev. J. Lawrence, of Monghyr, with Mrs. Lawrence, has arrived at Messina, in order to try the effect of its salutary climate on his health. Mr. Lawrence may be expected to reach England in the spring.

CALCUTTA.—It is with very deep regret we learn the severe illness of Mrs. Lewis. It is feared that she will be unable to seek relief in this country, her weakness being so great.

AGRA.—We have received from the Rev. J. G. Gregson a programme of the proceedings of the Conference which was to be held in Agra on the 23rd and 24th October. It embraces the important subjects of native agency, and the formation of a class for training native converts for the ministry. Mr. Gregson, in common with almost all Europeans, has had to suffer an attack of the dengue fever. He also reports a very gratifying visit to Hurree Ram of Bisarna, whom he found steadfastly walking in the faith.

SEWEE, BIRBHOO.—With the hope of finding the climate more suited to the health of his family, the Rev. Isaac Allen is about to join the Rev. R. Bion in Dacca. This large field greatly needs the additional labour Mr. Allen will be able to give.

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## Home Proceedings.

AMONG the interesting services lately held, we have especially to note the Conference which met at Cardiff on the 29th October. About twenty-two ministers, and other friends from the immediate neighbourhood, were present, with Mr. R. Cory in the chair. In addition to the paper which we print in the present number of the HERALD, some brief notes from the Rev. N. Thomas were read, urging the same course to that marked out by Mr. Jenkins. Dr. Underhill and others addressed the meeting, and as the result, two brethren were appointed to bring the question of the thorough organization of the churches of the district before the next meeting of the Glamorganshire Association. We cordially recommend the proceedings of this Conference to the notice of our friends. Experience proves that such meetings are of great value, both in the opportunity they give for the exposition of the proceedings of the Society, and in quickening interest in the Mission among the pastors and elders of the churches.

The following is the summary of the SERVICES and MEETINGS held during the last month:—

PLACE.	DEPUTATION.
Abingdon and District . . . . .	Rev. Isaac Pegg.
Bedford . . . . .	Rev. Dr. Turner, of Samoa, and Rev. Clement Bailhache.
Biggleswade and District . . . . .	Rev. A. McKenna.
Canterbury . . . . .	Revds. J. E. Henderson and Hor- mazdji Pestonji.
Chesham (Juvenile Service) . . . . .	Rev. Clement Bailhache.
Coleford . . . . .	Rev. Clement Bailhache.

Downs Chapel, Clapton (Juvenile Service)	Rev. J. E. Henderson.
Halstead and District . . . . .	Rev. Isaac Pegg.
Isle of Wight and District . . . . .	Rev. Hormazdji Pestonji.
John Street Chapel, Bedford Row . . . . .	Rev. B. Millard.
Markyate Street . . . . .	Rev. John Davy.
Maze Pond . . . . .	Revds. Clement Bailhache and J. E. Henderson.
North-East Cambridgeshire . . . . .	Rev. J. Hume.
Northamptonshire . . . . .	Rev. J. E. Henderson.
Pembrokeshire . . . . .	Revds. A. McKenna and G. B. Thomas, of Tenby.
Salters' Hall Chapel . . . . .	Dr. Underhill and Rev. C. Bailhache.
Southport . . . . .	Revds. A. McKenna, J. E. Henderson, and Hormazdji Pestonji.
Swansea District . . . . .	Rev. Hormazdji Pestonji.
Waltham Abbey . . . . .	Rev. J. E. Henderson.
Watford . . . . .	Rev. A. McKenna.

**WIDOWS' AND ORPHANS' FUND.**—The circulars usually sent out respecting this fund are prepared, and will be issued early in the month, so as to be in the pastors' hands in due time to make the needful announcements. We trust the results will be as satisfactory as they have been in previous years.

**NATIVE PREACHERS' FUND.**—The Christmas cards will also be posted so as to be placed in the hands of our young friends in good time. They have hitherto done nobly for this object. May their love and zeal abound yet more and more, and be crowned with great success!

**MISSIONARY SCENES.**—These beautiful cards, ten in number, may be had, price one shilling, by application at the Mission House. They would make excellent Christmas gifts and rewards for Sunday-schools; and, if more generally known, would be very useful. We invite the special attention of the superintendents and teachers of our schools to this announcement.

**DEPARTURE OF THE REV. J. H. ANDERSON.**—We have the pleasure to announce the departure of the Rev. J. H. and Mrs. Anderson for the mission field in Northern India. They sailed from Gravesend on the morning of the 24th ult., in the "*S. S. Hindoo*" for Calcutta *viâ* Suez Canal.

## The Missionary Herald.

WITH the New Year the size of the HERALD will be enlarged by four pages, with a cover, without any addition to the price, when we hope to be able to increase the amount of interesting matter the HERALD has lately contained. As announced last year, the monthly numbers will be sent by post to all subscribers of £1 and upwards free of charge, as well as to the ministers of contributing churches. Our friends will greatly oblige us by forwarding their correct address. The same privilege is also granted to subscribers of 10s. a year, who may signify their wish to the Secretary, either direct or through their auxiliaries or pastors. We are happy to know that the gratuitous circulation of the HERALD has contributed largely to increase the interest of our friends in the missionary work.

CONTRIBUTIONS.

From 19th October to 18th November, 1872.

W. & O. denotes that the contribution is for Widows and Orphans; N. P. for Native Preachers; T. for Translations; S. for Schools.

ANNUAL SUBSCRIPTIONS.		DURHAM.		NOTTINGHAMSHIRE.	
Knight, Mr T. Whetstone	1 1 0	Hamsterley	3 6 0	Nottingham, on account,	
Shoobridge, Rev. S.	3 3 0	Jarrow	0 7 10	by Mr W. Vickers,	
		Monkwearmouth, Enon		Treasurer	50 0 0
		Chapel	2 0 0		
		South Shields, Barrington		SHROPSHIRE.	
		Street	12 0 0	Shrewsbury, Clarcmont	
		Stockton	6 15 0	Street	5 7 0
		Sunderland	6 10 0		
		West Hartlepool	10 2 2	SOMERSETSHIRE.	
		Wolsingham and Crook.	6 0 0	Burnham	2 0 0
				Isle Abbot	6 15 8
				Montacute	15 10 3
		ESSEX.		WARWICKSHIRE.	
		Braintree, on account	18 0 0	Coventry, Cow Lane	119 11 9
		Rayleigh	8 0 0		
		Waltham Abbey	2 0 2	WESTMORELAND.	
				Brough	1 9 5
		GLOUCESTERSHIRE.		Crosby Garrett	3 5 2
		Arlington	1 5 0	Winton	2 0 0
		Eastcombe	1 1 0		
		East Gloucestershire, on			
		account per Mr. R.			
		Comely, Treasurer	25 0 0		
		Nailsworth, for Mrs.			
		Kerry's Class	0 2 6	Less Expenses	6 14 7
		Shortwood	30 5 10		0 2 4
					6 12 3
		HAMPSHIRE.		WILTSHIRE.	
		Southsea, St. Paul's		Downton	52 18 5
		Square Chapel, for		Trowbridge, Back Street,	
		Catherine Pinnock,		on account	35 0 0
		under Mr. Smith,			
		Camerons	0 10 0	WORCESTERSHIRE.	
				Evesham, on account	10 0 0
		HERTFORDSHIRE.		Stourbridge, Hanbury	
		Markyate Street	13 0 0	Hill	8 1 8
		Watford, on account	50 0 0		
		KENT.		YORKSHIRE.	
		Sevenoaks	19 16 9	Blackley	3 0 0
		LANCASHIRE.		Brearley, Luddenden	
		Heywood	3 16 6	Foot	20 18 6
		Liverpool, on account,		Cononley	1 5 6
		per Mr. Jas. Underhill	100 0 0	Cowling Hill	3 9 3
		Manchester, moiety of		Cullingworth	1 16 3
		collection at Autumnal		Earby	3 15 7
		Meeting (less expenses)	12 1 6	Farsley	49 10 6
		Ogden	1 10 0	Gildersome	12 15 7
		Rochdale, West Street	182 15 11	Hall Green	1 5 10
		Do. for China	1 10 0	Hebden Bridge	40 14 1
		Do. for Child under		Hellfield	1 6 6
		Mr. Thomson, Cam-		Horlingstone	3 1 3
		meroons	5 0 0	Horsforth	1 1 0
		Do. Drake Street	5 4 0	Keighley, on account	15 0 0
				Lockwood	15 6 2
		LEICESTERSHIRE.		Long Preston	9 15 2
		Arnsby	21 0 0	Meltham	9 6 5
		Blaby and Whetstone	8 0 3	Millwood, Todmorden	5 4 3
		Leicester, Harvey Lane	8 7 2	Morley	0 17 9
		Oadby	2 0 0	Pole Moor	13 1 0
				Rishworth	5 2 2
		LINCOLNSHIRE.		Scarborough, 1st Church	15 7 10
		Boston, Salem Church	2 3 1	Do. Albemarle Ch.	7 10 0
				Sutton	24 4 11
		NORTHAMPTONSHIRE.		Wainsgate	7 8 1
		Guisborough	8 0 6	York	13 16 6
		Northampton, College St.	10 10 0	NORTH WALES.	
		Ravensthorpe	3 5 0	DENDIGHSHIRE.	
		Ringstead	6 3 8	Llangollen	5 0 0
		Rushden	14 5 0	Wrexham	4 0 0
		Welford	1 1 0		
		Woodford	0 19 0	SOUTH WALES.	
		NORTHUMBERLAND.		GLAMORGANSHIRE.	
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Mr. Broadway, Patna 5 0 0  
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for Italian Mission 10 0 0  
Holroyd, Mr T. H. for Do. 10 0 0  
J. W. 0 10 0  
M. W. for Italian Mission 2 0 0  
Rains, Mr J., for New  
Mission Scheme 25 0 0  
Small, Rev. G., for Mr.  
Being, Benares 11 0 0  
Stevenson, Mrs. Black,  
death, for Mr. Lewis,  
Calcutta 5 0 0  
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sions 999 10 0  
Dyer, the late Mr R., of  
Bidford, by Rev. E.  
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Vale Sunday School 1 10 0  
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School, Intally 4 0 0  
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DORSETSHIRE.  
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Dinton 5 0 0

CORNWALL.  
Helston, for Italian Mis-  
sion 0 6 0

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Plymouth, George Street  
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Do., for African  
Orphans 13 1 6  
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<b>AFRICA—</b>		Monghyr, Campagna, J. A., Aug. 11.
<b>AMBOISES BAY, Sept. 16.</b>		Sewry, Allen, I., Sept. 27.
<b>CAMEROONS—</b>		
Fuller, J. J., Sept. 19.		
Members of Bell Town Church, Sept. 24.		
Saker, A., Sept. 19, 20.		
Smith, R., Sept. 18, 19.		
Thomson, Q. W., Sept. 12, 23.		
<b>EGYPT—</b>		
<b>ALEXANDRIA—</b>		
Rouse, G. H., Oct. 24.		
<b>ASIA—</b>		
<b>CEYLON—</b>		
Colombo, Pigott, H. R., Oct. 1.		
<b>CHINA—</b>		
Chefoo, Brown, W., Aug. 23.		
<b>INDIA—</b>		
Agra, Gregson, J. G., Sept. 27, 28.		
Allahabad, Evans T., Sept. 28.		
Calcutta, Becby, W., Oct. 8.		
"    Lewis, C. B., Sept. 27, Oct. 4, 11.		
Howrah, Morgan T., Oct. 16.		
		<b>EUROPE—</b>
		<b>FRANCE—</b>
		Morlaix, Jenkins, A., Oct. 27, Nov. 4.
		St. Brieuc, Bouhon, V. E., Oct. 19, Nov. 9.
		Tremel, Lecocq, G., Nov. 12.
		<b>NORWAY—</b>
		Bergen, Hubert, G., Oct. 22.
		<b>SICILY—</b>
		Messina, Lawrence, J., Oct. 28.
		<b>WEST INDIES—</b>
		Hayti, Hawkes, J. S., Oct. 11.
		<b>JAMAICA—</b>
		Brown's Town, Clark, J., Oct. 23
		Mandeville, Williams, P., Oct. 21.
		Spanish Town, Lea, T., Oct. 23.
		Wallingford, Rees, T. L., Oct. 23.
		<b>TRINIDAD—</b>
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