

[ THE MISSIONARY HERALD  
APRIL 1, 1835.



CHRISTIAN WORKERS IN AGRA, N.W.P.—(From a Photograph by Major Senior.)

S.W.N. sc.

APRIL 1, 1885.]

# THE MISSIONARY HERALD.

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## MISSIONARY ANNIVERSARY SERVICES, 1885.

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TUESDAY EVENING, APRIL 21ST.

YOUNG MEN'S MISSIONARY ASSOCIATION.

THE MEMBERS' MEETING OF THE ASSOCIATION

WILL BE HELD AT THE BAPTIST MISSION HOUSE.

H. M. BOMPAS, Esq., Q.C., will take the Chair at Seven o'clock.

Speakers: Revs. W. HOLMAN BENTLEY, Congo; and  
W. CAREY, M.B., Delhi.

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THURSDAY MORNING, APRIL 23RD.

BAPTIST MISSIONARY SOCIETY.

INTRODUCTORY PRAYER MEETING,

BLOOMSBURY CHAPEL.

The Rev. C. H. SPURGEON, of the Metropolitan Tabernacle, will preside  
and deliver an address.

Service to commence at Eleven o'clock.

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LORD'S DAY, APRIL 26TH.

ANNUAL SERVICES

IN THE VARIOUS CHAPELS OF THE METROPOLIS.

For particulars see Overleaf.

## LORD'S DAY, APRIL 25th.

BAPTIST MISSIONARY SOCIETY.  
ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Abbey Road, St. John's Wood	Rev. W. Stott ...	Rev. W. Stott
Addlestone ... ..	Rev. R. Shindler ...	Rev. R. Shindler
Alperton ... ..	... .. Collections	later this year
Arthur Street, Camberwell Gate	Rev. A. Rollason ...	Rev. W. B. Haynes
Arthur Street, King's Cross ...	Rev. W. Carey, M.B.	Rev. W. Thomas
Balham, Ramsden Road ...	Rev. J. G. Greenhough, M.A.	Rev. J. Jenkyn Brown
Barking, Queen's Road ...	Rev. G. Wilson ...	Rev. G. Wilson
Barnes ... ..	... .. Collections	later date
Battersea ... ..	Rev. T. E. Williams	Rev. T. E. Williams
Battersea Park... ..	Rev. W. Thomas ...	Rev. H. Knee
Belle Isle ... ..	... .. Collections	later
Belvedere ... ..	... .. Collections	earlier date
Bermondsey, Drummond Road	Rev. C. Chambers ...	Rev. J. Davey
Bexley Heath ... ..	Rev. G. Smith ...	Rev. G. Smith
Bloomsbury Chapel ... ..	Rev. J. P. Chown ...	Rev. J. H. Shakespeare, M.A.
Bow ... ..	Rev. D. Davies (Swan- sea)	Rev. D. Davies
Brentford, Park Chapel ...	Rev. J. H. Blake ...	Rev. J. H. Blake
Brixton Hill ... ..	Rev. F. Tucker, B.A.	Rev. J. Douglas
Brixton, Wynne Road ...	Rev. J. Douglas ...	Rev. W. Barker
„ Gresham Ch....	Rev. J. F. Swift ...	Rev. J. F. Swift
„ Kenyon Chapel ...	Rev. W. B. Haynes	Rev. S. Cowdy, LL.D.
Brockley Road... ..	Rev. J. Penny ...	Rev. T. M. Morris
Bromley ... ..	Rev. A. Tessier ...	Rev. A. Tessier
Brompton, Onslow Chapel ...	Rev. E. Richard ...	Rev. W. J. Mayers
Brondesbury ... ..	... .. 12th April	Rev. T. J. Comber
Camberwell, Denmark Place...	Rev. T. J. Comber ...	Rev. F. Tucker, B.A.
„ Cottage Green ...	Rev. H. Trotman ...	Rev. T. E. Rawlings
„ Charles Street ...	Rev. T. J. Hazzard...	Rev. J. Bloomfield
Camden Road ... ..	Rev. W. J. Hender- son, B.A.	Rev. W. J. Hender- son, B.A.
Castle Street, Welsh Ch. ...	Rev. C. Davies ...	Rev. C. Davies
Catford Hill ... ..	Rev. D. Jones (Liver- pool)	Rev. A. Rollason
Chalk Farm, Berkeley Road...		
Child's Hill ... ..	Rev. J. W. Edwards	Rev. J. W. Edwards
Clapton, Downs Ch. ... ..	Rev. W. R. James ...	Rev. Jas. Owen
Clapham, Grafton Square ...	Rev. G. W. Hum- phreys, B.A.	Rev. T. Hanger
Commercial Street ... ..	Rev. H. Winsor ...	Rev. W. Burton
Chelsea, Lower Sloane Street	Rev. W. H. J. Page	Rev. C. Rignel
Crouch Hill ... ..	Rev. C. Rignel ...	Rev. S. Newnam
Croydon ... ..	Rev. J. A. Spurgeon	Rev. J. A. Spurgeon
Dalston Junction ... ..	Rev. A. Tilly	Rev. T. W. Medhurst
Dartford ... ..		

PLACES.	MORNING.	EVENING.
Deptford ... ..	Rev. J. Davey ...	Rev. D. Jones (Liverpool)
Dulwich, Lordship Lane ...	Rev. T. Perry ....	Rev. W. A. Hobbs
Ealing ... ..	Rev. A. Ferguson ...	Rev. A. Ferguson
East London Tabernacle ...	Rev. A. G. Brown ...	Rev. A. G. Brown
Eldon Street, Welsh Ch. ...		
Enfield ... ..	... .. Collections	in December
Edmonton ... ..	Rev. J. Seager ...	Rev. D. E. Evans
Erith ... ..	Rev. J. E. Martin ...	Rev. J. E. Martin
Esher ... ..	Rev. J. Drew ...	Rev. J. Drew
Forest Hill ... ..	Rev. E. Spurrier ...	Rev. E. Spurrier
Forest Gate, Woodgrange Ch.	Rev. A. James, B.A. ...	Rev. A. James, B.A.
Greenwich, South Street ...	Rev. C. Spurgeon ...	Rev. C. Spurgeon
„ Lewisham Road ...	Rev. H. C. Leonard, M.A.	Rev. J. H. Atkinson
Grove Road, Victoria Park ...	Rev. C. Gomm ...	Rev. G. D. Evans
Hackney, Mare Street ...	Rev. S. Newnam ...	Rev. A. Mursell
„ Hampden Ch. ...	Rev. T. E. Rawlings ...	Rev. G. Williams
Hammersmith, West End ...	... .. Collections	12th April
„ Avenue Road ...	Rev. W. Woods ...	Rev. W. Woods
Hampstead ... ..	Rev. E. Medley, B.A. ...	Rev. C. Jukes
Hanwell ... ..	... .. London Mission	this year
Harlington ... ..	Rev. G. L. Wyard ...	Rev. G. L. Wyard
Harrow-on-the-Hill ... ..	Rev. J. M. G. Owen	Rev. J. M. G. Owen
Hawley Road ... ..		
Hendon ... ..	Rev. G. D. Hooper ...	Rev. G. D. Hooper
Henrietta Street ... ..	Rev. W. T. Taylor ...	Rev. E. C. G. Rendell
Highbury Hill ... ..	Rev. S. Vincent ...	Rev. R. Glover
Highgate Road ... ..	Rev. W. J. Mayers ...	Rev. W. R. James
Highgate, Southwood Lane ...	Rev. A. Kirke ...	Rev. A. Kirke
Hornsey Rise ... ..	Rev. D. E. Evans ...	Rev. F. M. Smith
Hornsey, Campsbourne Ch. ...	Rev. B. Thomas ...	Rev. B. Thomas
Hounslow ... ..	Rev. E. B. Pearson ...	Rev. E. B. Pearson
Ilford ... ..	... .. Collections	in March
Islington, Cross Street ...	Rev. G. Turner ...	Rev. F. A. Jones
„ Salters Hall Ch. ...	Rev. T. W. Medhurst ...	Rev. G. P. Gould, M.A.
James Street ... ..	Rev. G. Chandler ...	Rev. G. Chandler
John Street ... ..	Rev. H. Wilkins ...	Rev. E. Medley, B.A.
„ Edgware Road ...	Rev. W. S. Chedburn	
Kilburn, Canterbury Road ...	Rev. J. Teall ...	Rev. J. Teall
Kingsgate Street Chapel ...	Rev. E. C. G. Rendell	Rev. B. Dickens
Kingston-on-Thames ... ..	... .. Collections	April 19th
Ladbroke Grove ... ..	Rev. G. Hill, M.A. ...	Rev. J. Lewitt
Lee ... ..	Rev. T. Foston ...	Rev. H. C. Leonard, M.A.
Leyton ... ..	Rev. B. Dickens ...	Rev. J. Seager
Leytonstone ... ..	... .. Collections	April 19th
Lower Norwood, Chatsworth Rd	Rev. F. Tucker, B.A. ...	Rev. J. P. Chown
Maze Pond Chapel ... ..	Rev. W. T. Rosevear ...	Rev. S. Vincent
Metropolitan Tabernacle ...	Rev. C. H. Spurgeon ...	Rev. C. H. Spurgeon
Mitcham ... ..	Rev. T. Hanger ...	Rev. H. Trotman
Moor Street, Bloomsbury ...		Rev. T. J. Hazzard
New Barnet ... ..	Rev. J. Trafford, M.A. ...	Rev. J. Trafford, M.A.
New Malden ... ..	Rev. G. W. Wilkinson ...	Rev. G. W. Wilkinson
New Southgate ... ..	Rev. D. Gracey ...	Rev. D. Gracey

PLACES.	MORNING.	EVENING.
North Finchley ... ..	Rev. J. Lewitt ...	Rev. H. Wilkins
Norwood, Gipsy Road... ..	Rev. H. Knee ...	Rev. C. Chambers
Peckham, Park Road ... ..	Rev. D. Jones (of India) ... ..	Rev. G. Hill, M.A.
„ Rye Lane ... ..	Rev. J. T. Briscoe ...	Rev. J. T. Briscoe
„ James Grove ... ..		
„ Barry Road ... ..		
„ Hatcham Chapel ... ..	Rev. T. J. Cole ...	Rev. C. Gomm
Penge ... ..	Rev. G. Samuel ...	Rev. G. Samuel
Pinner ... ..		
Plumstead, Conduit Road ... ..		
Poplar, Cotton Street... ..		
Putney, Werter Road... ..	Rev. J. W. Spear ...	Rev. Jas. Smith (of India)
„ Union Ch. ... ..	Rev. A. Mursell ...	Rev. R. A. Redford, LL.B.
Regent's Park ... ..	Rev. J. J. Brown ...	Rev. D. Jones (of India)
Regent Street, Lambeth ... ..		
Richmond ... ..		
Romford ... ..	Rev. A. Macdonald... ..	Rev. A. Macdonald
Romney Street, Westminster ... ..	Rev. G. Davies ...	Rev. J. W. Spear
Shooter's Hill Road ... ..	Rev. E. Morley ...	Rev. E. Morley
Shoreditch Tabernacle ... ..	Rev. J. Bloomfield... ..	Rev. R. Spurgeon
Spencer Place Ch. ... ..	Rev. E. L. Forster... ..	Rev. W. T. Henderson
Stockwell ... ..	Rev. W. Brock ...	Rev. J. G. Greenhough, M.A.
Stoke Newington—		
Devonshire Square Ch. ... ..	Rev. W. Whale ...	Rev. W. Whale
Bouverie Road ... ..	Rev. G. H. Malins... ..	Rev. G. H. Malins
Stratford Grove ... ..	Rev. T. E. Rawlings... ..	Rev. G. Williams
Streatham ... ..	Rev. T. H. Holyoak ... ..	Rev. T. H. Holyoak
Sutton ... ..	Rev. T. M. Morris ...	Rev. J. Penny
Tottenham ... ..	Rev. Jas. Owen ...	Rev. J. W. Todd, D.D.
„ West Green ... ..	Rev. F. A. Jones ...	Rev. G. Turner
Twickenham ... ..	... Collections	later in the year
Upper Holloway ... ..	Rev. R. Glover ...	Rev. T. J. Comber
Upper Norwood ... ..	Rev. S. A. Tipple ...	Rev. S. A. Tipple
Upper Tooting... ..	Rev. T. L. Edwards ... ..	Rev. T. L. Edwards
Upton Chapel ... ..	... Collections	12th April
Vernon Chapel... ..	Rev. R. Seddon, D.D. ... ..	Rev. C. B. Sawday
Victoria Ch., Wandsworth Rd. ... ..	Rev. J. H. Atkinson ... ..	Rev. W. T. Rosevear
Victoria Docks, Union Ch. ... ..	Rev. I. Near ...	Rev. I. Near
Waltham Abbey ... ..	... April 19	Rev. R. Spurgeon
Walthamstow, Wood Street ... ..	... London Mission	this year
„ Boundary Road ... ..	... Collections	later this year
Walworth Road ... ..	Rev. G. Short, B.A....	Rev. A. Tilly
Walworth, East Street ... ..		
Wandsworth, East Hill ... ..	Rev. G. D. Evans ...	Rev. G. W. Humphreys, B.A.
Westbourne Grove ... ..	Rev. Jas. Smith (of India) ... ..	Rev. R. Richard
Wimbledon ... ..	... Collection	later date
Woodberry Down ... ..	Rev. G. P. Gould, M.A. ... ..	Rev. W. H. Bentley
Wood Green ... ..	Rev. W. Barker ...	Rev. F. Trestrail, D.D.
Woolwich, Queen Street ... ..	Rev. R. E. Towler... ..	Rev. R. E. Towler
„ Charles Street ... ..	Rev. W. Burton ...	Rev. J. Wilson

YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST  
MISSIONARY SOCIETY.

Special Missionary Services will be held in the various Schools on the Anniversary Afternoon, 26th April, 1885.

Speakers have been appointed to all Schools replying to the Circular in time for print, and if those against the blank spaces will apply to the Secretary by the 8th April, speakers will, if possible, be sent.

The arrangements are not completed where marked\*. Special Hymn-papers are sent gratis on written application to the Secretary.

NAME OF SCHOOL.	SPEAKER.
Abbey Road, St. John's Wood ...	Mr. Percy Comber.
Arthur Street, King's Cross ... ..	Mr. Tweddill.
Battersea, York Road ... ..	Mr. Way.
Berkeley Road, Chalk Farm ... ..	
Bloomsbury ... ..	Rev. H. E. Crudgington (Congo).
Borough Road ... ..	
Bow, East London Tabernacle ... ..	
„ High Street ... ..	
Brixton, Cornwall Road ... ..	
„ Wynne Road... ..	Mr. A. G. Barley.
„ Barrington Road ... ..	Mr. A. Dewdney.
Brockley Road, New Cross ... ..	Rev. J. B. Myers.
Brompton, Onslow Chapel ... ..	Rev. R. Richards.
Brondesbury (April 12) ... ..	Rev. T. J. Comber.
Camberwell, Arthur Street ... ..	Mr. J. H. Carlile.
„ Cottage Green ... ..	Mr. S. H. Brown.
„ Charles Street ... ..	Mr. A. Huntley.
„ Mansion House Square... ..	Rev. G. W. Linnecar.
„ Wyndham Road ... ..	Mr. G. Sutton.
Camden Road ... ..	Mr. H. M. Bompas, Q.C.
Charles Street, Goswell Road... ..	
Chelsea, Lower Sloane Street* ... ..	
Clapton Downs... ..	Rev. W. R. James.
Clapham, Grafton Square ... ..	
„ Solon Road ... ..	Mr. H. Graham.
Dalston Junction ... ..	
Denmark Place, Camberwell ... ..	Rev. T. J. Comber (Congo).
Drummond Road, Bermondsey ... ..	Rev. J. Davey (Bahamas).
Ebenezer, Rodney Road, Walworth... ..	Mr. H. Ross Phillips.
Edmonton ... ..	Mr. J. Samuels.
Enfield ... ..	
Finchley ... ..	Mr. T. Pavitt.
Forest Gate ... ..	Rev. J. H. French.
Hackney, Mare Street... ..	Rev. S. R. Aldridge, B.A.
„ Hampden Ch.* ... ..	
Hammersmith, West End (April 12)... ..	Rev. L. Tucker, M.A. (Calcutta).
Hampstead ... ..	
Henrietta Street, Brunswick Square... ..	
Highbury Hill ... ..	Rev. L. Tucker, M.A. (Calcutta).
Highgate Road... ..	Mr. F. E. Tucker.
„ Southwood Lane ... ..	Mr. H. W. Priestley.
Hornsey Rise ... ..	
Hornsey, Campsbourne Park... ..	
Islington, Cross Street... ..	Mr. W. Bishop.
„ Baxter Road, Salters' Hall ... ..	Rev. W. Carey, M.B. (Delhi).

NAME OF SCHOOL.	SPEAKER.
James Street, Old Street ... ..	Mr. J. Maclean.
John Street, Bedford Row ... ..	Rev. J. O. Fellowes.
"    Edgware Road ... ..	
Kilburn, Queen's Park ... ..	
Kingsgate Street, Holborn ... ..	
Kensington, Hornton Street ... ..	
Ladbroke Grove, Notting Hill ... ..	Rev. D. Jones (of Agra).
Lewisham Road ... ..	
Leytonstone ... ..	Mr. J. Bonner.
Maze Pond, Old Kent Road ... ..	Rev. W. A. Hobbs.
Metropolitan Tabernacle ... ..	Mr. H. Potter and Mr. H. G. Gilbert.
Norwood ... ..	Mr. W. Hart.
Notting Hill, W., London Tabernacle ... ..	Rev. W. T. Moore, M.A.
Parnell Road, North Bow ... ..	
Peckham, Rye Lane ... ..	
"    Norfolk Street ... ..	
"    Park Road ... ..	Rev. W. A. Wills (Shanghai).
"    South London Tabernacle ... ..	
Ponder's End ... ..	Rev. A. F. Cotton.
Poplar, Cotton Street ... ..	Mr. W. Blackshaw.
Regent's Park ... ..	Col. Griffin.
Regent Street, Lambeth ... ..	Mr. Ernest Ellis.
Shoreditch Tabernacle... ..	Rev. Robert Spurgeon (Barisal).
Stoke Newington, Devonshire Square ... ..	
"    "    Bouverie Road ... ..	
"    "    Church Street ... ..	
Stockwell, South Lambeth Road ... ..	
Stratford Grove... ..	Rev. G. Williams.
Streatham ... ..	Mr. W. Tresidder.
Tottenham, High Road ... ..	Rev. W. H. Bentley (Congo)
"    West Green ... ..	Mr. Austin Meen.
Upper Holloway ... ..	Mr. J. E. Kirby.
Upton Ch., Lambeth Road (April 12) ... ..	Rev. J. Fuller (Cameroons).
Vauxhall, Upper Kennington Lane ... ..	
Vernon Chapel, King's Cross... ..	Mr. E. Jones.
Victoria Park, Grove Road ... ..	
Walworth Road ... ..	Rev. W. F. Price.
Walworth, East Street... ..	Mr. W. Potter.
Wandsworth Common... ..	Mr. Perkins.
Wandsworth, East Hill ... ..	Mr. J. G. Brown.
Wandsworth Road, Victoria Chapel... ..	Mr. A. Forsdike.
West Ham ... ..	
Westbourne Grove ... ..	Rev. Jas. Smith (Delhi).
Westminster, Romney Street... ..	Mr. F. Durban.
Whitechapel, Commercial Street ... ..	
Wood Green ... ..	
Woodbury Down ... ..	Mr. W. T. Ogden.



TUESDAY MORNING, APRIL 28TH,  
 ANNUAL MEMBERS' MEETING,  
 MISSION HOUSE, CASTLE STREET, HOLBORN.

Chair to be taken at Half-past Ten o'clock, by THOMAS WHITE, Esq.,  
 of Avon Bank, Evesham.

☞ NOTE.—This meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an Annual Contribution, or Ministers who collect annually for the Society, are entitled to attend.

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TUESDAY EVENING, APRIL 28TH.

PUBLIC MISSIONARY SOIREE,

IN THE LARGE HALL, CANNON STREET HOTEL.

J. HAMPDEN FORDHAM, Esq., J.P., D.L., to preside.

Addresses will be delivered by the Revs. H. E. CRUDGINGTON, of the Congo Mission; DAVID DAVIES, of Regent's Park; GEORGE HAWKER, of Luton; W. R. JAMES, of Serampore (Bengal); and F. H. ROBERTS, of Glasgow.

Tea and Coffee from Half-past Five to Seven o'clock.

PUBLIC MEETING at Seven o'clock.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House, 19, Castle Street, Holborn.

☞ NOTE.—As a large attendance is anticipated, early application for Tickets is requested.

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WEDNESDAY MORNING, APRIL 29TH,

THE ZENANA MISSION IN INDIA.

ANNUAL MISSIONARY BREAKFAST,

IN THE LARGE HALL, CANNON STREET HOTEL,

At a Quarter to Nine o'clock.

Speakers: Revs. W. R. JAMES, of Serampore; T. H. MARTIN, of Bradford,  
 and LEONARD TUCKER, M.A., of Serampore.

Tickets, 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

WEDNESDAY MORNING, APRIL 29TH.  
ANNUAL MISSIONARY SERMON,  
IN BLOOMSBURY CHAPEL.

Preacher: The Rev. PRINCIPAL FAIRBAIRN, D.D., LL.D., Airedale College,  
Bradford.

Service to commence at Twelve o'clock.

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WEDNESDAY EVENING, APRIL 29TH.  
BIBLE TRANSLATION SOCIETY.  
Annual Meeting at Bloomsbury Chapel at Half-past Six.

Chairman: E. B. UNDERHILL, Esq., LL.D.

Speakers: Revs. J. T. BRISCOE, London; W. R. JAMES, Serampore; J. G.  
PIKE, Orissa; CHAS. WILLIAMS, Accrington.

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THURSDAY EVENING, APRIL 30TH,  
ANNUAL MISSIONARY MEETING,  
EXETER HALL.

Chair to be taken at Six o'clock by JOSEPH HOARE, Esq., J.P., D.L.,  
Hampstead.

Speakers: Revs. T. J. COMBER, of Stanley Pool, Central Africa; TIMOTHY  
RICHARD, of Tai Yuen Fu, North China; J. H. SHAKESPEARE, M.A., of  
Norwich; and others.

The London Baptist Choir Union will assist in the singing, and give a  
Selection of Choruses.

Tickets may be obtained at the Mission House, 19, Castle Street, Holborn.

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FRIDAY EVENING, MAY 1ST.  
THE YOUNG PEOPLE'S MISSIONARY MEETING,  
EXETER HALL.

Chair to be taken at Six o'clock by JAMES BENHAM, Esq., of Bloomsbury.

Speakers: Revs. T. J. COMBER, Congo Mission; RICHARD GLOVER, President  
of the Baptist Union; Dr. GREEN, Secretary, Religious Tract Society; DANIEL  
JONES, North Indian Mission; and TIMOTHY RICHARD, North China Mission.

The London Baptist Choir Union will assist in the singing, and give a  
Selection of Choruses.

Tickets may be obtained at the Mission House, 19, Castle Street, Holborn.

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BREAKFAST TO HENRY M. STANLEY, Esq.

In consequence of Mr. H. M. Stanley's absence in America, the Committee  
are compelled to postpone the proposed Breakfast to THURSDAY, MAY 28th.

Further particulars will be announced hereafter.

## Sydney A. Comber, M.B.C.M.

### STORY OF A BRIEF MISSIONARY LIFE.

BY HIS BROTHER.

**M**ANY young men are longing to be missionaries. It may be that the story of one who had this ardent desire, cherished it, and earnestly sought for its fulfilment; of the difficulties he overcame, and the way in which he qualified himself for mission work; and of his short but earnest missionary life, will stimulate and encourage those who desire to be missionaries to the heathen.

Sidney Comber was born at Camberwell on the 15th of June, 1857. After his mother's death, at seven years old, Sidney was placed under the care of an aunt in Aldenham, Herts, where he went to school. Merry and full of fun, daring and fearless, he became a great favourite with his schoolfellows, who admired his feats on the horizontal bar, and at most gymnastic exercises. He seems to have worked fairly well at school, and to have satisfied and pleased his father with the prizes he won. He left school at the age of twelve years, and, after helping his father for a short time in business, he went into a pawnbroker's shop to learn that business; and from his experience there he learnt much of human nature in a very pitiful and sorry aspect. He satisfied his employers by his ability and diligence, and won their personal esteem, they having followed his later career with much interest. While in business he developed a gift for sketching, specially designing; and when I was preparing, eight years ago, to start for Africa, Sidney unhesitatingly threw himself out of his situation so as to be able to assist me in my preparations. When asked, "But how will you live, Sid?" he replied, "Oh, I'll manage somehow." And so he did, getting in a set of pencils, colours, and some cardboard, and designing cards for jewellers' shops, which obtained a ready sale. This little incident shows his power of resource and self-reliance.

While in business at the pawnbroker's shop, behind counter, in warehouse, and in his little bedroom, the many holy influences of early home life and Sunday school began to concentrate upon his soul, and Sidney gave his heart and life to his Saviour. There was much of warm, sometimes impulsive affection in his disposition. His conversion and decision were distinct and marked, and were accompanied by much powerful feeling—great sorrow for sin, and yearning after Christ and the life of Christ's disciples. It was my joyful privilege to help him during this critical part of his life, and, as it were, to hold his hand as he passed along, from

“death unto life;” to pray with and write to him. When about sixteen years of age Sidney was baptized by Mr. Tarn (now of Cambridge) at Peckham Park-road.

Like myself, and probably influenced by my example, Sidney felt a strong desire to be a missionary to the heathen. We had both been placed at a disadvantage by having had but a scanty education and leaving school early; but Sidney had seen me pass the necessary portals of preparation one by one—venturing to take part in prayer-meeting, to attempt Sunday-school class work, to give an occasional address, to take evening classes, and give myself to special preparation for the work to which I felt called; and he too made a commencement in the same way, and I was able to pilot him a little, direct his course of reading—works calculated to develop and settle his character, give him general information, and stimulate his desire to live a life of purpose and usefulness—correct his French and Latin exercises, &c. He learnt everything very quickly, and showed great aptitude for assimilating knowledge, as one of his old fellow-students also testifies. He had a class of boys at Park-road, Peckham Sunday-school, and learnt to take a deep personal interest in these boys. He also frequently engaged in East-end lodging-house work—a work always congenial to his earnest spirit; he had learnt a great deal about the life of poor, forlorn, struggling humanity while at the pawnbroker’s shop, and understood the circumstances and disadvantages of the poor and outcast of society. The study, and experience of Christian work prepared him to offer himself for a theological course at one of our colleges, and he was accepted by Mr. Spurgeon for a two-years’ course at the Pastor’s College, which he entered at the age of twenty. He gave satisfaction to his tutors, and was much esteemed by them and by his fellow-students, and they saw in him a measure of force and originality, a deliberative, persevering spirit, and a frank candour; and he made some warm friendships. Leaving the Pastor’s College in 1879, and being but twenty-two, after careful deliberation he decided to study medicine, and was specially influenced by the Master’s sending forth of the twelve “to preach the gospel, and to heal the sick”—one of his favourite texts. Advised by many friends so to do, he resolved to try to get a full four years’ course at Edinburgh, and to obtain his diploma. The difficulties were enormous, and would have staggered most young men; for he had no money to pay his fees or personal expenses, and his father was not in a position to help him at all. He needed £80 a year for four years! How was he to get it? First he found there was a scholarship worth £20 a year connected with the Edinburgh Medical Mission. He competed with others for this, and was successful, thus getting a fourth of the sum needed. Admiring his pluck and perseverance, several friends, among whom may be mentioned

Mr. Alfred Henry Daynes, Mr. C. H. Spurgeon, Mr. Bruce (son-in-law to Dr. Livingstone), Mr. Smith, of Watford, and Mr. Mead, of Brockley, gave him monetary help, and he commenced his medical course at Edinburgh, feeling his missionary call confirmed by the opening of this great portal. While at Edinburgh he sought for the same kind of work he had had in the East-end of London, and found it at the Cowgate, where he tried to lead sinful wandering souls to Jesus. At Edinburgh, too, thinking about our work and difficulties of travelling on the Congo, he designed and made for us a portable canvas boat, with which he performed many an exploit on the Firth of Forth, as also on the Thames, going out for excursions of several days, living by day in his boat, and converting it into a tent by night, and bivouacking on the islands of the Thames with his younger brother, while longing, both, for the time when they should do the same on the Congo. The same ingenuity and constructive ability showed itself afterwards in the large and elaborate house he was building at Wathen Station, and which many said would be the finest house built of native material in our Mission.

Sidney passed all his examinations without failing at one, and sometimes in the first class, and, at last, taking his diploma of M.B.C.M., his course of preparation, so long, so careful and deliberative, was finished; and in the autumn of 1883, being then twenty-six years of age, he came out to join us on the Congo. San Salvador was to have been his sphere of work, where he was to have taken the place of our brother Dixon, and to have been Mr. Weeks' colleague. After a month or two, however, he was called down to the river to help us there, our brother Hartley having died and Ross being obliged to return.

Desirous to open direct communication between San Salvador and Bayneston, he succeeded in making a journey between these places, and came direct down to the river at our Bayneston station, passing through country previously unvisited by any European. His health in travelling was excellent, and his spirits exuberant and hopeful; and it was with great delight and thankfulness that, after five years' separation, we clasped hands on the banks of the Congo, as, seeing his flag and caravan in the distance, I crossed over at Manyanga, in the "Plymouth," to ferry him across. We had three happy months together, removed our Wathen station from Manyanga to Ngombe, among a most hopeful, promising, and intelligent race of people, and built temporary houses for ourselves and boys.

In two or three fevers we each nursed the other, and together we planned the details of the new station, its buildings and farms, the services in the towns, the special work among the boys, and the medical work. Helping him set everything going, seeing him comfortably housed, making splendid progress with the language, and gaining the confidence and love of the

people, I went back again to Stanley Pool, where Grenfell had been alone engaged in rebuilding the "Peace." Sidney was making rapid progress in every respect, had many boys under training, and was astonishing the Ngombe people by wonderful surgical operations under chloroform, and gaining influence and affection far and wide.

Our two brethren, Cruickshank and Darling, came up to Wathen, and the latter was chosen as his colleague, Mr. Cruickshank going up to Stanley Pool. As I passed down to the coast, on my way to England, I found the mission house nearly finished, the medical and school work hopeful and promising, and the health of both good. They were making plans for joint work for the future, and my brother expected that his life-work would be at Wathen. And so it was. But oh, what a short life work! In October I saw him, brave, hopeful, cheery, and full of love for his work. But on December 24th, his lonely companion, Darling, writes, "He passed away at 3 o'clock this afternoon." He has been called away home after one short year of work, although so splendidly qualified and after such careful preparation. The *how* and the *why* we can't tell. But we know One, in whose wisdom and love we can lovingly confide, and who once said to a perplexed disciple, "What I do thou knowest not now, but shalt know hereafter." For my brother "to live was Christ, and to die gain." But a dear sympathising friend writes, "When Paul said 'To die is gain,' I do not think he had his own personal welfare in view, but the interests of the Gospel, for which he was willing to lay down his life. I have no doubt that, through God's grace, your brother's death will prove to be gain in Paul's sense. Your brother's service on earth was brief, but God has other worlds than this, where His servants shall serve Him, with the added bliss that they shall see His face."

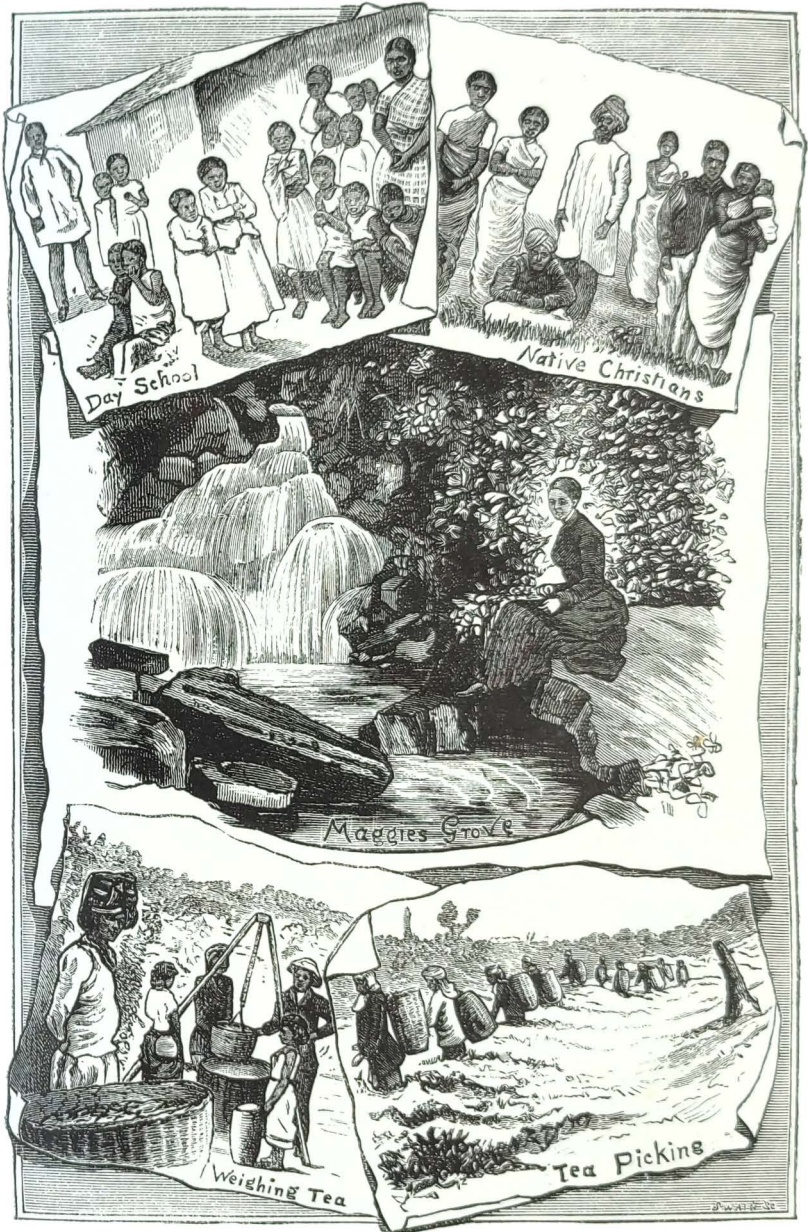
May my brother Sidney's death be gain to the Gospel, by his strong, earnest, bright example, leading many others to fill his place, and the places of the others who have fallen in the field on the Congo.

THOS. J. COMBER.

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### Pictures at Abbotsford, Ceylon.

**T**HE REV. R. F. GUYTON and MISS THORN, of Delhi, recently paid a short visit to Ceylon, their broken health rendering a season of change and rest absolutely needful. During most of the time they were the guests of Mr. and Mrs. Alex. Fergusson of Abbotsford, whose deep and thoughtful interest in all that concerns the well-being of missionary workers is well known to all who visit Ceylon.



PICTURES AT ABBOTSFORD, CEYLON.

(From Photographs taken by the Rev. R. F. Guyton.)

[THE MISSIONARY HERALD,  
APRIL 4, 1886.



Mr. Guyton has sent home several photographs and the following notes:—

### THE DAY SCHOOL, CEYLON.

A day or two after our arrival, we went to see the school-house, which is but a few yards from the bungalow. We were delighted to see a most vigorous school, of some seventy or eighty scholars, of whom we counted sixty-four then present. This school is intended for the children of the coolies employed on the estate, and is thoroughly Christian. The Tamil schoolmaster is a Christian, as is also his wife. The children looked wonderfully well and happy, and sang with real life and heartiness. One hymn very much pleased us, and is a great favourite with them. It contains, in brief, the life of Christ, and was sung in responses, the elder children leading and the younger following. It had a singularly inspiriting effect, and often in the evening, as the children marched home to the coolie lines, they would break out into singing, and the effect was really wonderful. In a few years most of these will be scattered over the adjoining coast of Madras, from which their parents have come, and will carry with them some knowledge of the Redeemer's words and deeds.

### THE NATIVE CHRISTIANS.

Some of the Christians on the estate were away when this photograph was taken. They are nearly all the fruit of Mr. Fergusson's earnest labours and prayers. They meet three times a week for public worship and preaching, and once or twice a week for united prayer. Besides these services, which are held in the Tamil language, an English service is usually held at the bungalow, at which a few who speak and understand English attend. It was most refreshing to our faith to see so much veritable mission work carried on. At no cost to any society a mission station has sprung up in Abbotsford, in which the work is as varied, the zeal as fervent, and the results as encouraging as in most regularly established missions. If Mr. Fergusson's example were followed by other Christian men in India and Ceylon, the need for specially appointed workers would soon cease, and other fields be more adequately supplied. That God may richly reward the loving service of His servant, will, I am sure, be the prayer of many.

### MAGGIE'S GROVE.

This is a lovely spot on the estate, which was once the favourite

resort of Mrs. De St. Dalmas, and is now named after her. A tablet is erected, near her favourite seat, to her memory. In the picture of the lower falls, Mrs. Fergusson is seen seated on a boulder. In that of the upper falls, the ancient forest, the true jungle, is seen, which is rapidly disappearing throughout the cultivable area of the island, before the cultivation of tea and coffee.

### TEA PICKING AND TEA WEIGHING.

These pictures speak for themselves. There are in all about 600 coolies employed on the estate; their "lines," as they are called, forming quite a village.

We can never enough express our indebtedness to Mr. and Mrs. Fergusson for their perfect hospitality and kindness to us. It was a visit to be for ever remembered.

Readers of the HERALD will doubtless remember Mrs. Fergusson as Miss Angus, daughter of our valued friends Dr. and Mrs. Angus, of Regent's Park College.

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## Latest Tidings from the Congo.

**W**E are thankful to report that recent intelligence from the brethren of the Congo Mission is all cheering.

Mr. Darling, writing from "Ngombe station, January 29th," reports:—

"My fever, which was most severe while it lasted, has happily long passed away. The blessing of God, the faithfulness of my San Salvador boys, and my carpenter, surely saved my life.

"My school work is very cheering and hopeful. I have an increase of six boys. Our Sunday services are also well attended. I am thankful to say I am much encouraged; indeed, I have too much work to do to permit of my being depressed or discouraged. I hope, my dear Mr. Baynes, you will soon be able to send out *more men* to replace those who have fallen.

"Do pray for us. How much we need your prayers: it is indeed impossible to conceive, much more to write."

Mr. Hughes, writing from "Underhill Station, February 3rd," also reports cheering progress in school work. He says:—

"Our Sunday services are most encouraging and refreshing. I speak in both Congo and English. Our school boys here have certainly a great taste for learning, and are bright fellows."

Mr. Donald Macmillan, dating from "Underhill Station, January 6th," gives the following interesting account of his voyage out, &c. :—

"I have now arrived at our first station in safety, for which I feel very grateful to my heavenly Father. I was to post a letter at Banana on my arrival, but there was no homeward mail.

"After a happy and prosperous voyage, though rather long, we arrived at Banana, on Saturday, 20th ult. During the voyage we had two services on board on Sundays. I trust the seed sown may bring forth good fruit. Besides these services, we had many opportunities of speaking to the passengers and crew. I have every reason to believe that one young man, a native of Lagos, who was taking his passage to Loango, was brought to know the Saviour. Unto Him be the praise. Souls are very precious in the sight of our Lord.

"Along the coast we had the pleasure of meeting with a number of our missionary brethren, who all showed us much Christian kindness. At Old Calabar we passed two nights in the mission house. There we met with our brother, Mr. Hay, from Cameroons, rather ill. He came there on Friday, 28th Nov., by the "Senegal," for a change. The doctor at Calabar thought he would get over his illness soon. I am glad to say that during the three days we were there he improved much. I expect by this time he is back in his work, at Cameroons. I spent one night at Banana, in the Dutch house, and two at Boma. I found the gentlemen of the Dutch house kind and obliging. I came up in one of the International Association steamers.

"On the evening of Wednesday, 24th ultimo, I arrived here. I found Mr. Hughes well ; he has been enjoying good health now for some time past. I was quite proud to find such a comfortable house at our first station. In the first place, the situation is splendid ; there is a fine view of Kongolo on the one hand, and of Vivi on the other. By the way, I could not help thinking that the station might well be called *Top-hill* now, instead of *Under-hill*.

"I have been giving the boys their lessons every day since I came. They are very obedient and attentive. I got up a short Congo vocabulary, of nearly 300 words, on board the s.s. *Corisco*, so, I am already able to say some little things to the boys in their own language. I long much to be able to speak to young and old of a Saviour's love, and of the full and free salvation which is offered to all through Him.

"If I am spared to learn the language of the people, I trust that all needed grace and guidance may be given me, that I may speak to the people in all faithfulness, and deal with them in the spirit of my Lord and Master. In this way alone will I be able to glorify Him who has called me to a work so noble and important."

Writing under a later date, February 9th, Mr. Macmillan reports :—

"I have been having complete health, and, as yet, have had no fever. I am thankful to say that I get on very well with everything here, and thank God for my being out here on the Congo."

We have also received a deeply-interesting letter from Mr. H. G. Whitely from Stanley Pool, the publication of which we are compelled to defer to a future number of the HERALD.

## Christian Workers in Agra.

BY REV. DANIEL JONES.

(See *Frontispiece*.)

THIS picture of "an united band of Christian workers in Agra" is sadly interesting. It was taken about three months before I left Agra, and all were then well and in good spirits, with much of happy hope in reference to the future. God has been working in our circle since then, both here and in Agra, in His own wise way. And what we do not now know, we shall know hereafter. The first to be "called home" was dear Mrs. Potter (she sits to the right of Mr. Potter, who may be seen with a concertina in his hands in the photo). Little did we think then that her useful life would be such a short one. Her departure has been a loss to us that we cannot describe. She was dearly beloved by her co-workers, and by those among whom she laboured. To the left of Mr. Potter sits Miss Johnston (Mrs. Wilson), our Zanáná medical lady. We know not what to say in order to do justice to her and her work. Last year she treated 12,000 *patients*—at an average 1,000 per month! She had to attend to all these patients. She opened a dispensary for women and children, and a wonderful Christlike work it is. The Duchess of Connaught and Lady Ripon have kindly aided her efforts. *A volume* might easily be written about this most self-denying worker and her work. Just between her and Mrs. Potter sits "Nasevori," a native sister, one of the best we have, who works at the dispensary, reading and singing to the poor women who come. To the left of Mrs. Wilson sits Mrs. Peel, and a native sister, "Jane," and to the right of Mrs. Potter sits Mrs. Marwood and another native sister, "Minam." These are all constantly engaged in Zanáná work. About 250 pupils in Agra. Then there are our native brethren—Preachers, Hari Ram, Jacob, and Mandhar Dás; and school teachers, Reuben, Gabriel, and Thomas.

We have here also our dear brother Dr. Wilson and five of his boys, from the Missionary Medical Training Institute; and our brother John Paul, who often preaches to his fellow-countrymen, though not paid by the Mission for doing so. Our brother, Mr. Potter, has been cheered by the baptism of two converts in the river Jumna, some short time ago. And some months back they found a brother, whom they have appointed as pastor of the native church. He is partly supported by the brethren, but they are *very poor*, and we are greatly cheered at seeing this movement in the right direction. Two of the native brethren in the picture have gone home, "Reuben" and

“Keshari.” We shall miss several faces if we are spared to go back. How glad we should be if the time for returning had come. Our brother Potter is out “*in the district*,” and I wish I could be too. But the Lord had a purpose in bringing me home, if it were only to be near my dear wife and father, in their sorrow, which has also been my own. God is dealing graciously with us here, and also with our stricken ones in Agra, and we trust that we shall be more sanctified for His service when we again meet, and we hope for a great blessing on our work done for Him in the future.

DANIEL JONES.

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### Hymn by John Chamberlain.

MISS ISABEL ANGUS, of Delhi, writes :—“The following is a translation of one of our best known Hindi hymns, written, as I found after translating it, by John Chamberlain. It may give friends at home an idea of what our good vernacular hymns are like :—

Thy praise I sing, Lord Jesus.

1. Thou didst leave Thy heavenly home. To this poor, dark earth didst come  
Sinful man to bless, and free.
2. God, in flesh came down to dwell, Wondrous thought ! what tongue can tell  
Half its matchless mystery ?
3. While thou livedst here below, Many wonders didst Thou show,  
And in each God's power reveal.
4. To the blind Thou gavest sight, To the cripple strength and might  
Silent tongues Thou didst unseal.
5. Sickness fled before Thy word ; Death itself Thine order heard.  
E'en the grave gave up its prey.
6. Those of spirits foul possess't Found in Thee release and rest.  
Demons owned Thy mighty sway.
7. As Thou blessedst them of yore, Bless us now, Lord, we implore,  
Take away our every sin.
8. Sight, and speech and power give, Make our cold, dead hearts to live,  
Come, O Lord, and reign within.
9. Stained by sin's dark spots are we, But Thy nature is a sea  
—Fathomless—of purity.
10. Love Divine all love exceeds, Rich and strong for all our needs,  
Jesus, Our Protector be !

Delhi.

ISABEL M. ANGUS.

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## Tidings from Khoodna.

**T**HE following letter from Mr. Gogon Chunder Dutt has just been received :—

“DEAR MR. BAYNES,—

“You will be glad to hear that a promising young man, named Amluca Churun Ghose, embraced the Christian religion lately. He belonged to Kyastha caste, and connected with a very respectable family. He was led to believe in Christ by reading the Gospel of Matthew in Bengali. After he joined our Christian community his uncle came to take him back to his own village among his Hindoo friends, but all the unfair means he used to entice away the young man proved ineffectual. At last, his eldest brother, with other relatives, came here and brought an action against us for, as he said, falsifying his age, before the magistrate of this place. When I heard about the case I took him to the Civil surgeon of this place, who is also a Hindoo, and got a certificate to the effect that he is of proper age, on the production of which the case has been rejected by the magistrate, the young man is under our charge, and we are going to baptize him next Sunday with three other young men. We were very anxious about Amluca, many the good Lord deliver us from all troubles.

### HEALING THE SICK.

“During the last month there were 200 patients who took medicine from us, and 95 per cent. have been cured. The fever, dysentery, and cholera cases were more than other cases. We have had access to the Zenanas when cholera and fever were raging fearfully, and

had splendid opportunity to preach the Gospel to men, women, and children. One of the best Hindoo boys of our Khoodna mission-school died of cholera. The father of this boy is a Hindoo, and when I used to visit the family the old man asked me to pray for him to Jesus, which I did, again and again, as long as the boy suffered. He got over the attack of cholera by taking homœopathic medicine, but, for want of proper nourishment and care, he was attacked a second time by the dreadful disease, and the second attack proved fatal. The father and the relatives, when forsaken by their best friends at the time of their trial, and found we were faithful friends to them till the last, and said publicly they could not but admit that the Christians are the children of God. Oh may we always receive strength to preach the Gospel by our lips as well as by our Christian lives !

LORD RIPON.

“In this week we have had a great meeting of the inhabitants of Khoodna in the front of the Government school-house, and I was elected by the Hindoos and Mohammedans as a chairman. The object of this meeting was to honour and show our grateful feelings towards the retiring Governor-General, Lord Ripon, for governing India to our entire satisfaction. You will be glad to learn that I was requested by the Hindoo friends to offer a special prayer and sing a Christian hymn. Our Christians sang

the hymn, with their musical instrument, after which I offered prayer. The hymn was the adaptation of the last hymn of the new English Baptist Hymn Book, and it was printed for the occasion by our typographical press. I write the account of this meeting to show our English friends that our Christian influence is increasing in the country, and that when we meet with our countrymen we take God and Christ with us.

THE SINGING BAND.

"Our unpaid Christian band of Shellabunya returned after a month of

preaching and singing Christian hymns to many Christians and non-Christians in this and the Barisaul district. I hope they have done well, and the Spirit of the Master was with them. When they were working in some of the Christian villages of Barisaul they were very kindly entertained by native Christian friends, who subscribed 10 rupees for their expenses. We should not despise the day of small things.

"I remain,

"Yours in the service of Christ,

"G. C. DUTT.

"Khoodna."

## Help for the Congo Mission.

THE Rev. Daniel Wilshere, of Nassau, Bahamas, when sending £18 16s. 8d. for the Congo Mission, writes as follows:—

"MY DEAR MR. BAYNES,—I have thought it may be of use to speak of the way in which our Congo contributions are obtained, that it may encourage others. On one Sunday afternoon the Superintendent reads the HERALD and makes an appeal for 'our relatives in Africa.' In our little school here (140 children) we have very small children of very poor parents, yet THEY have raised above £8 this year, mostly in coppers. £1 13s. 7d. has been given at the missionary meetings, and at the teachers' meeting it was discussed what else could be done. One of the teachers said, 'Now we should like to have gone to help up the Congo; we can't go, it costs too much; but suppose we vote £3 of our money to educate some boy under Mr. Comber, whose name we will try and get; and do this every year till he is able to teach his own people about Jesus.' This was decided, and I send you £3 with this for this special purpose.

"Our way on my visits to the island is different. We put a plate on the table, and have five minute speeches, then sing, and during this the congregation come up and give their 'mites' as they say. It is all done without confusion, and very heartily.

"These gifts are out of great poverty, and I believe not a little of the Master's blessing will rest upon them.—I am, dear Brother, yours faithfully,

"A. H. Baynes, Esq."

"DANIEL WILSHERE.

## Dr. Carey's Show Board.

BY THE REV. EDWARD DAKIN.

**T**HERE is preserved in the Library of Regent's Park College, a most interesting memento of the patriarch of Indian missions: "the man who rose from a shoemaker's stool to a translator's desk," and who became one of the greatest missionaries the world has seen. The relic is a piece of the show-board of Dr. Wm. Carey, the lettering of which was written by the doctor himself, and was used in his little shop at Hackleton, Northamptonshire.

As it is hardly possible for all readers of the MISSIONARY HERALD to visit this missionary memento, it may be interesting to bring a woodcut of the original under their notice.

SECOND) (HAND  
SHOES) (BOUGHT  
AND) (

The letters, good block ones, were written in black on a white ground; all that remains now are: "Second hand shoes bought," and fragments of "and." Particulars written on vellum are now fixed to the board, which state that "the board was preserved by Wm. Manning, Mr. Carey's shop-mate, till his death, out of respect for Dr. Carey. It was procured from his widow by Joseph Ivimey, of London, August 22, 1815."

The doctor was accustomed to hang this little notice-board on the wall, just by the door of that little shop which the Rev. Thomas Scott designated *Dr. Carey's College*.



## The Death of Thakour Dass.

THE following letter, just received from Mr. Potter, of Agra, reports the death of one of the most faithful veterans of our Indian Mission:—

“Agra,

“February 17th, 1885.

“MY DEAR MR. BAYNES,—On Friday morning last, 13th inst., our venerable preacher, Thakour Dass, was called to his rest and reward.

“He was baptized by Richard Williams of our mission as far back as the year 1843, and was at the time of his death nearly ninety years of age. His has been a long and honourable career. When the fiery trial of the Mutiny tested the faith of the native Christians in India, Thakour Dass remained true to his profession. To him has been given the honour of witnessing for Christ, not only in the village of Chitoura, where he was baptized, but in many of the villages of the Agra district. He now rests from his labours, and his works do follow him. For years past he has been too feeble for active service, yet he has ever been ready to testify for Christ to those who visited him in his home. The call—which has been long looked for—has at last come, and the old warrior has entered into rest. Thakour Dass

leaves behind him a grand memorial in a hymn which he composed, which has long been a favourite in North India. I subjoin a rough translation; it is difficult, however, to represent the beauty of the original.

“‘*Chorus.*

“‘O Jesus, we prostrate ourselves at Thy feet:

Do Thou reveal unto us Thy wondrous name.

1.

“‘The world is full of darkness, and the road we cannot see:

Our heart’s darkness do Thou remove.

2.

“‘O, my soul, from the time of birth thou hast been asleep:

From this sleep of sin, O Lord, do Thou awake me.

3.

“‘O Christ, hear Thou the cry of us, poor sinners,  
And release us from the bondage of sin.’

“Pray ye, therefore, the Lord of the harvest that He will send forth more labourers into His harvest.

“JAMES G. POTTER.

“Agra, India.”

## The Cameroons and Victoria.

WE are thankful to report the safe arrival in England of Mr. Samuel Silvey, of Bethel Station, Cameroons.

The condition of Mr. Silvey’s health rendered an immediate change absolutely imperative. Acting, therefore, upon the united judgment of his

colleagues, he left the Cameroons on the 19th of January, and reached Liverpool on the 5th of March, considerably improved in health by the voyage, although still far from strong.

At the last meeting of the Committee Mr. Silvey gave a painfully graphic account of the sad events that have recently transpired at Hickory and Bell Town, and of the condition of the Mission in the Cameroons at the date of his departure.

The unanimous judgment of the Committee with regard to the conduct of their missionary brethren on the West Coast all through these distressing circumstances is, that, under conditions of no ordinary difficulty, they have acted with rare discretion and prudence, and without giving even the least shadow of an excuse for the utterly untruthful assertions openly made in certain quarters that Baptist missionaries incited the Cameroons peoples to acts of insubordination and rebellion against the German authorities; the facts showing most conclusively that the earnest efforts of the missionaries have been constantly put forth to secure from the peoples of the Cameroons a perfectly frank recognition and acceptance of German rule and sovereignty.

In conjunction with Mr. Silvey, the Committee have given prolonged consideration to the present grave condition of the West Coast Mission.

The recently reported action of the British Government in ceding to the German Government the important stretch of sea-board, from the settlement of Victoria to the right bank of the Rio del Rey River (some eighty or one hundred miles of coast), and the whole of the interior, including the Cameroons Mountain, has—in the judgment of the Committee—added greatly to the difficulty of the situation, as by this arrangement the small British settlement of Victoria, wholly belonging to the Baptist Missionary Society, will be completely environed by German territory.

For the present, however, while negotiations are being conducted by the Society with Her Majesty's Government, it would be altogether premature and unwise to forecast the future. Our readers may rest well assured that this most important matter is receiving constant and careful consideration, and that no steps will be left neglected that, in the judgment of the Committee, may tend to promote the best interests of the Mission in this critical period of its history.

Very earnestly do we commend our brethren and sisters connected with the West Coast Mission to the prayers and sympathies of our readers, that Divine wisdom may be given them, and Divine strength made perfect in weakness.

## Special Prayer for Missions.

**W**E earnestly commend the following subjects for special prayer—in private, in the family circle, and in our more public gatherings:—

### BAPTIST MISSIONARY SOCIETY.

#### SPECIAL PRAYER FOR MISSIONS.

##### I.

THAT the Lord would enlighten all the Churches of Christ by the Holy Spirit to see that sending the Gospel to the Heathen is the GREAT WORK set before them by our Lord. (MARK xvi. 15.)

##### II.

THAT the Lord would move upon the hearts of Young Men and Women to give themselves for this glorious work. (MATT. ix. 38.)

##### III.

THAT Parents and others may put no hindrance in the way of those willing to go. (MATT. x. 37.)

##### IV.

THAT all who cannot go may pray, and give liberally of the means God has given them, that those willing to go may be sent. (PROV. iii. 9.)

BAPTIST MISSION HOUSE,  
19, CASTLE STREET, HOLBORN, E.C.

April, 1885.

The above, printed upon small cards suitable for bed-room or sitting-room mantelpieces, may be obtained on application to Mr. A. H. Baynes, 19, Castle Street, Holborn, E.C.

## The Close of the Financial Year.

**I**N consequence of Easter week falling early this month, the Committee have decided to keep open the books of the Society until **Wednesday, April the 8th.**

Very earnestly would we appeal to our friends and supporters to send us all the help they can **on or before that date.**

The important extensions that have recently taken place in China, Africa, and India have involved the Society in heavy additional expenditure.

It will be a sore trial to close the accounts with a **debt**, but unless large and numerous gifts come in between now and the 11th inst., this will be inevitable.

Surely, at this important juncture all our friends will feel thankfully impelled to come to our help, and provide the needful funds for yet more actively prosecuting the grand and noble enterprise of sending into "the regions beyond" the glad tidings of Life and Light.

In the remembrance of God's special blessing on the efforts of the past year, and of the many and clear indications He is giving us at present that He has yet larger blessings in store, will not all our churches feel solemnly pledged to prosecute this blessed work, with yet more earnest prayers, deepened sympathy, and larger gifts.

Can we? dare we? turn a deaf ear to the call of the Lord of the Harvest and the anguishing cry of the millions of heathendom. The fields are already white unto harvest, and everything invites us to more complete and thorough consecration. "Speak unto the children of Israel that they GO FORWARD," for "there is much land still to be possessed."

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## The Lord Loveth a Cheerful Giver.

**A** "Manchester Working Man," per the Rev. C. S. Macalpine, M.A., B.D., sends a gold chain for the *Congo Mission*; the Rev. Wm. Green, of Melbourne, near Derby, forwards from P. R. two seals and a ring for the same object. "A Working Man and his friends," Dumfries, send £5 for China, £5 for Congo, and £2 2s. for General Fund, similar help having been rendered for many years past. "Servants at Muskegon, Beckenham," send 6s. for the Congo Mission.

A lady "near Newport, Mon.," writes :—

"With much pleasure and gratitude, I beg to send you a post office order for £2 14s., the sale of marmalade which I have made and sold for the cause which is very near and dear to my heart, our beloved Congo Mission. I wish it were much more, I assure you, my dear Sir; I feel it an honour and privilege to share, as I am able (though it is little), in such a blessed and divine undertaking, which will, by and by, be the wonder and admiration of men and angels. We have God's glorious, great and precious promises all on our side. May our Lord Jesus Christ graciously bless and uphold and manifest Himself greatly to His dear servants who are so bravely labouring for Him in Africa."

"E. G.," Clifton, sends a very portable homœopathic medicine chest, "fitted with the best tinctures," with best wishes for their useful service. "A Cripple Girl from Seven Dials," sends some of her lace work, "all she has for the Congo Mission, for which she constantly prays, and about which she so delights to read." "The MISSIONARY HERALD," she writes, "is, next to my Bible, my richest treat; and I long earnestly for the first of the month, so that I may see a fresh number."

"An Orphan Girl," who has no money, and only earns just enough to keep her alive, sends a ring that her Mother gave her just before her death, but which she feels "sure her Mother would like sold for God's work on the Congo."

For the following generous and welcome gifts we also are deeply grateful :—Mr. Howard Bowser, Glasgow, £250; John Barran, M.P., £150; Mr. Thomas White, Evesham, £100; Mrs. Thomas White, Evesham, £100; Mr. W. Johnson, Fulbourn, £100; A Friend, for *Congo Mission*, £100; Mr. T. M. Thomson, Toronto (£50 each for India and Africa), £100; Matthew vi. 1-4, half-yearly subscription for support of *Congo Mission*, £60; Mr. Joseph Eccles, £60; Dr. and Mrs. Slack, £30; In Memory of J. M. E., £25; Mr. Robert Pullar, £25; Mr. W. Haworth, for *Italian Mission*, £25; Anonymous, £20; In Loving Memory, for *Congo*, £20; Mr. and Mrs. P. H. Luntley, £10; Mr. F. Gardiner, for *Congo*, £10; Mr. G. E. Brock, £10; R. C., for *Congo*, £10; Mr. D. Lewis, £10; Mr. B. J. Greenwood, £10; M. G. £5 (for *Congo*), £10.

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### Recent Intelligence.

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We are thankful to announce the safe arrival in England, after an absence of fifteen years, of the Rev. Timothy and Mrs. Richard, from North China, and also of Mr. Weeks, from San Salvador, Congo River.

On the evening of March 3rd, a deeply interesting valedictory meeting was held in Myrtle Street chapel, Liverpool, under the presidency of the Rev. H. Stowell Brown, in connection with the departure of the Rev. A. Cowe, for the Congo Mission. Messrs. Lockhart, Sidney Bowser, B.A., R. Richards, A. Cowe, Alfred H. Baynes, and others, took part in the service.

Mr. Cowe left Liverpool the next morning in the African Mail steamer *Corisco*, for Banana, Congo river.

Mrs. Lyall, widow of the late Rev. A. Lyall of the Cameróons, left also in the same ship, to take up Medical Mission work at Old Calabar, in association with the United Presbyterian Mission at Duke Town.

We earnestly commend these friends to the prayers of the Churches.

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At the last meeting of the Committee Mr. David Charters of Glasgow was appointed to the special post of Missionary Engineer for the s.s. *Peace*, in accordance with the conditions reported in the MISSIONARY HERALD for February last. Mr. Charters is a member of the Adelaide Place church, and is much beloved and esteemed for his character and work. He will leave Liverpool for the Congo in the African Mail steamer *Landana* on Wednesday, April 1st, in company with Mr. Cottingham, of Sleaford.

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The Committee have also accepted for Congo Mission work Mr. Philip Davies, B.A., of Regent's Park College. Mr. Davies will leave for Africa on the conclusion of his college course at the end of June next.

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Mr. Michael Richards of Forest Gate has also been accepted by the Committee for Congo Mission work. Mr. Richards, however, will have a course of a few months' special training before leaving England for his sphere of labour.

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Mr. R. H. Tregellus, of Regent's Park College, has been accepted for Mission work in India, and anticipates leaving for his new sphere early in the ensuing autumn.

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The Rev. W. S. Mitchell, who for the last two years has been the acting pastor of the English Baptist Church at Dinapore, N.W.P., has been accepted as a Missionary of the Society, and designated for work in the Patna and Bankipore district.

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The Rev. Isaac Allen, M.A., who was compelled to leave India in pursuance of peremptory medical advice, has safely reached England somewhat the better for the voyage home, but still in a very precarious condition of health.

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At the last meeting of the Committee it was resolved that cordial thanks be given to Mr. Longland, of Northampton, for the presentation of an original oil painting of Dr. Carey, formerly the property of Mr. Sutcliffe.

We understand that photographic copies of this painting may be procured from the Rev. J. Allen, B.A., the Baptist minister at Olney, Bucks, the profits on the sales being devoted to the reduction of the Olney Chapel debt.

Friends of the Congo Mission will be glad to hear they can procure excellent photographs of the Rev. T. J. Comber—cabinet, panel, or carte de visite—on very reasonable terms, from Mr. A. Gould, Glen View, Bournemouth.

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A Glasgow Baptist minister writes:—

“‘Gather up the Fragments.’”

“About ten months ago a sermon was preached in Glasgow from the above text. A young Christian woman, teaching in a blind institution for poor women, heard it. On returning to the institution she mentioned the sermon to the women and girls—not many—under her charge, and proposed, with the hearty consent of all, to husband money-fragments for foreign missions. The poor women and girls, with an enthusiasm to shame many ‘up higher,’ began dropping into boxes their farthings in the name of Christ and the heathen. The ten months have just passed, the boxes have been opened, the fragments counted, and £6 have been handed us for China, with hearty ‘God speeds,’ and with hope of more farthings to follow. The writer, in thanking this handful of poor women, was much touched with the tender heartiness which accompanied the giving; and when asked if they felt themselves the poorer for giving, a number spoke out, ‘Oh! no.’ How many Baptist families in Great Britain do *not* ‘gather up the fragments?’ If the thousands did—men, women, and *children*—what a royal sum in twelve months would be gathered to ‘buy bread’ for heathen millions, the subjects of the Saviour’s sympathies. How grateful we shall be if this note stirs Christ-like attention to the ‘fragments’ hitherto *lost*. Parents, talk this matter into the hearts of your children, and induce them to procure missionary boxes for their coppers and farthings. Try for one year.”

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Mrs. Kerry, of Calcutta, writes, under date of February 10th:—

“MY DEAR MR. BAYNES,—By the s.s. *Goorkha* I received a box of presents for distribution amongst my scholars, also a parcel of clothing and dolls from Unthanks Road, Norwich.

“As the latter had been previously announced by a letter from Mrs. T. A. Wheeler, I have written to thank her and the friends for it. But I have no means of knowing to whom I am indebted for the box of beautiful dolls and toys. Will you kindly publish in the HERALD that I thank the kind donors very much.

“The box came very opportunely, for I had been obliged to postpone my reward day until the beginning of a new school year because I had nothing to give, and had borrowed from more fortunate friends. Now I have an ample supply, and can help others.

“Miss Harriss, now associated with me, unites in thanks.”

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The following suggestion from Bath is from a warm-hearted friend of the Society:—

“DEAR MR. BAYNES,—Can something be done at the forthcoming meeting to permanently and greatly increase the income of our Missionary Society? It

surely is a reproach to Christians that, 1,800 years after our Lord gave us the command to Go, in China there is only ONE missionary to every million of people, and in Africa one missionary to two and a half millions! And yet we profess to be His obedient followers.

“Instead of ANNUAL collections only may we not have *quarterly*? As to individual Christians, so to churches, is the word given, ‘Seek ye FIRST the Kingdom.’”

“N. D. Y.”

The Rev. T. R. Edwards of Serampore makes the following appeal. We trust some friend may be led to respond to his request:—

“During this cold season I have been very little in the station. Most of the three months I have spent in itinerating. I visited many places seldom or never visited by Missionaries, and everywhere found a ready sale for scriptures and a great curiosity on part of the people to hear our words.

“I shall be soon sending some particulars of these journeys to you with photographs when I can get them ready.

“I should like, dear Mr. Baynes, if some kind friend of our Mission would make me a present of a really good magic lantern. I have been kept from asking for one up to the present by a fear of asking too much. However, I feel sure there are many who would be only too glad to send me one if they knew it was needed and would do real good.

“You can hardly conceive how useful a lantern would be in a large town like Serampore, with such a fine college to exhibit it in.

“I would, however, like to have a really good one, with a good collection of slides on scripture subjects. Some slides, too, on scientific subjects would be of great service to both the native theological students in the college, and the Christian boys in the boarding school.”

While calling the special attention of our readers to the announcements of our approaching anniversary services, as set forth in the opening pages of this number of the HERALD, we would earnestly appeal to them to make these gatherings the subject of importunate prayer, that they may be memorable and blessed because accompanied by marked tokens of the Divine presence and favour.

Good tidings have reached the Mission House of the health and welfare of the missionaries on board the *Glean Avon* and the *El Dorado*—steamers proceeding respectively to China and India.

It will doubtless be noted that at most of the approaching anniversary gatherings of the Society several of the speakers will be MISSIONARIES—the Congo Mission, the India Mission, the China Mission, and the West Coast Mission being all represented.

We respectfully urge our readers to make early application for tickets, as already there are indications of unusually large attendances at all the gatherings.



Mrs. W. R. Rickett, of the Limes, Upper Clapton, the Treasurer of the China Medical Mission Fund, will be glad to receive any contributions that friends may have in hand, in response to the special appeal of the Rev. A. G. Jones, at the earliest date practicable.

Friends are requested to make remittances to the General Secretary, Alfred Henry Baynes, 19, Castle Street, Holborn, London, E.C., by cheques, drafts, post office orders, or postal orders, and *not by postage stamps*, as frequently letters containing postage stamps go astray.

## Contributions

*From 16th February to 15th March, 1885.*

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *S*, for *Schools*; *N.P.*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.					
Anonymous	20 0 0	Irish, Mr T.	2 2 0	West, Mrs Jno., Clif-	
Badcock, Miss C.	1 0 0	Lawrence, Mr T. C.	1 1 0	ton	1 1 0
Barran, Mr J., M.P.,		Lewis, Mrs F.	0 10 6	Welch, Mrs Kemp	2 10 0
Special	150 0 0	Lincoln, Mr H., jun.	2 0 0	Whitchurch, Miss G.B.	2 10 0
Baynham, Mrs S. J.,		Luntley, Mr and Mrs		Wilkinson, Mrs,	
for Congo	0 10 0	P. H.	10 0 0	Sabden	3 0 0
Do., for India	0 10 0	Livett, Mrs T. M.	2 0 0	Wood, Mr Jno., New-	
Do., for Mr Wall	0 10 0	Marsh, Mr J. J.	0 10 0	castle	5 0 0
Beeby, Mrs	2 2 0	Martin, Mr F.	1 1 0	Under 10s.	0 15 0
Bailey, Mr G. T., M.D.	1 0 0	Milligan, Mrs E. J.	1 0 0		
Do., for Congo	1 0 0	Mayo, Rev W.	0 10 0		
Bigwood, Miss	2 2 0	Matthew vi. 1-4, for			
Biborough, Mrs	2 0 0	Support of Congo			
Billing, Mr J., Guild-		Missionary	60 0 0		
ford	3 0 0	M. G.	5 0 0		
Bligh, Mr S. (1s. per		Do., for Congo	5 0 0		
week)	2 12 0	Mills, Mr F., Dor-			
Bligh, Miss P. A.	1 0 0	chester	4 3 6		
Bult, Mr A.	1 0 0	Pierce, Mr J. J.	5 0 0		
Burl, Mr E. Hitchin	2 2 0	Pool, Miss	0 13 0		
Burton, Mr S. B.	100 0 0	Do., for Congo	0 10 0		
Cowdy, Rev S. L.L.D.	0 10 0	Do., for Naples and			
Craighead, Mr D.	1 0 0	China	0 16 0		
Duncan, Mr James,		Pratt, Mr R., Wick-			
Aughnachlog	0 10 0	enden	1 1 0		
David, Mr E.	1 0 0	Pratten, Rev B. P.	1 0 0		
Edmond, Mrs E.,		Do., for Congo	2 0 0		
Edinburgh	1 0 0	Pullar, Mr R.	25 0 0		
Edwards, Mr and Mrs		Reynolds, Mrs C.	4 0 0		
E. M.	2 2 0	Rowe, Rev W. K.	0 10 6		
Edwards, Masters E.		S. T.	1 1 0		
W. and E. C.	1 1 0	Do., for Africa	1 1 0		
E. M.	1 0 0	Scott, Mr J. D.			
Fletcher, Mr W.,		Greenock	3 0 0		
Barnstaple	5 5 0	Steer, Mr N.	5 0 0		
Do., for W & O	2 2 0	Slack, Dr and Mrs	30 0 0		
Gibson, Mr G. S.	2 2 0	Small, Rev G., M.A.,			
Greet and Smith,		for India	0 10 0		
Misses	1 5 0	Do., for China	0 10 0		
Griggs, Mr B., Reigate	0 10 6	Do., for Africa	0 10 0		
Holland, Mr and Mrs		Do., for Japan	0 10 0		
F. W.	2 0 0	Stubbins, Rev Isaac	1 1 0		
Hazledine, Mr S.	1 1 0	Symington, Mr J.,			
Haynes, Messrs R.		Belfast (2 years)	2 0 0		
and S.	0 12 0	Tritton, Mr J.	12 10 0		
Imeary, Mrs S.	2 0 0	Watkins, Mr B.	4 4 0		
		Watson, Mrs, Hers-			
		frith	0 10 0		

### DONATIONS.

A Friend for Congo	100 0 0
Another Friend,	
Brighton, per Mrs.	
Beetham, for Congo	1 0 0
A Friend, Man and	
Friend, Dumfries	2 2 0
Do., for Congo	5 0 0
Do., for China	3 0 0
Baker, Miss (Box)	0 10 0
Barnaby, Mr M. L.	
(Box)	0 17 0
Bible Translation	
Society for T.	125 0 0
Brace, Mr T. and	
Miss, for W & O	0 15 0
Brook, Mr G. E.	10 0 0
Butt, Mrs, for Congo	0 10 6
Cope, Mr Jos. Spark-	
brook	2 0 0
Dafforne, Mr J. J.	5 0 0
Dafforne, Mrs J.,	
Box for Congo	0 14 3
Gardiner, Mr F., for	
Congo	10 0 0
Griffiths, Mr J. P.,	
Eccles	1 10 0
Henderson, Rev. W.	
T., and Family	
Sunday Morning	
Offering, for Congo	1 4 3
Hinton, Miss E., for	
Camel at Agra	1 0 0
In Memory of J. M. E.	25 0 0
In loving Memory,	
for Congo	20 0 0
Johannes	1 0 0

Johnson, Mr W. ....	100	0	0
Joyce, Mr, Sale of Waste Paper, for Congo .....	0	10	0
Lewis, Mr Jno, Aberdare, for Italy .....	1	0	0
Martin, Miss, Regent's Park, for Mr Cowe's Ambulance Basket .....	1	10	0
G., for Ambulance Baskets for Mr G. Cameron, San Salvador .....	1	10	0
"Memory and Hope," per Rev Dr MacLaren, for Distribution of Scriptures in India .....	100	0	0
Do., do., China .....	60	0	0
Do., do., Africa .....	20	0	0
Do., do., Italy .....	20	0	0
Mayo, E., Card for NP R. C., for Congo .....	10	0	0
Roberts, Mr R. J., for Port of Spain Chapel Building Fund Sale of Marmalade for Congo .....	2	14	0
Thomson, Mr Thos. Do., for Congo .....	50	0	0
Do., for India .....	50	0	0
Thomson, Mrs T. W., (Box) .....	0	13	6
"Trophimus" .....	0	12	6
White, Mr Thos. ....	100	0	0
White, Mrs Thos. ....	100	0	0
Under 10s. ....	0	6	0
Do., for Congo .....	1	5	0

LEGACIES.

Hindle, the late Mr Robinson, of Haslingden, per Mr J. F. Hindle .....	270	0	0
Do., for W & O .....	270	0	0

LONDON AND MIDDLESEX.

Bloumsbury, for W & O .....	13	10	11
Do., for Congo .....	5	0	0
Do., S.S., for Mr R. F. Guyton, Delhi .....	5	0	0
Barry Road Congregational Ch., for Congo .....	4	6	2
Camberwell, Denmark Place Ch. ....	10	2	1
Do., for China (Special) .....	4	10	0
Do., Cottage Green for W & O .....	1	1	0
Do., Mansion House Ch. ....	0	8	0
Enfield .....	24	3	6
Do., for W & O .....	2	3	5
Do., Tabernacle Sun-school for NP .....	2	0	9
Forest Gate, Wood Green Ch., for W & O .....	3	3	0
Do., Sunday-school Hackney, Hampden Ch. ....	1	17	10
Do., for W & O .....	2	2	0
Hammersmith, West End Ch. ....	0	15	0
Harrow .....	5	17	0
Highgate, Southwood Lane, for W & O .....	1	1	0
Highbury Hill, for Congo .....	2	0	0
Hounslow .....	3	0	0
	4	5	9

Kensington, Tabernacle Sun-school ..	5	5	0
Notting Hill, Lad-broke Grove .....	60	13	2
North Finchley .....	10	0	0
Do., for W & O .....	2	4	1
Do., for NP .....	3	9	3
Peckham, Rye Lane Do., Park Road .....	1	10	6
Do., James Grove, for W & O .....	8	9	0
Stratford Grove Sunday-school .....	1	10	6
West Green Sunday-school, for NP .....	9	14	1
	1	8	1

BEDFORDSHIRE.

Ampthill .....	4	15	0
Bedford, Mill Street .....	10	0	0
Do., for W & O .....	2	17	6
Ridgmount .....	3	19	6
Do., for W & O .....	1	0	0
Do., for NP .....	1	10	0
Riseley .....	0	11	6
Sandy .....	12	5	4
Do., for W & O .....	1	0	0
Do., for Congo .....	5	0	0

BERKSHIRE.

Fifield Mission .....	5	2	8
Maidenhead .....	1	5	0
Newbury .....	40	0	0
Reading, King's Rd. ....	84	0	4
Do., for W & O .....	15	7	3
Do., for Congo .....	4	2	5
Wallingford, for NP ..	3	3	0

BUCKINGHAMSHIRE.

Bierton .....	0	11	0
Fenny Stratford .....	3	10	6
Great Hill, for NP ..	2	1	6
Gold Missenden .....	5	15	2
Do., for W & O .....	0	12	1
Do., for NP .....	2	13	0
Little Kingshill .....	1	17	6
Do., for W & O .....	0	5	0
Do., for NP .....	1	8	0
Stony Stratford, for W & O .....	1	0	0
Do., for NP .....	1	15	0

CAMBRIDGESHIRE.

Cambridge, Zion, Ch. Sunday-school for NP .....	1	7	7
Isleham, Pound Lane Do., for NP .....	5	10	3
Prickwillow, for W & O .....	0	5	0
Do., for NP .....	0	17	6
Swavesey, for W & O ..	0	12	6

CHESHIRE.

Birkenhead, Welsh Ch., for NP .....	3	4	3
Chester, Hamilton Place .....	3	5	0
Do., Grosvenor Pk. Sunday-school .....	6	10	0
Little Leigh .....	18	11	2
Do., for W & O .....	1	0	0
Northwich .....	3	5	0
Onston .....	22	16	0
Sutton Weaver .....	17	10	6

CUMBERLAND.

Workington .....	3	0	0
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DEVON.

Budleigh Salterton for NP .....	0	8	0
Cullumpton .....	1	11	10
Do., for W & O .....	0	10	0
Do., for NP .....	2	14	2
Hfracombe .....	5	5	0
Do., for Congo .....	4	4	0
Kilminster, for NP ..	1	0	4
Tiverton .....	23	10	4
Do., for W & O .....	2	2	0
Do., for Congo .....	1	0	0

DORSETSHIRE.

Buckland, Newton ...	2	11	4
Do., for W & O .....	0	8	6
Do., for NP .....	1	11	3

DURHAM.

Stockton, Wellington Street, for W & O ..	1	0	0
Do., for NP .....	1	12	0
Witton Park S. Sch. ..	1	13	0

ESSEX.

Ashdon .....	5	9	6
Burnham, for NP ...	0	12	3
Colchester .....	16	4	0
Do., for W & O .....	1	16	0
Langham .....	23	0	1
Do., for W & O .....	3	9	0
Maldon, Crown Lane ..	3	17	9
Saffron Walden .....	37	9	0
Do., for W & O .....	2	0	0
Victoria Docks, Union Ch., for W & O .....	1	1	0

GLOUCESTERSHIRE.

Cirencester, for NP ..	4	2	6
Cheltenham, Salem Ch. ....	15	0	0
Eastington, Nupend Ch., for NP .....	2	2	0
Fairford, for W & O ..	1	0	0
Gloucester .....	4	13	3
Do., for Africa .....	4	0	0
Do., for NP .....	3	0	0
Do., for Jesore .....	5	0	0
Hillsley, for W & O ..	1	5	9
Longhope, for W & O ..	0	11	0
Do., for Mr Fuller's work .....	4	19	7
Naunton and Guiting for W & O .....	1	0	0
Woodchester, for W & O .....	0	18	1

HAMPSHIRE.

Ashley .....	5	10	6
Do., NP .....	4	15	8
Emsworth .....	3	7	4
Lymington .....	17	1	3
Do., for W & O .....	1	10	0
Milford .....	2	1	9
Over Wallop .....	7	2	9
Do., for W & O .....	0	13	8
Do., for NP .....	2	8	8
Sway .....	1	9	6
Westbourne .....	19	18	2
Do., for Congo .....	6	1	10
Winchester, City Rd. ..	5	10	8
Do., for W & O .....	0	10	0
Do., for NP .....	0	7	9

ISLE OF WIGHT.

Sandown, for NP ...	0	10	6
West Cowes .....	11	17	8
Do., for W & O .....	0	10	0

**HEREFORDSHIRE.**

Fownhope .....	6	9	7
Do., for <i>W &amp; O</i> .....	0	16	0
Do., for <i>NP</i> .....	2	6	5
Do., for <i>Mr Price</i> , Dinapore .....	5	0	0
Hereford .....	87	11	10
Do., for <i>W &amp; O</i> .....	8	10	6
Do., for <i>NP</i> .....	5	10	8
Ledbury .....	3	15	7
Leominster .....	4	11	7
Do., for <i>W &amp; O</i> .....	0	10	0
Do., for <i>Camel, Agra</i> .....	0	7	2

**HERTFORDSHIRE.**

Breachwood Green, for <i>W &amp; O</i> .....	0	10	6
Ware .....	2	15	0

**HUNTINGDONSHIRE.**

Hall Weston, for <i>W &amp; O</i> .....	0	6	8
Do., for <i>NP</i> .....	0	5	10
Hunts, on account, per Mr R.A. Reaney, Treasurer .....	46	5	0
Gogmanchester, for <i>W &amp; O</i> (moiety) ...	0	7	0

**KENT.**

Catford Hill Sunday School, for <i>NP</i> .....	0	10	6			
Crayford .....	1	3	0			
Dover, Salem Ch., for <i>NP</i> .....	5	5	1			
Eynsford .....	5	10	0			
Maidstone, Bethel S.S. Do., do., for <i>NP</i> ...	2	4	6	4	15	6
New Brompton, for <i>NP</i> .....	0	7	0			
Ramsgate, Cavendish Ch., for <i>W &amp; O</i> .....	1	10	0			
Do., Ellington Ch. ...	30	19	5			
Sandhurst .....	13	3	1			
Do., for <i>W &amp; O</i> .....	2	15	0			
Do., for <i>NP</i> .....	2	18	0			
Sheerness, for <i>W &amp; O</i> ..	1	0	0			
Smarden .....	4	2	6			

**LANCASHIRE.**

Acerington, for <i>Italy</i> ..	25	0	0			
Astley Bridge .....	14	15	0			
Ashton-on-Ribble ...	79	1	5			
Do., for <i>W &amp; O</i> .....	2	15	7			
Baou, Irwell Ter- race, for <i>W &amp; O</i> ...	1	0	0			
Do., for <i>NP</i> .....	3	1	4			
Do., Ebenezer Ch., for <i>W &amp; O</i> .....	3	12	0			
Blackpool Sun.-sch. ...	6	10	0			
Coniston, for <i>W &amp; O</i> ..	0	2	6			
Do., for <i>NP</i> .....	1	4	0			
Liverpool, Auxiliary on account, per Mr Winchester, Treasurer .....	300	0	0			
Do., Pembroke Ch., for <i>W &amp; O</i> .....	6	13	3			
Do., Richmond Ch. ...	33	10	7			
Do., do., for <i>Congo</i> ..	1	0	6			
Do., do., Sun.-sch. ...	20	0	0			
Do., Everton, Welsh Ch., for <i>NP</i> .....	0	2	0			
Lumb, for <i>W &amp; O</i> .....	1	10	1			
Mills Hill, for <i>NP</i> ...	1	2	2			
Oldham, Ring Street Do., for <i>W &amp; O</i> .....	24	9	0	5	0	4
Do., for <i>NP</i> .....	2	1	5			
Do., Hollinwood ...	2	1	5			
Widnes .....	2	15	6			

**LEICESTERSHIRE.**

Arnsby, for <i>W &amp; O</i> ...	1	5	0
Husbands Bosworth ..	6	4	3
Leicester, Belvoir St. ...	44	11	0
Do., for <i>Congo</i> .....	12	0	0
Do., Harvey Lane Sunday-school .....	8	3	11
Do., Belgrave Road ..	2	14	0
Do., Abbey Gate Sunday-school .....	3	0	7
Melton Mowbray .....	7	6	7
Sutton and Cosby ...	3	0	0

**LINCOLNSHIRE.**

Grantham .....	4	14	0
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**NORFOLK.**

Necton .....	1	2	0
Norfolk, on account, per Mr. J. J. Col- mer, M.P., Treas- urer .....	89	11	3
Swaffham, for <i>W &amp; O</i> ..	3	0	0
Do., Castleacre, for do. .....	0	10	0
Do., Spore, for do. ...	0	5	0
Yarmouth .....	23	19	0

**NORTHAMPTONSHIRE.**

Blisworth, for <i>W &amp; O</i> ..	1	15	0
Do., for <i>NP</i> .....	1	2	8
Burton Latimer, for <i>W &amp; O</i> .....	1	0	0
Earls Barton .....	5	14	0
Gullesborough .....	4	14	11
Do., for <i>W &amp; O</i> .....	1	0	0
Do., for <i>NP</i> .....	2	15	1
Harpole, for <i>W &amp; O</i> ..	1	0	0
Do., for <i>NP</i> .....	0	15	2
Ravensthorpe, for <i>W &amp; O</i> .....	0	5	0
Do., for <i>Conco</i> .....	0	15	0
Weston-by-Weedon, for <i>W &amp; O</i> .....	0	10	6
Wollaston, for <i>NP</i> ...	0	3	0

**NORTHUMBRELAND.**

Newcastle, Bewick Street, &c. ....	117	12	0
Do., for <i>NP</i> .....	9	16	1

**NOTTINGHAMSHIRE.**

Nottingham, Derby Road .....	0	5	0
Do., Juv. Assoc. ...	10	12	10
Do., George St. do. ...	22	14	4
Do., Circus St. do. ...	2	17	7
Do., Bentinck Rd. do. ...	7	16	0
New Basford, Palm Street Juv. ....	5	11	2
Southwell, for <i>W &amp; O</i> ..	0	12	0
Do., for <i>NP</i> .....	1	9	7

**OXFORDSHIRE.**

Banbury .....	8	0	11
Do., for <i>W &amp; O</i> .....	1	0	0
Do., for <i>NP</i> .....	1	19	1
Caversham .....	11	3	1
Oxford, Commercial Road, for <i>W &amp; O</i> ...	2	4	0
Woodstock .....	2	18	5
Do., for <i>W &amp; O</i> .....	0	7	4
Do., for <i>NP</i> .....	1	4	0

**RUTLANDSHIRE.**

Langham Sun.-sch. ...	0	12	6
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**SHROPSHIRE.**

Bridgnorth .....	14	13	0
Do., for <i>W &amp; O</i> .....	0	10	0
Do., for <i>NP</i> .....	2	16	0
Madeley .....	5	2	6
Pontesbury .....	1	10	0
Shrewsbury, Clare- mont Ch. ....	2	0	0
Do., Wyle Cop .....	1	18	7

**SOMERSETSHIRE.**

Bristol, for <i>Congo</i> .....	18	8	0
Do., City Road, for <i>W &amp; O</i> .....	4	4	0
Do., Totterdown, for <i>W &amp; O</i> .....	2	2	0
Do., Tyndale Ch., for Miss Comber's School .....	5	0	0
Burton, for <i>W &amp; O</i> ...	0	8	0
Do., for <i>NP</i> .....	1	9	8
Chard .....	41	8	4
Do., for <i>W &amp; O</i> .....	3	10	0
Do., for <i>NP</i> .....	3	6	4
Cheddar, for <i>W &amp; O</i> ..	1	0	0
Do., for <i>NP</i> .....	0	12	6
Crewkerne .....	1	4	6
Frome, Sheppards Barton, for <i>W &amp; O</i> ..	4	0	0
Do., for <i>NP</i> .....	2	0	9
Hatch Beauchamp ...	2	12	3
Do., for <i>W &amp; O</i> .....	0	15	0
Do., for <i>NP</i> .....	2	12	9
Portslade Sun.-sch. <i>NP</i> .....	1	2	6
Shepton Mallet, for <i>NP</i> .....	1	0	8
Weston-super-Mare, Wadhams Street, for <i>NP</i> .....	1	7	0
Yeovil, for <i>W &amp; O</i> ...	3	15	3

**STAFFORDSHIRE.**

Bilston, Wood Street ..	6	0	0
Brierley Hill .....	0	8	0
Burslem, &c. ....	10	10	11
Hanley .....	10	10	11
Wednesbury .....	2	2	6

**SUFFOLK.**

Grundisburgh .....	6	7	4
Ipswich, Stoke Green for <i>W &amp; O</i> .....	1	1	0
Lowestoft, for <i>NP</i> ...	2	0	0
Walton .....	19	3	4
Do., for <i>W &amp; O</i> .....	1	3	3

**SURREY.**

Balham, Ramsden Rd., for <i>W &amp; O</i> .....	3	17	4
Barnes, for <i>W &amp; O</i> ...	1	1	0
Carshalton, for <i>W &amp; O</i> ..	1	13	5
Godalming .....	3	13	6
New Malden, Friends at Cong. Chapel ...	8	8	0
Redhill .....	2	0	0
Rye .....	1	14	4
Do., for <i>W &amp; O</i> .....	0	10	0
Sutton .....	35	6	0
Do., for <i>NP, Delhi</i> ...	0	14	8
Wimbledon .....	1	11	0

**SUSSEX.**

Brighton, Bond St. ...	9	5	0
Eastbourne .....	41	1	4
Do., for <i>W &amp; O</i> .....	2	6	0
Do., for <i>Congo</i> .....	1	13	0
Do., for Mrs Wall ...	0	7	6
Lewes .....	20	16	9
Do., for <i>W &amp; O</i> .....	0	11	6

**WARWICKSHIRE.**

Birmingham, on account, per Mr T. Adams, Treasurer	56	12	5
Henley in Arden	24	0	0
Do., for <i>W &amp; O</i>	1	0	0
Leamington, Clarendon Ch. for <i>W &amp; O</i>	6	0	0
Rugby	2	1	2
Do., for <i>W &amp; O</i>	1	2	2
Studley	5	5	0

**WESTMORELAND.**

Crosby Garrett, for <i>N.P.</i>	2	6	8
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**WILTSHIRE.**

Bratton	8	4	4
Do., for <i>W &amp; O</i>	1	15	0
Do., for <i>Congo</i>	7	17	2
Calne, for <i>W &amp; O</i>	2	5	0
Do., for <i>N.P.</i>	2	16	10
Damerham & Rockbourne	2	15	0

**WORCESTERSHIRE.**

Bewdley, for <i>N.P.</i>	1	3	4
Stourport, for <i>W &amp; O</i>	1	0	0
Westmancote	1	7	6
Worcester	20	12	10

**YORKSHIRE.**

Bradford, Trinity Chapel, for <i>W &amp; O</i>	2	17	6
Do., Gillington, for <i>W &amp; O</i>	3	0	0
Do., Hallfield, for <i>W &amp; O</i>	3	7	0
Do., Juvenile	6	8	3
Do., Leeds Road, United Service, for <i>W &amp; O</i>	1	10	10
Boro'bridge for <i>N.P.</i>	1	1	11
Harrogate	1	1	0
Heaton	8	16	4
Do., for <i>W &amp; O</i>	0	10	0
Hellfield for <i>N.P.</i>	0	10	6
Huddersfield, New North Road	16	4	6
Keighley District, per Mr W. Town, Treasurer	61	0	9
Do., for <i>W &amp; O</i>	1	17	1
Scarboro', Albemarle Ch.	8	10	9
Do., for <i>W &amp; O</i>	1	10	0
Sheffield, per Mr. F. E. Smith, Treas.	217	19	8

**NORTH WALES.**

**FLINTSHIRE.**

Holywell	0	10	1
Do., for <i>W &amp; O</i>	0	4	0
Mold	2	10	0

**MERIONETHSHIRE.**

Glyndyffrdwy	1	4	0
Llansantffraid	1	5	0

**MONTGOMERYSHIRE.**

Llanfair	2	11	8
Do., for <i>N.P.</i>	1	12	6
Do., for <i>Congo</i>	0	10	6
Do., for <i>Italy</i>	0	18	0

**SOUTH WALES.**

**BRECKNOCKSHIRE.**

Brecon, Watergate	2	18	0
Do., for <i>W &amp; O</i>	0	5	0
Crickhowell	9	5	6
Maesyerbilan	4	16	4

**CARMAETHENSHIRE.**

Bwlchyrhiw, for <i>Congo</i>	0	8	0
Llanodery, Sion	1	0	0
Llanelli, Greenfield Sunday-school, for Support of <i>N.P.</i> , Francisco, Congo	30	0	0

**GLAMORGANSHIRE.**

Caerphilly, Tonyelin	3	11	9
Do., for <i>N.P.</i>	4	12	6
Canton, Hope Ch., for <i>N.P.</i>	12	17	10
Merthyr, High Street, for <i>W &amp; O</i>	1	0	0
Nantymoel, Saron, for <i>N.P.</i>	0	14	8
Neath, Orchard Place, for <i>W &amp; O</i>	1	4	0
Do., for <i>N.P.</i>	5	16	9
Penycae, for <i>India</i>	0	2	6
Penarth, English	2	18	6
Do., for <i>W &amp; O</i>	1	1	6
Do., Penuel, for <i>N.P.</i>	1	15	0
Penrhynceiber, English Ch.	1	15	1
Rhondda	5	14	0
Tondu, Carey Ch.	3	16	0
Treherbert	2	6	0

**MONMOUTHSHIRE.**

Llanvaches, Bethany	3	0	0
Do., for <i>W &amp; O</i>	0	8	7
Mynachlogddu, Bethel	11	3	6
Pontypool, Crane St.	22	18	6
Pontypool College	1	0	0
Do., for <i>Italy</i>	1	0	0
Pontnewydd, Merchant's Hall	4	0	4
Tredegar, Bethel	0	15	0

**PEMBROKESHIRE.**

Haverfordwest, Bethesda	57	14	11
Do., Hill Park	27	5	2
Do., Bethlehem	7	3	7
Do., Salem	4	13	11
Do., Pope Hill	0	17	9
Croesgoch & Trevine	15	8	7
Glanrhyd	0	7	3
Manorbier	1	0	0
Marloes	3	13	6
Martletwy	3	1	0
Pembroke	23	10	9
Sandy Hill	3	6	6
Solva, for <i>Italy</i>	0	5	0
Sutton	1	1	5

**RADNOBESHIRE.**

Presteign, for <i>W &amp; O</i>	0	18	0
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**SCOTLAND.**

Aberdeen, Academy Street, for <i>China</i>	1	0	0
Do., for <i>Congo</i>	1	10	0
Baugh, Tiree, for <i>W &amp; O</i>	0	12	0
Cupar, for <i>Congo</i>	2	11	0
Dalkeith, for <i>N.P.</i>	2	0	0
Dundee, Lochee	1	0	0
Do., for <i>W &amp; O</i>	1	8	6
Do., for <i>N.P.</i>	6	2	4
Edinburgh, Dublin Street, for <i>W &amp; O</i>	13	10	11
Do., Charlotte Ch.	2	0	0
Elgin, for <i>W &amp; O</i>	0	10	0
Do., for <i>N.P.</i>	1	0	9
Glasgow	56	9	6
Do., for <i>Italy</i>	8	0	0
Do., Adelaide Place	57	0	0
Helenburgh Sunday School	1	2	0
Irvine	4	4	3
Do., for <i>W &amp; O</i>	0	2	0
Do., for <i>N.P.</i>	0	4	8
Do., for <i>India</i>	0	10	0
Do., for <i>Congo</i>	1	15	0
Kirkcaldy	8	7	6
Do., for <i>China</i>	1	1	0
Do., for <i>Genoa</i>	1	1	0
Leslie	3	6	11
Paisley, Geo. Street	21	5	1
Peterhead	6	3	9
Do., for <i>W &amp; O</i>	0	12	0
Do., for <i>N.P.</i>	2	0	7
Rothsay	5	12	11

**FOREIGN.**

**FRANCE.**

Croix Sun. Sch., per Rev. C. Faulker	6	16	0
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*It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, Secretary, Mission House, 19, Castle Street, Holborn, London, E.C., and payable to his order; also that if any portion of the gifts are designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed Messrs. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable at the General Post Office.*