

{ THE MISSIONARY HERALD,
APRIL 1, 1888.



THE CEMETERY, CHEFOO.—(From a Photograph.) See page 129.

[APRIL 1, 1889.]

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

IMPORTANT NOTICE.

CLOSE OF THE ACCOUNTS.

APPEAL TO PASTORS AND TREASURERS.

WITH a view to meet the convenience of many of our friends, the books of the Mission will be kept open until—

TUESDAY, the 9th instant.

We earnestly appeal to pastors of churches, officers of missionary auxiliaries, and our friends generally, to send remittances to the Mission House **AT ONCE.**

Will our friends please remember that nothing but a large and wide-spread increase in the receipts can avert a burdensome debt?

Cheques and Post-office Orders to be made payable to Alfred Henry Baynes, and crossed Barclay & Co., and sent to 19, Furnival Street, Holborn, London, E.C.

The Terrible Famine in China.

BY a recent mail we received the following letter from the Rev. Samuel Couling, dated Tsing Chu Fu, Shantung, January 12th:—

“FAMINE GROWING MORE INTENSE.

“Every successive week from this time hundreds of families will be eating up the last corn left from the autumn ; every week the numbers of absolutely starving, foodless people will increase, till in April and May they will be one great famished, struggling, dying army of hundreds of thousands.

“At the first they will live by selling the few shilling's-worth of sticks that the house contains ; then the bit of land goes at a nominal price ; then the house ; then it may be the little children ; then the famished mother, —willing enough to be thus saved from death ; and yet, after all is gone and the last coin spent, there may be weeks to the spring harvest, and, having struggled so long, they must surely die after all.

“Another thing that may well move your compassion is that, after all, we have to make a selection, saving only a few while we are compelled to leave the multitudes to perish.

“CANNOT SAVE ALL.

“We have to consider that ten people fed for ten weeks—that is till the new harvest—is better than a hundred people fed for only one week, because these hundred would surely die afterwards in the nine weeks before harvest. This unhappily remains too true, however liberally the Christians in England may help. We cannot possibly expect to save the hundred ; but instead of ten we do earnestly hope you will send us the money to save twenty, fifty, or eighty per cent. of these starving ones.

“I may say that *the distress is very visibly increasing since my last letter was*

posted, a week ago. I have just heard of a man selling his land, worth 80,000 small cash (£6 10s.), for 10,000 cash, or about 18s. My wife found a little boy in the street yesterday crying from hunger. Told to ‘go to my house and get something to eat,’ he said he would try, but was doubtful if he could, and sure enough he couldn't—he had to be carried to the spot or not at all, at once or never. He had eaten nothing for two days. And there are yet four months unto harvest.

“£10,000 WANTED.

“As to the amount of money we need, we can really set no limit, because, as I have said before, you cannot send enough to save all. If you could send us £10,000, I am sure we could wisely distribute it and yet do no more than keep people alive. For this is all we are wishing to do ; and I am sure it will astonish you to know how little will keep a Chinese alive in such times as these, or, to put it in another way, how small a contribution from anyone in England will save the life of a man out here. I quote the following from the Report of China Famine Relief Fund Committee (1878) as an encouragement to all, rich and poor alike, to give.

“‘Sir Thomas Wade's statement that a guinea would save a life was quite correct when he made it, but by the time the money was ready to be handed to the sufferers, late in the spring, a much smaller sum sufficed. The Chinese authorities then estimated that six cash per diem was ample relief for one man, and if this calculation

was correct, a tael, or six shillings, would support a sufferer for 233 days, or quite down to the autumn harvest.'

"It may be that there will never be again an opportunity of making so small a subscription go such a long way.

"GIVE YE THEM TO EAT.

"There is one important thing I would like to say. This relief work is hard work, and must take up a great deal of the time and strength of those of us who are deputed to do it; but let no one regard it as a throwing aside missionary

work or as a break in our work. For the time being, and in the district affected, famine relief is our missionary work. Call it not secular work. There was a time when Christ taught the multitudes and healed the sick; there was also a time when they grew hungry and he left off to feed them. We have taught these people for these years, now they starve and we are called to the sacred work of feeding them. May God send us the loaves through you at home, that we may give to these multitudes famished with hunger."

To the date of going to press with this issue of the HERALD we have received in response to the appeal for immediate help

£2,500,

and the whole of this amount has been telegraphed to China.

The need for further help is, however, increasingly urgent. The latest telegram is:—"Distress greatly increased; multitudes starving; pray send more help at once."

We therefore most earnestly appeal for further and even yet more generous and speedy gifts. *The need is really appalling.*

All sums will be at once telegraphed to China without loss of time.

MISSIONARY ANNIVERSARY SERVICES, 1889.

THURSDAY MORNING, APRIL 25TH.

INTRODUCTORY PRAYER MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. JAMES ARCHER SPURGEON, of Croydon, will preside, and deliver an
Address.

Service to commence at Half-past Ten o'clock.

FRIDAY EVENING, APRIL 26TH.

YOUNG MEN'S MISSIONARY ASSOCIATION.

PUBLIC MEETING

Will be held at

THE BAPTIST MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Sir NATHANIEL BARNABY, K.C.B., will take the Chair at Seven o'clock.

Speakers: Rev. W. Ross, late of the Congo; ALBERT SPICER, Esq., J.P., Treasurer of the London Missionary Society; and Rev. Dr. TAYLOR, of China (Church Missionary Society).

LORD'S DAY, APRIL 28TH.

ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE METROPOLIS.

For Particulars, see opposite page.

TUESDAY MORNING, APRIL 30TH.

ANNUAL MEMBERS' MEETING,
MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Chair to be taken at Half-past Ten o'clock by His Worship the MAYOR OF HUDDERSFIELD (Joseph Brooke, Esq., J.P.).

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an Annual Contribution, or Ministers who collect annually for the Society, are entitled to attend.

TUESDAY EVENING, APRIL 30TH.

PUBLIC MISSIONARY SOIREE,
In the FREEMASONS' HALL, GREAT QUEEN STREET, HOLBORN
(Instead of Cannon Street Hotel).

EDWARD ROBINSON, Esq., of Bristol, to preside.

Addresses will be delivered by Revs. PHILIP DAVIES, B.A., of the Congo Mission; Dr. F. W. MACDONALD, President of the Wesleyan College, Handsworth, Birmingham; and E. S. SUMMERS, B.A., of Scramapore College.

Tea and Coffee from Half-past Five to Seven o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House, 19, Furnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for Tickets is requested.

WEDNESDAY MORNING, MAY 1ST.

ANNUAL MISSIONARY SERMON,
BLOOMSBURY CHAPEL.

Preacher: Rev. R. W. DALE, M.A., D.D., of Birmingham.
Service at Twelve o'clock.

LORD'S DAY, APRIL 28th.

BAPTIST MISSIONARY SOCIETY.
ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Abbey Road, St. John's Wood	Rev. W. Stott ...	Rev. W. Stott
Acton	Rev. S. Cheshire ...	Rev. J. B. Myers.
Addlestone	Rev. P. Comber ...	April 14th.
Alperton ... ..	... Collections	later.
Arthur Street, King's Cross ...	Rev. H. F. Gower ...	Rev. G. Charlesworth.
Balham, Ramsden Road ...	Rev. J. Drew ...	Rev. W. A. Hobbs.
Barnes ... ..	... Collections	at later date.
Battersea, York Road ...	Rev. T. E. Williams	Rev. T. E. Williams.
Battersea Park... ..	Rev. W. B. Haynes	Rev. M. Cumming.
Beckenham, Elm Road ...	... Collections	May 12th.
Belle Isle ... ..	... Collections	May 19th.
Belvedere	Rev. W. T. Whitley, M.A.	Rev. W. T. Whitley, M.A.
Bermondsey, Drummond Road	Rev. J. T. Mateer ...	Rev. C. Chambers.
Bexley Heath, Trinity Ch. ...	Rev. W. F. Harris ...	Rev. W. F. Harris.
Bloomsbury	Rev. J. Baillie ...	Rev. G. Hill, M.A.
Bow	Rev. D. Davies, Swansea	Rev. D. Davies, Swansea
Brentford, Park Chapel ...	... Collections	at later date.
Brixton Hill, New Park Road	Rev. W. H. McMechan	Rev. W. H. McMechan.
Brixton, Kenyon Ch. ...	... Collections	21st April.
„ Wynne Road... ..	Rev. Z. T. Down ...	Rev. Z. T. Down.
„ Gresham Ch.... ..	Rev. J. T. Swift ...	Rev. J. T. Swift.
Brockley Road... ..	Rev. J. M. Stephens, B.A.	Rev. J. P. Tetley.
Bromley (Kent)	Rev. G. Dunnett ...	Rev. G. Dunnett.
Brompton, Onslow Chapel ...	Rev. J. Garden ...	Rev. J. Garden.
Brondesbury	Rev. W. Dobson ...	Rev. W. B. Haynes.
Camberwell, Denmark Place... „ Cottage Green ...	Rev. E. Medley, B.A. Rev. J. Rankine ...	Rev. E. S. Summers, B.A. Rev. J. Kitchener.
Camden Road	Rev. H. Wright ...	Rev. A. F. Riley.
Chalk Farm, Berkeley Road... Castle Street (Welsh Ch.) ...	Rev. G. Scudamore... Rev. B. Evans ...	Rev. G. Scudamore. Rev. B. Evans.
Catford Hill	Rev. J. Lewitt ...	Rev. J. Drew.
Chadwell Heath	Rev. D. Taylor ...	J. Templeton, Esq., F.R.G.S.
Charles St., Camberwell New Rd. Chelsea, Lower Sloane Street	... Collections Rev. W. H. J. Page...	in June. Rev. W. Frith, F.R.G.S.
Child's Hill ... ..	... Collections	in May.
Chiswick, Annandale Road ...	Rev. G. Charlesworth	Rev. J. Simmance.
Clapham, Grafton Square ...	Rev. T. Hanger ...	Rev. J. W. Thomas.
Clapton, Downs Chapel ...	Rev. E. Glover ...	Rev. W. Landels, D.D.
Commercial Street		
Crayford		
Crouch Hill	Rev. H. Pullen ...	Rev. J. T. Forbes, M.A.
Croydon	Rev. J. A. Spurgeon	Rev. J. A. Spurgeon.

PLACES.	MORNING.	EVENING.
Dalston Junction	Rev. W. Davies, Llangwm... ..	Rev. D. J. Hiley. Rev. T. B. Field.
Dartford	Rev. T. B. Field ...	Rev. J. Rankine.
Deptford, Octavia Street	Rev. C. Chambers ...	at later date.
Dulwich, Lordship Lane ... ..	... .. Collections	Rev. A. Ferguson.
Ealing	Rev. A. Ferguson ...	Rev. A. G. Brown.
East London Tabernacle	Rev. A. G. Brown ...	in May.
Edmonton ... ..	... .. Collections	
Eldon Street (Welsh)... ..	... .. Collections	in December.
Enfield ... ..	... .. Collections	Rev. W. Jackson.
" Totteridge Road	Rev. T. G. Reed ...	Rev. W. H. Purchase.
Esher	Rev. W. H. Purchase ...	at later date.
Forest Gate, Wood Grange ... ..	... .. Collections	Rev. T. G. Atkinson.
Forest Hill, Sydenham Ch.	Rev. W. A. Hobbs... ..	Rev. J. E. Martin.
Greenwich, South Street	Rev. J. E. Martin ...	Rev. T. Watts.
" Lewisham Road	Rev. T. Watts ...	Rev. D. R. Jenkins.
Grove Road, Victoria Park	Rev. D. J. Hiley ...	later.
Gunnersbury ... ..	... .. Collections	Rev. J. T. Wigner.
Hackney, Mare Street	Rev. J. Jenkyn Brown	Rev. J. Lewitt.
" Hampden Ch.	Rev. T. G. Atkinson	May 2nd.
Hammersmith, West End ... ..	... .. Collections	Rev. J. P. Williams.
" Avenue Road... ..	Rev. C. Graham ...	Rev. E. Medley, B.A.
Hampstead, Heath Street	Rev. W. Landels, D.D.	Rev. H. G. Barnes.
Harlington	Rev. H. G. Barnes ...	Rev. J. Seager.
Harrow-on-the-Hill	Rev. J. Seager ...	this year.
Hawley Road ... ..	... .. London Mission	
Henrietta Street		
Hendon	Rev. G. D. Hooper	Rev. G. D. Hooper.
Highbury Hill... ..	Rev. J. Bailey, B.A.	Rev. J. M. Stephens, B.A.
Highgate Road	Rev. W. F. Gooch ...	Rev. W. F. Gooch.
Highgate, Southwood Lane ... ..	... .. Collections	May 12th.
Hornsey Rise ... ..	... .. Collections	at later date.
Hornsey, Campsbourne Ch.		
Hounslow		
Islington, Cross Street	Rev. J. P. Tetley ...	Rev. A. Tilly.
" Salters' Hall	Rev. A. Tilly ...	Rev. S. Cheshire.
James Street, Old Street	Rev. G. Chandler ...	Rev. G. Chandler.
John Street, Bedford Row	Rev. J. E. Shepherd	Rev. J. E. Shepherd.
John Street, Edgware Road... ..	Rev. H. Trotman ...	Rev. W. A. Wicks.
Kensington, Hornton Street... ..	Rev. W. Frith ...	Rev. W. H. J. Page.
Kilburn	Rev. J. Lewis ...	Rev. J. Lewis.
Kingsgate Street	Rev. F. James ...	Rev. F. James.
Kingston-on-Thames... ..	Rev. S. R. Young ...	Rev. S. R. Young.
Ladbroke Grove Ch., Corn- wall Road	Rev. J. J. Fuller ...	Rev. J. Owen.
Lee	Rev. W. Ross ...	Rev. S. Vincent.
Leyton	Rev. J. G. Knight ...	Rev. J. G. Knight.
Leytonstone	Rev. J. Bradford ...	Rev. J. Bradford.
Little Wild Street		
Loughton ... ..	... .. March 10th	Rev. J. J. Fuller.
Maze Pond Chapel	Rev. J. Mursell ...	Rev. J. Mursell.
Meard Street ... ..	... .. May 5th	Rev. R. H. C. Graham (evening).
Metropolitan Tabernacle	Rev. C. H. Spurgeon	Rev. C. H. Spurgeon.
Mitcham		

PLACES.	MORNING.	EVENING.
New Barnet	Rev. T. G. Tarn ...	Rev. J. Bailey, B.A.
New Malden	Rev. S. H. Moore ...	Rev. S. H. Moore.
New Southgate	Rev. J. L. Bennett...	Rev. J. L. Bennett.
North Finchley	Rev. J. Thew ...	Rev. J. Thew.
Norwood, Gipsy Road... ..	Rev. A. A. Saville ...	Rev. H. F. Gower.
Nunhead, Edith Road	Rev. T. J. Cole ...	Rev. G. H. Cook.
Peckham, Rye Lane	Rev. J. T. Briscoe ...	Rev. J. T. Briscoe.
" Park Road	Rev. J. Kitchener ...	Rev. T. G. Tarn.
" Barry Road	Rev. J. Brown ...	Mr. J. J. Gurney.
" Norfolk Street ... ..	... .. Collections	later this year.
Penge	Rev. E. Spurrier ...	Rev. E. Spurrier.
Pinner ... ..	... .. Collection	later this year.
Plumstead, Conduit Road	Rev. Norman Macleod	Rev. Norman Macleod.
" Park Road	Rev. J. W. Cole ...	Rev. J. W. Cole.
Poplar, Cotton Street... ..		
Putney, Werter Road	Rev. T. Thomas ...	Rev. T. Thomas.
" Union Ch. ... ..	... .. Collection	May 12th.
Regent's Park	Rev. J. Aldis ...	Rev. J. J. Fuller.
Regent Street, Lambeth		
Richmond, Duke Street ... ..	... .. Collections	later.
Romford	Rev. J. W. Butcher	Rev. J. W. Butcher.
Shooter's Hill Road	Rev. R. S. Latimer	Rev. R. S. Latimer.
Shoreditch Tabernacle	Rev. J. Owen ...	Rev. R. Glover.
South London Tabernacle ... ..	... .. Collections	later date.
South Norwood	Rev. J. P. Williams	Rev. T. H. Barnett.
Spencer Place Chapel... ..	... .. Collections	later date.
Stockwell	Rev. E. McLean ...	Rev. E. McLean.
Stoke Newington, Devonshire Square Ch.	Rev. J. J. Fuller	21st April.
Stratford Grove ... ..	... .. Collections	in July.
Streatham	Rev. G. H. Cook ...	Rev. H. Wright.
Sutton	Rev. T. M. Morris ...	Rev. T. M. Morris.
Tottenham	Rev. J. T. Forbes, M.A.	Rev. G. Durrell.
" West Green		
Twickenham ... ..	... .. Collections	later this year.
Upper Holloway	Rev. J. B. Wood ...	Rev. R. H. C. Graham.
Upper Norwood	Rev. R. F. Guyton...	Rev. R. F. Guyton
Upper Tooting... ..	Rev. A. C. G. Rendell	Rev. H. J. Durrant
Upton Chapel	Rev. G. Durrell ...	Rev. N. Dobson
Vernon Chapel... ..	... .. Collections	later date
Victoria Ch., Wandsworth Rd.	Rev. M. Cumming ...	Rev. A. A. Saville
Waltham Abbey	Rev. W. Jackson ...	Rev. T. G. Reed
Walthamstow, Wood Street ... ..	... .. London Mission	this year
" Boundary Road	Rev. G. D. Evans ...	Rev. G. D. Evans
Walworth Road	Rev. S. Vincent ...	Rev. J. Aldis
Wandsworth, East Hill	Rev. W. H. Vivian ...	Rev. W. H. Vivian.
" Northcote Road	Rev. H. J. Durrant	Rev. A. C. G. Rendell
Westbourne Grove	Rev. P. Davies, B.A.	Rev. J. Jenkyn Brown
Westminster, Romney Street	Rev. D. R. Jenkins	Rev. W. Davies (Llangwm)
West Norwood	Rev. J. Stephens, M.A.	Rev. J. Stephens, M.A.
Wimbledon	Rev. W. A. Wicks ...	Rev. J. Brown
Woodberry Down	Rev. A. F. Riley ...	Rev. A. Jewson
Wood Green	Rev. W. Coombs ...	Rev. W. Coombs
Woolwich, Queen Street	Rev. L. Foskett ...	Rev. L. Foskett
" Charles Street	Rev. J. Wilson ...	Rev. J. Wilson.

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.**

Special Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, 28th April, 1889 (except where otherwise stated).

Speakers have been appointed to all Schools replying to the Notice in the Young Men's Missionary "Journal" in time for print, and if those against the blank spaces will apply to the Secretary AT ONCE, speakers will, if possible, be sent.

The arrangements are not completed where marked *. Special Hymn-papers are sent gratis on written application to the Secretary, Y.M.M.A.

NAME OF SCHOOL.	SPEAKER.
Ann's Place (joins with Mare Street) .	
Arthur Street, King's Cross	Rev. J. H. Blake.
Brondebury	
Brompton, Onslow Square	Mr. Buchanan.
Brixton, Wynne Road... ..	
" Barrington Road	
" Hill	Rev. J. W. Thomas.
Bloomsbury	Rev. T. H. Barnett.
Bow, High Street	Rev. D. Davies.
" East London Tabernacle	
Belle Isle	Services later.
Battersea, York Road	Rev. T. E. Williams.
Bermondsey, Drummond Road	Mr. J. Thomas
Camden Road	Rev. P. Davies, B.A.
Camberwell, Cottage Green	
" Denmark Place	Rev. E. S. Summers, B.A.
" Charles Street	
Crouch Hill	Mr. A. D. Goodacre.
Chalk Farm	
Croydon, West	Mr. F. E. Tucker.
Clapton Downs	Rev. A. Jewson.
Dalston	Mr. S. C. Bailey.
Ealing	
Esher	Rev. W. H. Purchase.
Edmonton	Services later.
Forest Gate	Mr. C. D. Barker.
Grove Road, Victoria Park	Mr. Russell Dick.
Gunnersbury	Services later.
Haddon Hall	
Hammersmith, West End	Services later.
Hampstead	
Highbury Hill	Mr. W. L. Tweedie.
Highgate	Services later.
" Road	Rev. J. B. Myers.
" Archway	

NAME OF SCHOOL.	SPEAKER.
Holloway, School	Rev. H. J. Martin.
" Young Men	Mr. E. S. Archer.
Islington, Cross Street	Mr. W. Parkinson.
" Salter's Hall	Rev. Carson Graham.
John Street, Bedford Row	Mr. J. H. Poole.
Kingsgate Street	
Lee	
Lewisham Road	Rev. T. Watts.
Mare Street, Hackney... ..	Mr. D. Freeman.
Maze Pond	Mr. J. Gilbert.
Meard Street, Soho	
Metropolitan Tabernacle, Senior	Rev. W. Ross.
" " Junior	Mr. J. Everett.
New Cross, Brockley Road	Mr. J. W. Pewtress.
Norwood, Chatsworth Road	
" Gipsy Road... ..	
Notting Hill, Ladbroke Grove	Rev. J. J. Fuller.
Peckham, James' Grove	
" Rye Lane	
Poplar, Cotton Street	
Regent Street, Lambeth	
Richmond	Services later.
Rotherhithe New Road	Mr. A. Jones.
Romford... ..	Rev. J. W. Butcher.
Shoreditch Tabernacle... ..	Mr. J. Bond.
Spencer Place, Goswell Road... ..	
Stockwell	
Streatham	
Stratford, Grove	Services later.
" Major Road... ..	Mr. Albert Searl.
" Carpenter's Road	
Sutton	Rev. T. M. Morris.
Stoke Newington, Devonshire Square, April 21st	Rev. J. J. Fuller.
Tottenham, High Road	Mr. T. S. Aldis.
" West Green	Mr. T. Comber.
Upton, Lambeth Road	Mr. Ernest Ellis.
Vauxhall	
Vernon Square	Services later.
Walworth Road, School	Mr. G. H. Judd.
" Young Men's	
Walworth, Rodney Road	Mr. H. E. Wood.
" East Street	
Wandsworth, Northcote Road	Rev. W. A. Hobbs, of India.
" East Hill	Rev. W. H. Vivian.
" Victoria Road	Rev. M. Cumming.
Westminster, Romney Street... ..	Mr. W. Haddon.
Wood Green	Rev. W. Coombs.
Woodberry Down	Mr. L. Woolley.
Woolwich, Queen Street	Rev. L. Foskett.
Westbourne Grove	Mr. F. McDiarmid.
Walthamstow, Boundary Road	Rev. G. D. Evans.

WEDNESDAY MORNING, MAY 1ST.
 THE ZENANA MISSION IN INDIA.
 ANNUAL MISSIONARY BREAKFAST
 IN THE LARGE HALL, CANNON STREET HOTEL,
 At a Quarter to Nine o'clock.

Chairman : EDWARD RAWLINGS, Esq.

Speakers : Miss ISABEL M. ANGUS, of Bhiwani ; Mrs. ARMSTRONG, of Burmah ; and Rev. R. WARDLAW THOMPSON, Foreign Secretary of London Missionary Society.

Tickets, 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

WEDNESDAY EVENING, MAY 1ST.
 BIBLE TRANSLATION SOCIETY ANNUAL MEETING,
 IN BLOOMSBURY CHAPEL, at Half-past Six o'clock.

Chairman : REV. JOHN ALDIS.

Speakers : Revs. T. H. BARNETT, of Dacca, East Bengal ; P. DAVIES, B.A., of the Congo Mission ; Rev. J. W. THOMAS, of Calcutta ; and JAMES OWEN, of Swansea.

THURSDAY EVENING, MAY 2ND.
 ANNUAL MEETING
 IN THE CITY TEMPLE, HOLBORN VIADUCT
 (Instead of Exeter Hall).

Chair to be taken at Six o'clock by Sir WILLIAM WILSON HUNTER, K.C.S.I., LL.D., C.I.E., &c. (late Director-General of Education in India).

Speakers : Revs. Prof. ELMSLIE, D.D., of Queen Square Presbyterian College ; J. J. FULLER, of West Africa ; and J. EWEN, of Benares, N.W.P., India.

The London Baptist Choir Union will assist in the singing, and give a rendering of Mendelssohn's "Lauda Sion" at Half-past Five o'clock.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY MORNING, MAY 3RD.
 MISSIONARY BREAKFAST CONFERENCE,
 IN FREEMASONS' HALL, GREAT QUEEN STREET, HOLBORN
 (Instead of Exeter Hall),
 At Nine o'clock.

Chairman : W. R. RICKETT, Esq. (Treasurer).

Introductory Paper by the Rev. RICHARD GLOVER, of Bristol.

Pastors, Deacons, and all Officers of Missionary Associations, Congregational, Sunday School and Juvenile, are invited to be present.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY EVENING, MAY 3RD.

THE YOUNG PEOPLE'S MISSIONARY MEETING
(For Sunday School Teachers, Senior Scholars, and Young People),
IN THE CITY TEMPLE, HOLBORN VIADUCT
(Instead of Exeter Hall).

Chair to be taken at Seven o'clock by W. C. PARKINSON, Esq., L.C.,
of Camden Town.

Speakers: Rev. T. H. BARNETT, of Dacca, East Bengal; BENJAMIN CLARKE, Esq., of the Sunday School Union; Rev. J. J. FULLER, of West Africa; and Rev. H. CARSON GRAHAM, of the Congo Mission.

The Young People's contingent of the London Baptist Choir Union will assist in the singing, and give a Selection of Choruses,

At Half-past Six o'clock.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

In Memoriam.—Mrs. Joseph Gurney.

THE Lord's servants are fast gathering home. Another dear and honoured labourer has passed "within the veil"—one, who as far as we can see, could ill be spared, whose loss causes widespread sorrow, and in whom missionary work, both at home and abroad, has lost a faithful and earnest helper. But the Lord saw that her work here was over, and He had need of her in His own presence. Rejoicing in her blessedness, we yield her up to Him, knowing "He hath done all things well."

Mrs. Joseph Gurney was the second daughter of Henry and Amelia Tritton, and was born at Battersea, November 5th, 1822. The next in age to her beloved brother, Joseph Tritton, a strong affection ever bound them together, and they were very similar in character and appearance. As young people they took a decided stand together on the Lord's side, both being members of the Baptist church at Battersea, and the last few years of their lives they worked hand-in-hand as it were in the great missionary cause, as treasurers of the kindred institutions, the Baptist Missionary Society and the Ladies' Zenana Association. And now, in less than two years, she has followed him to the home above.

Her character is well described in some lines written by him of their loved mother—

"They who, like thee, no self possess
But every breath for others draw,
Who wear, like thee, that sweetest dress,
A lowliness that hath no flaw—
Such cannot pass from time unwept."

Hers was, indeed, a life lived for others, full of acts of kindness to all within her reach. Her gentleness, her humility, and winning manner, were a reflection of that Saviour's grace, in fellowship with whom she ever walked.

Her marriage, in 1843, with Mr. Joseph Gurney, brought her into connection with many distinguished foreigners, through the Religious Tract Society, of which he was subsequently treasurer. And their house was always open to Christians from all lands. She was for many years on the Committee of the British and Foreign School Society, and took an active interest in the students at Stockwell Training College. After Mr. Gurney's death in 1879, she removed to Notting Hill, and her home there became a centre of Christian work, and of warm hospitality. In the spring of 1880, she joined the Committee of the Zenana Mission, and the following year succeeded Lady Lush as treasurer. From that time her whole heart was given to this cause. Most regular at her post, she presided over the Committee with gentle wisdom and grace. The preliminary prayer-meetings and the Sunday Morning Prayer Union were started at her suggestion. It was her endeavour to know all the missionaries personally, and she corresponded with several. She was specially interested in all candidates going out, helping and cheering them in every way possible, and constantly corresponding with them in their far-off homes; and by her exertions and influence she has greatly extended the work of the Society.

She was also an untiring labourer among the poor at home. A large mothers' meeting which, under her care, grew from 30 to 200 was conducted by her every week, and she entered with loving sympathy into the joys and trials of each of its members. She supported a lady visitor and a mission room, and was truly a helper of "every good work"—especially that carried on by her daughter, Miss C. Gurney, among the police. Her house has often resounded with their prayers and praises, and the extension of the "Christian Police Association" was very dear to her heart. In the midst of all this busy service, the call to rest came swiftly and unexpectedly. For some weeks she had been suffering from cold, but the Saturday before her death had seemed bright and well. Early on Sunday morning (3rd March) she was seized with sudden illness, but no serious apprehensions arose until the following Thursday, when her son, Mr. J. J. Gurney, was summoned, and subsequently the other members of the family, surrounded by whom, on Saturday morning (9th March) she peacefully slept in Jesus.

The nature of her illness prevented much intercourse, but on the Friday she enjoyed hearing hymns and texts, and gave the following beautiful testimony: "It is all such perfect peace; I have not a care or a worry about anything." "It is so wonderful, how good God is to me!" alluding very likely to a verse of one of her favourite hymns, which was sung at her grave—

"Hidden in the hollow
Of His blessed hand,
Never foe can follow,
Never traitor stand;
Not a surge of worry,
Not a shade of care,
Not a blast of hurry,
Touch the spirit there."

This was the secret of her calm, sweet life. By a full surrender to, and constant abiding in, the Saviour, she realised the truth of His promise, "Thou

wilt keep him in perfect peace whose mind is stayed on Thee." The funeral took place the following Tuesday. A service, conducted by Dr. Sinclair Patterson and the Rev. W. Mitchell Carruthers, was held in Trinity Presbyterian Church, which was crowded by a mourning congregation; and nearly three hundred mothers, policemen, and other friends assembled round the grave in Norwood Cemetery. Sweet hymns of praise arose to Him to whose glory she had lived, and whose grace makes her memory so fragrant. Her son, Rev. Edward Tritton Gurney, conducted the service, and Dr. Angus gave a short address and offered prayer. There the precious dust was left to wait the Resurrection morning. But—

"Not where the mourners' feet have trod
Thy tearless rest! 'Tis with thy God!
Them that to sleep in Jesus fall,
He knows—He keeps—He brings them all."

How shall we interest our Young People in Mission Work?

THE following article is taken from the *Missionary Journal* of our Young Men's Missionary Association:—

"How shall we interest our young people in missions is a question we will try to some extent to consider in this paper, although our inquiring friends will do well to refer to the first of these papers (or the reprint in the August HERALD), where the experience of others will supply many a hint as to the *modus operandi* by which those who are thoroughly in earnest bring about success.

"Taking, first, the more public means as distinct from private effort, a good *missionary meeting* is of the greatest importance. The recent great gathering of teachers and scholars at Huddersfield, when Mr. Baynes and three missionaries spoke, and afterwards shook hands with the delighted youngsters, might well serve as a model; for although it is only possible at such 'gala' times to arrange for a demonstration like this, the same inspiring heartiness is possible even in the smallest place.

"To the juvenile mind there is a spice of romance about a '*real live missionary*,' which usually proves an irresistible attraction to the place where he is to be seen and heard, and therefore the first thought of the local authorities should be to secure one as a deputation from the Mission House, where every effort is gladly made to meet such a desire. It should, however, be remembered that when there are but few men at home, and some even of these are on the sick list, it is often impossible to send one just when wanted, and the next best thing is to wait until a date can be booked; and, when a visit is arranged, the most should be made of it. For instance, when a missionary is appointed to preach morning or evening, a special service for the young might be held in the afternoon, or a meeting early in the week, and, by seizing such an opportunity, friends not only help us to economise our strength, but they bring more closely together the interests of the old and the young in this great work. It is an excellent thing to have several friends and supporters on the platform, but it is *not* an excellent thing to have too many speakers, and those who do speak should be the reverse of long, dull, and prosy. Chairmen are sometimes

dreadful sinners in this respect, and not long since one of our missionaries, who went by special request to a certain meeting, was kept silent by the elongated verbosity of others until within ten minutes of the starting of his last train.

“Suppose, then, that an enthusiastic meeting or service has been held—what then? Is it all to end in smoke? Some of our readers have perhaps heard of Sam Jones's steamer, the engine of which was so large, and the boiler so small, that, when the whistle was blown, the steam was exhausted, and she couldn't move an inch; and so, if enthusiasm begins and ends in talk, the good ship will stick where it is. Work without enthusiasm is worth little, but enthusiasm without work is useless. Let there, therefore, be a *practical turn* given to such a gathering in the formation of a Young Men's, Young Women's, or Juvenile Auxiliary to the Baptist Missionary Society, and the enrolment of those as members who will give or collect, or both, specified sums per month or quarter. With the pastor and superintendent as active officers, and an earnest-hearted, business-like secretary, it will soon grow and prosper. A *tea-meeting* held once a year, or oftener, when the report is presented, costs little, but is greatly appreciated. In these high-toned days some folks think that a kind of *soirée*, with sandwiches and sausage-rolls, is more select; but, for the most part, a good, old-fashioned 'tea' is the best preface to a hearty meeting. We have already pointed out how, in connection with an auxiliary, the female teachers and scholars can help by having a monthly *working party*, either for sending out garments, dolls, &c., to mission stations, or for the making of things for an *annual sale or bazaar*. At these monthly meetings some entertaining book on missionary work or foreign travel, or a part of the *HERALD*, or the serial *Our Indian Sisters*, might be read aloud, so that all may be posted up in current events.

“Why, too, should there not be a *boys' working party*? In one of our London schools the lads are doing their share towards a missionary bazaar by making all sorts of things in carpentering, fret-work, wool-work, and so on. This not only gives them pleasurable employment and encourages their skill, but shows to them and to others how every talent can be used in the service of the Most High. More might be suggested on these points, but we will only add that missionary boxes, collecting books or cards, leaflets with concise details, the *HERALD*, *Juvenile Herald*, and *Missionary Journal*, or any helpful information, will gladly be sent from the Mission House.

“Another and popular mode of interesting the young is by *Illustrated Missionary Lectures*. Here there is a wide scope for those who have a little time and talent for this kind of thing. Linen pictures are sometimes used, but there is nothing better than good slides, which may be hired, with lanterns, for oil or gas, from opticians at cheap rates. The Sunday School Union also have some excellent views in mission subjects with a printed description. Our own lectures—on INDIA, CHINA, and THE CONGO, each with sixty specially painted slides—are written with the express object of spreading information concerning the work of the *Baptist Missionary Society*, and are either delivered in London by the Secretary or are lent to country churches and schools for a small charge, particulars of which can be obtained at the Mission House. They are found to be attractive and interesting to audiences, both of old and

young, all over the kingdom; and in central towns like Birmingham, Bristol, and so on, the auxiliary invite the *schools of the whole district* to some large hall, so that the story of our missionary work can be told and shown to thousands of scholars and teachers at a time. We commend this plan to others, but we are just as pleased to arrange for a village as for a city. More friends might also go, as some have gone, for a *week of evenings* to the outlying places of their neighbourhood, and a good deal of pleasure is thus given for a very little expense. Of course, the proceedings should be opened with prayer, but when this and the 'few remarks' in introduction stretch out half-an-hour, and long-winded votes of thanks follow, it is a trifle tedious, besides which the lecturer and exhibitor are both sometimes miles away from home, which often they do not reach until the dead of night. It is as well, perhaps, to add that the lecturer or reader should have his heart in his work, that his style and his voice should not be like that of a cemetery chaplain, and that he must remember that while pictures will live in the memory, words will often be forgotten. The writer was once rash enough to suggest to a chapel-keeper that his reading-desk was so placed that no one could hear. 'Lor' bless you, sir,' said he, 'our people comes to see and not to hear'; and so, as we have to do with 'all sorts and conditions' of folk, we must adapt ourselves accordingly.

"A *Monthly or Quarterly Missionary Address*, if given with spirit and intelligence, is an excellent means of freshening interest; and to those of our friends who complain that in *their* school the speakers soon 'run dry,' we can only say it is the fault of the speakers and not of the subject. There is such an abundance of material that the difficulty is to decide not what to say, but what to leave unsaid; and while the lives of missionaries of every denomination supply illustrations and stories without number, the labours of Baptists—from Carey to Comber—are a splendid record, full of stirring incident, of quiet plodding, of firm trust in God, and of rich blessing following faithful service that cannot fail to fix the attention and arouse the interest of our young people.

"Besides plenty of cheap missionary books, there is our Society's Annual Report, giving ample and reliable information, and the Mission House monthly periodicals already referred to, in either one of which there is material enough for any speaker. What is wanted—for young folk, at any rate—is not an oratorical, or ethical, or philosophical discourse, but a few *facts* skilfully strung together and told in an attractive style, and this is surely within the compass of almost every Sunday-school teacher, even if he has not what is vulgarly called 'the gift of the gab.' A capital plan for these addresses, adopted by some with much success, is for three or four of the teachers to take up each a distinct subject—one for Africa, one for Ceylon, one for China, one for India, and so on—making our mission work in each place the special care of the one appointed to it, so that he is the better fitted to urge the need of help for that part of the world. We can heartily recommend this plan (which is equally suited to young men's and young women's classes as for schools), because it has the advantage of thoroughly interesting those who undertake it, and this is in itself a long step towards interesting others. It, moreover, is a systematic way of spreading information concerning *every* part of the world which our Missions touch; and it also, while focussing effort and interest on one place, does so without being detrimental to others.

“This last consideration is indeed more important than it seems, for without a *wise guidance of effort*, interest flags and subscriptions diminish, or else excitement produces a sort of fever (far removed from real fervour), the reaction from which is always unsatisfactory. For instance, one of our Congo missionaries was unable to preach at a certain chapel as arranged, and so one from India went instead. He met with a freezing reception, and was made to feel so *de trop* and uncomfortable that he could scarcely preach; and at the close the minister, without a word of reference to the Indian work, publicly expressed the great disappointment they had had. Now, apart from the un wisdom and unkindness of this sort of thing, we venture respectfully, but emphatically, to say that it is *not right* for those who guide the feelings and subscriptions of others for our Society to narrow down their sympathies to one section in such a way as to entirely exclude all else. It certainly is opposed to the spirit of the Master’s command—‘Go ye into *all* the world and preach the Gospel to *every creature*.’

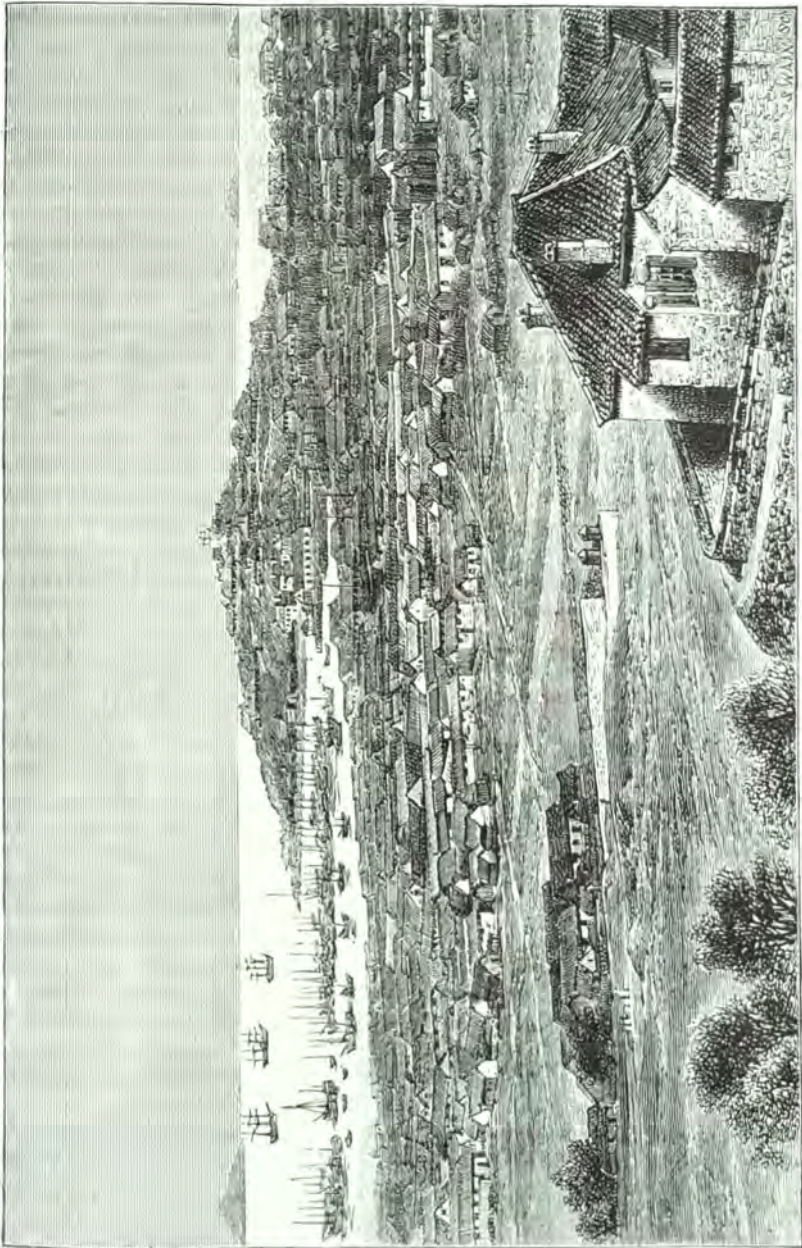
“In some places, and especially in small ones, it is undoubtedly a good plan to concentrate the gifts for some one part of the work, as it often helps subscribers to realise the better the link there is between them and it; but this need not in the least involve the cutting off of all concern as to other parts. Indeed, we *encourage* these special gifts by arranging for a school or a class to maintain a boy—or two or three boys, as the case may be—on the Congo at a cost of about £5 each, or a native preacher for £15, or a day-school of twenty boys in India for £6, or a Chinese school of about twelve children from about £5, and so on; and the interesting letters and reports we get of these operations from time to time are published in our *Missionary Journal*, and so keep up a healthy stimulus to the various schools of our Association.

“And now, in closing these papers, we would urge upon all our friends to use more *personal effort*. Those who are wealthy or influential might hold a *drawing-room meeting* for the younger part of the congregation—to place before them the various works in which our Society is engaged, and enlist their help. And the humblest and poorest teacher can also do his or her share *without misgiving as to small efforts and little gifts*. Carey was an unknown and poor-enough man, and was absolutely alone in his scheme until he button-holed first one friend and then another to help him in it; but now the whole of Christendom is under lasting obligation to the ‘consecrated cobbler.’ And to-day we can point to School ‘Associations’ and Working Parties which are among the very best and largest supporters of our Society, which were timidly begun by *one individual*; but even where, for the present, others cannot be induced to join in, the *one* who is in earnest can at least commence with his own class and with his own friends, and greater things will follow by-and-bye.”

Chefoo, Shantung, North China.

I.

CHEFOO is the health resort for all China, and the China Inland Mission have there a large sanatorium, and English schools for both boys and girls. The American Presbyterians, too, have several missionaries living at Chefoo, but their work all lies inland. Our own missionaries, in common



THE CITY OF CHEFOO, SHANTUNG, NORTH CHINA.—(From a Photograph.)

[THE MISSIONARY HERALD,
APRIL 1, 1883.]

with others from all parts of the empire, visit Chefoo occasionally to recruit. Were it not for the refreshing sea-breezes and cool nights which are to be found there, the breakdowns and deaths on the China field would be increased tenfold. It is indeed a great boon for the wearied missionary, after having been subjected for some time to the exhausting, monotonous isolation of residence in an interior city, to visit the port of Chefoo and compare notes with his fellow-workers, representatives of whom he may find there during the sultry summer months, from Formosa in the south to Peking in the north. For Chefoo is the only popular health resort China possesses.

The picture, representing the native city, is from a photograph taken from a point on the hill a little below the cemetery. The foreign house to the right belongs to Miss Downing, an American Presbyterian, while a few of the foreign settlement houses may be seen by the sea shore. The native houses are, it will be seen, very close together, and in the Chinese quarters the streets are narrow, and contain, if possible, more than the average amount of filth. Some cloth may be noticed hanging in the open air from high crosspoles. It is drying, after being dipped in the dyer's vat. The bay to the north, where some ships are lying at anchor, forms, on a bright day, a very pretty picture for the artist's pencil.

II.

In the cosmopolitan cemetery, which is prettily situated on a hill overlooking Chefoo, two representatives of the Society lie waiting for the resurrection morn. The Rev. R. F. Laughton, after seven years of faithful labour in China for the Master, died in Chefoo, in 1870, and the beloved and respected wife of Rev. W. A. Wills, of Tsing Cheu Fu, Shantung, who also died at Chefoo, towards the end of last summer, here peacefully sleep, surrounded by many of all nations, until the great trump at the last day shall rouse the dead from their slumbers. Our friends' graves are unfortunately not shown in the picture.

C. SPURGEON MEDHURST.

Notes from India.

SERAMPORE.

THE Rev. W. R. James, of Serampore, writes:—

“On the 24th January three of our students and myself attended the Singhur mela, which is held at a village about four miles distant from the third station on the Tarakeswar railway. The mela lasts for three, or four days, and is attended chiefly by Mohammedans. The people seemed glad to see us there, and they listened with attention till the day after I left.

“While we were at this mela last year, we met a Hindu who seemed to be all but a professed Christian, and we were very anxious to see him there again this year, and our expectation was not disappointed. He was there as soon as, if not before, ourselves, and was as glad to see us as we were to see him. Last summer he came here for a large copy of the Bible, and although we had only a second-hand copy to offer for sale, he gladly gave Re.2 for it. This, he told us, he had been in the habit of reading almost daily since he bought it. Most interesting it was to see the effect which the simple reading of the Bible, without note or comment or the help of a teacher, had upon his mind. He asked us several very curious questions, yet perfectly natural for a person in his situation. For instance, he wanted to know whether it was necessary when worshipping God to offer Him a sheep or a goat as a sacrifice.

“This man, it seems, has great influence over his fellow-villagers. He told us that he has about two hundred chelas; and that he had made their minds very *kharab*. He did not use the word *kharab* in its ordinary bad sense, but as implying that he had unsettled their minds. He had destroyed their faith in Hinduism, but they were not so far advanced in readiness to accept Christianity as himself. Last year he bought several gospels from us to give away to his neighbours. At one time we thought of going to see him at his own village, but reflection caused us to change our mind, thinking that such a visit might prejudice his neighbours against the instruction he is giving them, and raise opposition against himself. He said that he firmly believes in Christ as his Saviour, and we exhorted him to remain firm and immovable in that belief, and to persist in his endeavour to teach others.”

BANKIPORE.

From Bankipore the Rev. J. Stubbs writes:—

“During the past month I have been constantly occupied with the village work, in which I have met with many features of interest. In one large village where I had first preached in the house of the ‘Rais,’ and in the threshing-floor of a well-to-do farmer, I preached to the ‘bad-maashes’ in the Sharab Khane. The Son of Man who came to seek and save the lost was, I am sure, with us on that occasion. In another village a Kshatriya farmer, who had listened to the singing of ‘Yisu masah mera prana bachaya,’ eagerly inquired, ‘Who is Jesus Christ?’ I said, ‘Don’t you know? Have you never heard His name?’ ‘No,’ he replied. It was glorious work to tell him who Christ is, but it was solemnising to think that he might have died without knowing if we had not happened to meet with him. A very pleasing response to the truth preached was on the part of a woman who, immediately I had finished (by saying that if they wanted to know more about the way of salvation a full explanation was in the Gospels we had with us for sale), turned to a youth (I suppose, her son), and said, ‘Run to the house and get two pice; for what the Padri Sahib has said is true, and we ought to know more about this Deliverer.’

“Dear friends, please bear these village-folk who have heard the Word, and also the children of our school, on your hearts at the throne of grace.”

AGRA.

From Agra, the Rev. T. G. Potter, reports:—

“During my last tour of nineteen days, in company with two of our preachers, I came across a large number of people who are called Malakanis. It appears that in the time of the Mohammedan Emperor Alam Gir, these people (who were Hindus of good caste) were induced partly by bribes and partly by threats to become Mohammedans. They still have their village idol and many of their old customs, yet are outcast from Hinduism. They practise the rites of circumcision and burial of the dead; otherwise there is little of the Mohammedan about them. Among these people we spent four days. During our stay we were kept very busy instructing these people in the truths of Christianity, and answering their many serious questions. The headman and all the people of the village received us most kindly. They purchased our books readily and gave earnest attention to our message. One evening, when we showed them the magic lantern, there was a great crowd, yet no uproar of any sort. The following day the headman told us that the parable of the Prodigal Son had touched his heart. Another man who came with him to our tent said, “Sir, if you could only come and live amongst us and teach us these truths from day to day we would then receive them as a body.” The night before we left these people, one of the Zemindars purchased a complete copy of the New Testament. By the next morning he said he had read ninety pages. He declared that he should follow the teaching of the New Testament, whatever the Moulvie might say, as he was greatly pleased with what he had read. We shall try and keep in touch with these people, visiting them as often as possible. Will friends kindly remember them in their prayers.”

DACCA.

The Rev. R. Wright Hay, of Dacca, writes:—

“On a recent evening the members of my Bible class and some of their college companions came to the Mission House to spend a social hour or two with us. We had a company of over fifty, one-half of whom partook of a simple meal together, the others declining everything except the permitted fruit. Miss Gilbert had kindly arranged, in returning from Mymensingh, to pay us a visit and bring her magic-lantern, and she and Miss Fuller added much to the pleasure, and permanently we trust to the profit of the gathering by exhibiting scenes in the life of our Saviour to our delighted guests. It was a welcome occasion for urging the acceptance of Christ upon the students, and many were deeply impressed. One young man—a Brahmin—as he left shook my hand warmly and said, ‘I can never express what my feelings were as I looked at that picture of the suffering Christ. God bless you!’ That others felt even more than this, we do not doubt, and we are praying that the message sent through eye and ear may abide with a double portion of the Spirit’s power in every heart.

“Yesterday afternoon a young man, an Armenian, who has been attending our English services, came to tell me that he had found Christ through what he heard in the chapel. On Christmas day he and another young Armenian went through the streets with us in our kirtton and we welcomed the act as an answer and a call to prayer. How gladly have we received, therefore, the

young man's open avowal of his change of heart through faith in Jesus. I have set him to study the Word in regard to baptism, and would ask your prayers for him that he may be guided into all the truth.

"These tokens of the Lord's presence with us I gladly tell you of, that you may remember us all the more tenderly in prayer, lest Satan should desire to have us that he may hinder the Master's work."



A CONGO WEDDING GROUP.—(From a Photograph by Mr. Phillips.)

A Congo Wedding Group.

THE Rev. A. Ross Phillips, of San Salvador, writes:—

"I send you a photograph which I took of Kivitidi's wedding-party. The bride and bridegroom are seated in front. You will, I think, at once recognise our good brother, Mr. Lewis, standing behind Mrs. Lewis, standing at his left hand, and Mrs. Phillips towards his right."

Opium Poisoning Cases in North China.

THE Rev. Herbert Dixon, of Tai Yuen Fu, Shansi, North China, and formerly, as some will remember, of the Congo Mission, writes:—

“MY DEAR MR. BAYNES,—During the last ten days I have been the means of saving three lives, and it occurs to me that, perhaps, our home friends are not familiar with that little corner of our work—viz., ‘Opium poisoning cases.’

“EXTENT OF THE HABIT.

“I have made very wide and careful inquiry as to the extent of opium smoking in and around this city, and find that nine out of every ten adult men and women smoke. The usual age when they begin seems to be about twenty, but many begin as early as fifteen or sixteen. The wages of an ordinary labourer is about 200 cash a day (say, sixpence), and the common estimate for their opium is 60 cash per day (say, twopence). Considering that for half the year employment is very scarce, we arrive at the conclusion that about half the year’s wages goes in opium for the man himself; and over and above that he must provide some for his wife if she smokes. What marvel that with such a state of affairs misery and debt abound on all sides. I calculate that one year’s expenditure on opium in this city of under 100,000 people must amount to considerably over £100,000, reckoning on the basis of a poor man’s consumption. Many of the rich spend, so report says, many pounds a month, as they prefer the foreign article, which is of course a luxury. To the misery entailed in procuring the drug add the degradation produced by it—a degradation compared with which drink is a very light affair—and you will have a faint conception of the wretchedness which spreads all around us.

“CONSEQUENCES OF THE HABIT.

“What wonder that many a poor wretch, unable to procure the all-needed drug in sufficient quantity, avails himself of the supply he can borrow to end his life! or again, what would one expect in such ‘homes’ but constant quarrelling, cursing, and swearing? In a fit of passion the lump of opium only too near at hand is swallowed, and unless some foreigner be at hand with remedies, death speedily claims the victim.

“And here, while speaking of quarrelling, it is no very uncommon thing to meet with cases of passion that exemplify very literally the English saying, ‘Blind with rage;’ for, when asking the cause of some forms of blindness, one is sometimes told that it dates from a certain fit of passion. Nor does there seem much room for doubt about it.

“I think I have attended some thirty-six cases during my three years here. Mr. Sowerby has attended a large number, and our C.I.M. friends a number more. This, too, chiefly represents our own quarter of the city; what may be the total number of opium suicides in the whole city in a year it is impossible to say. Out of the above thirty-six some five were dead before I could reach them, one died in my hands, and thirty were saved.

“MY FIRST CASE.

“My first case was a beggar who had been thrown out insensible on to a waste piece of ground to die. I with a servant worked at that man for three hours out in the sun; then I called the district policeman and tried to persuade him to put him into the watch-house,

but he refused unless I guaranteed funeral expenses in case of death. That I declined to do, but finally promised the equivalent to funeral expenses *if the man lived*, for I feared cupidity might lead to murder, so little is life valued out here. Another four hours of labour and we had the satisfaction of knowing he was out of danger, and the 'funeral expenses' were paid according to my promise.

"In this case having but little hope of recovery I ventured to experiment, and put a theory of mine to the test. I injected ammonia subcutaneously. It was so successful that I always use it in desperate cases, and in less dangerous instances give it internally. The stomach-pump is, however, our most valuable means of saving life.

"One case was a wealthy widow, whose husband had died the day before, and in sorrow at her loss she followed him, using opium to destroy her life.

"One case I was called to about ten o'clock at night, and found on arrival two little girls of about twelve and thirteen lying side by side on a bed, both stone cold. Their parents said they went out for a few hours, and on their return found the children insensible on the ground.

"OTHER CASES.

"A recent case was that of a neighbouring draper's wife. He has two wives, the younger of whom has been systematically persecuted by the first wife. Her jealousy manifested itself chiefly in leaving the other entirely alone with nothing to do and no one to speak to. Driven to desperation by this studied neglect she attempted her life, taking so large a quantity that had I not been called at once she would for certain have killed herself. The husband sent me a substantial present of cakes and

confectionery, a polite way of thanking me. My wife has since visited their home, and we pray it may lead to their hearing of a better life and nobler aims than any they have at present.

"Three weeks since I was summoned about ten o'clock at night to a young man. He was in a situation some hundred miles from home, and getting a touch of home-sickness he threw up his situation and came home. His step-mother upbraided him so hotly that he took an ounce of opium. When I arrived he was unconscious, and things looked very serious. It took eighteen quarts of water to wash the poison out of his stomach! Ammonia and friction brought him round sufficiently to allow of our walking him around the courtyard; and next morning he was sufficiently well to get up and receive me.

"AN OFFICIAL'S WIFE.

"A week since I was called by a woman in a cart to attend the wife of an 'official' (under the Treasurer of the Province). I started at once, telling the cart to go on while I walked. On the way I fortunately ran against my teacher and persuaded him to accompany me. On arrival at the house the lady persisted in denying that she had taken anything; but it was evident that she was very confused, very angry, and very sleepy. Her husband was away locked up with others on duty in the Examination Hall, and could not possibly be communicated with. I tried to persuade her to take an emetic so as to set her friends' minds at rest, but she was obdurate. The screaming, talking, and gesticulation that ensued was enough to give one ten thousand headaches, so I withdrew to an outer apartment, and requested them to allow the lady to sleep, thinking that

when she became unconscious I would probably be able to use the stomach-pump. An hour passed, and then to my surprise she herself asked me to use the pump, but when I attempted to introduce the tube her struggles became frantic, and I was obliged to desist. By this time the opium was taking effect, and she was getting frightened, so, confessing she had really taken it, she besought me to again try the pump. This time I succeeded, and was putting down the second supply of water when she again became frantic and dashed the whole apparatus out of her mouth. (It is often necessary to bind patients or have them held, but there was no one of sufficient authority in the house.) Fortunately she was willing to take the ammonia, and that pulled her through. The following morning her husband's nephew called to thank me,

and then I learned the real cause of her trouble. Her eldest son, a boy of sixteen, had not only been disobedient, but also impudent to his mother, and had aggravated affairs by referring to their comparative poverty; this so embittered her that, partly to revenge herself on her disobedient son, and partly hoping thus to escape her troubles, she seized her servant's opium basin and swallowed the contents.

"Such are specimen cases. Opium is an awful scourge and brings in its train innumerable evils, of which perhaps this opium suicide is the least. Our saving such is a merely extraneous part of our work, but it has given us a good name in the city, and made us not a few friends.

"Yours affectionately,

"HERBERT DIXON.

"A. H. Baynes, Esq."

The Congo Mission.

THE following is a literal translation of a letter addressed to the children connected with the Baptist Sunday-school in Romsey, by the Congo lad Bukusu, supported by their generous gifts.

We also are able, by the kindness of the Rev. T. Smith, the pastor of the Romsey Church, to give a portrait of Bukusu, which, we are sure, our young friends will be glad to see:—

"San Salvador.

"MY DEAR FRIENDS,—I wish to tell you some Congo news. I sleep well; all school boys and girls and white men, too. I have heard the good wishes you sent to me, and I thank you very much. I want to tell you about what we do. When we have finished washing our faces and feet, and making our beds, and when the clock arrives at nine, the bell rings twice, and then we go into school to learn. When the clock arrives at ten, we come out to eat. When we finish eating we go to play a little while. When the clock arrives at eleven, a little bell is rung, and we returned into school to learn again. At half-past twelve we come out, and if we like we can go to play, or kill our rats. [Kongos eat a species of the harvest mouse

which abounds here.] When the clock arrives at two, the bell rings, and we go to work until the clock arrives at four. Then we leave off and go to play again. [He ought to say that they go to service at five, and prayers at nine p.m.] Another news. Many of the boys have planted in the ground plantains, cassava, and sugar-cane, too.



THE CONGO LAD, BUKUSU.—(From a Photograph.)

“ One more news again. Mr. Phillips sent me to Tunduwa with another boy to take a letter for him. In one town we met a lot of Portuguese soldiers. They were cleaning their cannons and guns, and I had very great fear, because I did not know if they had good behaviour or not. When I arrived at Tunduwa I had a swollen foot. When I got well I returned. The boys came to meet me and give me welcome. Then we went into the house. We sat at table and prayed, and I gave them all news. After a time I went to see my father and mother. Now I finish.

“ Your friend,

“ N. BUKUSU.”

Acknowledgments.

THE Committee gratefully acknowledge the following welcome and useful gifts:—A parcel for Mrs. Phillips, of the Congo, from Mrs. Plaisten, of Coughton; 35 frocks from Highgate Road Chapel Sunday School Working Party, per Miss Searle, for Mrs. Lewis's girls' school, San Salvador; a parcel of magazines from Mrs. Pearce, Canton, Cardiff; a present of cheese from Mr. Crosher, of Melton Mowbray, for the Rev. J. Stubbs, of Patna; books for Mrs. Lewis and the Rev. S. Silvey, of the Congo; and parcels for Rev. G. H. Rouse, of Calcutta, and Miss Yates, of Rome; parcel of clothing, from Mrs. Watts, Cheltenham; and of scrap-books, from Mrs. Priestley, of Balham, for Mrs. Wall, Rome; a parcel of Scriptural "Queries" in Italian, for use in Italian Sunday-schools, from Miss Kemp, of Rochdale; a medicine chest, from Miss Bryant and Friends, Upper Holloway, for Rev. J. D. Morris, of Dacca; and a pair of worsted shoes, from the late Mrs. Richardson, of Balham, for the Congo.

The Lord Loveth a Cheerful Giver.

WE very gratefully acknowledge the receipt of:—A watch chain and pendant for the China Famine Fund from "a minister's wife," who writes:—"May the Lord Jesus stir up the hearts of His own people to bring in large offerings; they would if they only knew the bliss of giving, and the love and loveliness of Him to whom they give and who so graciously accepts. What a privilege to be permitted to pray continually 'Thy kingdom come,' and to know that He hears and does answer." A silver knife from "a poor widow, as a thank-offering for the goodness of God to her," forwarded through Mr. H. M. Nicholson, of Plymouth. A gold ring from F. R., for the China Famine Fund. A gold locket from a nurse "to pay for a few bricks for Mrs. Morgan's House for the Chinese little girls." A watch chain from E. P. H. W., Newtown, Montgomeryshire, for Mrs. Morgan's Chinese Fund. Silver bracelet, neck chain and locket, from two friends of the Mission, at Henley-in-Arden. A silver brooch from Mrs. Milligan, Alloa, for China Famine Fund. A small gold coin from E. B. Barker, Eastbourne. A small silver coin from a blind girl for the Congo Mission. A small silver chain from a school-girl for the Indian Mission; and a silver bracelet from a governess for the Congo work.

The very cordial thanks of the Committee are also presented to the under-mentioned friends for most generous and specially welcome contributions, the larger sums having been given "specially in view of recent criticisms upon the work of the Society in India," and sent as "practical expressions of unabated interest and confidence in methods, management, and missionaries":—Mr. E. Rawlings, £372; A Friend, £100; Ditto, for *W. and O. Fund*, £10; Mr. W. R. Bickett (treasurer), £250; Mr. J. Barran, M.P., £150; Mr. H. Bowser, £100; Ditto, for *W. & O. Fund*, £100; Mr. Thos. White, £100; Mrs. T. White, for *China*, £100; Mr. W. James, for *outfit of new missionary*, £100; Mr. Joseph Russell, £100; A Friend of Congo, for *Outfit and Passage Fund*, £60; "Little Mary's Legacy," for *support of Chinese girl under care of Mr.*

Shorrocks, £50; T. T. R., £30; G. W. R., £20 13s. 5d.; Mr. J. S. Macmaster, £15; Mr. E. W. Davies, £10; A Friend, per Mr. J. Wates, £10; Mrs. W. Osborne, £10; Mr. and Mrs. P. H. Luntley, £10; Mrs. E. P. Allen, £10; Rev. H. Dixon, China, £10; Mr. and Mrs. J. B. Meredith, £10; Blue Ribbon, Bournemouth, £5; Matthew vi. 1—4, for *Support of Congo missionary*, £60; Mr. T. M. Thomson, for *India and Africa*, £50; Mr. R. Pullar, £25; Mr. D. Rees, £15; Anonymous, £15; A. S. H., £15; H. W. M., £15; Mr. and Misses Salter, £13; Mr. G. Kingerlee, £10 10s.

Recent Intelligence.

AT the last meeting of the Committee, Mr. H. White, of West Green, Tottenham, and Mr. W. L. Forfeitt, of Reading, both students at Regent's Park College, were accepted for Congo Mission work, and will probably leave England for Africa at the close of the current month, in company with Messrs. Comber, Cameron, and Scrivener, and Mrs. Holman Bentley.

The Rev. G. Kerry, of Calcutta, writes:—"Those who knew Mrs. Heinig will be sorry to hear of her recent death. She passed away from earth on the 12th January at Allahabad. Her decease was, I fear, hastened by her devoted care and attention to her husband, who for some years past has been in a state of even worse than second childhood, and is quite as dependent as a child upon the constant, watchful service of others. Mrs. Heinig was unwilling to leave this service to hired servants, and toiled far beyond her strength in ministering to the needs of her husband. She was herself an earnest and devoted missionary, and for many years superintended an orphanage in connection with our Mission at Benares. On her leaving Benares, the orphanage was discontinued, but there are many men and women now living in India who owe much to her earnest and loving training. She was a bright, cheerful Christian, generous, loving, and unselfish. In her last illness she suffered much pain, but bore all with patient submission to the Divine will. Her memory is blessed, and she now has the blessedness of those who die in the faith and hope of the Gospel."

We advise our friends to make early application for tickets for the missionary soirée, at Freemasons' Hall, on Tuesday evening, April 30th, as already numerous applications have been received and there is every prospect of a large demand for tickets.

The Rev. W. Williams, of San Fernando, Trinidad, is returning to England for a brief season of rest and change, by imperative medical orders, his health having quite broken down.

Stoke Newington, Devonshire-sq. Ch., for <i>Barral school</i>	6	0	0
Do., Sun.-sch., for <i>do.</i> , per Y.M.M.A.	6	0	0
Teddington, for <i>Congo</i>	0	10	0
Upton Ch. Sunday-sch., for <i>China</i>	6	0	0
Do., for <i>Sch., Indta</i>	6	0	0
Do., for <i>support of Congo boy</i>	6	0	0
Walworth-road Ch.	11	15	2
Do., Horsley-st. Sunday-school	2	10	0
Do., Ebenezer Sun.-sch., per Y.M.M.A.	3	11	6
Wandsworth, East Hill	10	0	0
Walthamstow, Boundary-road	7	3	4
West Green	20	1	6
Do., for <i>NP</i>	0	14	2

BEDFORDSHIRE.

Amphill	5	16	7
Biggleswade	17	4	0
Do., for <i>W & O</i>	1	10	0
Do., for <i>NP</i>	0	19	2
Cranfield	1	1	0
Maulden	19	10	0
Ridgmount	5	13	0
Do., for <i>W & O</i>	1	0	0
Do., for <i>NP</i>	1	7	0
Stotfold	1	3	2
Do., for <i>W & O</i>	0	9	6
Do., for <i>NP</i>	0	12	9
Wootton	1	12	6

BERKSHIRE.

Newbury	0	7	10
Reading, King's-road ..	15	17	5
Do., Silver-street Sunday-school	2	7	0
Do., Sherfield	1	1	3
Do., Streatley	0	14	4
Sandhurst	5	0	8
Do., for <i>W & O</i>	1	1	0
Windsor, Victoria-st., for <i>W & O</i>	2	6	8

BUCKINGHAMSHIRE.

Brlerton, for <i>W & O</i> ..	0	4	0
Cuddington	0	6	0
Dinton	5	13	0
Great Marlow	4	1	4
Do., for <i>W & O</i>	0	8	8
Great Missenden	2	17	10
Do., for <i>W & O</i>	0	11	6
Do., for <i>NP</i>	4	19	7
Haddenham	4	7	11
Do., for <i>W & O</i>	0	10	0
Do., Chearsley	2	2	9
Do., Towersey	2	10	0
High Wycombe	45	19	6
Do., for <i>W & O</i>	1	3	4
Little Kingshill	3	4	3
Do., for <i>W & O</i>	0	6	0
Do., for <i>NP</i>	1	10	9
Northall	0	5	0
Stantonbury	0	5	1
Do., for <i>W & O</i>	0	10	0
Do., for <i>NP</i>	1	6	2

CHESHIRE.

Birkenhead, Welsh Ch., for <i>NP</i>	2	18	6
Do., Conway-street ..	1	18	1
Do., do., for <i>W & O</i> ..	1	18	1
Do., do., for <i>Congo</i> ..	2	2	0

Chester	3	17	11
Do., Hamilton-place ..	2	18	10
Do., Grosvenor Park, for <i>NP</i>	7	5	8
Little Leigh	4	4	3

CORNWALL.

Falmouth	8	9	6
Do., for <i>W & O</i>	1	10	0
Helston	3	8	6
Liskeard	2	17	3
Do., for <i>W & O</i>	0	6	0

DERBYSHIRE.

Chesterfield	9	7	10
Do., for <i>W & O</i>	0	16	6
Clay Cross	8	5	0

DEVONSHIRE.

Appledore, for <i>NP</i>	0	16	6
Brayford, for <i>NP</i>	1	9	0
Brayford, Bratten Fleming, and Stoke Rivers, for <i>Congo</i>	0	10	0
Combe Martin, for <i>W & O</i>	0	10	0
Devonport, Morice-square	9	0	0
Great Torrington	4	3	0
Kilmington	8	10	0
Do., for <i>NP</i>	0	9	6
Plymouth	1	0	0
Sainthill	3	16	2
Do., for <i>W & O</i>	0	14	4
Torquay, for <i>NP</i> , <i>Dacca</i>	18	0	0

DORSETSHIRE.

Bridport	4	11	9
Buckland Newton	3	12	0
Do., for <i>NP</i>	1	11	0
Dorchester, for <i>W & O</i> ..	0	13	6
Iwerne Minster	0	18	7
Do., for <i>NP</i>	1	12	3
Pidletrentithide	0	8	6
Do., for <i>NP</i>	0	10	6
Poole	1	10	0
Do., for <i>W & O</i>	3	8	4
Weymouth	4	18	0
Wimborne	4	8	4

DURHAM.

Monkswearmouth, for <i>NP</i>	1	8	8
South Shields Tabernacle	4	2	4

ESSEX.

Ashdon	3	2	2
Do., for <i>W & O</i>	1	0	0
Barking, Queen's-road ..	0	10	0
Burnham, for <i>W & O</i>	0	18	0
Do., for <i>NP</i>	1	2	9
Colchester	12	2	6
Earl's Colno	10	12	6
Do., for <i>NP</i>	3	1	8
Maldon	4	0	0
Romford, Salem Ch., for <i>W & O</i>	2	5	6
South Mymms	0	5	0

GLOUCESTERSHIRE.

Blockley	10	13	11
Do., for <i>W & O</i>	0	13	0
Clrencester	13	12	2
Eastington, for <i>NP</i>	1	0	0
Hillsley, for <i>W & O</i>	0	15	0
Kingsstanley, for <i>NP</i>	0	12	6
Maiseyhampton	0	13	9
Old Sodbury	1	18	6
Tetbury	2	0	9
Woodchester, for <i>W & O</i> ..	0	12	6
Do., for <i>NP</i>	2	1	4

HAMPSHIRE.

Boscombe	19	10	3
Bournemouth, Westbourne, for <i>W & O</i>	5	18	9
Do., for <i>NP</i>	2	10	0
Whitchurch, for <i>W & O</i> ..	0	15	0

ISLE OF WIGHT.

Newport	9	8	5
Round	1	2	3
Ryde, George-street, for <i>W & O</i>	2	12	0

HEREFORDSHIRE.

Fownhope	4	17	1
Do., for <i>W & O</i>	0	11	2
Do., for <i>NP</i>	1	3	0
Gorsley	7	7	6
Ross	14	3	0
Do., for <i>W & O</i>	1	0	0

HERTFORDSHIRE.

Bovingdon, for <i>W & O</i> ..	0	15	5
Boxmoor Sunday-school ..	2	17	6
Chipperfield	19	2	5
Do., for <i>W & O</i>	1	18	7
Mill End	2	1	7
Do., for <i>NP</i>	1	1	8
Rickmansworth, for <i>NP</i>	1	14	0

KENT.

Ashford, for <i>W & O</i> ..	2	4	6
Brasted	0	10	0
Canterbury	14	17	0
Do., for <i>NP</i>	2	14	3
Do., for <i>Congo</i>	5	5	5
Chatham, Zion Ch., for <i>NP</i>	1	3	6
Eythorne, for <i>W & O</i>	1	16	0
Faversham	0	10	0
Foots Cray	2	11	8
Forest Hill, Sydenham Chapel	1	10	5
Kingsdown	12	12	9
Pembury, for <i>W & O</i> (molety)	0	18	4
Plumstead, Park-road, for <i>W & O</i>	0	10	6
Ramsgate, Ellington Ch.	11	0	0
Do., for <i>NP</i>	1	7	3
Sevenoaks, for <i>W & O</i> ..	1	5	6
Sittingbourne, for <i>W & O</i> ..	2	7	0
Smarden	1	5	8
Tunbridge Wells, for <i>W & O</i>	2	2	0
West Malling Sunday-school, for <i>NP</i>	2	1	6

LANCASHIRE.		
Accrington	5	0 9
Ashton-under-Lyne	11	5 5
Do., for <i>N P</i>	0	14 7
Do., for <i>Shansi, China</i>	2	10 0
Bacup, Zion	21	8 0
Do., for <i>W & O</i>	1	0 0
Do., Ebenezer, for <i>W & O</i>	4	0 0
Blackpool, for <i>W & O</i>	1	6 0
Do., Sunday-school	6	15 0
Burnley, Yorkshire-st., for <i>W & O</i>	2	0 0
Haslingden, Trinity Ch., for <i>W & O</i>	2	10 0
Liverpool, Myrtle-street	61	4 6
Do., for <i>W & O</i>	45	0 0
Do., for <i>Congo</i>	3	0 0
Do., for <i>Trelawney Sch., Jamaica</i>	0	5 0
Do., Pembroke Ch.	8	8 10
Do., Richmond Ch.	16	2 10
Liverpool, per Mr Cripps—		
Pembroke Ch. Sunday-school	12	0 0
Soho-street Sun.-sch.	2	4 2
Carlbrooke Sun.-sch.	5	10 0
	19	14 2
Less expenses	0	10 6
	19	3 8
Manchester, Union Ch., for <i>N P, Shri Nath</i>		
Do., for <i>do., Special</i>	18	0 0
Do., for <i>Boatman</i>	4	0 0
Do., Grosvenor-street	6	0 0
Juvenile	7	9 0
Do., Rusholme-road Congregational Ch. Women's Meeting, for <i>Congo</i>	25	0 0
Do., do., for support of <i>Congo girl and boy under Miss Silvey</i>	10	0 0
Do., Wellington-street, Gorton, for <i>W & O</i>	0	14 0
Do., Pendleton, for <i>W & O</i>	1	18 8
Do., Eccles, for <i>W & O</i>	1	1 0
Do., Sale, for <i>W & O</i>	2	0 0
Do., do., Sunday-school	2	8 0
Do., do., for <i>N P</i>	3	12 11
Do., Brighton-grove	0	10 6
Do., do., Sunday-sch.	1	5 6
Morecambe	4	4 7
Mossley, nr. Manchester, for support of child in <i>Miss Silvey's Sch., Congo</i>	5	0 0
Preston, Pole-street	1	0 0
Rochdale, West Street	11	2 8
Do., for <i>W & O</i>	9	4 8
Ulverston Sunday-sch., for <i>N P</i>	1	9 0
Waterfoot, Bethel	1	19 0
Do., for <i>N P</i>	0	14 0

LEICESTERSHIRE.		
Arnsby, for <i>W & O</i>	1	5 0
Leicester, Belvoir-st.	17	1 9
Do., Melbourne Hall	25	3 0
Do., do., Sunday-sch., for <i>Congo</i>	9	14 9

LINCOLNSHIRE.		
Barton-on-Humber	1	10 0
Great Grimsby	42	5 9
Do., for <i>Congo</i>	1	0 2
Do., for <i>N P</i>	2	10 9
NORFOLK.		
Cossey, for <i>N P</i>	0	3 7
Fakenham	7	0 10
Foulsham	5	12 6
Thetford, for <i>N P</i>	0	10 0
Worstead, for <i>W & O</i>	1	5 0
Do., for <i>N P</i>	7	1 6
Yarmouth, St. George's Park Ch.	8	10 0
Do., Tabernacle	4	4 11
Martham	3	2 0
Do., for <i>W & O</i>	0	5 0
Ormesby	2	2 8

NORTHAMPTONSHIRE.		
Clipstone, for <i>W & O</i>	1	5 0
Do., for <i>N P</i>	1	6 6
Earls Barton	7	18 4
Harpole, for <i>W & O</i>	1	0 0
Northampton, Princes-street	21	11 0
Do., for <i>W & O</i>	1	10 0
Do., Mount Picasant, for <i>N P</i>	0	1 0
Rushden, for <i>W & O</i>	2	0 0
Woodford Sunday-sch., for <i>N P</i>	0	3 3

NORTHUMBERLAND.		
Berwick-on-Tweed	5	2 1
Newcastle - on - Tyne, Westgate-road and Jesmond	3	11 3
Do., Rye Hill	2	5 6
Do., do., Sunday-sch.	1	1 10
Do., Scotswood-road	0	19 11
Do., do., for <i>N P</i>	2	1 6
NOTTINGHAMSHIRE.		
Nottingham, Derby-rd.	3	14 10
Do., do., for <i>Rome</i>	25	0 0
Do., do., Juvenile	8	0 7
Do., Bentinck-rd. Juv.	1	19 3
Newark	5	1 3
Sutton-on-Trent	1	2 0
	6	3 3
Less expenses	0	12 4
	5	10 11
Walton-on-Trent	0	10 0

OXFORDSHIRE.		
Caversham, for <i>W & O</i>	5	5 0
SHERIFFSHIRE.		
Whitchurch	6	6 0

SOMERSETSHIRE.		
Bristol, on account	35	0 0
Keynsham, for <i>W & O</i>	1	4 5
Do., for <i>N P</i>	1	7 9
Totterdown, for <i>W & O</i>	1	16 1
Do., for <i>N P</i>	1	13 9
Boroughbridge, &c.	8	19 0
Burnham	10	10 0
Cheddar	3	0 0
Crewkerne	2	15 10
Do., for <i>W & O</i>	0	10 0
Hatch Beauchamp	7	6 3
Do., for <i>W & O</i>	0	13 0
Do., for <i>N P</i>	1	0 9
Stogumber	3	11 1
Taunton, Silver-street	52	18 11
Do., for <i>W & O</i>	2	2 0
Watchet, for <i>W & O</i>	0	10 0
Wedmore	11	5 10
Do., for <i>W & O</i>	0	4 0
Do., Mark	0	18 1
Weston - super - Marc, Wadhams-street, for <i>N P</i>	1	11 9
Yeovil, for <i>W & O</i>	5	0 0

STAFFORDSHIRE.		
Hanley, Welsh Ch., for <i>N P</i>	1	1 0
Wednesbury	1	1 0
Do., Sunday-school	0	14 9
SUFFOLK.		
Bardwell	1	8 7
Lowestoft Sunday-sch.	0	16 5
Sudbury	2	7 8
Do., for <i>N P</i>	0	17 9
SURREY.		
Balham, for <i>W & O</i>	4	6 0
Cham, for <i>W & O</i>	0	15 3
Do., for <i>N P</i>	2	4 4
Kingston, for <i>Mr. Anderson's work, Bartsal</i>	5	0 0
Lower Tooting Sunday-school	0	7 6
New Malden, Friends at Congregational Ch.	5	5 0
Reigate	1	10 0
Sutton	24	16 3
Do., for <i>N P, Delhi</i>	0	18 1
Upper Norwood, for <i>W & O</i>	4	1 9
SUSSEX.		
Arundel, for <i>N P</i>	0	7 5
Do., for <i>Congo</i>	1	12 5
Brighton, Bond-street	7	11 6
WARWICKSHIRE.		
Birmingham, Hencage-street	1	10 1
Umbroslade	14	2 8
Do., for <i>W & O</i>	0	11 7
Wolston, for <i>W & O</i>	1	0 0
WESTMORELAND.		
Crosby Garrett Sunday-school, for <i>N P</i>	0	18 7

WILTSHIRE.

Calne, for <i>N P</i>	2 15 8
Damerham and Rockbourne ..	1 19 7
Do., for <i>W & O</i>	0 7 5
Shipston-on-Stour ..	6 8 9
Do., for <i>W & O</i>	0 10 0
Whitbourne Cosley, for <i>W & O</i>	0 7 0
Do., for <i>N P</i>	1 0 0

WORCESTERSHIRE.

Bromsgrove, New-road ..	1 14 7
Worcester	21 7 0

YORKSHIRE.

Bedale	4 16 6
Bramley, Salem	2 7 0
Do., for <i>W & O</i>	1 0 0
Gildersome	6 16 9
Do., for <i>W & O</i>	1 0 0
Heaton, for <i>W & O</i>	0 10 0
Horsforth, for <i>W & O</i> ..	0 15 0
Hull, on account, per Mr. J. H. Hill, Treasurer	50 0 0
Do., George-street, for <i>W & O</i>	0 10 0
Do., South-street, for <i>N P</i>	0 9 6
Keighley District, per Mr. W. Town, Treasurer	43 0 11
Leeds, South Parade ..	160 0 0
Do., Juvenile	20 5 8
Lindley Oakes	6 15 0
Lockwood, Juv., for <i>Congo</i>	5 0 0
Masham	5 17 6
Morley, Sunday-school ..	0 10 8
Rotherham, for <i>W & O</i> ..	1 0 0
Do., for <i>N P</i>	0 11 8
Scarborough, Albemarle Ch., for <i>W & O</i>	1 10 0
Do., Ebenezer Sunday-school	4 10 0
Sheffield, on account ..	36 12 1
Shipley, Rosse-street, for <i>W & O</i>	2 10 0

NORTH WALES.

DENBIGHSHIRE.

Llangollen, for <i>Italy</i> ..	0 5 6
---------------------------------	-------

SOUTH WALES.

CARDIGANSHIRE.

Cardigan, Zion	16 19 0
Do., for <i>W & O</i>	0 5 0
Do., for <i>Africa</i>	2 10 0
Do., for <i>China</i>	2 10 0

CARMARTHENSHIRE.

Llandyrsul, Hebron ..	1 1 0
Llanely, Greenfield, for support of <i>N P, Francisco</i>	32 0 2
Swyddfynon	0 17 0

GLAMORGANSHIRE.

Abercwmbaye, Bethany ..	1 11 0
Abergwill	1 18 8
Bridgend, Ruhamah, for <i>N P</i>	1 7 3
Caerphilly, Tonyfelin ..	4 6 1
Do., for <i>N P</i>	2 8 11
Cardiff, Tabernacla ..	60 10 0
Do., Bethany	5 5 0
Do., Splott-road	5 16 7
Do., Canton	3 9 3
Maesteg	1 4 1
Do.	1 1 0
Merthyr, Zion	1 1 0
Neath, Orchard-place, for <i>W & O</i>	0 18 0
Do., Sunday-school, for <i>N P</i>	5 2 1
Penarth Tabernacle, for <i>W & O</i>	1 5 0
Rhondda	2 7 2
Swansea, Bethany, West Cross, for <i>Congo</i>	0 6 2
Tondu, Carey Ch., for <i>N P</i>	1 11 0
Treherbert, Bethany ..	3 2 9
Ynysybwll, for <i>N P</i>	1 8 0

MONMOUTHSHIRE.

Abersychan, Eng. Ch. ..	10 15 8
Griffiths Town	1 5 0
Newport, Commercial-street	18 2 4
Whiteport and Llandogo, for <i>N P</i>	0 9 0

PEMBROKESHIRE.

Fynnon	7 18 10
Haverfordwest, Bethesda	42 0 0
Honeyboro' and Sardis ..	7 5 6
Do., for <i>Congo</i>	0 10 0
Martletwy	3 0 3
Millford Haven	10 0 0
Pembroke Dock, Bush-street	22 5 4

SCOTLAND.

Airdrie, for <i>W & O</i>	1 10 0
Do., for <i>N P</i>	3 4 0
Achnachlog	1 0 0
Burray, for <i>N P</i>	1 12 0
Coatbridge, for <i>China</i> ..	0 2 6
Crief, for <i>Congo</i>	2 0 0
Do., for <i>China</i>	1 0 0
Do., for <i>Italy</i>	1 0 0
Dundee, Old St. Enochs, for <i>N P</i>	0 13 1

Dunfermline, for <i>W & O</i> ..	8 15 6
Do., for support <i>N P, "Joseph"</i>	20 0 0
Do., for <i>Congo</i>	12 0 0
Edinburgh, Bristo-place, for <i>W & O</i> ..	13 12 7
Do., Sun.-sch., for <i>N P</i> ..	7 0 7
Forres	3 7 7
Glasgow	18 17 0
Do., Adelaide-place ..	74 10 0
Do., Bridgeton	4 10 0
Greenock, George-square ..	1 0 0
Do., for <i>Congo</i>	2 0 0
Do., for <i>China</i>	1 10 0
Do., for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	3 14 5
Do., for <i>India</i>	0 19 0
Do., Orangefield Sunday-school, for <i>N P</i> ..	7 3 8
Irvine	6 3 6
Kirkcaldy	0 10 0
Leslie	3 16 1
Do., for <i>W & O</i>	1 14 1
Do., for <i>N P</i>	1 8 0
Lochee	2 14 0
Do., for <i>W & O</i>	2 0 0
Do., Sun.-sch., for <i>N P</i> ..	2 17 0
Stirling	13 19 7
Do., for <i>W & O</i>	2 1 6
Do., for <i>N P</i>	1 12 2
Do., for <i>China</i>	3 10 0
Do., for <i>Congo</i>	0 2 0

SHETLAND ISLES.

Lerwick, for <i>N P</i>	2 5 8
-------------------------------	-------

CHANNEL ISLANDS.

Jersey, St. Hellers, Grove-street	7 9 10
Do., for <i>N P</i>	6 8 6

FOREIGN.

AMERICA.

Canada, Ontario, Mr. Donald Paterson	3 1 7
Toronto, Thomson, Mr. T. M., for <i>India and Africa</i>	50 0 0
Brooklyn, U.S.A., Mrs. Wright, for <i>Mr and Mrs Graham's Congo work</i>	5 0 0

ASIA.

China, Rev Herbert Dixon	10 0 0
--------------------------------	--------

EUROPE.

Brussels	5 18 1
Constantinople	0 5 0
Stutgardt, Rev L. Schauflier	0 10 0

SPECIAL CONTRIBUTIONS FOR CHINA FAMINE FUND.

PERSONAL DONATIONS.	Aldred, Mr., Mrs., and Miss	0 12 0	Anon.	1 0 0
A Baptist, Helensburgh ..	Allen, Mrs.	5 0 0	Anon.	2 0 0
A Baptist	A. M. B.	4 0 0	Anon.	0 10 0
A Birthday Gift	Anderton, Mrs.	5 0 0	A. P. W.	1 0 0
Ackland, Mr. F. J.	An English Neighbour.	2 0 0	A. R. C.	0 10 0
A Friend	Angus, Mr. G.	25 0 0	Apthorpe, Miss L.	2 10 0
A Friend (Helensburgh) ..	Anon.	1 0 0	Arnold, Mr. Geo.	5 0 0
A. H. C.	Anon.	0 10 0	Ashwell Mr. H.	5 0 0
			A Sympathiser	5 0 0

A Sympathiser	0 13 0	Marnham, Mr. J.	10 0 0	Clapton, Downs Chapel	67 17 11
A Teacher	0 10 0	Mathewson, Mr. W.	50 0 0	Ealing	17 11 0
A Tenth Part	0 15 3	May, Mr. G.	2 0 0	Eldon-street	1 1 6
Bacon, Miss F. E.	1 0 0	May, Mr. H.	0 10 0	Hampstead (Collection)	29 15 0
Bailey, Rev. J.	1 0 0	M. B.	1 0 0	Highbury Hill	1 18 4
Baker, Mr. G.	0 10 0	McLellan, Rev. J.	1 0 0	Hounslow	1 12 0
Barnhill, Mrs.	1 0 0	Meredith, Mr. J.	0 10 0	Islington, Salter's Hall	
Barnett, Miss & Friends	1 5 0	Merrick, Mr. W.	3 3 0	Chapel	4 3 2
Barry, Mr. J. T.	2 2 0	Mitchell, Misses A. & C.	5 0 0	Kennington, Centenary	
Bootleite	5 0 0	M. M.	1 5 0	Memorial Sunday-	
Brough, Mr. F.	2 0 0	Morgan, Mr. M.	0 15 0	School	0 13 0
Brown, Rev. J. T.	2 0 0	M. W. J.	0 10 0	North Finchley	7 3 0
Budd, Mr. G.	2 2 0	Nutter, Mr. James	10 0 0	Peckham Park-road	
Burks, Mr. E.	5 0 0	Olney, Mr. T. H.	10 10 0	Sunday-school	3 0 0
Bury, Mrs.	5 0 0	Otway, Mr. G.	1 0 0	Penge	19 4 2
Butcher, Mr. W.	0 10 0	Palmer, Miss	2 0 0	Plumstead, Elm-street.	0 8 0
Butlin, Rev. J. M. A.	0 10 6	Papillon, Major	3 3 0	Plumstead	0 1 0
Butterworth, Miss	2 0 0	Parrelli, Miss A.	1 4 0	Putney, Werter-road	5 7 6
C. A. M.	25 0 0	Pearce, Mrs. and Miss.	1 10 0	Streatham	8 14 0
Carter, Dr. W., Liver-		Phillippo, Mr. T.	0 10 0	Tooting	0 9 0
pool	2 0 0	Phillips, Mr. H.	1 0 0	Upton Chapel	13 0 0
Carter, Mr. A.	1 1 0	Potts, Mr. John	1 0 0	Upper Holloway	22 12 0
Chinese Tea	1 0 0	Powell, Miss	1 0 0	" Rupert-road	0 10 0
Chitty, Mr. E.	10 0 0	Pryor, Mr. E.	5 0 0	Upper Tooting	6 16 0
Clarke, Rev. E., Spezza	1 10 1	Rapson, Mr. J.	2 2 0	Wandsworth-road, Victo-	
Crawford, Mr. J. W.	1 0 0	Rawlings, Mr. Edwd.	50 0 0	ria Chapel	5 10 0
Cripps, Mr. J.	2 0 0	Rickett, Mr. W. R.	20 0 0	Westminster, Romney-	
Crowe, Miss S.	1 0 0	Do. Children	2 2 0	street	1 10 0
Davies, Mr. E., Blaen-		Roberts, Mrs.	1 0 0	Woodberry Down Ch...	7 13 6
avon	0 10 0	Robins, Mr. J. G.	1 1 0		
Dawson, Rev. T.	1 0 0	Roy, Mr. J.	1 0 0		
Delaney, Mr. J.	0 10 0	R. W.	0 10 0	COUNTRY, &c.	
D. H.	1 0 0	Satchell, Mr. G. F.	5 0 0	Aberdare, Mill-street...	1 17 4
Ditmas, Major F.	1 0 0	Sayce, Mr. G.	2 0 0	Aberdare, Ston.	2 0 0
Dodd, Rev. T.	1 1 0	S. B., Worthing	1 0 0	Abergavenny, Frog-	
Doubleday, Rev. J.	0 10 0	Schauffer, Rev. L.	0 10 0	more-street	1 0 0
Donor	0 10 0	Scott, Mr. J.	2 2 0	Abersychan	0 5 0
Dumayne, Mr. & Mrs.	1 0 0	Servants at Mr. Cook's.	0 15 0	Accrington (Additional)	0 3 0
Eccles, Mrs.	2 0 0	skett, Mr. H.	1 0 0	Addlestone	1 0 0
Elberby, Mr. R.	1 0 0	Small, Rev. G., M. A.	0 10 0	Alcester	5 0 0
Employs at Mr. Brom-		Soul, Mr. R.	1 6 0	Amersham, Lower	
ett's	0 12 2	Stocker, Mr. T.	5 0 0	Chapel	4 10 6
L. E. A.	0 10 0	Storr, Mr. A. E.	0 17 0	Ammanford	1 5 0
Fletcher, Mr. W.	2 2 0	Stowe, Mr. G. S.	1 1 0	Andover	1 5 0
Fortune, Mr. R.	0 10 0	Supper, Mrs.	0 10 0	Appledore	0 10 2
Fox, Mrs.	0 10 0	Swan, Mr. A., & family	1 5 0	Ashdon	0 2 6
Gardiner, Mrs.	1 0 0	Tanswell, Rev. G. R.	0 10 0	Ashford	0 7 6
George, Mr. W.	1 0 0	Thomas, Mr. D.	1 0 0	Bargoed	0 2 6
Gould, Dr. & Mrs. A. P.	5 0 0	Thomas, Mr. T.	1 0 0	Bath, Manvers-street.	3 19 4
Gould, Mr. J.	1 0 0	Thomas, Mrs., Llanelly	5 0 0	Beckington	0 7 6
G. R. F.	20 0 0	Thorp, Mrs.	1 10 0	Berwick-on-Tweed	0 12 6
Grimston, Mr. R.	35 0 0	Tillett, Miss	1 6 8	Beverley	4 5 0
Guy, Miss C.	5 0 0	Tippen, Mr. F.	0 10 0	Bexley Heath	2 0 0
Hadfield, Miss Mary	2 0 0	Tribe, Mr. Wilberforce	5 0 0	Birkenhead	1 2 0
Harford, Mr. J.	2 2 0	Two Friends	2 2 6	Birkenhead, Welsh	
Head, Mr. W. B.	2 0 0	T. W. W., Edinburgh.	0 10 0	Church	0 4 0
Herries, Mrs.	1 0 0	Tyars, Mr. J. F.	2 0 0	Birmingham, Graham-	
Hill, Mr. J. H.	5 0 0	Tyson, Mr. A.	1 0 0	street	7 10 0
Hill, Miss	5 0 0	Upward, Mr. E. J.	1 0 0	Birmingham, Christ-	
His Steward	2 0 0	" Utile Dulce "	2 0 0	church	6 0 0
Horton, Mr. T.	1 0 0	Vice, Mr. W. A.	0 10 6	Birmingham, Selly-park	1 7 6
Horton, Mrs. and Miss	1 1 0	Walker, Mrs.	0 10 6	Birchgrove, Alnon	2 0 0
Husband, Mr. J. S. &		Wates, Mr. Jos.	10 0 0	Blackburn	0 4 0
Mr. G. C.	1 11 6	Watkins, Mrs. C.	0 15 0	Blaenavon, Horeb	0 13 7
J. H.	1 0 0	Wayland, Mr. E.	1 0 0	Blackmill, Paran	0 8 0
Jackson, Mr. F.	1 0 0	Whitehead, Mrs.	5 0 0	Blaenau Gwent	2 0 0
James, Mr. W.	5 0 0	Wicks, Mr. T.	0 10 0	Boddington	0 5 0
Johnson, Mr. E. A.	0 10 0	" With God's Blessing "	0 10 0	Borobridge, Somerset	2 0 0
Kemp, Miss E. C.	5 0 0	W. M., Rusholme	0 10 0	Bournemouth, Lans-	
Kinchett, Mr. G.	2 0 0	Wright, Misses	1 0 0	downe Church	0 12 0
Kirby, Miss E.	0 10 6	W. V.	2 10 0	Boxmoor	1 0 0
Kirkland, Miss	1 0 0	Young, Mr. G.	0 10 0	Bradford, Girington	
Kitts, Mr. and Mrs. J.	1 3 0	Young, Mr. J.	1 0 0	Chapel	1 0 0
Lang, Mr. C.	0 10 0	Young, Miss	1 0 0	Bradford, Leeds-road.	0 17 6
Letch, Mr. H.	1 0 0	Under 10s.	14 17 0	Brasted	0 15 3
Lewis, Mr. R. A.	1 0 0			Bridenorth	1 3 6
Lloyd, Mr. D. H.	3 3 0			Bridgwater	3 6 0
Lonsdale, Mr. E.	1 0 0	LONDON AND SUBURBS.		Brighton, Queen's-sq.	10 0 0
Macalpine, Mr. J. H.	0 10 0	Acton	2 8 0	Bristol, Mauldin-street	0 7 0
Macalpine, Rev. C. S.,		Bloomsbury	1 0 0	Bristol, Counterslip	2 0 0
B. D.	0 10 0	Brondebury, Sunday		Bristol, Cotham-grove	13 0 0
Maitland, Mr. W.	1 0 0	School	4 17 0	Bristol, Totterdown	1 1 0
Marnham, Mr. H.	10 0 0	Camberwell	0 7 6	Bristol	1 0 0
		Chelsea	4 6 3	Bristol College	0 14 0

Bromham	1 0 0	Hawick	0 3 0	Plymouth, Mutley Ch.	26 15 2
Broughton, Manchester	3 14 11	Hemel Hempstead	0 8 0	Pontardulais	1 5 0
Broughty Ferry	1 0 0	Henley in Arden	2 0 0	Pontlottyn	1 2 0
Brymbo	0 5 0	High Wycombe	0 8 6	Pontypool College	1 5 0
Brymbo, Welsh Church	2 7 3	Honeyboro'	2 12 1	Poole	4 11 0
Bryumawr, Tabor	0 15 0	Ipswich	Burlington	Preston	0 4 0
Burton-on-Trent	0 2 6	Chapel	9 8 0	Potter's Bar	0 4 0
Bury St. Edmunds	10 0 0	Jersey	5 1 5	Ramsgate, Cavendish	
Bwlchnewydd & Bethel		Kenmay	7 5 6	Chapel	0 10 0
Plasht	0 13 9	Kettering	14 12 7	Reading, Carey Chapel	10 0 0
Canterbury	13 6 0	Kilnington	0 9 0	Redhill	0 6 0
Cardiff, Salem	11 4 0	Kingstauley	2 0 0	Reigate	10 10 0
Cardiff, Tabernacle	7 0 0	King's Langley	0 14 0	Rhayadr	1 13 0
Cardigan, Zion	2 0 0	Kirkcaldy	2 4 0	Rhondda	1 10 0
Carrickfergus	0 10 0	Leannington, Warwick-		Rhymney, Penuel	3 3 0
Caversham	6 6 0	street	8 11 2	Rhymney, Jerusalem	1 1 5
Cemaes, Penuel	0 11 0	Leeds, South Parade	13 3 6	Richmond	1 1 0
Cheam	4 0 0	Leeds, Burley-road	1 8 0	Ryde	3 7 0
Chersley	0 4 0	Leicester	1 15 0	Salford, Gt. George-st.	1 4 0
Cheddar	4 3 11	Leicester, Belvoir-st.	56 12 7	Saltash	5 4 3
Cheltenham	1 0 0	Leith	0 17 0	Sandhurst	1 1 0
Chepstow	5 2 0	Leslie	7 7 3	Sandown	0 17 6
Cheshunt	2 0 0	Lindley Oaks	2 7 0	Scarboro', Albemarle Ch.	3 10 0
Clacton-on-Sea	5 5 0	Liskeard	1 13 9	Sewer's End	0 5 0
Clipstone	10 1 0	Little Houghton	0 12 6	Sheffield, Glossop-road	8 2 0
Collingham and Carlton		Little Tew & Cleveley	4 7 0	Sheffield, Attercliffe	0 5 0
le-Moiriand	2 10 0	Liverpool, Fabius Ch.	0 6 6	Sheffield	7 0 0
Copenhagen	7 0 2	Liverpool	0 2 0	Shipston-on-Stour	0 2 0
Coventry, St. Michael's	0 10 0	Liverpool, Myrtle-st.	7 19 6	Shortwood	0 4 0
Cowbridge, Ramoth	2 14 9	Llandudno, Tabernacle	5 10 0	South Mims	0 5 0
Crieff	0 5 0	Llanely, Greenfield	7 4 11	Southsea, Elm-grove	6 7 0
Croyde and Georgeham	1 1 6	Llanely, Moriah	2 3 0	St. Albans, Park-street	2 2 0
Cupar Fife	0 5 0	Llanfrynach, Hermon	1 5 0	St. Albans, Dagnall-st.	14 14 3
Cwmanan	2 0 0	Llangynidr	5 0 0	Stamford	0 5 0
Deanshanger	0 5 9	Lydney	2 19 0	St. Clears	0 6 5
Derby, Trinity Chapel	5 0 0	Lynhurst	0 10 0	Stretford	12 16 0
Deri, Tabernacle	1 8 6	Maesteg, Bethany	2 13 0	Stanway	1 0 0
Devizes	5 5 0	Maescanner	1 5 0	Stroud	0 2 9
Dolton	1 10 0	Maindee, Summerhill	1 0 0	Sudbury	0 11 0
Dorchester	2 7 6	Malton	0 10 0	Sunderland, Bethesda	
Dorking	4 1 9	Manchester, Union Ch.	48 8 9	Sunday-school	1 10 0
Dover	5 8 9	Manchester, Coupland-		Surbiton	0 2 6
Downton	2 7 4	street	5 0 0	Sutton	17 5 10
Dundee, Old St. Euoch	5 11 9	Manchester, Grosvenor-		Sutton-in-Craven	7 18 0
East Isley	0 5 0	street	5 0 0	Swansea, Mount Plea-	
Eccles	4 8 6	March	0 5 0	sant	13 10 0
Edgbaston	0 12 0	Markyate Street	1 0 0	Swansea, Memorial	
Edinburgh, Eristo-pl.	24 9 9	Masham	1 13 0	Chapel	1 0 0
Edinburgh, Charlotte		Melksham	1 1 0	Talsarnon	0 12 0
Church	3 4 9	Melton Mowbray	5 0 0	Tarporley	3 8 6
Edinburgh, Dublin-st.	52 16 2	Middleton Cheney	0 10 0	Taunton, Albemarle	
Elgin	3 5 0	Middleton-in-Teesdale	0 12 6	Chapel	3 0 0
Falmouth	4 7 6	Milton	1 5 0	Taunton, Silver-street	7 7 8
Felinfoel, Adulam	5 0 0	Minehead	0 3 6	Tiverton	3 17 0
Fortrose	0 2 6	Modbury	0 3 0	Torquay	0 2 0
Glanrhyd	1 2 6	Moelfre	0 10 0	Tredegar, Church-street	1 1 10
Gorton, Wellington-st.	1 11 8	Mountain Ash, Naza-		Tredegar, Slloh	1 16 8
Grange, Ireland	0 1 0	reth	7 2 6	Treforest	1 2 6
Great Torrington	6 12 6	Newport, Stow Hill	3 17 6	Treorky, Noddfa	1 3 0
Guildford, Commercial-		Newport, Commercial-		Trowbridge, Back-street	3 0 0
road	5 16 4	street	7 5 1	Turo	0 7 0
Hamilton, N.B.	0 13 6	Norwich, St. Mary's	65 0 0	Tunbridge Wells	0 5 0
Harmony	1 3 0	Nottingham, Derby-rd.	5 10 0	Usk	0 7 0
Harpenden, Congrega-		Ottery St. Mary	0 6 0	Ventnor	2 7 0
tional Church	1 7 6	Faulton	0 10 0	Wallington	0 5 0
Haslemere, Congrega-		Fembrey, Tabernacle	5 0 0	Weymouth	0 5 0
tional Church	2 2 6	Fenarth	1 5 0	Wigan King-street	1 2 6
Haslemere	0 5 0	Pencalawdd	0 14 0	Williton	0 15 0
Haslingden	11 14 0	Plymouth, George-st.	33 6 9	Wimbleton	2 0 0
Haverfordwest, Beth-		Plymouth, George-st.	6 16 2	Yarmouth	0 2 0
esda	5 7 6	Stations		Ystalyfera, Sour	2 0 0

TO SUBSCRIBERS.

It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, Secretary, Mission House, 19, Farnival Street, E.C., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable to the General Post Office.