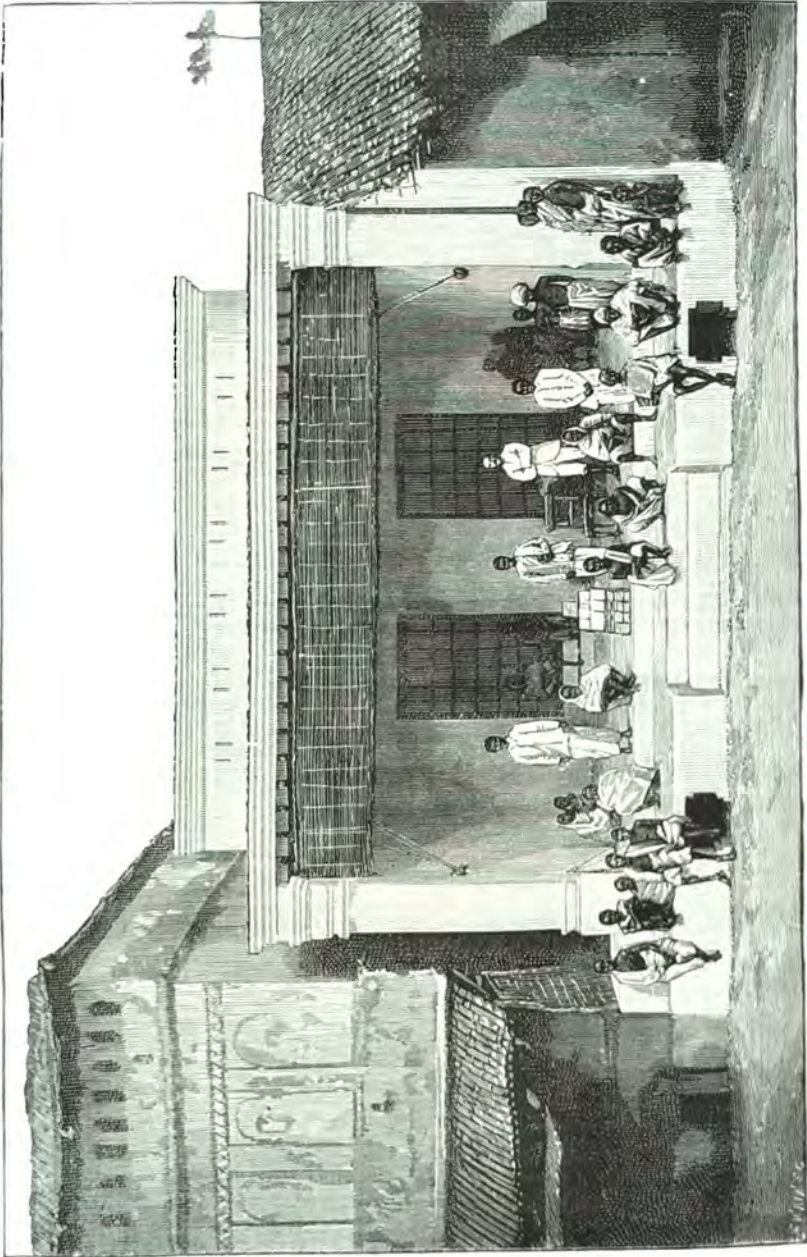


[THE MISSIONARY HERALD.
JULY 1, 1890.



BOOK-ROOM AT SAMBALPUR.—(From a Photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

FINAL APPEAL ON BEHALF OF THE DEBT EXTINCTION FUND.

WE are thankful to report that since the issue of the June number of the MISSIONARY HERALD, we have received the undermentioned welcome and generous gifts towards the liquidation of the Debt of

£2,472 3s. 10d.

The balance of Debt is now only **£296 ls. 10d.** We very earnestly appeal to our friends and supporters for the immediate extinction of this small balance, so that the Mission may be relieved of the burden of Debt before the close of the current month.

A small contribution from each reader of the HERALD would at once extinguish the present balance.

Donations to Debt Extinction Fund received since last issue of the MISSIONARY HERALD:—

| | £ | s. | d. | | £ | s. | d. |
|--|-----|----|----|---------------------------|----|----|----|
| "In Memoriam, for the work he loved so well"... | 250 | 0 | 0 | A Friend, Bristol | 4 | 0 | 0 |
| Mrs. Kemp | 200 | 0 | 0 | Mr. John Chapman | 5 | 5 | 0 |
| Mr. A. Briggs | 25 | 0 | 0 | Mrs. Watts | 5 | 0 | 0 |
| Mr. R. Brice, jun. | 25 | 0 | 0 | Miss K. Smith | 5 | 0 | 0 |
| Mr. & Mrs. Alfred H. Baynes | 10 | 10 | 0 | Mr. G. Hooper | 5 | 0 | 0 |
| Mrs. Barnhill | 10 | 0 | 0 | R. L. W. and F. J. H. ... | 3 | 3 | 0 |
| Mr. W. W. Baynes, J.P. ... | 10 | 0 | 0 | Mr. R. Kerr | 2 | 0 | 0 |
| Mr. F. Doble | 10 | 0 | 0 | Mr. Warren Danford... .. | 2 | 0 | 0 |
| Mr. B. Goodenough | 10 | 0 | 0 | Mr. W. Taylor | 2 | 2 | 0 |
| Rev. R. Glover | 5 | 0 | 0 | Smaller sums | 10 | 5 | 0 |

The Orissa Mission.

SAMBALPUR BOOK-ROOM.

THE Rev. J. G. Pike, B.A., of Cuttack, one of the missionaries of the General Baptist Missionary Society, was until quite recently stationed at Sambalpur, in association with Mr. Heberlet.

Sambalpur is a British District in the Chief Commissionership of the Central Provinces, lying between $21^{\circ} 2'$ and $21^{\circ} 57'$ N. latitude, and between $83^{\circ} 16'$ and $84^{\circ} 21'$ E. longitude. The town is situated on the north bank of the Mahanuddi River, which, during the rainy season, becomes a mile broad, but at other times flows in a small stream fifty yards in width. The population of the district, according to the census of 1881, was 1,653,960.

Mr. Pike writes:—

“During my seven years in Sambalpur I have scarcely been able to visit all the rajuaries and zemindaris of the district, nor need this excite surprise if it is remembered that the district measures some 200 miles from north to south, and about 150 miles from east to west—that it is almost destitute of roads, and is crowded with villages.”

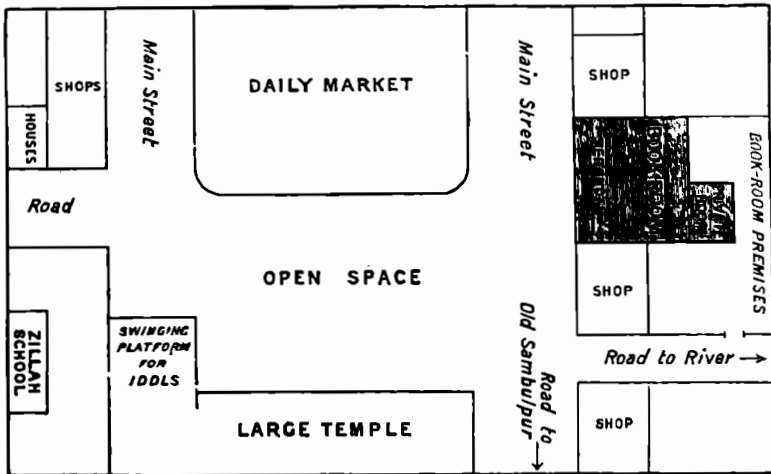
Mr. Pike sends the following interesting account of the establishment of the Sambalpur Book-room:—

One of the first things Mr. Heberlet and I did on our settlement in Sambalpur was to look out for a suitable site for a book-room and preaching station. As we could scarcely expect the people to go out of their way to seek us, it seemed to us essential that we should have a station in their very midst. The importance of such a position is well understood by the people, and we anticipated that unless we could get a site speedily, opposition to us would be organised, and the townspeople would be able to boycott us, keeping us for ever outside the town. In our search for a site we were frequently disappointed. One day we were told of a property to be sold by auction. We attended only to find we were being made use of by a sharp and needy widow, whose house was mortgaged. She had tried to induce her husband's brother who lived next door to pay off the mortgage—not he, he had not an atom of pity—but on our first bid at the auction, and when he saw he was likely to get us as neighbours, the money was at once laid down, and the importunate widow conquered in this case by craft where she had failed by importunity. On another occasion, a Brahmin came to us, offering his shop for sale. Astonished at such an offer from such a quarter, we sought to unriddle the mystery, and we found out that our friend had had a quarrel with his

people, that he had been put out of caste, and now he was turning over in his mind the best way of paying them out. He could think of no sweeter revenge than planting a Christian or a Mohammedan in their midst; so this seemingly eligible offer of a site was due to the

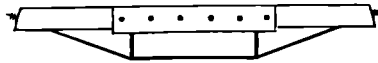
“Study of revenge, immortal hate.”

However, the title-deeds of the property not being of the best, we simply agreed to pay the interest on the purchase-money for a few months till the matter could be settled, and eventually had reason to be thankful that we had not gone further; for, as the result of a lawsuit, the man lost his property. Finally, the property which we eventually secured was brought to our notice. It belonged to a man who was a great gambler. To raise money to pay his gambling debt, he borrowed a large sum of money on it



from a wealthy merchant of the town; not being able to repay the loan, the property lapsed to the merchant. He, having no use for it, was anxious to sell, and at first gladly responded to our request; but it became known in the town, and then priestly influence was brought to bear upon him, and he tried hard to wriggle out of his promise to sell to us. Finally, to satisfy his conscience and save his cash, he sent round a notice to the Brahmins and leading citizens of Sambalpur, saying that the padris had offered him 600 rupees for the property, which he desired to sell, but if any Hindu would give him 500 rupees, he would sacrifice 100 rupees to keep the padris out. No public-spirited individual came forward, and so when we went with our hard cash to the merchant, the money-god prevailed over the others, and the site was ours. If we had had the pick of all the town we could not have secured a more suitable spot. The main

street of Sambalpur passes our door ; beyond it is a large square, devoted to a daily market ; beyond the market is a second main street, and beyond that the Zillah school. We have, too, a large temple as a near neighbour. The book-room or library measures inside about 27 feet by 16 feet. There is a private room at the back, into which we can take timid inquirers for quiet conversation. Two large, double, folding glass doors open into the front verandah, which is our preaching place ; the verandah is also 16 feet deep, and the whole length is open to the street, without a single pillar to obstruct the view. A kind of blind made of split bamboos can be let down (to shut off the verandah from the street) or drawn up at pleasure by means of ropes over pulleys. It was a grave question with us how to get sufficiently strong wood to support a heavy roof over a span of nearly 30 feet. There was plenty of wood in the jungle, but no Sambalpur cart could bring such wood for us, for we have no proper roads. The question was solved by making four trusses of wood bolted together, and 2 inch iron rods underneath, similar to those made for railway bridges ; and accordingly by the aid of two blacksmiths, that the Government engineer was good enough to lend me, I had these trusses made in my compound. Two forges were put up under the trees, and for some weeks there was considerable excitement, but nothing to that of the day when, with infinite difficulty, we got them in their places on the top of the walls.



The roof supported by these trusses is nearly a foot thick, so that the fierce rays of the Indian sun cannot make themselves felt, at least in the daytime, though at night you may feel the rays of heat shooting from the heated roof upon you ; by the next morning, however, it is cool again. And now that the book-room is completed we find it so exceedingly useful that we would not like to be without it, even though the expense and trouble had been ten times greater than they have been. Every morning a missionary and native brethren spend several hours there. If, as sometimes happens, you have no visitors, you can make your work by accosting the numerous passers-by and bringing some of them in, or you can go across to the market. Nearly every evening there is preaching in the verandah, and in the intervals music from strange instruments with stranger names, but all dear to the native heart. I never hear them but I think of the "cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music," of Daniel's day. The great advantage of the book-room is that we can have quiet uninterrupted talk with the people on the highest themes. I do not despise preaching in the bazaars and festivals, but you

are subject to a thousand interruptions there from which you are free in the book-room. In the verandah, too, one has almost the advantage of the open street, and privacy too. I should rejoice if similar buildings could be opened in all the large towns of India.

Cuttack, Orissa.

J. G. PIKE.

A Congo Voyage.

THE following letter, from Mr. J. Lawson Forfeitt, who is designated for special work in connection with the business affairs of the Congo Mission, gives a deeply interesting account of the various stations of the Congo Mission:—

“Tunduwa (Underhill) Station,
“Congo River, S.W. Africa,
“March 25th, 1890.

“DEAR MR. BAYNES,—Before I left England for the Congo you were good enough to approve the suggestion that it might be desirable for me to take a journey up-country, either immediately on arrival, or later, according to the circumstances obtaining at the time of my reaching Underhill. You have long since heard that our party, consisting of Messrs. Davies, Glennie, Wilkinson, and myself, landed at Banana from the Portuguese steamer *Ambaca* on Friday, November 29th, and that we arrived at Tunduwa on Monday, December 2nd.

“In consultation with Mr. Weeks, I gathered that he and the senior brethren at other stations concurred in the view that the trip would doubtless prove useful in many ways, and, although it was Mr. Weeks's intention to go to the Upper River in February, yet he was so strongly of opinion that my going would be advantageous for the work, that he was quite willing to remain at Underhill until after the rainy season. This would allow ample time for my journey, and it was agreed that circumstances were every way favourable to its being made at once. To myself personally one advantage was

that I should thus be able to get my first experience of land travelling in Congo in company with my friend Philip Davies, whose destination was, of course, Wathen Station. It will be unnecessary for me to attempt any description of the various stations visited, as photographs and letters sent home from time to time have already made you familiar with the position and surroundings of each, and the work which is being carried on by our brethren. Still I think you may be interested to read a few notes which I have made and I therefore venture to send them.

“UNDERHILL STATION.

“We did not at all regret, after our long voyage, a delay of a few days for carriers at Underhill. This station has a fine situation, and the premises appear to be admirably adapted for the work which is done here. Mr. Weeks has recently effected several improvements, and in our brother, Mr. Pinnock, we have a coloured colleague who very efficiently fills a sphere of great usefulness.

“I much enjoyed Sunday, December 8th, at Underhill. In addition to the new arrivals there were present several friends who were on their way home (Mr. and Mrs. Moolenaar and Mr. and Mrs. Brown). Mr. Davies took the

morning service. In the afternoon a meeting was held for the station employees and personal boys, and a large number of carriers who had arrived from up-country and San Salvador. In the evening Mr. Weeks conducted a communion service. The occasion was, to me, most impressive, being the *last monthly communion of 1889 and my first in Africa.*

"On Monday Mr. Wilkinson left for San Salvador, where someone was needed for a month to help Mr. Oram, in the absence of Mr. Lewis at the coast to meet Mrs. Lewis on her return from England.

"The next morning Davies, Glennie, and I started for Wathen. In addition to our personal caravan, there were thirty or forty men engaged in ordinary transport work, who chose to travel with us, so that altogether we were a large party.

"I had already done some 'camping-out' by the Thames, so that tent life was not a new experience. Favoured with good weather and excellent health, we greatly enjoyed the journey. Our calls at the stations of the American Baptist Missionary Union at Palabala, Banza Manteka, and Lukunga, afforded welcome opportunities for making the acquaintance of the brethren of that Society.

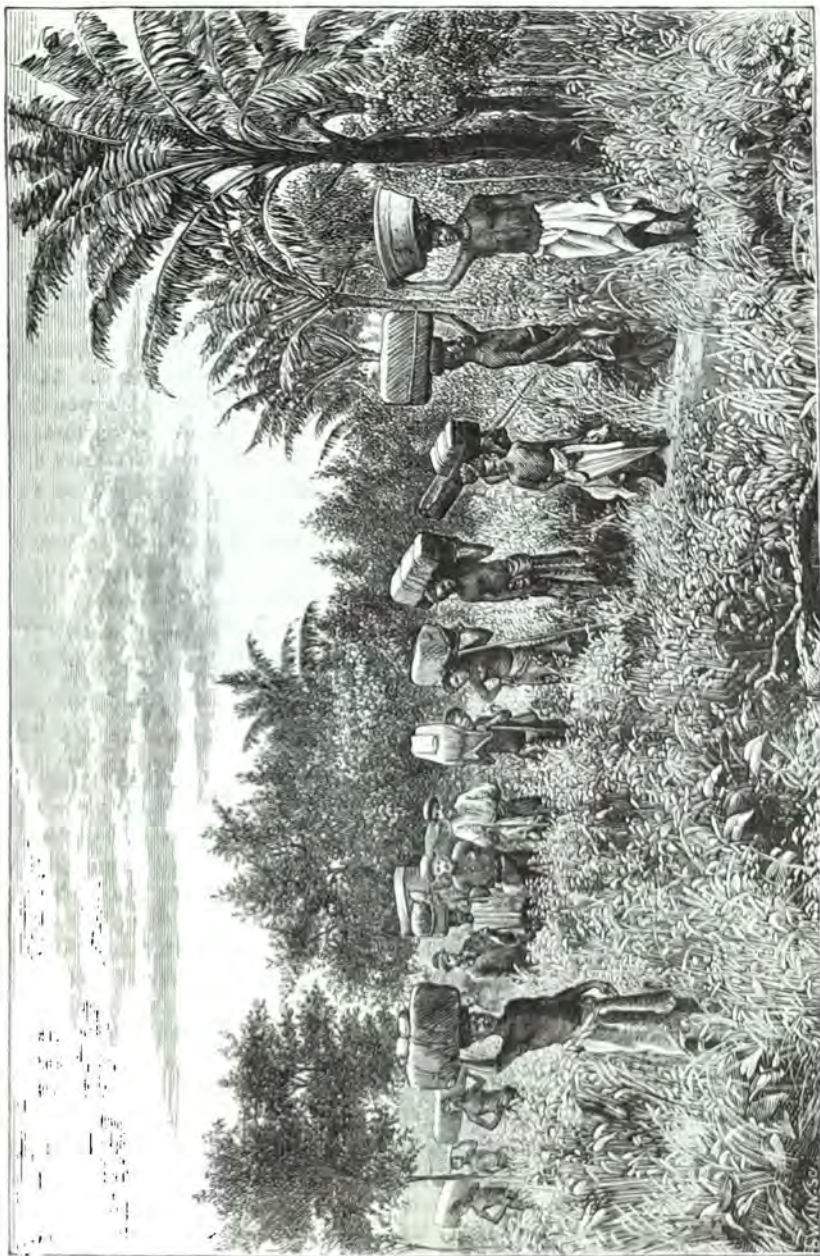
"WATHEN STATION.

"As you are aware, we have a transport station at Lukunga, in charge of Mantu Parkinson, who was the personal boy of our sainted brother, T. J. Comber. Mr. Percy Comber had timed one of his periodical visits to Lukunga so as to meet us there, and we had his company to Wathen, where we arrived on Saturday, December 21st. Mr. and Mrs. Bentley, and Mr. Cameron, heartily welcomed the return of their old fellow-worker, Mr. Davies, and also gave to Mr. Glennie and myself a kind

reception. Wathen is rapidly becoming a well-established centre, where a large amount of effective work is done, and from which extensive itineration and evangelisation is organised and systematically carried out. There was a well-attended Christmas morning service in the school chapel, at which I had the privilege of giving an address. In the afternoon sports were held for the school children and work people, and the various prizes were eagerly competed for. The weather was fine and warm, not to say hot. Previously to the competitions for prizes, the children played some of their interesting native games, specially for the amusement of the newly-arrived white men. Unfortunately, Mr. Glennie was debarred from enjoying the sight, having to go to bed with fever, from which, however, I am thankful to say he soon recovered.

"STANLEY POOL.

"On Saturday, December 28th, Mr. Glennie and I left Wathen for Stanley Pool. Mr. Percy Comber accompanied us, as he wished to take a run up to Bolobo, and we were, of course, glad he was able to arrange to go with us. After a very pleasant journey we reached Stanley Pool on New Year's Day. My brother had recently come down river from Bolobo to Arthington, to assist Mr. Roger, who had been alone for two or three weeks, and you may be sure it was a great joy to us to meet each other in Africa, and both in such good health. Our New Year's Day was indeed a happy one. Our good friend, Mr. White, was also at Arthington, with the steamship *Peace*. She is a splendid little vessel, with a good reputation on the river, and the coloured engineer, Francis Steane, from Cameroons, is an earnest Christian and a capital, all-round fellow. The boys who have been trained on the *Peace*



ON THE MARCH.—(From a Photograph.)

are eagerly sought after by the trading and State steamers, and they obtain high wages.

“ ARTHINGTON STATION.

“ Arthington Station is on a charming site overlooking the Pool, which is studded with islands. The houses, chapel, stores, &c., are all in good order, and there are towns with considerable populations within a very short distance. I have no doubt Mr. Glennie will there find a congenial sphere of labour, and Mr. Roger must be glad to have the work and anxiety of the station shared by a colleague who has a knowledge of the healing art. Mr. Roger has had pretty frequent attacks of fever, but happily they have not been of the worst type. We spent the first Sunday of the New Year at Arthington, and in the evening partook of the Lord's Supper. There were present several coloured Christians, and I think we all felt it to be a solemn, and at the same time a blessed, service.

“ BOLOBO STATION.

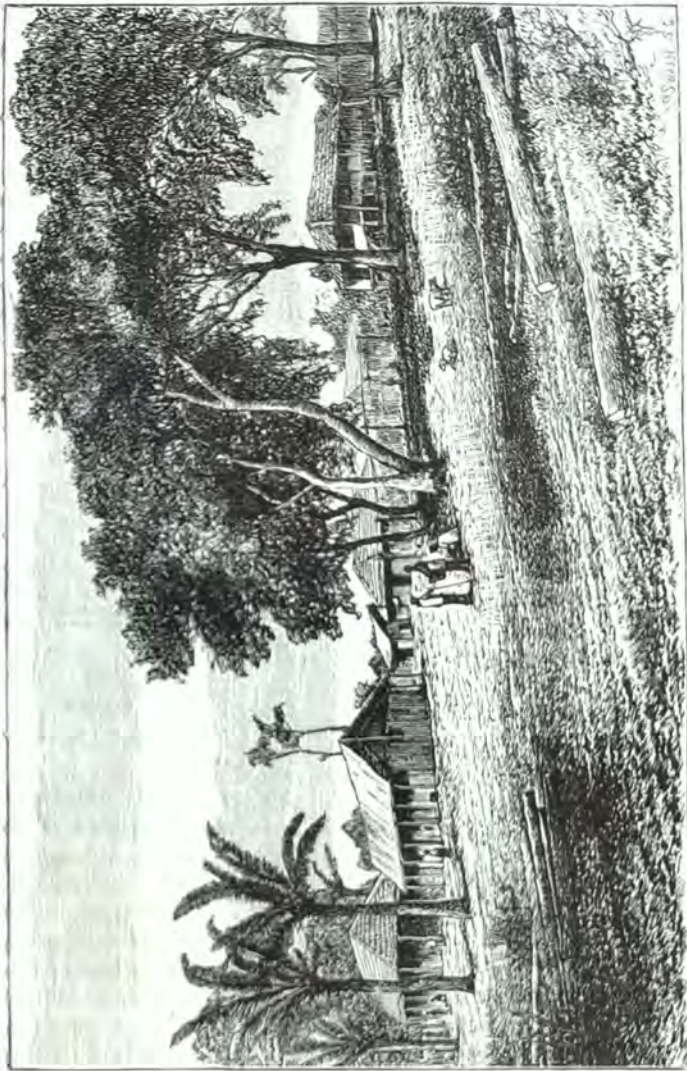
“ Early on Monday morning the *Peace* left for Bolobo, having on board W. H. White, Percy Comber, my brother, and myself. After a most enjoyable run, which afforded views of some magnificent scenery, we reached Bolobo early on Saturday morning, and were most kindly welcomed by Mr. and Mrs. Grenfell. As you are already aware, our station has a very fine position in the centre of a series of towns, densely populated, and extending several miles along the river bank. During my stay I frequently visited these towns with my brother, and we had many opportunities of speaking with the people, and inviting them to the meetings at the mission station. Services are held in the towns on Sunday, as well as in the school chapel, in some of which I had the pleasure of taking part. There is also a con-

siderable amount of medical and school work carried on at Bolobo.

“ Mr. Grenfell and the other brethren now felt that with the arrival of the recent reinforcements the time had come to take steps to establish a new station, and after conference and prayer it was resolved to make a voyage to Upoto, to convey materials, and select a site. Mr. Grenfell kindly invited me to accompany him. The opportunity for further intercourse and fellowship with him, and also to see more of the interior, was too good to be missed, and I gladly accepted the invitation. Although my return to Tunduwa would thus be delayed some two or three weeks, yet I knew that even then I should have considerably more than a month there with Mr. Weeks before the time he had fixed to leave arrived. Moreover I could not otherwise visit Lukolela, nor see Mr. Scrivener, who was formerly at Underhill, and therefore would doubtless be able to give me useful information.

“ LUKOLELA STATION.

“ We left Bolobo on Tuesday, January 28th, and on Thursday evening arrived at Lukolela, where we stayed three days. Mr. White had gone down with fever on the way up river. On Friday he was better, but the next day not so well. Under these circumstances Mr. Grenfell and I felt it would be wiser for him to stay at Lukolela instead of proceeding to Upoto, and after some persuasion he consented to do so. We had heard at Bolobo that Mr. Clark had suffered severely from fever recently, and we thought a trip up-river would prove beneficial and help him to recover strength after several weeks in bed. Mr. Field, of Bolobo, was also on board, as he greatly needed a change, being considerably run down after frequent attacks of fever. I am sorry to say



BOLOBO.—(From a Photograph.)

Mr. Grenfell did not enjoy the best of health during the voyage.

“UPOTO, THE NEW STATION.

“The *Peace* left Lukolela on Monday morning, February 3rd, and on Wednesday evening reached Equator Station, of the American Baptist Mission Union, where Messrs. Banks and Murphy labour. We started again early next morning, and ten days later arrived at Upoto, which is 400 miles from Lukolela. It would make this letter much too long were I to give the record of our daily progress and experiences. I have sent home a series of letters containing a full account of the journey from the time of my leaving England. These have circulated among a large number of my personal friends (including one member of the Missionary Committee—the Rev. C. A. Davis, of Reading), and I trust that increased interest in our work may result therefrom.

“Between Lukolela and Upoto the banks of the river are, for the most part, low, and, together with the numerous islands, are covered with dense forests. At Upoto the hill country begins again, similar to that between Stanley Pool and Bolobo, affording a healthy situation for a mission station, and the district is densely populated by tribes the furthest removed from civilisation of any I have yet seen. The houses or huts are wretchedly poor and mean, and by far the greater part of the inhabitants go about without even the smallest strip of cloth upon them, or covering of any kind. Those living on the river bank are not cannibals, but I heard of a woman recently killed by these very people over a witch palaver, whose body was sold to a tribe less than half-an-hour inland to be eaten, part of the price paid for it being two live children. This is only a specimen of their horrible transactions.

“Hundreds of people crowded the beach as the steamer approached, while many others were so frightened that they ran away. When at Bangala we were asked by five men to take them to their country, Upoto, and we took them on board. We thought it likely that our having shown them this kindness would prove helpful to the object we had in view, and in this we were not mistaken. When we had explained as well as we could the purpose of our visit, the chief readily consented to allow us to select a site for a station, and when we left he forced into our boat a fine goat which he wished us to accept as a kind of pledge that we would be sure to return and build. Of course the people could but dimly understand the reason of our coming amongst them, but we made it clear to them that we were not traders, and for such an ‘open door’ for preaching the Gospe we ought to be devoutly thankful. The brethren who go to establish this new station will have peculiar difficulties, and I am sure that special prayer for them will be offered by friends at home. Mr. Grenfell has, doubtless, written you fully about this ‘forward movement,’ so that I need not add more.

“THE RETURN JOURNEY.

“The *Peace* commenced the return voyage on Monday, February 17th. Travelling with the current, our progress, as you may suppose, was much more rapid than when steaming up against the stream. In five days we reached Equator Station, and there heard for the first time of the death of Mr. Wilkinson at San Salvador nearly two months before. This was, indeed, a great blow. He was a most earnest and devoted young fellow, and looked forward with strong desire to serve Christ in Africa. For himself we need not mourn, but our hearts go out in sympathy for the

relatives and friends who have suffered so severe a bereavement. To those of us who remain such an event is a powerful call to be more than ever consecrated to our Master's service, that at the last we may be among those who shall 'rejoice before Him at His coming.' I have often found comfort from the following lines:—

"God never does,
Nor suffers to be done,
But what thou would'st,
Could'st thou as clearly see
The end of all He does,
As well as He."

"On Sunday morning, February 23rd, Lukolela was reached, and we were glad to find Mr. White was better, as also to be able to return Mr. Clark to his station greatly improved in health. We much enjoyed the Sunday at Lukolela, and left on Monday morning for Bolobo, arriving there on Tuesday afternoon. We were thankful to find 'all well,' and an enthusiastic reception was given us after an absence of twenty-nine days. Being anxious not to miss the homeward mail from Stanley Pool, the *Peace* left early next morning in charge of Mr. White, and I had once more to say 'good-bye' to my brother and to Mr. and Mrs. Grenfell. Two days later we reached Stanley Pool, and were glad to find Mr. Roger and Mr. Glennie well. Mr. Oram and Mr. Stapleton were also at Arthington, having just arrived from down country. On Sunday morning we visited the neighbouring towns, and Mr. Roger and Mr. Oram preached to the people. In the evening we had the communion service, which we felt to be a time of most enjoyable refreshing.

"THE GOVERNOR-GENERAL.

"I commenced my land journey the following day, and arrived at Wathen on Friday afternoon. On the way I passed the Governor-General, who was returning from an extended tour of the Free State territory. He reached

Wathen on Saturday, and spent the day there. His Excellency is a very agreeable gentleman, and is, I believe, well disposed towards missionary effort.

"On Tuesday morning I left Wathen after a pleasant stay of three days, and ten days later arrived at Tunduwa, safe and well, thank God. I was sorry to find that Mrs. Weeks had had another severe fever, and that Mr. Weeks had been down with smallpox, from which disease three of the workmen on the station had died. Mr. and Mrs. Weeks are now better, I am glad to say. Mrs. Weeks starts for England next month, after which Mr. Weeks leaves for the Upper River, and I take over his work at Underhill Station.

"It is a cause for great thankfulness that throughout my journey I have had excellent health. At every station I received a most kind and cordial reception, and the intercourse with my brethren and the information gained cannot fail, I am sure, to prove very helpful to me in the future.

"Some time ago Messrs. Sutton & Sons, of Reading, generously made a handsome present of seeds to our missionaries in different parts of the world, and were so good as to wish to be informed at the beginning of each year how many similar boxes could be well used during the next season. I found at all our stations on the Congo that this gift of seeds had been most thoroughly appreciated, and should Messrs. Sutton see their way to repeating their kindness, I may say we should be very thankful indeed to receive a further supply. We could put to good use as many as twenty tins of seeds throughout the Mission. Mr. Stanley, in his book, 'The Congo, and the Founding of its Free State,' says: 'A vegetable garden is a most valuable adjunct to any and every station.'

"Yours very sincerely,

"J. LAWSON FORFEITT.

"A. H. Baynes, Esq."

The New Up-River Station of Upoto.

THE Rev. F. R. Oram, under date of "Bolobo, Upper Congo River, March 18, writes:—

"MY DEAR MR. BAYNES,—The site for a new Up-River station (the eighth) has been fixed by Mr. Grenfell at Upoto, a large town on the north bank of the Congo, 100 miles west of the River Itumboir. To this station Mr. Grenfell desires Mr. W. L. Forfeitt and myself—we are old college friends—to go and commence work as soon as the *Peace* has been well overhauled.

"Upoto is a fortnight's journey from Bolobo by steamer, and as it is expected that the *Peace* will scarcely be able to call oftener than once in three months, we have thought it well to make provision for some time ahead.

"You have been kind enough to take charge on your voyage back to England of a box of ten seeds, the gift of my brother in Calcutta. When these seeds reach the Congo I shall send them to Mr. Lewis, of San Salvador, who has been so very successful with his garden.

"He has promised to do his best with the seed, and if successful, he will send me some of the young tea plants for the new Upoto Station, it may be by the new Congo Railway.

"Both my brother and sister write me of the great blessing your visit to Madaripore has been, and of their great pleasure in intercourse with you there."

GENEROUS GIFT FOR OUTFIT OF THE NEW UPOTO STATION.

We have special pleasure in printing the enclosed letter with warmest thanks to the generous donors:—

"St. Austell, 80, Pembroke Road, Clifton, June 5, 1890.

"DEAR MR. BAYNES,—We beg to enclose a cheque for £250. It is quite understood, we presume, that this is a special donation in response to the appeal made by Mr. Darby at Bristol for the establishment of an additional station, at Upoto, on the Upper Congo, and given *on the understanding that the new work will be undertaken without delay.* We do not lose sight of the fact that extended operations mean additional responsibility; but does not the history of the past warrant the belief that such a necessary and wise forward movement will command and ensure the extra support which it will need?

"We take an intense interest in the work of the Society on the Congo, and shall feel very much pleasure in thus securing a larger amount of personal interest in its extended operations. We shall be glad to have an early intimation of any steps which Mr. Grenfell may take towards the fulfilment of this object.

"We very sincerely hope that many friends throughout the country may be forthcoming to support in a much larger degree than heretofore the great work of our Society in all its various fields; and if, as you suggest, this contribution should prove an incentive to other friends, it will serve a double purpose, and give us additional joy.—With kind regards, and every good wish both for yourself and the Society, we are yours very sincerely,

"E. G. SARGENT.

"EMILY SARGENT.

"To A. H. Baynes, Esq."

An Appeal for Ice-making Machines.

THE Committee have just received a letter from the Rev. R. H. Carson Graham, dated San Salvador, 28th March, reporting on the successful working of the ice-making machine supplied by the Pulsometer Engineering Company, of Cannon Street, London, which Mr. Graham took out to Congo on his return voyage. Mr. Graham writes that during the recent illness of Mr. Thomas Lewis he put the machine together, and had no difficulty in making both sheet and block ice—that a decanter of water could beiced in a few moments, and milk could be easily frozen in a block-ice jar. Mr. Graham strongly advises similar machines being sent to all the other stations connected with the Society's work on the Lower and Upper Congo River, and that the next size larger machine (No. 2) should be supplied for the base station at Underhill, a much larger demand for ice being anticipated at this station in consequence of the numerous visitors who are often ill during their stay there, both when entering and when leaving the country.

The Committee feel that great advantages will accrue from the brethren at all the stations being able to obtain ice, especially in the treatment of fever cases; and they, therefore, are anxious to supply them with machines without delay.

The probable cost, including a supply of the needful chemicals, packing, and freight, will be £12 per machine, and for the base station at Underhill, where a larger machine is required, £20.

Six machines at £12 each and one at £20, inclusive of all incidental charges, are needed. Will friends of the Congo Mission supply the necessary funds, and so relieve the ordinary receipts of the Mission from this much called-for outlay? Surely there are six readers of the HERALD who will feel drawn to give £12 each, and some additional friend who will esteem it a joy to provide £20 for the larger machine for Underhill Station.

Contributions for this special purpose will be most gratefully received and acknowledged by the Secretary, A. H. Baynes, at the Mission House, 19, Furnival Street, Holborn, London, E.C.

A prompt response may do much to restore fever-stricken brethren, and help to save valuable lives.

Recent Congo Mission Tidings.

LUKOLELA.

THE Rev. A. E. Scrivener writes from Lukolela, March 28th:—

“Our day school here numbers some twenty scholars. These also attend Sunday-school. Lusala, my old Underhill boy, is doing well as school teacher under Mr. Clark's superintendence. We hope soon to increase our school attendance. At present it is rather a novelty, the school having been opened only a few months.

“I am glad to say that we are both making fair progress in the language, and can speak in a simple way of the elementary truths of the Gospel. We have made nearly a dozen hymns in the native language, all full of Gospel Truths. These the boys are taught to sing, and will, I trust, be used of God in conveying His

truth to the minds and hearts of the boys and those who hear them sing. We have very friendly intercourse with all the towns, and are constantly receiving invitations to visit or settle in more distant towns. Within the last few weeks quite a number of chiefs have visited us, and we have been careful to establish friendship, with a view to visiting and itinerating in their towns. We are very hopeful that soon the blessing that our brethren at San Salvador and other lower river stations have received will be experienced by us here. May God grant it."

BOLOBO.

Rev. Walter H. Stapleton reports from Bolobo, March 18th:—

"In company with Mr. and Mrs. Graham, I reached Tundua on January the 5th. There we were met by the sad intelligence of the death of Mr. Wilkinson. I at once remembered him as I saw him in the farewell meeting at Birmingham, so healthy he looked, so full of hope were his words. So the first day I set my foot on the ground of our first mission station I was confronted with the old question, Why, in the face of Africa's great need, are consecrated workers taken so quickly home? And I had to answer this to my own heart by asking another even older question—Shall not the Judge of all the earth do right? I stayed three weeks at Tundua, waiting for Mr. Oram, who came from San Salvador in order that we might travel up country together. Whilst at Tundua I got a little touch of fever, just to teach me I was in another climate. We started from Tundua on January 28th, spent the following Sunday at Banza Manteka, to witness the Lord's glorious working in that district, reaching Wathen on February 8th. Here we had great difficulty in obtaining carriers, and were delayed until the 20th, and on the 25th we marched into Arthington, having done the whole journey in splendid weather. Here I was glad to find my fellow-student, Mr. Glennie, in capital health. What delightful views one gets from the Arthington Station. I enjoyed my short stay there so much. On Friday, 28th, we welcomed the *Peace*, and on Monday bade farewell to the *Pool*, reaching Bolobo Saturday, March 8th, both Mr. Oram and myself being in fever. However, we are both in splendid health again now. Of the future I can say little. At present it is arranged that I stay here at Bolobo, whilst Mr. Grenfell goes up in the *Peace* to Upoto, taking Mr. Oram and Forfeitt, who purpose (God willing) opening the work at that spot. This (Bolobo) seems to me almost an ideal spot for a mission station, there are rows of towns quite close by, literally packed with people. I am deeply thankful that He has led me into this land, and my earnest prayer is that He may use me to this glorious end."

ON WE VOYAGE.

The Rev. H. Ross Phillips writes from on board the African Royal Mail steamer *Ambriz*, off Grand Canary, 5th June:—

"Since leaving Liverpool we have had exceptionally fine weather, which has made the voyage very pleasant indeed. Mrs. Phillips and I are both feeling much better for our journey. We have our good friend Dr. Small, of the A. B. M. U., and a lady belonging to the Presbyterian Mission, Old Calabar, and a party of five—three gentlemen and two ladies—who go as far as Sierra Leone to start a mission in the Soudan, with us for fellow-passengers, so that we are quite a large party of missionaries on board.

"We have had a very sad event happen on board this morning in the sudden death of the captain. He was apparently all right yesterday. I saw him at nine last night going up to his cabin, and he was found this morning quite dead kneeling by the side of his berth, where he had evidently fallen as he was undressing for the night. I conducted a short funeral service when we buried him at noon to-day. This sad event will probably cause us some little delay when we reach Grand Canary to-morrow, as we are likely to have to wait for another captain.

"We both feel very glad to be once more on our way to Congo to take up the work there, and trust that health and strength may be granted us so that for a long time to come we may be able to give all our time and energy to our loved work in Africa."

WORK AT TUNDUWA.

The Rev. J. H. Weeks writes from Tunduwa (Underhill) Station, March 11th:—

"MY DEAR MR. BAYNES,—The news from all up-river stations is very good, and certainly ought to encourage us.

"Underhill is a business station, and because of its geographical position it cannot be anything else. It is the depôt for receiving goods, and forwarding them to the different stations beyond.

"There are, however, two kinds of Mission work in which we engage. Lining the banks of the river on either side of us are trading houses, dealing in ivory, rubber, coffee, palm oil, and ground nuts. Natives, in return for their produce, receive cloth, looking-glasses, bells, guns, powder, rum and gin.

"It always takes a day or two to barter their goods, so that they very often remain on the factory grounds over Sunday; then Mr. Pinnock, whose special work it is, goes to visit these trading-houses and preaches to the gangs of native traders, sometimes there are only 20, at other times 200 or 250 in one shed. Men who have come many days from the far interior to amass earthly wealth, hear on those Sunday afternoons of heavenly riches, perhaps for the first time. Who can sum up the amount of good done? They hear the word, and shortly after return to their towns and villages, and in their own way tell not only the wonders they have seen, but also the God's palaver they have heard.

"Among the coloured imported workmen that belong to the Congo railway company there are many who profess to love Christ, these have asked to have a service, so Mr. Pinnock holds one for them every Sunday afternoon; these men not only like to hear, but also wish to contribute to the expenses of the service, so once a month they have a collection.

"Drink is the one great curse of the Lower Congo. Rum is sold to the natives at 6d. per quart, and gin at 2½d. for a bottle holding nearly a pint. It is so cheap that the very children can drink it, and are often to be seen drunk. Traders tell me they hate the trade in liquor, and have expressed a wish that it might be either prohibited, or a very heavy duty put on it. The natives would have to pay the duty, and so could not procure so much.

"So great a curse is it that I would not like to die possessed of a single shilling made in selling such hellish stuff to the natives. I hope and pray that the Conference now sitting in Brussels may be moved to take steps in this matter. It will

be as great a blessing to save the native from drink as to save him from the raids of Arab slave hunter.

"The people around us are working and trading at the factories all the week, they return to their towns on Saturday, and on Sunday give themselves up to drunkenness and riot.

"Drink, on account of the transport difficulties, is very dear on the Upper Congo; and I am hoping that something may be done to restrict the trade in it before the railway will run, or else the railroad that might otherwise be a blessing will be a curse, as it will bring the natives of Upper Congo into closer contact with the liquor.

"Surely devils must laugh when missionaries are sent to Africa, for, as a rule, the steamer that carries the missionary has on board enough drink (rum and gin) to counteract and destroy many years' earnest tearful work.

"The other kind of mission work in which we are able to engage is printing. Through the kindness and generosity of Mr. Wade, of Halifax, we have here a complete printing press; and I look upon it as my special work to keep it going in my spare time. During the last two years it has been in constant use, for as we get to know more language, and more of our number learn the languages of their districts, there will be more literary work done, and so a greater demand for printing.

"We have printed, with the help of two native compositors, 3,860 books, with a total of 135,830 pages. These books are printed in three different languages. Kixi-Kongo, the language of the Lower Congo; Kiteke, the language of Stanley Pool; and Kibangi, the language of Bolobo Lokolela, and beyond.

"I enclose a more detailed account of this work, which may interest many of our friends. It will show them that a great deal of work has been done which, although only preparatory, is at least essential for attaining the desired object we have in view, viz., preaching Christ in the language of the people—sending the *Word* hot from our hearts into the hearts of our hearers without the cooling medium of an interpreter."

PARTICULARS OF BOOKS PRINTED AT UNDERHILL STATION (B.M.S.),
CONGO RIVER, MARCH 11TH, 1890.

| TITLE. | TRANSLATOR. | NO. OF BOOKS. | NO. OF PAGES. | TOTAL OF PAGES. |
|--|--------------------------|---------------|---------------|-----------------|
| Kixi-Kongo Hymns ... | Various... .. | 450 | 48 | 21,400 |
| Mambu ma Yozefa ... | Rev. A. E. Scrivener ... | 350 | 32 | 11,200 |
| Ceremonies of Marriage, } Baptism, &c., ... } | Rev. W. H. Bentley ... | 240 | 5 | 12,480 |
| Some of the Psalms ... | Rev. J. H. Weeks ... | 450 | 36 | 16,200 |
| Gospel by Matthew ... | Rev. J. H. Weeks ... | 500 | 102 | 51,000 |
| Kiteke Primer ... | Dr. Sims ... | 250 | 16 | 4,000 |
| Jonah ... | Rev. H. R. Phillips ... | 470 | 5 | 2,350 |
| Bible Stories ... | Mrs. Lewis ... | 470 | 15 | 7,050 |
| Kiteke Hymns ... | Various... .. | 200 | 11 | 2,200 |
| Kibangi Primer... .. | Rev. R. D. Darby ... | 300 | 24 | 7,200 |
| Do. Hymns ... | Various... .. | 150 | 5 | 750 |
| | | 3,860 | | 135,830 |

In addition to above is Mwelo-a-zaizi, translated and prepared by Rev. W. H. Bentley; of the number, &c., I have no account. The Gospel by Mark was translated by Mr. Cameron, but it was printed in England, and also "More about Jesus," translated by Mrs. Bentley.

Cheering Tidings from North Italy.

THE Rev. W. K. Landels, of Turin, sends the following translation of a letter just received from Signor Jahier, of Genoa. Signor Jahier writes :—

“On the 9th of this month (June) I went to San Remo to baptize a number of believers. The place fixed upon was a stream at a distance of about seventy-five minutes' walk from the town. To this quiet and tranquil spot, a company of fourteen persons, we went early next morning. The candidates for baptism were eight, six men and two women. For the women a tent was provided, where they might conveniently prepare themselves for the ordinance. The men got themselves ready in a secluded spot in the woods.

“When all were dressed for the baptism I gathered them round me, read to them the commission of our Lord (Matt. xxviii. 18-20), and made a few remarks thereon. (1) I first pointed out to them: the commandment to first make disciples, and then baptize them; (2) that believers only ought therefore to be baptized; (3) that the word *baptism* means *immersion*; (4) that baptism is a figure of the death, burial, and resurrection of the believer with Christ by the working of the Spirit of God, without which no one can see the Kingdom of God (John iii. 3-5).

“After this they were led one by one into the stream. The question was put to them: ‘Dost thou believe in the Lord Jesus, Son of God, thy Saviour?’ And on the answer being given frankly and decidedly, ‘Yes, I believe,’ they were immersed in a deep pool in the name of the Father, and of the Son, and of the Holy Ghost, according to the rule of the Head of the Church.

“Everything went off with order, with solemnity, and to edification; and the echo of the valley answered back harmoniously our hymn, as we trust the Lord will answer our prayers.

“What greatly impressed me on this occasion was the baptism of an old man of seventy-four years of age, who with great energy and firmness, at an age so advanced, and by an act so solemn, renounced the errors and abominations of Papal Rome and publicly embraced the Gospel of Christ. As he came out of the water he raised his hands to heaven, as though to thank God that before his death he had thus been permitted to confess the name of Christ.”

The late Rev. F. W. Gotch, LL.D.

AT the last meeting of the Committee; the following resolution was unanimously adopted :—

“Resolved that this Committee desire to place on record their deep sense of the loss which the Church of Christ, the Baptist denomination, and this Mission especially, have sustained in the death of Dr. Gotch. While lamenting over that loss, they are thankful that he was spared to reach so ‘green an old age,’ was called to suffer but little in his last days, and that he passed to ‘the better life’ in perfect peace, quite conscious to within a few hours of his decease.

“Dr. Gotch was the son of eminently godly parents, who, while cherishing a truly catholic spirit towards all who loved the Lord Jesus in sincerity, were very decided Nonconformists and staunch adherents of the Baptist denomination. He enjoyed, therefore, in early life all the advantages of a happy and holy home.

His father carried on an extensive business as a manufacturer and banker in Kettering, and was one of the most influential public men in the county of Northampton.

“He very early manifested a decided taste for literary pursuits, and ultimately felt that his life’s work was the Christian ministry. He entered Bristol College in 1832, Mr. Crisp being the president, Rev. W. Anderson classical and mathematical tutor. The English universities not being then open to Nonconformists, he graduated at Trinity College, Dublin, where, by diligent application, and honourably passing the examinations necessary to obtain them, he first took his M.A. degree, and subsequently that of LL.D. His first and only pastorate was Boxmoor, where he was greatly beloved. Thence he removed, as classical tutor, to Stepney, and finally, in a similar capacity, to Bristol, where, on the retirement of Mr. Crisp, he became president. Of his great scholarly and scientific attainments and the immense range of his knowledge of general subjects it is not necessary to speak; they are well known far beyond the limits of our body. His reputation as scholar is seen in the position which he occupied as one of the Company of the Old Testament Revisers, among whom he held a very prominent and honourable place. In this work he thoroughly delighted, and was very rarely absent from the meetings of his colleagues.

“By the students, both at Stepney and at Bristol, who enjoyed the advantage of his example and his instruction, he will long be remembered with affectionate respect. They all speak of him in terms of the highest affection. He was emphatically their friend, cherishing the warmest sympathy for them, affording the readiest access to him at all times, and rendering to them invaluable help in all their perplexities and doubts by his open-hearted frankness and wise counsels. To him they could carry the burden of all their difficulties, freely express their feelings, certain of his gracious sympathy and help. Through them Dr. Gotch’s influence will be diffused for generations to come, so that ‘he being dead yet speaketh.’

“Dr. Gotch rendered eminent service to this Mission for many years as one of its Executive Committee, regularly attending the appointed meetings, at which he often presided with the courtesy of a Christian gentleman and with the wisdom and tact of one well acquainted with the procedure of practical business.

“More recently, he has rendered similar service as an honorary member, attending all the quarterly and other meetings as often as increasing infirmities and broken health would permit.

“This Committee now turn to the bereaved family, and offer to them the warmest expression of their sympathy in this time of sorrow. They cannot but feel sure that they will find in the doctrines of the Gospel of the grace of God, which their departed relative so intensely loved, so faithfully expounded, and so truly exemplified in his consistent life, all the consolation and support which they now need.”

A friend of the Mission writes:—“I am prepared to sell four massive silver dishes, with warmers, for the benefit of the Baptist Missionary Society, the Baptist Zenana Mission, the Mission to Deep Sea Fishermen, and Harley House Institution for the Training of Missionaries. They were valued some years ago at the price of old metal only at £120.” We shall be glad to hear of a purchaser. Apply to the Secretary, Mission House, Furnival Street, London, E.C.

Indian Native Bullock Cart.

THIS picture gives some idea of the native bullock cart for carrying merchandise, &c., as coal, bricks, jute, and water. It is simply a framework of bamboos, tied together with string, mounted on two wheels, and drawn by bullocks.



BULLOCK CART.—(From a Photograph.)

Here the man is filling a large earthen jar with water from the river, while the oxen are resting near by.

Notes from the Indian Mission Field.

CALCUTTA.

THE Rev. Geo. Kerry, of Calcutta, writes:—"The past month has been one of unusual sickness at most of our stations. Influenza has for a few days prostrated many of our friends, but I hope the worst of this epidemic is now gone. I am sorry to say our brother, Mr. Bion, of Monghyr, lost his youngest daughter. Mr. Stubbe, of Bankipore, has suffered from fever, followed by a mild form of small-pox, and then by congestion of the liver, by which his work has been interrupted somewhat. I am glad to say Mr. Herbert Anderson has recovered from the attack of fever he was suffering from.

Mr. Rouse, now at Darjeeling, has been troubled by loss of power in his eyes, which he has been straining more than was good; he is now somewhat better, though there is still cause for anxiety, and he will need to be very careful and sparing in the work he gives them.

"Some of our friends will, doubtless, remember the attempt made nine years ago by the Chairman of the Calcutta Municipality to interfere with the preaching in the squares, which he, as Commissioner of Police, prohibited. This order some missionaries, with a view of testing its legality, disobeyed, and were summoned to the Police Court to answer for their

offence. After a lengthy trial before a special bench of magistrates, the decision of the Court was that the Commissioner, in issuing the order he did, had acted *ultra vires*. Since then the preaching has gone on without hindrance. I am sorry to say the Chairman of the Calcutta Municipality has signalled his retirement from that post by another effort to interfere with the preaching. One of his last acts was to propose to the Commissioners that they should enact a bye-law giving them power to prohibit the preaching if they should wish to do so. This bye-law was passed by the Commissioners, and now goes up to the Lieutenant-Governor of Bengal for confirmation. It is possible His Honour the Lieutenant-Governor may not confirm it. The Calcutta Missionary Conference is on the alert, and will present for His Honour's consideration the reason why the missionaries think such a bye-law should not be confirmed. Should it be confirmed, we may have to fight over again the battle of nine years ago in the courts of law. It seems an ungracious act on the part of the late Chairman of the Calcutta Corporation to return to his hostile action towards mission work, for after he failed in his former effort, the missionaries met him and some other Government officials, and consented to an arrangement regarding the preaching, in which they yielded out of deference to the wishes of the executive authorities a part of that which in the then state of the law they might have claimed. I do not think the Lieutenant-Governor of Bengal will confirm the bye-law, as the case which the missionaries will present is so strong; and even if he should, it is just possible that the Commissioners may not act upon it; but if they do, there can be no doubt but that the legality of the bye-law

will be tested again in the courts of law."

SERAMPORE.

The Rev. E. S. Summers, M.A., writes:—

"On Sunday, the 21st, we were called on to baptize seven candidates, and partly because the tanks were low, and partly because we felt that we ought not to keep the ceremony entirely to ourselves, we determined that the baptism should take place in the river. The spot selected was very near to where Dr. Carey baptized Krishna Pal, being just on the further side of the pier belonging to the Serampore Jute Mills, at the end of which still are to be seen, at very low water, what look like the foundations of Dr. Carey's submerged house. The candidates for baptism were as follows:—A young woman, the wife of a native preacher, who, after some doubts on the subject, desired to confess her Saviour in His appointed way; five of the elder boys from our boarding school; and, finally, a Hindu from Singhur. The boys had come forward as the result of a happy novelty that we have introduced into the boarding school. We thought that they had enough of masculine teaching and influence on the week days, and that something quite different on the Sundays would be likely to produce a beneficial result. So at our earnest request we got Mr. Summers and the Zenana ladies, Mrs. Manual and Miss Macintosh, to take them for an hour's Sunday-school in the English chapel. The boys seem very much to appreciate their feminine instruction; and though we trust that the various influences at work have had their share, yet we must ascribe to the gentle persuasive influence of the ladies that these five boys came to a fixed resolution to serve the Lord and decided to ask for baptism. The Hindu is an old man who has been a Temple priest,

and has ventured, at an advanced period in life, to break with the past and boldly avow his faith. Looking upon his conversion, we feel that he has been wonderfully led, and that the Lord who chose him has brought him out in His own time and in His own way. It was interesting to see youth and age thus meet by the river side to confess the same Saviour. We marched down in a little body from the College about a quarter-past five, the schoolboys with their flags, the Theological students (such of them, that is, as were not down with influenza) with their drum, and a number of brethren and sisters from Johnnuggur. Arrived at the river side, at the place of baptism, after the completion of the hymn, prayer was offered by Anonda Babu, the head master, and an address in Bengali delivered by Durga Babu, and then baptism was administered by Mr. Summers. It took place without any hitch, the candidates all of them behaving with great calmness and propriety, and after a final prayer and hymn, the company moved on to the English chapel, where the Communion service was to be held after the usual English service. In a little while the chapel was thronged, and when the usual attendants on the English service arrived, they were rather astonished to see the place so crowded. To relieve the tedium of those who did not understand English, a Bengali prayer was introduced into the service. One good Bengali woman observed that she did not understand of the English service more than the words God, Jesus Christ, and Amen. Perhaps she felt as others have felt on other occasions, that the latter is one of the most comforting words in any language. Jolpan in the College concluded the events of an interesting day. We have had a good deal of fever, mostly of the influenza type, among the stu-

dents and schoolboys. Mr. Edwards has been the scapegoat for our Mission party, but we hope that, though rather pulled down, he will soon be well again.

BARISAL.

The Rev. William Carey reports :—

“ We have just held at Barisal our second Quarterly Conference of Missionaries and Preachers from all parts of the district. Mr. Summers, of Serampore, kindly accepted an invitation to be present and confer with us on matters scholastic. It is not every day that men of light and leading, such as he and brother James of Madaripore, pay us a visit. The occasion seemed a good one for special evangelistic efforts and Christian instruction. Hence a variety of meetings took place in addition to the business sessions, which tended greatly to the encouragement of us all.

The week's work opened with an exhibition of fifty beautiful pictures on Mr. Jewson's verandah, to which 'all lovers of art and literature' were cordially invited. The pictures were, of course, coloured illustrations of Scripture narrative, amongst them being some of the latest and best productions of the Religious Tract Society and the Sunday School Union. The exhibition was open for two hours each afternoon on Monday and Tuesday, March 31st and April 1st. It attracted a large number of students, notwithstanding the fact that Mr. Jewson's house is situated quite a mile from the town. Our chief (Mr. Spurgeon) acted as principal showman, and, pointer in hand, explained scene after scene to the groups gathered around him. One native gentleman came in his carriage and brought his children with him. The thirty little girls who compose our Zenana boarding school were among the first to troop up the steps, and

certainly took away with them a very intelligent grasp of Gospel story. The students, chiefly sons of educated Hindus, declared their conviction with Oriental (another name for hyperbolic) politeness that 'the pictures were marvellously beautiful,' and that they had 'understood the Bible completely.' They certainly learnt a good deal, and are not likely soon to forget it. Truth gains a firm place in the mind when it opens both eyegate and eargate. Bazaar preaching scarcely touches men of this class. If they linger a moment to listen, it is but with languid interests and often a supercilious smile. Hence the value of variety of method in presenting the Gospel message, as well in India as in England. It was a happy thought that exhibition; and brother Jewson undoubtedly by it gave profit and pleasure to many. On Wednesday afternoon the *Zillah* (our large Mission boat), which had been sent up on purpose, arrived from Madaripore with brethren James and Davies on board. Their two colleagues, Messrs. Norledge and Bevan, were perforce left behind in charge of the *Manchester*, then docked for painting. Towards evening that often-delayed but this time punctual steamer from Khoolnah came panting up stream, and brought Messrs. Summers and Teichmann. The latter has for some weeks past been living on the site of the new Mission station at Perijpore, and superintending the erection of a Mission bungalow. This means more than assuming the rôle of 'the man in the black coat' who stands by to see that toilers in shirt sleeves do their work well. It is equivalent, almost, to building a log cabin out West, with only a few more or less turbulent boys to lend a hand. In fact, the backwoodsman has the advantage of finding convenient timber on the spot, waiting to be felled. But to return to the

meetings. We gathered round 'our common mercy-seat' early on Thursday morning, Mr. Spurgeon guiding us in a brief address on the various uses of prayer suggested in the Epistle of James. The day passed in earnest discussion, and at sunset a gay little procession marched out of the Mission gates with flags, banners, and a band of music to sing round the town. Brother Teichmann was of course the life and soul of the singers' group, preceded by the flag-bearing school boys in double line, and followed by preachers and others, acting as body guard for the ladies of the Zenana Mission who brought up the rear. The men missionaries were nowhere in particular, but everywhere in general, scattering tracts, conversing with groups of Babus, and occasionally halting to deliver brief but pregnant addresses. Moonlight made the scene picturesque, and the small army soon swelled to a host as it pressed, praising, along. The very large proportion of respectable followers argues well for the kind of interest aroused, and the march round was accomplished without any breach of order; but it was hot work for an April night with no breeze. We dare not have attempted it during the day. Friday morning and afternoon were given up to services for Christian brethren from the district, of whom a goodly number were present by special invitation. The meetings were held in Mr. Spurgeon's verandah, the morning subject being, 'Our Work and how to do it.' Brother Jewson presided, and called upon one after another of the Barisal workers to report on work done during the week. Miss Hayward had a good word to say of the Sunday-school (of which she has lately become the superintendent), and others spoke of house-to-house visitation, and others again of work among the young men of

the church. It was really an object lesson, with the Golden text in large type, 'Go thou and do likewise.' The afternoon service was simply delightful. Even in India one has to warm up to one's work. As the snowball goes it grows. The verandah that afternoon was packed with upturned faces. The two addresses were brief and bright, qualities highly appreciated here elsewhere. Mr. Teichmann spoke of 'Our Weapons, and how to use them'; and Mr. Spurgeon summed up the day's lessons in the theme, 'Our Strength, and where to get it.' Three English lectures for educated Babus and students formed a prominent feature of the week's proceedings. They were held on Friday, Saturday, and Sunday evenings successively. We hoped for large audiences, and planned accordingly. A Hindu gentleman, proprietor of one of the three large colleges here, kindly lent us the use of his institution, and thus accommodation was secured for four or five hundred persons at each lecture. The act was courageous; it defied public opinion. It may have indicated religious indifference, but it points to possibilities of closer contact with the best men of the country. In this sense it is worthy of special note. Another Babu lent us his lamps, and remarked, 'There was a time when we had no dealings with the missionaries; these are better times. You are now our friends.' The lectures were advertised in city fashion, by sending round a cart to which a bamboo frame had been fixed covered with canvas and making a double placard. To judge from its many admirers, this colossal form of handbill was new to Barisal. It is likely soon to have many imitators. A student, commenting on the matter, sagely said: 'I have observed that great inventions come out from

England, pass through Calcutta, and then reach us at Barisal. I have seen this sort of placard in the streets of Calcutta; now it is found here.' The first lecture was delivered to an overflowing audience of young men by Mr. Summers, on the question: 'Are Hinduism and Christianity essentially Antagonistic?' He contended that they were, demonstrating with fine force and skill every truth affirmed. Some present felt their religion outraged, and next day instigated strong opposition to the remaining lectures. Bills were pasted on lamp-posts in the bazaar and other parts of the town, appealing to good Brahmos and Hindus alike, and urging them not to attend—not to listen to a barbarian insulting their holy religion. A special meeting of Hindus, with attractions of music, was also arranged to be held at the same hour as the Saturday lecture, in the hope of keeping many away. But when brother James stood up to speak, he had an audience before him which very nearly filled the capacious hall. His subject was 'The Religious Future of India,' and a more stirring and convincing address it would be difficult to conceive. He predicted on the basis of the continuity of forces at present in operation, and on the basis of the fitness of things, that Christianity will be India's future religion. We had still another good muster on Sunday, when Mr. Summers lectured again, this time on 'Jesus Christ His Own Witness.' It was a powerful delivery on the responsibility which the recognition of Christ as a moral teacher involves, and the necessity for taking a step further if we would be true to ourselves. I fear I have written at too great a length, and hence abruptly conclude.

"WILLIAM CAREY.

"Barisal, E. Bengal."

The Lord Loveth a Cheerful Giver.

WE desire to acknowledge with sincere gratitude the receipt of the following gifts for the Mission, many of them the outcome of deep and most generous sympathy with the work of the Society, and indicating rare self-denial and privation:—To M. C., for a box of valuables, who writes: “I did not intend this little box to reach your hand till I had passed away from all things here below! but as I find my beloved pastor is going to London, and has kindly said that he will take charge of it and deliver it into your hand, I think I had better send it. No one knows anything about its contents, nor do I wish any notice taken of it beyond knowing that it is safely in your keeping. I only wish that it were more valuable, but what it may produce may add a little towards the Congo Mission. Short-lived was my union with my sainted husband. For nearly forty-eight years I have travelled alone in this world, yet God has been my refuge and strength; not one good thing has failed me. Now I am very near the end of life’s long pilgrimage, for if I live till September I shall reach my eighty-sixth birthday”; a Friend at Torquay, for a guinea given to the Rev. T. H. Barnett for the purchase of books for the native preachers in Dacca, East Bengal; the Wife of a Working-man, for half-a-crown to prevent debt; E. J. M., several articles of jewellery, with prayers for the Congo Mission; W. O., Nottingham, for a small ring, who writes: “It is a ring which I bought when on the broad way to destruction. It has pleased the Lord to pluck me as a brand from the burning, and I feel it my duty to do something for Him, and I had this by me, and I thought I would send it to you. You might make something of it, and it would be a little help towards the Society. I am sorry I cannot do more for Him who has done so much for me”; R. E. W., a silver spoon for the Congo Mission; an Orphan, for gold earring for the China Mission; a Poor Widow, for silver trinkets, the gift of her mother; an Old Soldier, for a silver pencil case for the Congo Mission; Anon., for the Congo Mission, five pounds; Two Friends, for the General funds, four pounds; an aged Widow, Brighton, for the gift of some “small silver articles” to help in the liquidation of the Mission debt.

The grateful thanks of the Committee are also presented to the under-mentioned for timely and welcome donations:—Mr. and Mrs. Edward Robinson, Bristol, £400; Mr. and Mrs. Sargent, Bristol, for *New Station at Upoto*, £250; Mrs. Kemp, for *Congo*, £50; A. A. R., £50; G. C., £40; Family of the late Mrs. Kinchett, £30; Reyner Trust Fund, £30; Mr. C. H. Gatty, £10 10s.; Rev. J. H. Weeks, £10; N. B., per Rev. C. H. Spurgeon, £10; Mr. G. E. Brock, £10; A Friend, £10; Mr. R. J. Procter, for *bell for Lukolela Station* £10; A Friend, New Zealand, £10.

Acknowledgments.

THE Committee desire to acknowledge with grateful thanks the receipt of the following welcome and useful gifts:—Some books from the Rev. C. H. Spurgeon, and a bale of clothing from the Ladies’ Working Society, Clarendon Chapel, Leamington, for the Rev. H. R. Phillips, of the Congo; parcel of dolls, &c., from Mrs. Lockyer, of Hook Norton, for Mrs. Lewis, San Salvador, Congo; parcel from a Friend, for the Rev. A. E. Scrivener, Congo; some clothing from Mrs. Kidgell, of Reading, for Messrs. Davies and

Forfeitt, Congo; a box of drugs from Messrs. Burroughs & Wellcome, for the Rev. J. H. Weeks, of the Congo; bells from Hillhead Sunday-school, Glasgow, per Mr. J. W. Arthur, for Bolobo Station, and from Mr. A. Fox, Maryport, for Upoto Station, Congo River; a parcel of clothing from Friends at Greenfield Chapel, Llanelly, and a box of books and magazines from Mrs. Allen, Luton; parcels of clothing from Mrs. Benham, Regent's Park, and Miss Poole, Stamford Hill, for Mrs. Medhurst, China, and from Mrs. Benham, for Mrs. Wall, Rome; and a large number of shirts prepared by the Wilmott Street Missionary Sewing Society, Manchester, for Miss Silvey, of the Congo.

The Rev. R. D. Darby, of the Congo, desires to acknowledge the gift of an organ by an anonymous donor at Bath. The Committee join Mr. Darby in grateful thanks for this gift.

The cordial thanks of the Committee are also given to the pastor and officers of the church meeting in Vernon Chapel, King's Cross, London, for the gift of the Communion service formerly used by the church, but now replaced by a new one. In accordance with their request the service will be sent out to one of the Congo Mission stations—most probably Stanley Pool—for the use of the native church.

Recent Intelligence.

WE are glad to report the arrival in England of the Rev. A. and Mrs. Sowerby and family from Tai Yuen Fu, North China; of Mrs. Weeks from Underhill Station, Lower Congo River; and of the Rev. C. and Mrs. Jordan and two daughters from Calcutta.

In response to the appeal in the last issue of the MISSIONARY HERALD for a bell for Lukolela station on the Upper Congo River, we acknowledge with grateful thanks the generous response of the following:—Robert J. Procter, Esq., of Oxton, Birkenhead, for £10, for the purchase of a suitable bell; also Augustus Fox, Esq., Wood Street, Maryport, for the gift of a bell. We propose to send Mr. Procter's gift to Lukolela, and the gift of Mr. Fox to the new station at Upoto. We are also greatly indebted to the young people connected with the Hill Head Baptist Sunday School, Glasgow, for the gift of a similar bell for the Bolobo station, under the charge of the Rev. Geo. Grenfell.

Will our readers please note that the next Autumnal Missionary Meetings will be held in Cardiff on *Monday and Tuesday*, the 6th & 7th of October. Further announcements will be made in due course.

The committee desire to express their cordial thanks to Mr. Joseph Westley, of Blisworth, for the gift of an oil painting of the Rev. William Haighton, who was present at the formation of the Baptist Missionary Society at Kettering on October 2nd, 1792, and the donor of 10s. 6d. towards the sum of £13 2s. 6d., the first amount contributed to the funds of the Society.

With regard to this Rev. W. Haighton, we find from the Roade Church-book, under date of Michaelmas, 1876, that, "He came by agreement to supply for one year, and that at the latter end of the summer of 1787 the Church gave him a call to be their pastor, and having received his dismissal from the Church at Kettering to the Church at Roade, he was inducted on October 4th in that same year, Mr. Fuller delivering the charge, and Mr. Ryland preaching to the people."

From the tablet in Roade Chapel we find also that he was—"In doctrine sound, in devotion ardent, in life holy, in death happy. He was gathered unto his people on March 21st, 1827, aged seventy-four. Reader, be admonished of thy latter end."

In view of the near approach of the Centenary of the Society, we venture to appeal to other friends, especially such as are resident in Northamptonshire, to present to the Mission any other portraits they may have of the donors to the first and ever memorable Kettering collection.

At the last meeting of the Committee two young brethren were accepted for Mission service—viz., Mr. George Hughes, of Haverfordwest College and Aberystwith University, who will join the Rev. W. R. James at Madaripore, East Bengal, and be associated with Messrs. Norledge, Davies, and Bevan, and Mr. John Whitehead, of Rawdon College, for the Congo Mission.

At the same Meeting a special Committee was appointed, and commissioned to make, at an early date, suitable plans and arrangements for the celebration of the Centenary of the Baptist Missionary Society in 1892.

In connection with the retirement from Ceylon of the Rev. Geo. and Mrs. Gray, the Committee have resolved to send out, at the very earliest date, at least one new missionary to that Island, the urgent needs of the work demanding immediate reinforcement, the Committee will be glad to receive suitable offers of service for work in this most interesting and promising field of labour.

At the same meeting the very cordial thanks of the Committee were presented to Stephen G. Sale, Esq., Barrister-at-law, Calcutta, and to Ed. J. Howard, Esq., Barrister-at-Law, Allahabad, for important professional services rendered to the Society in connection with the recent visit of the General Secretary to India, both these gentlemen having declined to accept any professional fee or emolument.

We are glad to report that the recent visit of the Rev. David Wilshere to the United States has resulted in his restoration to health, and that he has now returned to Nassau, his medical adviser in America reporting him fit for work and in a condition which he thinks may enable him "to continue at his post for years to come."

Our readers will be thankful to learn that the Rev. D. J. and Mrs. East have been so refreshed and invigorated by their sojourn in this country as to admit of their return to Jamaica. They anticipate leaving England some time next month, thus enabling Mr. East to reach Kingston in time to resume his duties as Principal of the College at the opening of the next session.

Tidings have reached England of the sudden decease of the Rev. W. Littlewood, for many years Missionary of the Society at Inagua in the Bahamas. His death took place on May 15th, at Harbour Island. For some years past Mr. Littlewood has retired from active service, and been resident in Harbour Island. The Committee commend to the sympathy and prayers of our readers the sorrow-stricken widow and bereaved family. We hope next month to supply further details, which up to the time of going to press have not been received.

Contributions

From April 1st to end of Financial Year, 1890.

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N P*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

| ANNUAL SUBSCRIPTIONS. | | A Friend, per Rev. J. B. Myers, for <i>W & O</i> | | "An Easter Offering, | |
|------------------------------|---------|--|---------|--------------------------|---------|
| Bannister, Mr. H. C. | 5 5 0 | Barker, Mrs. M., | 2 0 0 | " Jubilee Gift" | 1 3 6 |
| Barran, Mr. Jno., M.P. | 160 0 0 | Hitchin | 0 10 0 | " A Scotchman" | 1 0 0 |
| Baynes, Mr. A. H. | 5 5 0 | Beaumont, Miss C., | | Anon., Abergavenny | 0 11 0 |
| Baynes, Mrs. A. H. | 5 5 0 | Edinburgh | 1 0 0 | Bannister, Mr. H. C. | 3 3 0 |
| Baynes, Master N. H. | 1 1 0 | Benham, Mr. P. | 2 0 0 | Barlow, Mr. Jas., Ac- | |
| Baynes, Miss H. K. | 1 1 0 | Bentall, Mrs. | 1 0 0 | orington | 100 0 0 |
| Bloomfield, Rev. J. | 0 10 6 | Bible Translation So- | | Barnett, Mrs. | 0 10 0 |
| Blyth, Miss P. A. | 1 0 0 | cietv, for <i>T</i> | 450 0 0 | Brown, Rev. J. T., and | |
| Bolton, Mr. J. S. | 1 0 0 | Box, E. O. | 3 7 6 | Mrs. Brown | 3 0 0 |
| Burton, Mr. S. B. | 100 0 0 | C. H., for <i>China schools</i> | 3 3 0 | Butlin, Rev. J. | |
| Cadby, Mrs. | 1 1 0 | Churchill, Mr. W. S., | | C. M. A. | 2 0 0 |
| Capern, Mr. H. | 0 10 6 | for <i>Congo</i> | 3 0 0 | Butlin, Mr. G., Birming- | |
| Carter, Mr. T. C. | 1 1 0 | Croll, Mrs. A. Angus | | ham | 2 0 0 |
| Cope, Mrs. | 2 2 0 | (boxes) | 1 2 10 | Carter, Miss E., South- | |
| Cory, Mr. B. | 5 0 0 | Dent, Miss C. | 2 0 0 | ampton | 5 0 0 |
| Davies, Mr. J. M. | 0 10 6 | E. J., Trowbridge | 0 10 0 | Crowe, Mrs., Kirby | |
| Davies, Mrs., Brom- | | F. R., Glasgow, for | | Bedon | 1 0 0 |
| yard | 2 0 0 | <i>China</i> | 0 10 0 | " Cymro" | 5 0 0 |
| E. J. C. | 10 0 0 | Do., for <i>Congo</i> | 0 10 0 | Davies, Miss E. | 3 0 0 |
| Fowler, Mr. W. | 0 15 0 | Hall, Mr. S. | 0 10 0 | Franklin, Mr. G. C., | |
| Haggis, Mr. A. H. | 3 3 0 | H. M. D. | 1 0 0 | Coventry | 10 0 0 |
| Hamer, Mr. J. | 1 1 0 | Hubbard, Mr. L. | 5 0 0 | G. S. H. P. | 5 0 0 |
| Hine, Miss, for <i>Congo</i> | 1 0 0 | Ind, Mr. T. M., for | | Gardiner, Mr. F. | 10 0 0 |
| Holmes, Mr. R. | 2 16 6 | <i>education of Congo</i> | | Hamilton, Mrs. Jno., | |
| Hooper, Mr. Cleave | 2 2 0 | boy | 2 2 0 | Glasgow | 0 0 0 |
| Hull, Mr. and Miss, | | " In Memoriam," for | | Horton, Mr. and Mrs. | |
| Southgate | 2 7 0 | <i>Congo</i> | 0 10 0 | W. | 1 0 0 |
| " In Memoriam, Rev. | | Jarrett, Mr. A. J. | 0 10 0 | Howe, Rev. G. | 1 1 0 |
| T. Burditt, M.A." | 2 2 0 | Kemp, Miss, for <i>sup-</i> | | Howe, Mr. J. F. | 1 1 0 |
| Johnson, Mr. G. W., | | <i>port of colporteur</i> | | Jackson, Mr. Thos., | |
| M.A. | 1 10 0 | <i>at Rome</i> | 17 0 0 | Manchester | 10 0 0 |
| Marshall, Rev. F. G., | | Lawrence, the late Mr. | | Jackson, Mrs. J. H. | 1 0 0 |
| and Miss Marchant | 1 19 0 | F. O. | 1 1 0 | Johnson, Mr. G. W., | |
| Lewis, Mr. D., Basford | 10 0 0 | Marshall, Mr. G., and | | M.A. | 1 0 0 |
| Marham, Mr. Jno. | | Family, Chesham | 1 4 4 | Knight, Miss M. A. | 5 0 0 |
| (quarterly), for <i>sup-</i> | | Marks, Mr. T. T., C.E., | | Lawson, Mr. Isa | 2 0 0 |
| <i>port of Congo mis-</i> | | for <i>previous year's</i> | | Leonard, Mr. J. H. | 5 0 0 |
| <i>tionary</i> | 75 0 0 | <i>debt</i> | 10 0 0 | Lister, Miss B. O. | 1 0 0 |
| Mark xvi. 15 | 1 0 0 | Mills, Miss Mary | 0 10 0 | Manning, Miss M., | |
| Mills, Mr. G. M. W. | 1 1 0 | Newman, Mr. H. E., | | Reading | 5 0 0 |
| Do., for <i>Congo</i> | 1 1 0 | for <i>Congo</i> | 1 1 0 | M. E. A. | 1 1 0 |
| Morgan, Mr. John, | | Roberts, Miss E. (box), | | MaGregor, Mr. J. | 1 0 0 |
| Walthamstow | 0 10 0 | for <i>Congo</i> | 1 0 0 | Morgan, Mr. Jno., | |
| Musto, Mr. F. | 2 0 0 | Robinson, Rev. J. C. | 1 1 0 | Walthamstow | 0 10 0 |
| Rendle, Mr. H. | 0 10 6 | Salter, Miss E. H. | | Neal, Mr. Eugene G. | 2 0 0 |
| Richardson, Mr. W. | 1 1 0 | (Bible-class) | 2 0 7 | Pearce, Mr. R. | 2 2 0 |
| Roberts, Mr. R. J. | 2 0 0 | Shanks, Mr. Thomas, | | Rawson, Mrs. J. D. | 1 0 0 |
| Robinson, Mrs., Pinner | 2 0 0 | Johnstone, N.B. | 5 0 0 | Rhodes, Mr. W. H. | 1 0 0 |
| Robinson, Miss | 0 10 6 | Shenaby, Mr. D. | 1 1 0 | Ridley, Miss | 10 0 0 |
| Rouse, Mr. W. | 20 0 0 | Swan, Mr. Andrew, | | Robinson, Mr. Alfred | 100 0 0 |
| Rowe, Rev. W. K. | 0 10 6 | Stirling | 5 5 0 | Shorroek, Rev. K., B.A. | 0 10 0 |
| Self, Mr. W. | 2 2 0 | Stanworth, Mr. W., for | | Smith, Dr. Gordon | 5 0 0 |
| Short, Miss E. | 0 10 0 | <i>Congo</i> | 1 0 0 | Vicoars, Mrs. G. | 5 0 0 |
| Do., for <i>Congo</i> | 0 10 0 | Thatcher, Miss Jessie | | Walker, Mr. J., Birken- | |
| Stephenson, Mrs. A. | 1 0 0 | E., for <i>Congo</i> | 0 10 0 | head | 3 0 0 |
| Symington, Mr. J., | | Tresidder, Rev. H. J. | | Walker, Mrs., Epping | 1 1 0 |
| Belfast | 2 0 0 | (box), for <i>Congo</i> | 0 10 6 | X. Y. Z. | 10 0 0 |
| Watkins, Mr. B. | 5 0 0 | Vasey, Mr. G. H. | 2 2 0 | Under 10s. | 0 15 0 |
| Watts, Rev. Isaac | 0 10 0 | Watkins, Mr. B. (box) | 3 4 11 | | |
| W. H. W. | 10 0 0 | Wilmot, Miss R. (Bible- | | | |
| Williams, Mr. Jno. | 0 10 6 | class and box), for | | | |
| Williams, Mr. H., and | | <i>Congo</i> | 2 0 0 | | |
| Miss Williams | 4 4 0 | Under 10s. | 0 14 0 | | |
| Under 10s. | 0 10 6 | | | | |

| DONATIONS. | | SPECIAL DONATIONS TOWARDS EXPECTED DEFICIENCY. | |
|----------------|--------|---|-------|
| A Friend | 5 0 0 | A. M. | 5 0 0 |
| A. S. H. | 15 0 0 | | |

| LONDON AND MIDDLESEX. | |
|--------------------------------|----------|
| Abbey Road Chapel | 41 15 10 |
| Acton | 14 0 7 |
| Do., for <i>Poona</i> | 0 3 6 |
| Do., for <i>Brittany</i> | 0 2 6 |
| Amhurst Park Bible- | |
| class | 5 0 0 |
| Battersea, York-road | 65 9 2 |

| | | | |
|---|-----|----|----|
| Bermondsey, Drummond-road | 8 | 5 | 0 |
| Do., Haddon Hall Sunday-school | 7 | 7 | 0 |
| Bow, Blackthorne-st. Sunday-school | 4 | 18 | 0 |
| Brixton Hill, New Park-road | 28 | 8 | 0 |
| Do., Kenyon Chapel | 30 | 18 | 0 |
| Do., do., Sunday-sch. | 7 | 3 | 0 |
| Do., Wynne-road | 4 | 8 | 6 |
| Do., St. Ann's-road Sunday-school | 4 | 10 | 8 |
| Brompton, Onslow Ch. | 62 | 11 | 1 |
| Brondesbury | 5 | 10 | 6 |
| Camberwell, Denmark-place Chapel | 21 | 6 | 1 |
| Do., do., for "Comber Memorial" Fund. | 11 | 0 | 6 |
| Do., do., for <i>China sch.</i> , per Y.M.M.A. | 6 | 0 | 0 |
| Camden-road Chapel | 129 | 17 | 3 |
| Do., for <i>W & O</i> | 10 | 7 | 9 |
| Do., for <i>Italy</i> | 5 | 10 | 0 |
| Do., for <i>Congo</i> | 184 | 7 | 8 |
| Do., for <i>N.P.</i> | 5 | 0 | 0 |
| Castle-street Welsh Ch. | 20 | 6 | 9 |
| Childs Hill, for <i>W & O</i> | 0 | 15 | 0 |
| Do., Sunday-school, for <i>Congo</i> | 0 | 10 | 0 |
| Chiswick, Annandale-road Sunday-school | 1 | 11 | 0 |
| Chalk Farm, Berkeley-road Ch. Sunday-school, for <i>Congo</i> | 1 | 2 | 9 |
| Chelsea, Lower Sloane-street | 20 | 18 | 2 |
| Do., for <i>W & O</i> | 2 | 10 | 0 |
| Clapham, Grafton-sq. (balance) | 11 | 9 | 0 |
| Clapton, Downs Ch., for <i>Debt</i> | 7 | 7 | 10 |
| Crouch Hill | 9 | 19 | 1 |
| Do., for <i>Mrs. Kerry's school</i> | 4 | 0 | 0 |
| Dalston Junction | 20 | 0 | 0 |
| Do., for <i>W & O</i> | 3 | 3 | 0 |
| Do., Sunday-school | 11 | 10 | 0 |
| Edmonton | 11 | 5 | 4 |
| Eldon-street, Welsh Ch. Sunday-school | 8 | 0 | 0 |
| Enfield | 25 | 12 | 9 |
| Forest Gate, Wood-grange Chapel | 10 | 2 | 7 |
| Do., for <i>W & O</i> | 3 | 5 | 1 |
| Do., for support of "Mansendi," <i>Congo</i> | 0 | 15 | 0 |
| Fulham, Dawas-road Sunday-school | 3 | 17 | 9 |
| Gunnersbury | 4 | 4 | 0 |
| Do., Sunday-school | 0 | 11 | 4 |
| Grove-road Ch., Victoria Park, for <i>W & O</i> | 4 | 0 | 0 |
| Hackney, Mare-street, for <i>Debt</i> | 0 | 10 | 6 |
| Hammersmith, West End Chapel | 18 | 3 | 2 |
| Hampstead, Heath-street | 11 | 4 | 7 |
| Do., Juv., for support of boys at <i>Wathen Station</i> | 18 | 0 | 0 |
| Highbury-hill Chapel | 31 | 2 | 4 |
| Do., Sunday-school | 7 | 0 | 0 |
| Highgate-road Chapel | 53 | 0 | 2 |
| Do., for <i>W & O</i> | 7 | 8 | 7 |
| Do., for <i>Congo</i> | 11 | 4 | 11 |
| Do., for <i>China</i> | 4 | 0 | 0 |
| Do., for support of "Kibikumba," <i>Congo boy</i> | 5 | 0 | 0 |
| Do., Y.M.B.C., for <i>Congo</i> | 1 | 0 | 0 |

| | | | |
|--|-----|----|----|
| Highgate, Southwood-lane | 9 | 17 | 6 |
| Do., for <i>N.P.</i> | 1 | 18 | 6 |
| Do., for <i>Congo</i> | 1 | 9 | 11 |
| Hornsey, Campsbourne Ch. Sunday-school | 8 | 10 | 6 |
| Islington, Cross-street | 20 | 16 | 10 |
| Do., do., Sunday-sch | 6 | 10 | 7 |
| Do., Salters' Hall Ch. | 32 | 11 | 1 |
| Do., do., for <i>Congo</i> | 2 | 7 | 0 |
| John-street, Edgware-road, Bible-class | 4 | 13 | 0 |
| Kensington, Hornton-street Sunday-school | 5 | 0 | 0 |
| Kentish Town Ragged-school, for <i>Congo</i> | 0 | 8 | 6 |
| Kingsgate-street Sunday-school | 3 | 13 | 3 |
| Mansfield-street Sunday-school, for <i>Congo</i> | 3 | 0 | 0 |
| Maze Pond Chapel | 21 | 2 | 11 |
| Do., Sunday-school | 25 | 5 | 0 |
| Do., do., for <i>N.P.</i> | 1 | 10 | 0 |
| Do., do., for <i>Mr. Weeks, Congo</i> | 1 | 1 | 8 |
| Metropolitan Tabernacle | 16 | 15 | 0 |
| Notting-hill, Ladbroke-grove Chapel | 96 | 11 | 8 |
| Pastors' College Missionary Association | 3 | 11 | 7 |
| Do., for <i>Congo</i> | 1 | 10 | 0 |
| Peckham, Public Hall Bible-class | 1 | 15 | 6 |
| Do., East Surrey-grove Sunday-sch. | 0 | 4 | 6 |
| Pinner, for <i>N.P. under Mr. Anderson, Barisal</i> | 9 | 6 | 4 |
| Putney, Union Church | 121 | 16 | 2 |
| Do., for support of "Shandamene," in <i>Mrs. Kerry's school</i> | 4 | 0 | 0 |
| Regent's Park Chapel | 98 | 15 | 1 |
| Rotherhithe, New-road Sunday-school, for <i>Barisal school</i> | 0 | 19 | 3 |
| Stafford Rooms Y.M.C.A. | 0 | 10 | 0 |
| Stockwell Chapel | 11 | 5 | 2 |
| Stockwell Orphanage Sunday-school | 13 | 0 | 8 |
| Stoke Newington, Devonshire-square Chapel | 8 | 3 | 3 |
| Do., per Y.M.M.A. | 10 | 0 | 0 |
| Stratford Grove Sunday-school | 4 | 18 | 9 |
| Do., Major-road | 3 | 8 | 0 |
| Tottenham | 60 | 10 | 3 |
| Do., for <i>China school</i> , per Y.M.M.A. | 1 | 1 | 0 |
| Do., for <i>Debt</i> | 5 | 0 | 0 |
| Twickenham, Y.M.B.C., for <i>Gogon Chunder Dutt's native school</i> | 13 | 0 | 0 |
| Upton Chapel | 136 | 0 | 0 |
| Do., for <i>W & O</i> | 0 | 16 | 0 |
| Do., Mission-school | 0 | 15 | 9 |
| Usbridge-road Chapel | 1 | 0 | 6 |
| Victoria Ch., Wandsworth-road | 19 | 4 | 0 |
| Walthamstow, Wood-street | 10 | 4 | 10 |
| Do., do., for <i>W & O</i> | 1 | 10 | 0 |
| Do., Boundary-road | 1 | 11 | 6 |
| Walworth-road Sun-sch., for <i>N.P.</i> | 4 | 11 | 0 |
| Walworth, East-street Sunday-school, for <i>Mr. Heising's Orphanage, Benares</i> | 8 | 0 | 0 |
| Do., Ebenezer Sun- | | | |

| | | | |
|---|----|----|----|
| day-school, for <i>China schools</i> , per Y.M.M.A. | 3 | 6 | 2 |
| Westbourne-grove Chapel | 45 | 0 | 0 |
| Westminster, Romney-street | 0 | 10 | 0 |
| Do., for support of <i>boy at San Salvador</i> | 5 | 0 | 0 |
| West Green | 17 | 13 | 2 |
| Do., Bible-class | 7 | 0 | 0 |
| Woodberry Down Chapel | 61 | 16 | 4 |
| Do., for <i>W & O</i> | 3 | 7 | 3 |
| Wood Green | 10 | 17 | 11 |
| Do., for support of <i>Congo boys</i> | 4 | 4 | 3 |
| Do., for <i>Bengal sch.</i> , per Y.M.M.A. | 1 | 10 | 0 |

BEDFORDSHIRE.

| | | | |
|----------------------------------|----|----|----|
| Bedford, Mill-street | 13 | 0 | 3 |
| Do., Bunyan Meeting | 20 | 6 | 4 |
| Do., do., for <i>Congo</i> | 2 | 0 | 0 |
| Dunstable, West-street | 19 | 6 | 3 |
| Do., for <i>W & O</i> | 1 | 10 | 0 |
| Do., for <i>N.P.</i> | 0 | 9 | 8 |
| Houghton Regis | 21 | 11 | 9 |
| Keysoe, for <i>W & O</i> | 0 | 10 | 0 |
| Leighton Buzzard, Hockliffe-road | 30 | 9 | 11 |
| Do., for <i>W & O</i> | 5 | 2 | 11 |
| Luton, Park-street | 25 | 4 | 10 |
| Do., for <i>China</i> | 2 | 7 | 6 |
| Do., for <i>Congo</i> | 3 | 7 | 6 |
| Do., Wellington-st. | 16 | 1 | 0 |
| Do., Union Ch. | 9 | 2 | 7 |
| Shefford | 2 | 2 | 6 |
| Do., for <i>W & O</i> | 0 | 10 | 0 |

BERKSHIRE.

| | | | |
|--|----|----|----|
| Abingdon | 35 | 9 | 11 |
| Do., for <i>W & O</i> | 3 | 2 | 0 |
| Faringdon | 26 | 13 | 2 |
| Do., for <i>W & O</i> | 0 | 16 | 0 |
| Do., for <i>N.P.</i> | 3 | 15 | 6 |
| Maldenhead | 13 | 7 | 0 |
| Newbury | 49 | 2 | 3 |
| Do., for support of "Nilkanto, Chuk-roburty" | 19 | 0 | 0 |
| Reading, balance from United Meetings | 9 | 13 | 4 |
| Do., King's-road | 50 | 7 | 0 |
| Do., Carey Ch. | 39 | 19 | 4 |
| Do., do., for <i>N.P.</i> | 0 | 11 | 5 |
| Sandhurst | 6 | 5 | 0 |
| Windsor | 26 | 17 | 10 |
| Wokingham | 35 | 10 | 6 |
| Do., for <i>N.P.</i> | 1 | 3 | 4 |

BUCKINGHAMSHIRE.

| | | | |
|---------|----|---|---|
| Chosham | 27 | 1 | 7 |
|---------|----|---|---|

CAMBRIDGESHIRE.

| | | | |
|--|-----|----|---|
| Cambridge, St. Andrew's-street | 140 | 5 | 8 |
| Do., for <i>N.P.</i> | 3 | 10 | 0 |
| Do., for boys' school, <i>Barisal</i> | 0 | 14 | 0 |
| Do., for <i>Congo</i> | 6 | 9 | 6 |
| Do., for <i>Roman Mission</i> | 29 | 15 | 6 |
| Do., for <i>Mr. Summers' school, Indis</i> | 17 | 0 | 0 |
| Do., Zion Chapel | 20 | 1 | 4 |
| Do., do., for <i>W & O</i> | 3 | 0 | 0 |
| Do., Mill-road | 1 | 1 | 0 |

| | | | |
|----------------------------------|----|----|----|
| Caxton | 3 | 5 | 0 |
| Cherryhinton | 2 | 8 | 7 |
| Chesterton, for <i>W & O</i> | 1 | 0 | 0 |
| Do., Sunday-school | 1 | 6 | 0 |
| Cottonham | 19 | 4 | 2 |
| Do., Ebenezer Ch. | 3 | 14 | 0 |
| Comberton | 0 | 4 | 0 |
| Granchester | 5 | 18 | 10 |
| Do., for <i>N P</i> | 0 | 11 | 0 |
| Haddenham | 5 | 10 | 2 |
| Ialeham | 4 | 1 | 5 |
| Harston | 7 | 0 | 0 |
| Do., for <i>N P</i> | 3 | 4 | 9 |
| Shelford | 13 | 6 | 6 |
| Do., for <i>W & O</i> | 1 | 0 | 0 |
| Swavesey | 4 | 18 | 7 |
| Swaffham | 0 | 9 | 2 |

Less previous remittances and expenses.....199 4 0

114 15 2

CHESTER.

| | | | |
|---|----|----|----|
| Altrincham, Tabernacle | 2 | 5 | 11 |
| Do., Sunday-school | 3 | 18 | 1 |
| Birkenhead, Grange-road | 23 | 19 | 8 |
| Do., for <i>W & O</i> | 3 | 19 | 6 |
| Do., for <i>China</i> | 0 | 10 | 0 |
| Do., for <i>Congo</i> | 2 | 1 | 0 |
| Do., Jackson-street | 1 | 14 | 0 |
| Do., Welsh Ch. | 6 | 9 | 1 |
| Do., do., for <i>Italy</i> | 0 | 10 | 6 |
| Do., do., for <i>Italian Evangelist</i> | 0 | 14 | 0 |
| Chester, Grosvenor Park | 13 | 10 | 0 |
| Do., for <i>N P</i> | 6 | 6 | 5 |
| Crews | 5 | 2 | 0 |
| Stalybridge, Cross Leech-street | 1 | 0 | 0 |
| Do., for <i>W & O</i> | 0 | 10 | 0 |

CORNWALL.

| | | | |
|---------------------|----|----|----|
| Falmouth | 11 | 6 | 10 |
| St. Austell | 0 | 3 | 6 |
| Do., for <i>N P</i> | 1 | 13 | 10 |
| Truro | 0 | 10 | 0 |

DEVONSHIRE.

| | | | |
|--|----|----|----|
| Appledore | 0 | 3 | 0 |
| Barnstaple | 32 | 1 | 0 |
| Do., for <i>W & O</i> | 3 | 0 | 0 |
| Do., for <i>N P</i> | 3 | 1 | 4 |
| Bideford | 13 | 8 | 11 |
| Do., for <i>W & O</i> | 0 | 10 | 6 |
| Comb Martin | 1 | 8 | 8 |
| Chudleigh | 7 | 6 | 3 |
| Croyde and Georgeham | 7 | 0 | 11 |
| Cullompton | 3 | 4 | 0 |
| Do., for <i>W & O</i> | 0 | 15 | 0 |
| Do., for <i>N P</i> | 1 | 15 | 0 |
| Dartmouth | 4 | 8 | 9 |
| Devonport, Hope Ch. | 1 | 13 | 0 |
| Do., Sunday-school, for support of child at <i>Italy</i> | 8 | 0 | 0 |
| Do., Morice-square, for <i>W & O</i> | 1 | 9 | 0 |
| Do., do., Sun.-sch. | 1 | 6 | 0 |
| Dolton District | 3 | 0 | 8 |
| Exeter, South-street | 12 | 3 | 0 |
| Fritelstock District | 3 | 15 | 9 |
| Ilfracombe | 9 | 17 | 5 |
| Do., for <i>W & O</i> | 1 | 5 | 0 |

| | | | |
|---|----|----|----|
| Kilminster, for <i>N P</i> | 0 | 10 | 0 |
| Kingsbridge | 17 | 16 | 3 |
| Do., for <i>Congo</i> | 1 | 0 | 0 |
| Do., for <i>China</i> | 2 | 2 | 7 |
| Modbury | 6 | 13 | 2 |
| Do., for <i>W & O</i> | 0 | 12 | 6 |
| Do., for <i>N P</i> | 3 | 14 | 0 |
| Plymouth, George-st. | 68 | 14 | 5 |
| Do., for <i>Congo</i> | 1 | 10 | 0 |
| Do., for <i>N P, India</i> | 3 | 7 | 0 |
| Do., for <i>N P, Africa</i> | 2 | 9 | 0 |
| Do., for typewriter for Mr. Richard, China | 19 | 15 | 3 |
| Do., for support of two orphans of Bam Chunder, under Mr. Anderson, Barisal | 5 | 0 | 0 |
| Do., Sunday-school | 22 | 10 | 10 |
| Do., Mutley Chapel | 1 | 9 | 1 |
| Teignmouth | 3 | 8 | 6 |
| Do., for <i>W & O</i> | 0 | 14 | 7 |
| Do., for <i>Congo</i> | 2 | 14 | 0 |
| Do., for <i>N P</i> | 3 | 5 | 6 |
| Torquay | 63 | 6 | 9 |
| Do., for <i>N P</i> | 6 | 3 | 5 |
| Do., for <i>Congo</i> | 1 | 1 | 0 |

DORSETSHIRE.

| | | | |
|---------------------------------------|---|----|---|
| Bridport | 1 | 11 | 4 |
| Buckland Newton, for <i>W & O</i> | 0 | 4 | 0 |
| Do., for <i>N P</i> | 1 | 16 | 0 |
| Poole, for <i>Debt</i> | 1 | 1 | 0 |
| Weymouth | 2 | 11 | 1 |

DURHAM.

| | | | |
|--|----|----|---|
| Darlington | 31 | 6 | 5 |
| Do., for <i>W & O</i> | 1 | 5 | 4 |
| South Shields, Tabernacle | 5 | 7 | 6 |
| Do., Westoe-lane | 23 | 1 | 6 |
| Do., do., for <i>W & O</i> | 1 | 16 | 6 |
| Spennymoor | 1 | 2 | 3 |
| Stockton-on-Tees | 1 | 11 | 0 |
| Do., for <i>China</i> | 0 | 5 | 0 |
| Sunderland, Lindsay-road Sunday-school | 0 | 2 | 0 |

ESSEX.

| | | | |
|--------------------------------------|----|----|----|
| Colchester | 26 | 7 | 0 |
| Langley | 1 | 10 | 3 |
| Loughton | 11 | 18 | 4 |
| Do., for <i>N P</i> | 4 | 0 | 4 |
| Do., for support of <i>Congo boy</i> | 5 | 0 | 0 |
| Maldon | 3 | 15 | 6 |
| Porter Street | 3 | 0 | 0 |
| Romford | 8 | 5 | 4 |
| Southend, Tabernacle | 4 | 1 | 0 |
| Waltham Abbey | 11 | 19 | 10 |
| Do., for <i>W & O</i> | 4 | 10 | 0 |
| Do., for <i>N P</i> | 2 | 2 | 5 |

GLOUCESTERSHIRE.

| | | | |
|---|----|----|---|
| Bourton-on-the-Water | 20 | 0 | 0 |
| Cheltenham, Salem Chapel | 53 | 15 | 6 |
| Do., for <i>Congo</i> | 5 | 13 | 6 |
| Do., for <i>N P</i> | 4 | 10 | 5 |
| Do., for support of <i>N P, "Manik"</i> | 18 | 0 | 0 |
| Coleford | 23 | 13 | 2 |
| Do., for <i>W & O</i> | 1 | 1 | 0 |
| Do., for <i>N P</i> | 1 | 10 | 8 |
| Eastcombe, Sun.-sch. | 0 | 10 | 8 |
| Lydney | 8 | 8 | 0 |

| | | | |
|---------------------------------------|----|----|---|
| Naunton | 5 | 4 | 9 |
| Tetbury, Sunday-sch., for <i>N P</i> | 0 | 4 | 0 |
| Stroud | 24 | 17 | 0 |
| Do., for <i>N P</i> | 1 | 6 | 0 |
| Do., for <i>Italy</i> | 2 | 0 | 0 |
| Do., for Mrs. Wall's Sunday-sch. work | 2 | 15 | 9 |
| Winchcombe | 1 | 17 | 0 |
| Woodchester, for <i>W & O</i> | 0 | 10 | 0 |
| Do., for <i>N P</i> | 1 | 9 | 4 |

EAST GLOUCESTERSHIRE.

| | | | |
|---------------------------|----|----|----|
| Cirencester | 9 | 2 | 10 |
| Cutdean | 3 | 19 | 4 |
| Do., for <i>W & O</i> | 0 | 10 | 8 |
| Naunton and Guiting | 5 | 4 | 0 |
| Do., for <i>China</i> | 0 | 17 | 0 |
| Stow-on-the-Wold | 31 | 0 | 0 |
| Less Auxiliary expenses | 58 | 15 | 1 |
| | 3 | 10 | 6 |
| | 53 | 4 | 7 |

HAMPSHIRE.

| | | | |
|---|----|---|----|
| Ashley | 4 | 5 | 2 |
| Do., for <i>N P</i> | 4 | 7 | 3 |
| Fleet | 0 | 1 | 4 |
| Portsea Auxiliary, on account, per Mr. J. A. Byerley, Treasurer | 0 | 1 | 0 |
| Romsey, for <i>N P</i> | 0 | 7 | 0 |
| Southampton, East-st. Sunday-school, for <i>N P</i> | 8 | 4 | 1 |
| Do., Portland Chapel | 18 | 6 | 11 |
| Do., Carlton Chapel | 10 | 2 | 2 |
| Winchester | 1 | 1 | 0 |

ISLE OF WIGHT.

| | | | |
|---------|----|----|---|
| Cowes | 10 | 0 | 8 |
| Newport | 10 | 14 | 2 |

HEREFORDSHIRE.

| | | | |
|---------|---|---|---|
| Ryeford | 2 | 0 | 0 |
|---------|---|---|---|

HERTFORDSHIRE.

| | | | |
|------------------------------|----|----|----|
| Bishops Stortford | 10 | 15 | 0 |
| Boxmoor | 0 | 15 | 10 |
| Bushy | 2 | 14 | 8 |
| Hemel Hempstead | 17 | 14 | 1 |
| Hitchin, Salem Chapel | 32 | 8 | 2 |
| Do., for <i>W & O</i> | 3 | 5 | 0 |
| Do., for <i>N P</i> | 2 | 14 | 1 |
| Do., for <i>Congo boy</i> | 1 | 4 | 2 |
| Kings Langley | 3 | 0 | 8 |
| Do., for <i>W & O</i> | 0 | 5 | 0 |
| Markyate-street | 7 | 3 | 7 |
| Do., for <i>N P</i> | 4 | 13 | 5 |
| New Barnet | 69 | 10 | 1 |
| Do., for <i>W & O</i> | 2 | 0 | 6 |
| Do., for <i>N P</i> | 1 | 3 | 0 |
| Tring, New Mill | 13 | 12 | 1 |
| Redbourne, Tabernacle | 1 | 4 | 0 |
| Royston | 6 | 0 | 0 |
| St. Albans, Daggnall-st. | 50 | 7 | 0 |
| Do., for <i>N P</i> | 3 | 0 | 0 |
| Do., for <i>African sch.</i> | 1 | 0 | 0 |
| Do., Tabernacle | 2 | 10 | 6 |
| Watford | 22 | 18 | 2 |
| Do., for <i>W & O</i> | 6 | 0 | 0 |

| KENT. | | |
|---|----|-------|
| Ashford | 1 | 0 0 |
| Brockley-road Chapel | 11 | 8 2 |
| Sunday-school | 15 | 6 2 |
| Bromley | 19 | 10 2 |
| Canterbury | 3 | 2 10 |
| Do., for <i>NP</i> | 2 | 0 0 |
| Catford Hill | 2 | 15 0 |
| Do., for <i>W & O</i> | 6 | 0 0 |
| Crooken Hill, Union Chapel | 59 | 14 6 |
| Dover, Salem Chapel | 7 | 9 3 |
| Do., for <i>W & O</i> | 9 | 13 1 |
| Do., for <i>NP</i> | 6 | 17 7 |
| Do., for <i>Mr. Stubbs' school, Patna</i> | 8 | 13 10 |
| Edenbridge | 1 | 1 0 |
| Do., for <i>W & O</i> | 5 | 0 0 |
| Do., for support of Congo boy under <i>Mr. Grenfell</i> | 7 | 0 0 |
| Erith | 44 | 9 3 |
| Folkestone | 2 | 1 8 |
| Do., for <i>Congo</i> | 0 | 1 6 |
| Do., for <i>NP</i> | 4 | 2 10 |
| Foots Cray and Sidcup | 17 | 3 6 |
| Greenwich, South-st. | 54 | 12 0 |
| Lee | 24 | 10 3 |
| Lewisham-road Chapel | 1 | 10 0 |
| Do., for <i>W & O</i> | 15 | 8 0 |
| Maidstone, King-street | 3 | 15 6 |
| Do., for <i>W & O</i> | 20 | 19 5 |
| Margate | 11 | 2 9 |
| Do., Juvenile Assoc. | 2 | 5 3 |
| Do., for <i>NP</i> | 1 | 12 0 |
| Do., for Orphan Home, China | 1 | 0 0 |
| Pembury, Union Ch. Sunday-school | 35 | 2 0 |
| Ramsgate, Cavendish Chapel | 0 | 4 0 |
| Do., for <i>Congo</i> | 1 | 11 0 |
| Rochester | 7 | 0 0 |
| St. Peters, Salem Chapel | 28 | 7 3 |
| Shooters Hill-road Sunday-school | 3 | 19 2 |
| Tenterden | 1 | 1 0 |
| Do., for <i>W & O</i> | 6 | 0 0 |
| Woolwich, Queen-street Sunday-school, per Y.M.A.A., for <i>Barristal school</i> | 6 | 0 0 |
| Do., for <i>China school</i> | 6 | 0 0 |

| LANCASHIRE. | | |
|---|----|-------|
| Bacup, Ebenezer, for <i>Debt</i> | 25 | 0 0 |
| Blackburn, Montague-street Sunday-school | 3 | 15 7 |
| Bolton, Claremont Ch. | 5 | 4 4 |
| Briercliffe, Hill-lane | 7 | 0 0 |
| Chesham, Bury | 9 | 7 7 |
| Do., for <i>W & O</i> | 0 | 18 0 |
| Coniston | 1 | 12 11 |
| Leigh | 7 | 0 0 |
| Liverpool, Myrtle-st., for <i>Debt</i> | 16 | 0 0 |
| Do., Pembroke Ch., for <i>W & O</i> | 3 | 6 2 |
| Do., do., Sun.-sch., for <i>Mr. Walker, Italy</i> | 12 | 8 4 |
| Do., Richmond Ch. | 7 | 0 6 |
| Do., do., Sun.-sch. | 17 | 4 0 |
| Do., do., for <i>Congo</i> | 0 | 7 0 |
| Do., Toxteth Tabernacle | 19 | 9 5 |
| Do., do., for <i>W & O</i> | 9 | 3 7 |
| Do., do., for <i>China</i> | 2 | 10 0 |
| Do., do., for <i>Congo</i> | 2 | 17 6 |

| LIVERPOOL, do., for medical work at Wathen Station. | | |
|--|-----|-------|
| Do., do., for support of boy and girl under <i>Mr. Darby</i> | 10 | 0 0 |
| Do., do., for support of boy under <i>Mr. P. Davies</i> | 5 | 0 0 |
| Do., do., for <i>Mr. Cameron's work</i> | 5 | 0 0 |
| Do., do., for <i>Mr. H. Dixon's work, China</i> | 10 | 0 0 |
| Do., do., for <i>Mr. Rouse's work</i> | 8 | 0 0 |
| Do., do., for <i>Mr. Crudgington's work</i> | 10 | 0 0 |
| Do., Fabius Chapel | 2 | 11 6 |
| Do., Bousfield-street | 1 | 0 0 |
| Do., do., for <i>NP</i> | 1 | 0 0 |
| Do., Princes-gate | 4 | 3 3 |
| Do., do., for <i>Congo</i> | 1 | 0 0 |
| Do., do., for <i>India</i> | 1 | 0 0 |
| Do., Hall-lane | 16 | 0 0 |
| Do., do., for <i>W & O</i> | 0 | 16 0 |
| Do., Everton Village Welsh Ch. | 45 | 16 7 |
| Do., Windsor-street (Welsh) | 0 | 4 0 |
| Manchester | 318 | 18 3 |
| Do., Brighton-grove | 2 | 12 0 |
| Do., Higher Openshaw Sunday-sch. | 3 | 0 0 |
| Nelson | 1 | 18 2 |
| Do., for <i>NP</i> | 0 | 11 10 |
| Oldham, King-street | 21 | 6 11 |
| Do., for <i>W & O</i> | 4 | 0 0 |
| Do., for <i>Congo</i> | 3 | 6 6 |
| Do., Manchester-st. | 29 | 5 8 |
| Do., do., for <i>W & O</i> | 0 | 18 3 |
| Do., do., for <i>NP</i> | 1 | 9 2 |
| Radcliffe | 3 | 11 0 |
| Rochdale, West-street | 40 | 10 8 |
| Do., for <i>W & O</i> | 12 | 18 4 |
| Do., for <i>NP</i> | 8 | 2 0 |
| Southport, Hoghton-street | 1 | 1 0 |
| Do., Town Hall Sunday-school | 4 | 3 5 |
| Waterfoot, Bethel | 3 | 12 0 |
| Widnes, for <i>W & O</i> | 0 | 7 10 |
| Wigan, King-street | 22 | 6 2 |
| Do., for <i>W & O</i> | 1 | 16 4 |
| Do., for <i>NP</i> | 1 | 10 10 |
| Do., for <i>Congo</i> | 0 | 10 6 |

| LEICESTERSHIRE. | | |
|----------------------------|----|------|
| Leicester, Charles-st. | 21 | 15 4 |
| Do., Victoria-rond | 1 | 11 0 |
| Do., do., for <i>Congo</i> | 5 | 2 8 |
| Mellon Mowbray | 3 | 10 0 |
| | 31 | 10 3 |
| Less District expenses | 2 | 4 0 |
| | 29 | 15 3 |
| Sutton-in-the-Elmsand | 1 | 11 3 |
| Cosby | | |

| LINCOLNSHIRE. | | |
|---------------------------|----|------|
| Boston, Salem Chapel | 4 | 17 1 |
| Do., for <i>W & O</i> | 0 | 4 0 |
| Do., for <i>NP</i> | 0 | 14 7 |
| Lincoln | 13 | 11 1 |
| Do., for <i>W & O</i> | 1 | 0 0 |

| NORFOLK. | | |
|---|-----|-------|
| Carleton Rode | 5 | 0 2 |
| Do., for <i>W & O</i> | 1 | 1 0 |
| Diss | 19 | 7 7 |
| Do., for <i>NP</i> | 0 | 13 11 |
| Downham | 5 | 16 3 |
| Lynn, Stepney Chapel | 1 | 18 8 |
| Norfolk, per <i>Mr. J. J. Colman, M.P., Treasurer</i> | 470 | 8 3 |
| Norwich, St. Mary's, for <i>W & O</i> | 13 | 4 1 |
| Do., for <i>Debt</i> | 10 | 0 0 |
| Old Buckenham | 3 | 0 6 |

| NORTHAMPTONSHIRE. | | |
|------------------------------------|---|------|
| Burton Latimer | 9 | 0 0 |
| Long Buckley, for <i>W & O</i> | 1 | 10 0 |
| Northampton, Grafton-street | 3 | 10 0 |
| Do., for <i>W & O</i> | 0 | 10 0 |
| Do., Mount Pleasant | 9 | 11 6 |

| NORTHUMBRLAND. | | |
|-----------------------|----|------|
| Newcastle, Jesmond | 43 | 1 0 |
| Do., Rye-hill | 11 | 0 9 |
| North Shields | 5 | 16 7 |
| Do., for <i>Congo</i> | 0 | 10 0 |

| NOTTINGHAMSHIRE. | | |
|----------------------|---|------|
| Carleton-le-Moorland | 0 | 4 2 |
| Collingham | 0 | 6 6 |
| Nottingham | 8 | 13 6 |
| Do., for <i>Debt</i> | 1 | 0 0 |
| Do., Bentsinck-road | 1 | 12 3 |

| OXFORDSHIRE. | | |
|--------------------------------|----|------|
| Burford | 9 | 0 0 |
| Claversham, Sun.-sch. | 4 | 18 0 |
| Chadlington | 0 | 6 0 |
| Milton | 10 | 17 0 |
| Oxford, New-road | 66 | 16 6 |
| Do., for <i>W & O</i> | 3 | 16 1 |
| Do., for <i>Congo</i> | 0 | 10 0 |
| Do., for <i>Mullah Mission</i> | 13 | 4 0 |
| Do., Commercial-road | 1 | 5 3 |
| Do., do., for <i>China</i> | 3 | 16 3 |

| RUTLANDSHIRE. | | |
|---------------|---|------|
| Oakham | 9 | 15 0 |

| SHROPSHIRE. | | |
|------------------------------|----|------|
| Craven Arms | 1 | 3 0 |
| Oswestry | 16 | 18 9 |
| Do., for <i>W & O</i> | 1 | 0 0 |
| Do., for <i>NP</i> | 1 | 12 4 |
| Pontesbury | 1 | 10 0 |
| Shrewsbury, Claremont-street | 0 | 10 0 |

| SOMERSETSHIRE. | | |
|---|----|-------|
| Bath, Manvers-street | 69 | 6 3 |
| Do., Hay-hill | 32 | 2 6 |
| Do., do., for <i>W & O</i> | 1 | 16 10 |
| Do., Bethesda, for support of Congo boy | 3 | 9 0 |
| Do., Widcombe | 29 | 13 0 |

| | |
|---|----------|
| Limpley Stoke..... | 2 12 0 |
| Twerton-on-Avon | 2 7 3 |
| | <hr/> |
| Less Local expenses | 160 5 10 |
| | <hr/> |
| Bridgwater | 157 7 4 |
| Do., for <i>W & O</i> | 2 2 6 |
| Do., for <i>N P</i> | 2 8 4 |
| | <hr/> |
| Bristol, on account, | |
| per Mr. G. H. Leonard, Treasurer | 130 0 0 |
| Do., Buckingham Chapel, for Mr. Wall, Italy | 1 1 0 |
| Do., City-road, for Congo | 9 13 9 |
| Do., Tyndale Ch., for Congo | 0 10 6 |
| Do., Keynasham, for <i>W & O</i> | 0 10 0 |
| Do., Kensington Ch., for <i>W & O</i> | 3 2 0 |

CHEDDAR DISTRICT.

| | |
|---------------------------------|---------|
| Allerton | 0 19 7 |
| Cheddar | 10 15 8 |
| Do., for <i>W & O</i> | 0 11 4 |
| Do., for <i>N P</i> | 1 11 3 |
| Crickham | 3 4 6 |
| Do., for <i>W & O</i> | 0 3 3 |
| Rodney Stoke | 0 16 0 |
| Do., for <i>W & O</i> | 0 1 6 |
| Do., for <i>N P</i> | 0 8 6 |
| Rookbridge | 7 11 8 |
| Do., for <i>W & O</i> | 0 9 3 |
| Do., for <i>N P</i> | 0 16 5 |

Less expenses
 £2 10s. 6d., and
 £14 10s. previously
 remitted on account 17 9 6

| | |
|--|---------|
| Frome, United Collectors, Badcox-lane | 8 19 5 |
| Do., do., Sunday-school, for support of two girls, Italy | 5 1 8 |
| Do., do., Sheppards Barton | 32 7 11 |
| Do., do., for support of two girls, Italy | 12 0 0 |
| Do., do., for support of Congo boy under Mr. Forfeit, Stanley Pool | 31 4 10 |
| Do., do., for support of Congo boy under Mr. Forfeit, Stanley Pool | 6 0 0 |
| Street | 5 0 0 |
| Taunton, Albemarle Chapel | 2 12 0 |
| Watchet and Wilton, for <i>W & O</i> | 14 3 3 |
| Wellington | 0 9 4 |
| Wells | 30 13 4 |
| Weston-super-Mare | 4 1 0 |
| Wincanton | 66 6 5 |
| Winscombe | 30 14 3 |
| | <hr/> |
| Winscombe | 15 0 0 |

STAFFORDSHIRE.

| | |
|---------------------------------------|---------|
| Burslem | 11 18 0 |
| Burton-on-Trent, Station-street | 16 14 2 |
| Stoke-on-Trent, for <i>N P</i> | 1 1 4 |
| Wolverhampton | 3 8 0 |

SUFFOLK.

| | |
|--------------------------------------|---------|
| Aldeburgh..... | 0 14 0 |
| Brandon | 2 12 11 |
| Do., for <i>N P</i> | 0 10 1 |
| Bures | 4 12 6 |
| Bury St. Edmunds | 26 6 5 |
| Do., for Congo | 26 0 3 |
| Ipswich, Burlington Ch. | 87 7 2 |
| Do., for <i>W & O</i> | 5 0 0 |
| Do., for <i>N P</i> | 2 19 5 |
| Do., Turret Green | 58 5 1 |
| Do., do., for <i>W & O</i> | 5 0 0 |
| Rushmere | 2 15 10 |
| Somerleyton | 0 5 0 |
| Walton | 9 19 9 |
| Do., for <i>N P</i> | 0 10 11 |

Less Auxiliary expenses.....

233 8 4

1 4 0

232 4 4

SURREY.

| | |
|---|----------|
| Addlestone | 39 13 11 |
| Do., for <i>W & O</i> | 3 3 4 |
| Do., for <i>N P</i> | 6 5 3 |
| Do., for <i>Borival sch.</i> | 6 0 0 |
| Balham, Ramsden-rd. | 17 1 9 |
| Do., for <i>W & O</i> | 3 0 0 |
| Barnes | 6 8 0 |
| Do., for <i>W & O</i> | 0 19 0 |
| Do., Sunday-school | 3 8 3 |
| Do., do., for support of child in Mrs. Kerry's school | 4 0 0 |
| Croydon | 24 6 7 |
| Dulwich Hall | 0 13 6 |
| Guildford | 29 0 6 |
| Do., for <i>W & O</i> | 1 8 0 |
| Do., for <i>N P</i> | 4 0 0 |
| Kingston | 39 5 2 |
| Do., for <i>W & O</i> | 4 3 0 |
| Do., for <i>N P</i> under Mr. Anderson, India | 4 0 0 |
| Mersham, Sun. sch., for Congo | 0 14 6 |
| Norwood, Gipsy-road, per Y.M.M.A. | 8 4 3 |
| Redhill | 5 10 0 |
| Richmond, Duke-st. | 13 12 3 |
| South Norwood | 2 18 0 |
| Do., Sunday-school | 10 13 2 |
| Do., do., for <i>N P</i> | 1 14 9 |
| Surbiton | 20 0 0 |
| Sutton | 10 13 7 |
| Do., for <i>N P</i> , Delhi | 0 10 10 |
| Upper Norwood | 16 12 9 |
| Upper Tooting, Trinity-road, for <i>W & O</i> | 2 15 6 |
| Wallington | 15 6 6 |
| West Norwood, Chatsworth-road | 20 5 1 |

SUSSEX.

| | |
|--------------------------------|---------|
| Arundel | 1 7 11 |
| Do., for <i>N P</i> | 0 8 6 |
| Battle | 3 15 0 |
| Brighton, Bond-street | 8 0 6 |
| Do., Queen-square | 29 4 10 |
| Do., do., for Congo | 0 15 6 |
| Do., do., for <i>N P</i> | 1 14 5 |
| Do., Sussex-street | 4 5 0 |
| Do., do., for <i>N P</i> | 2 16 0 |
| Do., Holland-road | |
| Sunday-school | 3 7 1 |
| Do., do., for <i>N P</i> | 2 0 0 |

| | |
|-------------------------------------|----------|
| Eastbourne | 37 18 11 |
| Do., for <i>W & O</i> | 2 12 5 |
| Do., for Congo | 3 19 1 |
| Do., for <i>N P</i> | 2 19 0 |
| Hastings | 62 11 2 |
| Do., for <i>W & O</i> | 4 5 6 |
| Do., for <i>N P</i> | 7 12 0 |
| Do., for support of Congo boy | 6 0 0 |
| Lewes | 8 11 5 |
| Do., for <i>W & O</i> | 0 6 0 |
| Do., for <i>N P</i> | 0 7 7 |
| Rye | 1 16 6 |
| Do., for <i>W & O</i> | 10 10 0 |
| St. Leonards | 27 5 3 |
| Do., for <i>W & O</i> | 2 19 0 |
| Shoreham | 5 0 0 |

WARWICKSHIRE.

| | |
|--|--------|
| Birmingham, per Mr. Thos. Adams, Treasurer | 73 0 1 |
| Do., Wyane-street, for <i>W & O</i> | 0 9 3 |
| Leamington, Clarendon Chapel | 21 2 8 |
| Do., do., for <i>W & O</i> | 1 0 0 |
| Do., do., for Congo | 5 15 0 |
| Do., Warwick-street | 37 2 5 |
| Do., do., for Congo | 3 4 6 |

WILTSHIRE.

| | |
|---------------------------------|---------|
| Bradford-on-Avon | 21 16 2 |
| Calne | 25 0 3 |
| Corham | 10 1 0 |
| Do., for <i>W & O</i> | 0 7 0 |
| Molksham | 37 0 0 |
| North Bradley | 0 12 0 |
| Semley, Sunday-school | 4 13 0 |
| Shrewton | 4 1 8 |
| Do., for <i>W & O</i> | 0 11 10 |
| Trowbridge, Back-st. | 33 10 0 |
| Upper Studley | 0 10 0 |
| Warminster | 15 12 8 |
| Do., for <i>W & O</i> | 1 10 0 |
| Do., for <i>N P</i> | 1 13 0 |
| Westbury, Ponknap | 8 10 8 |
| Do., for <i>W & O</i> | 0 5 0 |
| Do., for Congo | 0 4 4 |

WORCHESTERSHIRE.

| | |
|-----------------------------------|---------|
| Atoch Lenoh and Dun-nington | 11 16 2 |
| Do., for <i>W & O</i> | 0 15 0 |
| Bawdley, Sunday-school | 1 10 0 |
| Dudley, Now-street | 0 7 6 |
| Stourbridge | 0 14 0 |
| Worcester | 5 0 0 |

YORKSHIRE.

| | |
|---|----------|
| Bedale | 4 14 2 |
| Blackley, for <i>N P</i> | 0 13 0 |
| Bradford, Y.M.B.M.S., for support of Mr. P. S. Comber | 140 0 0 |
| Bradford Auxiliary. | |
| Bradford, Westgate | 143 10 3 |
| Do., Lion | 33 2 8 |
| Do., do., Sunday-sch. | 22 8 3 |
| Do., Trinity Ch. | 36 18 0 |
| Do., do., for <i>W & O</i> | 3 12 6 |
| Do., do., Sunday-sch. | 20 3 0 |
| Do., Gillington | 37 12 5 |
| Do., do., for <i>W & O</i> | 3 0 0 |

| | | | |
|----------------------|----|----|----|
| Bradford, Leeds-road | 15 | 12 | 4 |
| Do., do., for W & O | 1 | 19 | 6 |
| Do., Halfield | 8 | 10 | 10 |
| Do., do., for W & O | 2 | 10 | 4 |
| Do., Ripley-street | 3 | 15 | 6 |
| Cullingworth | 1 | 0 | 0 |
| Earby | 2 | 4 | 6 |
| Eccleshill | 1 | 7 | 8 |
| Heaton | 12 | 3 | 4 |

| | | | |
|--------------------|-----|----|----|
| Less expenses— | 349 | 17 | 1 |
| £11 6s. 9d., and | | | |
| £119 19s. 1d. pre- | | | |
| viously remitted | 131 | 5 | 10 |

| | | | |
|----------------|-----|----|---|
| Bramley, Zion | 218 | 11 | 3 |
| Do., for W & O | 10 | 12 | 0 |
| Do., for W & O | 0 | 10 | 0 |

East Riding Auxiliary.

| | | | |
|---------------------|----|----|----|
| Beverley | 36 | 6 | 2 |
| Do., for W & O | 2 | 18 | 4 |
| Do., for N.P. | 5 | 0 | 0 |
| Bishop Barton | 3 | 11 | 0 |
| Bridlington | 14 | 2 | 11 |
| Do., for China | 1 | 9 | 10 |
| Do., for Congo | 0 | 17 | 0 |
| Do., for Rome | 0 | 5 | 0 |
| Cottingham | 25 | 0 | 0 |
| Do., for W & O | 5 | 0 | 0 |
| Hull, George-street | 15 | 3 | 7 |
| Do., South-street | 17 | 2 | 10 |
| Do., Tabernacle | 16 | 10 | 7 |

| | | | |
|-----------------------|----|----|---|
| Gildersome | 7 | 17 | 9 |
| Do., for W & O | 1 | 1 | 0 |
| Halifax, Trinity-road | 5 | 12 | 0 |
| Huddersfield, New | | | |
| North-road | 20 | 18 | 6 |

Keighley District.

| | | | |
|-----------------------|----|----|---|
| Bingley | 5 | 0 | 0 |
| Cononley | 3 | 0 | 0 |
| Faworth | 20 | 0 | 0 |
| Horkingstone | 2 | 0 | 0 |
| Keighley | 19 | 10 | 2 |
| Do., for N.P. | 2 | 12 | 0 |
| Long Preston and Hel- | | | |
| liffeld | 13 | 1 | 0 |
| Slack-lane | 7 | 11 | 4 |

| | | | |
|-------------------------|----|----|----|
| Leeds, South Parade | | | |
| Sunday-school | 22 | 0 | 11 |
| Do., Blenheim Ch. | 81 | 5 | 11 |
| Do., Burley-road Juv. | 32 | 2 | 0 |
| Do., Meanwood-road | 8 | 3 | 5 |
| Do., Newton-park | 5 | 9 | 0 |
| Do., do., for W & O | 1 | 15 | 10 |
| Lindley Oakes | 0 | 15 | 11 |
| Lockwood | 15 | 7 | 0 |
| Maasham | 3 | 1 | 0 |
| Middlesboro', Welsh Ch. | 1 | 0 | 0 |
| Hawdon | 11 | 10 | 2 |
| Salterforth | 1 | 7 | 0 |
| Scarborough, Albe- | | | |
| marle Ch. | 30 | 15 | 0 |
| Do., for W & O | 1 | 18 | 0 |
| Do., Long Westgate, | | | |
| for W & O | 0 | 12 | 3 |
| Sheffield, Glossop-road | 10 | 18 | 10 |
| South Stockton | 5 | 8 | 7 |
| Stanningley | 2 | 0 | 0 |
| York | 18 | 6 | 0 |

NORTH WALES.

ANGLESEY.

| | | | |
|----------|---|---|---|
| Bodedern | 0 | 4 | 0 |
|----------|---|---|---|

| | | | |
|---------------------|----|----|---|
| Holyhead, New Park- | | | |
| street | 3 | 2 | 0 |
| Llanfaethlu, Soar | 17 | 4 | 0 |
| Llanfair | 4 | 15 | 8 |

CARNARVONSHIRE.

| | | | |
|-----------------------|----|----|---|
| Aion, Welsh Ch. | 1 | 0 | 0 |
| Bangor, Eng. Ch. | 7 | 18 | 6 |
| Do., Penuel | 16 | 13 | 0 |
| Capel-y-Beirdd | 4 | 8 | 0 |
| Carnarvon | 20 | 14 | 8 |
| Llandudno, Eng. Ch. | 11 | 13 | 6 |
| Do., Welsh Ch. | 15 | 11 | 0 |
| Llandwrog, Groeslan. | 0 | 12 | 0 |
| Llanselhiarn | 2 | 7 | 3 |
| Llanllfyni | 4 | 10 | 0 |
| Pontllyfni | 1 | 0 | 0 |
| Portmadoc | 10 | 15 | 0 |
| Do., Berea Scotch Ch. | 1 | 10 | 0 |
| Pwllheli | 14 | 2 | 0 |
| Do., for N.P. | 0 | 5 | 3 |
| Talyarn, Salem | 0 | 13 | 0 |
| Do., for N.P. | 0 | 7 | 8 |
| Tyddyn, Sion | 2 | 19 | 5 |

DENBIGHSHIRE.

| | | | |
|----------------------|---|----|---|
| Abergele | 2 | 2 | 0 |
| Cefnbychan | 4 | 0 | 0 |
| Gefailyrhyd | 1 | 9 | 9 |
| Glynceiriog | 5 | 0 | 0 |
| Llandyrnog | 0 | 9 | 7 |
| Llanfair D. C. | 0 | 11 | 0 |
| Llangollen, Eng. Ch. | 3 | 10 | 4 |
| Do., Welsh Ch. | 3 | 2 | 0 |
| Llanrwst | 0 | 2 | 0 |
| Llansilin | 3 | 8 | 0 |
| Moelfre | 3 | 12 | 5 |
| Noddfa Garth | 1 | 12 | 2 |
| Penycae | 1 | 2 | 0 |
| Ruthin | 4 | 15 | 4 |
| Wrexham, Chester-st. | | | |
| Sunday-school | 7 | 12 | 5 |

FLINTSHIRE.

| | | | |
|-----------------|---|----|----|
| Bodfari | 1 | 8 | 8 |
| Bowlywell | 4 | 8 | 2 |
| Llŷwm | 2 | 18 | 10 |
| Milwr | 0 | 12 | 6 |
| Rhuddlan | 2 | 4 | 2 |
| Rhyl, Welsh Ch. | 2 | 5 | 0 |
| St. Asaph | 1 | 12 | 8 |

MERIONETHSHIRE.

| | | | |
|-----------------------|----|----|---|
| Bala | 0 | 15 | 1 |
| Barmouth | 3 | 7 | 0 |
| Blaenau Festiniog, | | | |
| Calvary | 1 | 7 | 0 |
| Corwen and Cynwys | 4 | 12 | 0 |
| Doigelly | 11 | 0 | 2 |
| Festiniog, Sion | 2 | 0 | 0 |
| Llansantffraidd | 1 | 0 | 0 |
| Llanuwchllyn | 1 | 10 | 0 |
| Pandyrcapol and Llan- | | | |
| elidan | 8 | 0 | 0 |
| Penrhynodwrnach, | | | |
| Bethel | 2 | 5 | 0 |
| Towyn | 0 | 17 | 0 |

MONTGOMERYSHIRE.

| | | | |
|--------------------|----|----|---|
| Caersws, for Congo | 0 | 12 | 9 |
| Cwmbellau | 2 | 15 | 0 |
| Llanfyllin, Bethel | 8 | 13 | 0 |
| Llanidloes | 10 | 15 | 5 |
| New Chapel | 4 | 10 | 0 |
| Newtown | 21 | 3 | 8 |
| Do., for W & O | 1 | 1 | 0 |
| Do., Kerry | 0 | 10 | 0 |

| | | | |
|---------------|---|----|---|
| Sarn | 4 | 15 | 8 |
| Staylittie | 4 | 17 | 8 |
| Do., for N.P. | 1 | 12 | 8 |

SOUTH WALES.

BRECKNOCKSHIRE.

| | | | |
|--------------------|----|----|----|
| Brecon, Kensington | | | |
| Chapel | 11 | 4 | 8 |
| Do., Watergate | 3 | 9 | 6 |
| Do., do., for N.P. | 1 | 8 | 10 |
| Brynmawr, Calvary | 5 | 5 | 3 |
| Do., for W & O | 0 | 10 | 6 |
| Do., Tabor | 8 | 12 | 6 |
| Do., Sion | 1 | 3 | 8 |
| Erwood, Hephzibah | | | |
| and Bamoth | 1 | 0 | 4 |
| Glasbury | 1 | 18 | 6 |
| Hay | 2 | 12 | 6 |
| Langunidr | 4 | 0 | 0 |
| Do., for W & O | 2 | 15 | 0 |
| Do., for N.P. | 4 | 14 | 8 |
| Llanwrtyd Wells | 0 | 12 | 8 |
| Pantycelyn | 0 | 14 | 6 |
| Talgerth | 2 | 9 | 0 |

CARDIGANSHIRE.

| | | | |
|---------------------|----|----|---|
| Aberystwith | 0 | 3 | 6 |
| Do., Bethel | 10 | 4 | 6 |
| Do., Eng. Ch. | 2 | 0 | 0 |
| Do., Moriah | 0 | 17 | 9 |
| Blaenwenen | 3 | 9 | 5 |
| Cardigan, Bethany | 25 | 8 | 8 |
| Do., Zion, for N.P. | 1 | 11 | 0 |
| Llwyndafydd | 0 | 7 | 6 |
| Penyparc | 0 | 12 | 9 |
| Talybont | 2 | 8 | 6 |
| Verwig | 4 | 1 | 9 |
| Do., for N.P. | 1 | 1 | 6 |

CARMARTHENSHIRE.

| | | | |
|-------------------------|----|----|----|
| Aberdwar | 4 | 10 | 0 |
| Ammanford, Ebenezer | 1 | 12 | 6 |
| Bethel Plasbat. | 5 | 7 | 4 |
| Bwlchgwynn | 5 | 10 | 0 |
| Bwlchnewydd | 2 | 8 | 4 |
| Carmarthen, Taber- | | | |
| naole | 23 | 0 | 10 |
| Do., Talog, Bethany | 1 | 9 | 0 |
| Cwmdau | 3 | 10 | 0 |
| Cwmdud | 1 | 4 | 3 |
| Kidwelly, Siloam | 1 | 13 | 1 |
| Llandelilo, Saron | 2 | 18 | 6 |
| Llandilo, Ebenezer, for | | | |
| N.P. | 3 | 3 | 0 |
| Llanally | 21 | 0 | 10 |
| Do., Bethany | 4 | 12 | 0 |
| Do., Bethel | 21 | 7 | 1 |
| Do., Horob | 1 | 14 | 9 |
| Do., Bethesda | 1 | 6 | 8 |
| Do., Moriah | 57 | 8 | 6 |
| Do., Sion | 31 | 19 | 1 |
| Llanfynydd, Amor | 0 | 1 | 6 |
| Llangennech | 5 | 8 | 4 |
| Llwynddy, Soar | 32 | 4 | 11 |
| Maesanner | 3 | 13 | 3 |
| Pembrey, Tabernacle | 7 | 12 | 3 |
| Porthyrhyd | 3 | 6 | 0 |
| Rhydyllwm | 16 | 2 | 11 |
| Do., for N.P. | 0 | 4 | 7 |
| Whitland | 12 | 14 | 0 |

GLAMORGANSHIRE.

| | | | |
|--------------------|----|----|----|
| Aberavon, Ebenezer | 5 | 7 | 10 |
| Abercarnaid, Siloh | 3 | 17 | 0 |
| Aberdare, Calvary | 48 | 17 | 0 |
| Do., Carmel | 15 | 17 | 6 |

| | | | |
|------------------------------------|----|----|----|
| Aberdare, Mill-street | 31 | 0 | 0 |
| Do., Abernant | 14 | 17 | 7 |
| Do., Cwmaman Welsh Ch. | 10 | 11 | 9 |
| Do., Cwmbach | 9 | 8 | 8 |
| Do., Cwmdare | 6 | 15 | 5 |
| Do., Llywdcoed, Soar | 5 | 8 | 0 |
| Do., Gwawr | 10 | 16 | 9 |
| Do., Gadlys | 12 | 0 | 0 |
| Do., Pontorenllywd | 4 | 2 | 4 |
| Do., Ynyslywd | 11 | 11 | 11 |
| Do., Mountain Ash, Nazareth | 19 | 8 | 2 |
| Do., Rhoe, Welsh Ch. | 30 | 0 | 0 |
| Aberdulais | 2 | 10 | 0 |
| Abergwynn, Caersalem | 1 | 3 | 0 |
| Birchgrove, Aïnon | 6 | 15 | 1 |
| Blaencwm | 8 | 14 | 3 |
| Do., for N P | 2 | 3 | 10 |
| Bridgend, Rubamah | 2 | 18 | 11 |
| Do., Laleston | 1 | 0 | 0 |
| Briton Ferry, Salem | 1 | 5 | 0 |
| Do., Rehoboth | 7 | 13 | 4 |
| Caderton | 1 | 14 | 3 |
| Caersalem, Newydd | 14 | 17 | 10 |
| Do., for N P | 6 | 10 | 0 |
| Canton, Hope Ch. Sunday-school | 8 | 11 | 0 |
| Do., Llandaff-road Sunday-school | 0 | 14 | 7 |
| Cardiff, Bethany | 81 | 16 | 4 |
| Do., for W & O | 3 | 0 | 0 |
| Do., Salem | 30 | 3 | 11 |
| Do., Tredegarville | 68 | 7 | 10 |
| Do., do., for Parakk-naggar school | 9 | 10 | 0 |
| Do., Penarth, Stan-wall-road | 47 | 19 | 6 |
| Do., do., Sunday sch. | 6 | 17 | 3 |
| Do., Tabernacle | 10 | 13 | 9 |
| Do., do., for W & O | 1 | 6 | 0 |
| Cowbridge | 6 | 4 | 8 |
| Crossypan | 1 | 17 | 10 |
| Do., for N P | 1 | 11 | 7 |
| Cwmavon, Penuel | 3 | 7 | 6 |
| Cwmgarw | 5 | 16 | 19 |
| Cwmparc | 2 | 5 | 7 |
| Cwmtyrch, Beulah | 3 | 4 | 11 |
| Darl, Tabernacle | 9 | 8 | 0 |
| Dinas, Noddfa | 9 | 0 | 0 |
| Do., Zeor | 7 | 15 | 11 |
| Do., do., for Italy | 1 | 1 | 0 |
| Do., do., for N P | 8 | 4 | 0 |
| Do., do., for Congo | 6 | 0 | 0 |
| Dowlais, Beulah | 13 | 7 | 8 |
| Do., Caersalem | 4 | 1 | 7 |
| Do., Hebron | 8 | 0 | 9 |
| Gelligarr | 1 | 10 | 0 |
| Goodwig | 1 | 0 | 0 |
| Hengoed | 9 | 13 | 0 |
| Hirwain, Ramoth | 6 | 8 | 0 |
| Llanamlet, Adulam | 4 | 15 | 0 |
| Llantrisant, Taber | 1 | 10 | 0 |
| Do., for N P | 1 | 13 | 9 |
| Llywynypia, Jerusalem | 37 | 0 | 0 |
| Mardy | 5 | 3 | 3 |
| Merthyr Tydvil, High-street | 7 | 15 | 5 |
| Do., Tabernacle | 14 | 8 | 6 |
| Do., Zion | 9 | 16 | 5 |
| Morrison, Calvary | 1 | 2 | 0 |
| Do., Sion | 6 | 12 | 2 |
| Nantymoel, Saron | 8 | 0 | 0 |
| Neath, Bethany | 12 | 17 | 6 |
| Do., Orchard-place | 0 | 2 | 6 |
| Penclawdd, Trinity Ch. | 2 | 9 | 5 |
| Penrhifer, Jerusalem | 3 | 10 | 0 |
| Do., Sion | 0 | 9 | 0 |
| Pontlottyn, Soar | 11 | 13 | 0 |
| Pontycymmer, Noddfa | 6 | 17 | 9 |
| Pontygwaith | 3 | 10 | 0 |
| Pontypridd, Tabernacle | 12 | 7 | 5 |
| Porth, Salem | 10 | 0 | 9 |
| Do., for N P | 1 | 14 | 11 |

| | | | |
|-------------------------|----|----|----|
| Porth, Tabernacle | 9 | 3 | 7 |
| Swansea, Mount Pleasant | 77 | 14 | 3 |
| Do., Belle Vue | 15 | 10 | 0 |
| Do., Bethesda | 28 | 2 | 9 |
| Do., Ycrk-place | 7 | 0 | 0 |
| Do., Memorial Ch. | 12 | 0 | 0 |
| Do., Libanus | 13 | 13 | 0 |
| Do., Philadelphia | 3 | 8 | 0 |
| Tondu, Carey Ch. | 6 | 5 | 8 |
| Ton Pentre, Hebron | 14 | 19 | 6 |
| Tonyrefail, Aïnon | 1 | 14 | 6 |
| Ton Ystrad, Siloam | 9 | 6 | 4 |
| Treherbert, Libanus | 49 | 7 | 6 |
| Do., for N P | 2 | 9 | 5 |
| Do., for Congo | 0 | 5 | 0 |
| Do., for Italy | 0 | 19 | 0 |
| Treorhy, Horob | 1 | 4 | 10 |
| Do., Noddfa | 37 | 17 | 7 |
| Troedyrhiw, Carmel | 8 | 4 | 2 |
| Do., Smyrna, Aberfan | 0 | 19 | 3 |
| Twynnodyn, Sion | 0 | 5 | 0 |
| Wannarllywd, Zion | 3 | 1 | 0 |
| Ynysbwl | 1 | 7 | 11 |
| Ynysbir | 1 | 13 | 0 |
| Ystradgynlais | 6 | 13 | 0 |
| Ystalyfera, Soar | 6 | 23 | 3 |
| Ystrad Rhondda, Nebo | 11 | 0 | 0 |

MONMOUTHSHIRE.

| | | | |
|----------------------------|----|----|----|
| Aberbeeg | 1 | 16 | 7 |
| Abercarn, Eng. Ch. | 17 | 3 | 6 |
| Do., Welsh Ch. | 13 | 13 | 10 |
| Abersychan, Noddfa | 2 | 3 | 2 |
| Bargoed, Caersalem | 14 | 4 | 0 |
| Do., Cangenyowm | 4 | 0 | 0 |
| Basaleg, Bethel | 10 | 11 | 3 |
| Blackwood, Mount Pleasant | 6 | 1 | 1 |
| Blaina, Salem | 19 | 8 | 0 |
| Blaenan Gwent | 11 | 8 | 6 |
| Do., for N P | 14 | 10 | 5 |
| Blaenavon, Sun.-sch. | 2 | 2 | 0 |
| Do., Ebenezer | 5 | 11 | 6 |
| Do., Horob | 6 | 18 | 2 |
| Do., King-street | 2 | 13 | 8 |
| Castletown | 27 | 3 | 0 |
| Chepstow | 14 | 8 | 6 |
| Do., for W & O | 0 | 5 | 4 |
| Do., for N P | 1 | 5 | 4 |
| Cross Keys, Hope Ch. | 14 | 0 | 0 |
| Ebbw Vale, Nebo | 7 | 4 | 3 |
| Do., Brynhyfryd | 3 | 10 | 6 |
| Do., Zion Ch. | 10 | 17 | 8 |
| Goytre, Saron | 6 | 9 | 1 |
| Llandewi, Rhydyrth | 4 | 5 | 0 |
| Llanwenarth | 11 | 16 | 6 |
| Maachen, Siloam | 8 | 8 | 0 |
| Maesycwmer | 3 | 0 | 0 |
| Michaelstonevedw, | 8 | 0 | 0 |
| Tirzah | 8 | 0 | 0 |
| Monmouth | 11 | 16 | 6 |
| Nantyglo, Bethel | 2 | 7 | 9 |
| Do., Hermon | 6 | 2 | 10 |
| Do., do., for N P | 2 | 1 | 5 |
| Newbridge, Eng. Ch. | 37 | 4 | 0 |
| Do., Beulah | 12 | 18 | 0 |
| Newport, Commercial-street | 90 | 10 | 11 |
| Do., Alma-street | 23 | 2 | 6 |
| Do., Commercial-rd. | 35 | 16 | 0 |
| Do., do., for W & O | 1 | 0 | 0 |
| Newport, Stow-hill | 22 | 0 | 5 |
| Do., Temple | 1 | 16 | 6 |
| New Tredegar, Saron | 8 | 9 | 10 |
| Do., for N P | 2 | 2 | 1 |
| Ponthir, Sion | 4 | 15 | 7 |
| Do., for W & O | 1 | 0 | 0 |
| Pontypool, Crane-st. | 20 | 7 | 6 |
| Do., for W & O | 1 | 0 | 0 |
| Do., Upper Trostant | 2 | 1 | 2 |

PEMBROKESHIRE.

| | | | |
|-------------------------|----|----|----|
| Bethabara | 8 | 8 | 6 |
| Beulah | 2 | 10 | 0 |
| Blaenfos | 15 | 11 | 2 |
| Do., Ebenezer | 8 | 16 | 3 |
| Do., do., for N P | 1 | 7 | 0 |
| Blaenllyn | 9 | 13 | 0 |
| Do., for N P | 2 | 19 | 0 |
| Blaenyswan | 20 | 16 | 0 |
| Do., for N P | 3 | 6 | 7 |
| Broadhaven | 8 | 6 | 0 |
| Cemaes, Penuel | 4 | 6 | 9 |
| Cilfwrer, Ramoth | 3 | 8 | 5 |
| Caersalem | 5 | 14 | 5 |
| Do., for W & O | 0 | 10 | 0 |
| Do., for N P | 1 | 1 | 7 |
| Cilgerran, Penuel | 7 | 19 | 0 |
| Clarbeston, Carmel | 28 | 18 | 10 |
| Croesgroch and Trevine | 15 | 12 | 5 |
| Dinas Cross | 7 | 6 | 0 |
| Do., for N P | 1 | 0 | 0 |
| Fishguard, Hermon | 4 | 11 | 0 |
| Do., for Congo | 1 | 15 | 0 |
| Glanryhyd | 7 | 0 | 0 |
| Harnuoy | 5 | 8 | 0 |
| Haverfordwest, Bethesda | 45 | 1 | 6 |
| Do., Hill Park | 29 | 11 | 9 |
| Honeyboro', Hephzibah | 0 | 3 | 0 |
| Jabas | 0 | 8 | 8 |
| Do., for W & O | 0 | 10 | 0 |
| Do., for N P | 3 | 17 | 8 |
| Langu | 3 | 13 | 0 |
| Do., for Congo | 0 | 10 | 0 |
| Latterton | 10 | 0 | 5 |
| Llanfrynach, Hermon | 15 | 13 | 11 |
| Do., Star | 4 | 12 | 2 |
| Llanglofan | 14 | 0 | 0 |
| Maenclochog, Horob | 3 | 2 | 0 |
| Do., Smyrna | 4 | 1 | 0 |
| Marlow | 2 | 0 | 0 |
| Newport, Bethlehem | 20 | 3 | 0 |
| Newton | 3 | 17 | 0 |
| Do., for N P | 3 | 2 | 8 |
| Rock, Penuel | 1 | 12 | 0 |
| St. Davids | 7 | 0 | 0 |
| Sandy Hill | 8 | 5 | 0 |
| Saundersfoot | 1 | 14 | 0 |
| Solve, &c. | 0 | 3 | 0 |
| Tenby | 1 | 1 | 0 |

RADNORSHIRE.

| | | | |
|-------------------------|---|----|---|
| Bwlchysarnau | 6 | 6 | 0 |
| Dolan, Llanvhangell | 1 | 2 | 0 |
| Do., Nantmel | 7 | 18 | 1 |
| Howey | 0 | 10 | 0 |
| Knighon | 3 | 3 | 5 |
| Llantrindod | 1 | 4 | 5 |
| Maesyrhelem | 4 | 4 | 0 |
| Nantgwyn | 5 | 6 | 0 |
| Do., Beulah | 0 | 12 | 6 |
| Penybon | 1 | 1 | 0 |
| Rhayader | 1 | 14 | 6 |
| Rock | 1 | 12 | 0 |
| Paincastle | 2 | 13 | 0 |
| Presteign and Stansbach | 2 | 8 | 0 |

| SCOTLAND. | | | | | |
|--|----------|--|----------|---|----------|
| Aberdeen, Crown-ter- race | 43 9 10 | Falkirk | 25 11 0 | Kirkcaldy, for support of Congo boy at Arthington Station | 1 5 0 |
| Do., for <i>W & O</i> | 0 10 0 | Galashiels, Victoria-st. | 4 5 0 | Do., for Palestine | 1 0 0 |
| Do., for <i>China</i> | 2 0 0 | Do., for <i>W & O</i> | 1 0 0 | Largo | 4 9 3 |
| Do., for <i>India</i> | 1 0 0 | Glasgow (net proceeds of united collec- tions) | 7 15 2 | Paisley, Storie-street | 162 12 2 |
| Do., for <i>Congo</i> | 2 0 0 | Do., Adelaide-place | 0 10 0 | Do., George-street | 2 15 0 |
| Do., for <i>Palestine</i> | 4 10 0 | Do., Hillhead | 408 12 6 | Do., Victoria-place | 10 7 3 |
| Do., for <i>Mr. Wall's</i> <i>Mission, Rome</i> | 12 8 6 | Do., do., for <i>N P</i> | 10 17 6 | Do., do., for support of <i>N P, Kiroonoday</i> | 20 0 0 |
| Alloa, for <i>Congo</i> | 3 7 0 | Do., do., for <i>Congo</i> | 22 10 0 | Do., <i>Ghose, Barisal</i> | 7 10 0 |
| Anstruther | 17 8 3 | Do., do., for <i>W & O</i> | 1 12 2 | Do., for <i>W & O</i> | 0 10 0 |
| Arbroath, for <i>Congo</i> | 0 10 0 | Do., do., for <i>Congo</i> | 0 15 0 | Pitlochrie | 11 5 11 |
| Do., for <i>China</i> | 0 11 0 | Do., John Knox- street | 18 17 0 | Selkirk | 2 10 0 |
| Ayr | 0 5 0 | Do., do., for <i>Congo</i> | 2 0 0 | Stirling | 21 15 8 |
| Broughty Ferry | 6 10 9 | Do., do., for <i>Mr.</i> <i>Walker, Italy</i> | 2 0 0 | Do., for <i>W & O</i> | 2 10 0 |
| Camuslang | 5 18 0 | Do., Queen's Park | 36 18 0 | Do., for <i>N P</i> | 1 10 3 |
| Capar | 1 7 6 | Do., do., for <i>W & O</i> | 3 10 6 | Do., for <i>Congo</i> | 1 3 3 |
| Tumbarton | 0 16 0 | Do., Bridgeton | 4 8 0 | Tiree, for <i>N P</i> | 1 3 0 |
| Dundee | 46 10 10 | Do., do., for <i>N P</i> | 0 13 1 | Wishaw | 4 10 0 |
| Do., Rattray-street | 3 0 0 | Do., Cambridge-st | 2 0 0 | Do., for <i>W & O</i> | 1 10 0 |
| Dunfermline | 3 12 10 | Govan | 4 5 10 | | |
| Edinburgh, Dublin-st. | 285 11 6 | Do., for <i>W & O</i> | 1 7 10 | IRELAND. | |
| Do., for <i>Congo</i> | 0 13 0 | Do., for <i>Congo</i> | 3 2 1 | Belfast, 00, Victoria-st. | 5 8 0 |
| Do., for <i>Italy</i> | 1 5 0 | Do., for <i>China</i> | 3 2 1 | Cairndaisy, for <i>Congo</i> | 0 10 0 |
| Do., for <i>Palestine</i> | 5 15 0 | Greenock, Orangefield- place | 28 5 0 | Coleraine | 20 3 7 |
| Do., Juvenile, for sup- port of two Indian girls in <i>Mrs.</i> <i>Kerry's school</i> | 12 0 0 | Do., for <i>W & O</i> | 4 0 0 | Grange Corner | 2 12 7 |
| Do., do., for <i>Africa</i> | 14 8 0 | Do., for <i>Congo</i> | 1 11 0 | Do., for <i>N P</i> | 1 0 9 |
| Do., Charlotte Ch., Rose-street | 19 3 2 | Do., for <i>N P</i> | 4 12 10 | Do., for <i>Congo</i> | 1 8 8 |
| Do., Duncan-street | 5 0 6 | Hamilton | 4 9 0 | Waterford | 11 1 5 |
| Do., do., for <i>Congo</i> | 1 4 4 | Helensburgh | 19 10 0 | | |
| Do., do., for <i>N P</i> | 4 1 6 | Keiss | 0 10 0 | NEW SOUTH WALES. | |
| Do., Marshall-street | 15 0 0 | Kenmay | 2 9 0 | BATHURST. | |
| Elgin | 11 18 6 | Kirkcaldy | 7 12 0 | Mr. E. Price | 0 10 |
| Do., for <i>Debt</i> | 10 0 0 | Do., for <i>N P, India</i> | 15 0 0 | | |
| | | Do., for <i>Genoa</i> | 10 16 0 | | |
| | | Do., for <i>Japan</i> | 5 8 0 | | |

We are thankful to report the arrival of the Rev. Thos. and Mrs. Lewis from San Salvador. For some months past Mr. Lewis has suffered greatly from repeated and severe attacks of bilious fever, with strongly marked typhoidal symptoms, which have greatly reduced his strength, and rendered an immediate change absolutely needful. For nearly four years Mr. Lewis has been resident on the Congo without change.

We are requested to call attention to the following announcement:—There will (D.V.) be a Missionary Conference at Chamounix during August, probable date 18th to 22nd, for *prayer and praise*, in connection with various fields of Gospel labour, information concerning which will be given by Rev. F. B. Meyer, of Regent's Park Chapel, London; Pasteur Vernier, of Valence, Drôme; Pasteur Lecoat, of Tremel, Brittany; Monsieur R. Saillieux, of the McAll Mission, Paris, &c. All Christian friends are earnestly invited. For information as to railway fares, board and lodging, &c., application may be made to Rev. N. L. Bluett, Avenue de la Gare, Annemasse, Haute Savoie, France.

TO SUBSCRIBERS.

It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, Secretary, Mission House, 19, Fumival Street, E.C., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable at the General Post Office.