

MR. WILLS'S ASSISTANT AND HIS WIFE.—(From a photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

THE ANNUAL MEETINGS.



It is satisfactory to be able to record the helpful and encouraging character of our recent anniversary services. For this result we gratefully desire to acknowledge our indebtedness to the brethren of other sections of the Church of Christ, as well as to those more immediately associated with our own. We feel particularly under obligation to the Rev. J. Culross, D.D., who preached the annual sermon; R. L. Everett, Esq., M.P., who presided at the Members' Meeting; Sir T. Fowell Buxton, Bart., the chairman at the Cannon Street *Soirée*; Eugene Stock, Esq., editorial secretary of the Church Missionary Society; the Rev. J. M. Gibbon, Congregational minister of Stamford Hill Church, for his stimulating sermon to young men at the City Temple; Charles Townsend, Esq., M.P., who presided at the Annual Meeting in Exeter Hall; to Dr. Pentecost, of Marylebone Presbyterian Church; to our treasurer, W. R. Rickett, Esq., and to John Chown, Esq., who presided at the Breakfast Conference and at the Young People's Meeting, respectively.

The annual meetings of the Young Men's Missionary Association, of the Bible Translation Society, and the Zenana Mission were full of interest.

The space at our command will not permit us to do more than report the paper read by Professor Gould at the Missionary Breakfast Conference; and we are glad to be able to make this exception in view of its bearing upon the important and urgent effort about to be made on behalf of the much-needed

INCREASE OF THE SOCIETY'S INCOME.

All the friends of the Mission have rejoiced greatly over the successful completion of the first part of the Centenary Celebration—viz., the raising

of the Thanksgiving Fund. Far greater, we think, will be our thankful joy when, with the increase of the annual income to £100,000, the second part shall have been accomplished. From the record of the proceedings of the last Committee meeting, it will be noticed that steps are being taken in preparation for this absolutely necessary effort. We hope to be in a position to give full particulars in our next issue. Meanwhile we ask a careful and prayerful perusal of the following paper :—

PAPER READ AT THE ANNUAL MISSIONARY BREAKFAST CONFERENCE, IN EXETER HALL, ON FRIDAY, APRIL 28TH, 1893, BY THE REV. PROFESSOR GOULD, M.A., REGENT'S PARK COLLEGE.



I understand it, the purpose of this meeting is entirely practical. We are here, after the discourses and speeches of the week, to consider what should be done to give effect to that which we have heard. Such conference is most needful. Great meetings, such as have been held within these last few days, applauding lofty sentiments, and breaking up, leaving the cause which has been advocated just where it was, suggest rather painful reflections. There is an unreality about the whole procedure, if it ends there, that offends us and leaves us restless and uneasy, as indeed it should. We can in some measure understand the "agony of distress" with which Carey, after his sermon at Nottingham, seized Fuller's hand and demanded whether the congregation was to separate

"WITHOUT DOING ANYTHING."

That calamity was averted then, but it has been common enough since. Who has not heard the missionary meeting spoken of as though it were but a form of entertainment—a rhetorical display, with no further end in view than to gratify an audience, whose appreciation of what they hear is sufficiently expressed in their plaudits and in their contributions to the collection? I do not say that we have too many missionary meetings—though it is quite possible for great causes to suffer through much speaking—but I do say that it is a matter of serious concern that so many meetings leave our doing so little changed. Among the manifold deceptions which we practise upon ourselves, none is more common than to regard hearing as an end in itself, involving no further responsibility. We are as pleased with ourselves for listening to the recital of some good work, and approving it, as if we had thereby fulfilled our duty concerning it. One may, perhaps, be pardoned for making this very commonplace observation in view of the fact that there has been recently, up and down the land, much more than the usual amount of

TALK ABOUT THE MISSIONARY ENTERPRISE.

Unless that talk can be condensed into act, we shall be worse off than before. No doubt one object has been achieved, but no one will assert that it was more than a very subordinate object of the meetings which have been held. On more accounts than one it is a good thing that the Centenary Fund has been raised. It is a welcome gain to our exchequer, but it has absorbed an amount

of attention which, it may be hoped, will now be devoted to larger and worthier interests. To say the truth, this matter of the £100,000 should in no wise elate us. That there has been much giving of the best and worthiest kind is without question; but when we have regard to

THE OBJECT IN VIEW,

and to the numbers appealed to, we are hardly entitled to conclude that our denomination has yielded itself to the spell of the cause, which nevertheless it is so ready to applaud. Some things can be more truly appreciated from a distance. If we try to imagine the position of an intelligent heathen, can we think that he is likely to be much impressed—even in view of the exceptional efforts of the past year—with the reality of our purpose to evangelise the world? A Hindu may believe that Britain means to hold India; but he may be forgiven for supposing that to Christianise India is at most the purpose of a few enthusiasts—that our churches at large do not mean it. Or, do you think that our missionary brethren on the field can be greatly impressed by the reality of our convictions—these men who plead so urgently for support, and plead so much in vain—who strain their eyes wistfully towards home, but see not the coming of the helpers for whom they long? Do you think they read the accounts of our great gatherings and fine resolutions with unmingled gladness, or must they not turn to their lonely labours with some such thought of us as this: “These people say and do not!” So long as we maintain our present professions and keep our performance at its present level, we put an obstacle in the way of such work as is being done abroad, we miss a glorious opportunity, and we foster an unreality highly mischievous to our own spiritual life. “Pitch thy behaviour low, thy projects high,” says George Herbert. In a sense not intended by the poet we have done that only too successfully. We cannot lower the project, for it is not ours to lower; but we must seek to raise the behaviour till it shall accord better with our avowed intent. The question before us is,

WHAT MEANS CAN WE ADOPT

to secure this end? In answer to that I venture with great deference to submit two or three matters to your consideration.

1. First, I would suggest that an immediate endeavour should be made to obtain, if possible, the hearty co-operation of *all* the members of our churches. A good deal remains to be done in this direction. In so vast an enterprise—though our reliance is not on numbers, or on man at all—we may well covet to show a united front, and to have the active assistance of all the brotherhood. At present that is far from being the case. It is perfectly notorious to all pastors and collectors, that there are numbers of good folk who have never been converted on the subject of missions to the nations—who have not yet awakened to the fact that the knowledge of a salvation for all men carries with it the obligation to do all that may be done to make that salvation known. These friends are not “with us” in this matter, and in so far they are “against us.” Now, do not imagine that I am going to suggest that this condition of things is to be corrected by a more efficient organisation of collectors in every church, or by some delightfully simple scheme of a penny a week all round. The money is important, and the labours of those who gather it in are most valuable. But I protest that my thought just now is not of

money, but of *men*. We have been only too easily contented so long as the money has been forthcoming, and not perhaps over-scrupulous as to whence it has come. The mere giving of a subscription is no sure sign that the subscriber's interest has been gained for a certain endeavour. Subscriptions often tell more plainly than could any words, that they who give them have *not* been won for the cause, which they are said (with some irony) to support. Why they give at all may be due to

THE MOST TRIVIAL REASON.

Because they have done it before, or because they do not like to refuse the particular friend who asks them, or because they do not wish their church to fall behind the amount sent up to the Mission House last year; but to say that their heart is in the matter, so that they must give, whether asked or not—to say that they give because Jesus Christ deigns to accept their offering, and to use it in furthering His own mightiest plan—to say that would be wholly to misrepresent the case. To win such people is a pressing concern, for their own sakes as well as for the sake of the enterprise in which they may share. The conversion of the whole Church on the subject of missions may well be an object of immediate endeavour. It will be attained not by meetings alone—least of all by indiscriminate appeals for contributions, or by efforts to raise this sum or that. It will require individual dealing—devout, persuasive, persistent. Pressing monetary needs have resulted in this—that too mercenary an aspect has been given to the whole work. We have sent the collector where we have not first taken the trouble to be assured of the attitude of heart and mind towards the mission cause. Win the man—the heart of him—and all else will be added in due course. It may be hoped that something has been done to this end during the Centenary year; that a sympathy has been quickened in many in whom it did not exist before. Such recruits to the good cause are to be gladly welcomed, but their number may be greatly increased. And so long as we are not assured that every member of our home churches is in full accord with our work in other lands, we have an obvious duty before us. The Church that would win the world may well be concerned to

WATCH AGAINST APATHY

and the lack of assured conviction in its own ranks. The whole sympathy of the whole brotherhood must be enlisted for its blessed endeavour.

2. Next, I would urge that our methods of work here at home should be reconsidered, and, if needful, be freely modified for the sake of our foreign enterprise. If we believe what we say about foreign mission work—about the duty of it and its scope—we cannot continue to treat it as but a picturesque detail in our church affairs, an accession indeed to our responsibilities, but one which is to be regarded as secondary, and is to make no difference to our undertakings here at home. It must make a difference, and will when missions receive anything like their due from us. When the claims of home work and of foreign work are put into competition; when it is said that if we are to maintain our home organisations at their present rate of expenditure we cannot look for any substantial measure of increase to missionary funds, I am ready in part to agree. But I must also ask whether we are warranted in assuming that no adjustment of home work is possible, which would set free both money

and men for work abroad? Is not our difficulty at the present time due in no small degree to this, that we have not fairly faced the fact that missions being essential, *central* in the Church's plan of work, other matters must be shaped accordingly? We get into ruts in the matter both of individual expenditure and of church expenditure, imagining that a good many things to which we have been accustomed are needful to us, when they are not really so. It cannot be right for the individual Christian, who professes to recognise that he is a debtor to the world of men, to make the aid he gives to missions subordinate to all other charges upon his resources; to shape his

EXPENDITURE

regardless of this claim, allowing it to affect his superfluity but not his living. As with individuals, so with our corporate life. Ought churches to engage in costly building operations and the like, without considering the effect these things may have upon the share that might otherwise be taken in mission work? Is the debt always to be justified, which is pleaded as an excuse for not maintaining, or not increasing, contributions to our Missionary Society? Would it not be well to study more simplicity in chapel and school, so long at any rate as we plead our inability to give adequate support to the work we have undertaken abroad? Again, large numbers of our smaller churches can with utmost difficulty sustain their present modes of operations; with such difficulty that it does not appear how they can—however great their willingness—contribute substantially to the funds of our Mission, while scanty resources are strained to the utmost to maintain their own ministry. But is there no other means available to meet the spiritual needs of these communities? The grouping of such churches has not commended itself to them to any large extent. Perhaps the sufficient motive has been lacking. May it not be supplied by our Society? Is not the purpose to preach Christ to the heathen sufficient to overcome obstacles to union; to fuse men together; to make them nobly resolve that they will sooner abandon cherished forms of organisation and a cherished ministry than lose the joy of having a part, and a considerable part, in sending the Gospel to brethren afar? Does anyone doubt that such action, once taken, would disclose resources in our churches unregarded now? We approve a bold aggressive policy, yet do not freely send our forces to the front. Have we then no reserves; are there no

VOLUNTEERS

who can and will combine to fulfil service to churches here at home, if thereby our foreign enterprise may be more adequately supported? If the Holy Ghost is calling for Paul and Barnabas to go far afield, can we not believe that He will take thought for the Church at Antioch? This fear of an extension of the Mission trenching on existing arrangements is wholly unworthy. The sooner we answer the call which our God addresses to us in His Word and emphasises in the circumstances of this age, and the sooner we set about adapting matters at home to the exigencies of the foreign campaign, the better for us every way. Not once only in the history of the world has a daring venture abroad restored the union and quickened the vitality of some distracted and despondent state. To say the truth, matters do a little flag with us here at home to-day; we may look that they shall revive on the morrow of our

obedience. When I speak of the modification of home methods, I do not ignore that missionary methods may need to be modified also; that, however, is a matter upon which I cannot now enter. Sufficient just now to plead for a united effort, in which everything shall be freely subordinated to our common God-given enterprise. That should be to us no dream, no mere hope for far-off days. It should be the object of instant pursuit and of speedy attainment.

3. Once more, let me add this very obvious reflection, that the most practical and pressing concern for us, when we would know what we should do and can do, is to bring our thought and our plans about missions to the light of the Divine thought and the Divine plan. I know it may be urged that this may be taken for granted in speaking to such a company as the present; but that which is taken for granted is not always the thing that is done. And in regard to the subject before us, the very growth of the work, its multiplicity of detail, its engrossing needs, may tend to divert the mind from

FIRST PRINCIPLES.

I ventured just now to speak of some Christian people as needing to be converted in regard to missions. Do we not all need such conversion in greater or less degree? "Who hath believed that which we have heard? and to whom hath the arm of the Lord been revealed?" Have we listened in its fulness to what our God has said to us concerning His mind and will on this theme? In estimating the place which missions should have in our regard, have we been guided by what the Divine Being has made known to us of His thought concerning the evangelisation of the world? The manner in which a very few texts are commonly cited as affording a warrant for our foreign enterprise, does seem to suggest that we rather miss the fact that the wondrous purpose to provide a salvation for all men runs through Scripture from first to last. Let the effort be made to trace the unfolding of that purpose in Law and Prophet and Psalm, as well as in Gospel and Epistle, and how the impression deepens that—no matter what questions may arise beside concerning them—the writings which present us such a plan are not of man, but of God. But *this* impression will also deepen, that he who will be at one with God, and a "fellow-worker" with Him, casts in his lot with nothing less than a world-wide endeavour. Perhaps the very profusion of missionary information, which comes to us in these days, is suffered to distract us. We do not know too much about foreign peoples, and the efforts of good men to evangelise them, but we do know too little of God's thought about them. Hence are we, on the one hand, so easily satisfied with the knowledge that *something* is being done; and, on the other hand, so easily cast down when difficulties arise. Hence, too, our

CONVENTIONAL STANDARDS

of action and of gift, untouched by the glow of love, by the compassion of the Cross. We ask what man is doing, when we should rather dwell upon what our God has done. We are so intent upon the earthly scene that we miss the heavenly vision, which should inspire and direct the earthly service. We seek out many devices, some of them strangely mechanical, to wind our souls to higher things, to overcome our selfishness and sordidness, and to stimulate

an interest we instinctively feel to be miserably inadequate. But quickening of soul comes by no device of ours, yet is its source to us divinely free. We talk of those who have borne themselves with conspicuous devotion in this enterprise, as though they possessed some secret, some motive, withheld from us. We speak wistfully of the founders of our Society, almost as if its Divine Founder were not with us evermore and accessible to us as to the men whose hearts thrilled with His thoughts in bygone days. You may remember that a Divine word in the Old Testament distinguishes true prophets by this: that they stand in the council of God, and therefore go forth to proclaim His words and turn man from evil (Jer. xxiii. 22 R.V.). As one thinks of it, the exclamation of Moses rushes to the lip: "Would God that all the Lord's people were prophets!" To stand in that council; to hearken to the purpose that is uttered there; to turn our gaze from the difficulties which beset us, and from our own mean powers, and to look out upon the revelation of "the exceeding greatness of His power," who deigns to put us in trust with "the ministry of reconciliation"—what must this be but to pass forth to joyous, fearless service, counting no cost so that the will of the Lord be done! That

CHRISTIAN MISSIONS

should remain as they are means, as we all know, that myriads of our race must pass through life unblessed with the knowledge of God in Christ Jesus. But it also means this, that the Church is failing to receive a fulness of knowledge and of life which would make her, what she is not to-day, a true witness to the world of the infinite love of God. The needs of missions point to a spiritual impoverishment without excuse in any, and remediable in all. The history of the Church, and not least the history of its missionary enterprise, tells by many a bright example of pure, whole-hearted, beneficent service, how men who live near to God are lifted above the limitations to which we mostly yield, are inspired by loftier thought and conformed to diviner ways; how they come under the spell of the blessed compulsion which He knew, who said: "Other sheep I have, which are not of this fold: them also I *must* bring." These examples are for our learning! They afford a direction never unneeded, and never followed in vain. It is surely an inspiring consideration, that the most direct way to wise plan and to fitness, to counsel and to might, lies for us now and ever by the throne of our God.

A PICTURE FROM CHINA.

(See *Frontispiece*.)

HELPERS IN THE GOSPEL.



Y DEAR MR. BAYNES,—I wish to take this opportunity of sending you a photograph of one of my assistants—Cheng-tao-an—and his wife. This young man is supported by the Rye Lane (Peckham) Sunday-school; his wife, a graduate from the American Presbyterian School at Teng-chou, is teacher-elect for our city girls' day-school at Chou-p'ing, which we hope to commence after this Chinese New Year.

Chow-p'ing, Shantung.

W. A. WILLS.

Writing to the Rye Lane Sunday-school, Mr. Wills says:—"My assistant, Cheng-tao-an, was delighted that you had received his letter, and were pleased with it. I now have great pleasure in sending you a photograph of him and his young wife, who, as I told you before, was trained in a missionary school, can read and write, and is a real help and comfort to him in every way, being herself an earnest Christian, and anxious to do all she can for the good of her poor ignorant sisters of China. I hope the dear young friends at Rye Lane will take a growingly deep interest in mission work."

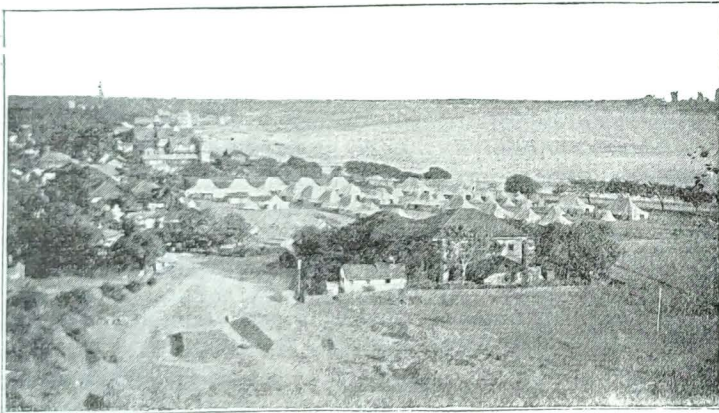
THE MISSIONARY CONFERENCE AT BOMBAY.



THE REV. W. CAREY, of Barisal, writes of the Missionary Conference, held in December last, as follows:—

"MY DEAR MR. BAYNES,—I am very grateful to have had—through the kindness of the Home Committee—the privilege of attending the *Decennial Conference*, recently held in Bombay.

"It has been described as the largest gathering of Europeans that ever takes place in India for the transaction of business. This fact alone marks it out as a unique assembly, and the other fact—viz, that the one business



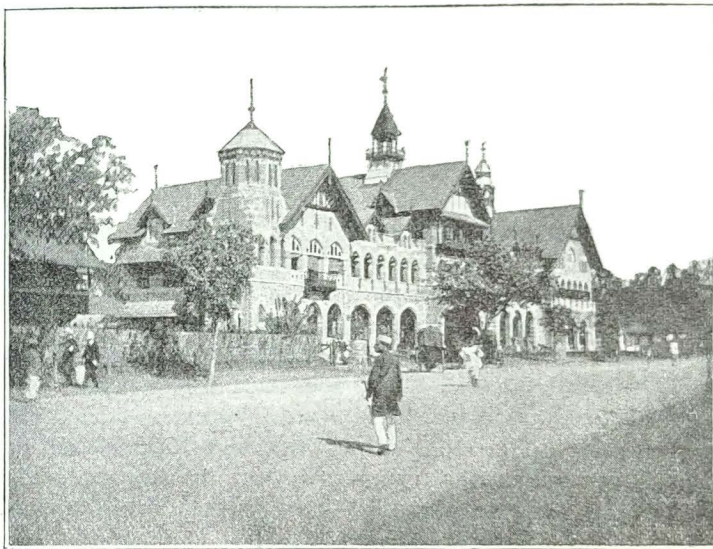
THE MISSIONARY CAMP. (*From a photograph.*)

for which the Conference meets is that of bringing India to the feet of Christ—is surely of great significance.

"The rarity of the occasion enhances its value to individual members. Probably not half of those present in Bombay saw the Conference in

Calcutta ten years ago, and I am told that, of more than 600 names registered this year, less than forty occur on the Allahabad list of 1872. Hence the average missionary is likely to get one chance, and one chance only, of attending the Decennial Convention.

“The permanent effect of the gathering upon my own spirit is one of powerful encouragement. The tone of hopefulness throughout, I might almost say of confident assurance, was very marked. As one speaker put it: ‘If there are any croakers here, *I pity them!*’ The chief thing that impressed me was the magnitude of the missionary force—there visualised and vital. The power of numbers is proverbial, but it had hitherto always seemed to me as if that power were on the wrong side. For the first time, I distinctly felt a suggestion of adequacy and of right proportion, and the prospects of success loomed near. We know not *how soon* the shout of



THE FREE CHURCH COLLEGE, BOMBAY. (*From a photograph.*)

victory may be heard as opposing hosts give up the unequal fight, and cry: ‘THOU hast conquered, O Galilean!’

“It was delightful, beyond all telling, to participate in the hearty, affectionate life of the Conference and the camp. The prevailing temper was joy. The early morning prayer-meetings were as bright as the sunshine that streamed in through the windows, as bracing as the sea-breeze without. Not the least pleasurable exercise was that of fitting corporate personality to honoured names, long known only by the ‘hearing of the ear.’

“The ‘setting’ of the Conference added much to its charm. Bombay is in some respects the most beautiful, and in all respects the most picturesque, city I have seen. For exiled hearts there was magic in the sound of many waters—the breaking of surge on the shore—and the shingle beach, with its fisher-folk and playful children and incoming boats. Perhaps a tinge of sadness coloured our thoughts as we gazed out over the silent bay, watching the white sails in the far mellow distance, and following with dim eyes the dark line of some retreating steamer. There was but a step, so it seemed, between ourselves and home!

“But think of a journey of 1,600 miles just to attend a meeting! To men unacquainted with Chatauqua this was decidedly novel. The mere travelling, as far as I was concerned, occupied four days and five nights. Grindelwald summer picnics are nowhere compared with this. But the journey was very enjoyable; we had a through carriage and pleasant companionship. We left Calcutta on Christmas night, and reached Bombay on Wednesday morning, December 28th. The train was full of missionaries, and we were too many for the train. A ‘special’ had to come on after picking up the stragglers. We picked up the crumbs left us by another party that had gone before. A vision of hundreds of starving missionaries ‘stalking through the land’ must have haunted the memories of the railway refreshment purveyors long after we had gone. At one junction where we alighted for breakfast there was positively nothing left! The preponderating number of American Methodists was frequently observed. One timorous mortal startled us by saying that the train was full of them, and added, in an awful whisper, ‘They talk of over-running India!’

The venerable Dr. Fairbank and Dr. Phillips met us at Byculla Station, and Brother Barrell welcomed warmly us at the mission camp.

“Beautiful for situation, and, withal, most convenient, was this Conference camp, close to the College where the meetings were held, abutting on the finest promenade in Bombay. In front stretched the open sea, and behind rose a palm-covered ridge crowned with the solemn Parsee ‘towers.’ I send you a picture taken half way up the ridge.

“You do not need a second description of the Conference proceedings, Mr. Rouse having already forwarded a full account. But I send you a picture of the place of meeting, the hall in which Mr. Kerry preached the CENTENARY SERMON.

“In certain respects this service was unique. It was attended by a larger number of members than any other. It was held in the middle of the Conference week. It created more general interest than any of the business sessions. It was a formal and fitting acknowledgment on the part of the Conference of the pioneer work done by our own Society. The preacher was the Indian secretary of the Baptist Mission, his subject the Baptist Centenary. It was the finest opportunity in a period of twenty

years given to any missionary in which to stamp the seal of his own faith and hope on the hearts of his brethren. The preacher realised this, for he exclaimed, as we talked it over together while the camp lay asleep, 'It was the most magnificent audience I ever had to preach to. It was sublime!'

"Mr. Kerry took for his text a verse which admirably expressed the main thought of the sermon :—

" 'He thanked God and took courage.'

"The sermon was delivered with extraordinary vigour, and lasted about an hour. Its prominent note was a certain ringing confidence in the ways of God. God's purposes are fulfilling themselves throughout the world. Be it ours to welcome their unfolding—not to thwart them. The figure of the veteran missionary had a touch of rugged grandeur as he stood facing the hushed and crowded assembly. The snows of six-and-sixty winters had whitened his beard, but he rose erect and eager—the spirit of the times upon him, and in his heart the ardour of youth.

"Barisal, February 25th, 1893."

"WILLIAM CAREY."

THE OPIUM SCOURGE.



THE following letter from the Rev. G. B. Farthing, of Tai Yuen Fu, North China, records the deep conviction of the missionaries in that district as to the terrible evils of the opium vice :—

"Tai Yuen Fu,

"Shansi, N. China,

"January 14th, 1893.

"MY DEAR MR. BAYNES, — At a Conference held in October last, attended by a majority of the missionaries resident in this province, a motion was submitted anent opium, of whose ravages we are the daily witnesses. Would you kindly give it circulation by having it printed in the HERALD? It was as follows :—

" 'That we Christian missionaries of various societies, American, British, and Swedish, located in the province of Shansi, North China, and now gathered in conference, record that, as far as we can judge, opium has most seriously damaged, physically and morally, a large proportion of the population of this province; has sadly crippled legitimate trade, and threatens

yet more serious consequences in the future.

" 'We, therefore, press on Christians everywhere the urgent need of united action to suppress the growth of opium throughout the world.'

"It should be expressly mentioned that the charge of exaggeration so repeatedly made against missionaries by those who are without experience, was carefully kept in mind, and the resolution was accordingly framed in the most moderate terms which the facts would warrant.

"It is the wish of many friends as well as my own that the resolution should appear in the pages of our HERALD, and we hope that you will be good enough to insert it.

"Yours affectionately,

"GEO. B. FARTHING.

"A. H. Baynes, Esq."

EARLY MISSIONARY EXPERIENCES.



THE Rev. E. Palgrave Davey, who left for Agra a few months ago, sends the following account of his first experiences of missionary life in India :—

“Agra, N.W.P.,
“April 20th, 1893.

“MY DEAR MR. BAYNES,—You will be glad to hear that I am very happy and comfortable with Mr. and Mrs. Potter, and that my health has been excellent from the time of leaving England.

“COLD AND HEAT.

“I thought I was coming to a land where fires could be dispensed with, and great coats would be oppressive; but had you walked into my little study almost any day during the past January and February, you would have seen me over my Hindi books with a heavy ulster on, and perhaps a warm rug round my knees in addition. There is a stove in only one room in the house; and of an evening we have sat over this and much appreciated its cozy warmth. The past winter, I hear, has been much colder than usual—*ice* being sometimes seen on the filtering beds at the water-works.

“All this, however, is past for a time, and the hot season is upon us. The punkahs are beginning their monotonous swing and the mosquitoes their malicious bites. These creatures seem to have singled me out as a specially dainty morsel; for they give me but little peace day or night, and are even mean enough to take advantage of one's thin summer socks.

“UNION IN WORK.

“On coming to Agra and noticing the kindly Christian feeling that exists amongst the workers of the various

societies, the words of the Psalmist came instinctively to my mind, ‘Behold how good and how pleasant it is for brethren to dwell together in unity.’ A special feature in the Agra Mission circle is a weekly gathering for prayer and the study of God's Word. The missionaries, to the number of about thirty, assemble every Monday evening for this purpose. At the present time we are studying the Book of Malachi, led by the Rev. A. Wright, of the Secundra Orphanage.

“VILLAGE WORK.

“Towards the end of February I had the privilege of accompanying Mr. and Mrs. Potter into the district, and thus early in my missionary life received an introduction to village work. The place for our first encampment was Bamrauli, about eight miles from Agra; here we remained five days. Bamrauli has a population of about 1,000—five or six hundred being Brahmins, all descended from one family, who lived 600 years ago; the remainder were either their servants or tradesmen. This I learned from the zemindar (Hargyah Singh), who is now the chief personality in the village. Mr. Potter and the native preachers held services every day, and on three evenings magic-lantern lectures were given, illustrating the life of Christ and the Prodigal Son. The people were very interested, and came in large numbers. They tried to persuade us to remain a month,

to teach them further concerning Christ's religion, but of course Mr. Potter had to tell them this was impossible, as others also must hear.

"I had an interesting talk with the zemindar. He is an intolligent man, spoaks English fluently, and until recently filled the office of Deputy Collector under Government.

"One of our preachers (Hari Ram), having concluded an open-air service, was asked a question, which led to a heated discussion amongst the Brahmins. Hargyah Singh after a time turned to me in explanation, and said, 'The point of the argument is this—' "Why, if God is omnipotent, does He not exterminate the devil, who is the cause of all the mischief in the world." These gentlemen, you know, are ignorant; *they have never read "Paradise Lost and Regained."*"

"THE SEED OF THE KINGDOM.

"In further conversation with this man I learnt that he had read parts of the Old Testament in time past, but not the New Testament; neither

did he know much of the Christian religion. I offered to send him a copy of the Bible, if he would accept it and promise to read it. This he did, and I have since had the pleasure of posting him a copy, with a letter enclosed.

"Our next encampment was at Chandangarhi, five miles away, but the 'Holi Festival' coming on, Mr. Potter deemed it wise to return to Agra, as the people would be in too unsettled a condition to listen to the Gospel. After a few days' work, therefore, we started home. I was much impressed during this, my first camping tour, of the need of making prolonged visits to these villages, but how can it be done? There are *so many* of them, and so few months in the year when this work can be done. What we want is more men, and I shall be rejoiced to hear that you are sending a *few* to Agra this next autumn.

"Yours very sincerely,

"E. PALGRAVE DAVY.

"A. H. Baynes, Esq."

ORISSA.

The Rev. Gordon S. Wilkins, who left England in company with Mr. Davey, also writes from:—

"Cuttack, Orissa,

"February 21, 1893.

"MY DEAR MR. BAYNES,—The following account of my first tour in the province of Orissa may be of interest to some of the readers of the HERALD.

"Early in January I gladly accepted the kind invitation of Mr. Pike to join him in visiting the principal villages between Cuttack and Ongul. Our main object was to preach the Gospel, but we had, as an ulterior purpose, the selection of a suitable site for a future mission station. It is hoped eventually, by means of two such stations, some

fifty miles apart, to link together Cuttack and Sambalpur.

"Our first day's journey was rather short, but was full of interest for me. Crossing the Mahanudi River is a somewhat tedious process. First, there is a long trudge over loose sand, then waggons, bullocks, baggage, and men are all crammed on to one flat-bottomed barge, and slowly ferried across. If, what with numerous delays in getting off, and occasionally sticking fast in shoaly places, you get safely on to the further bank under two hours, you may consider yourself very fortunate.

With the natives time is no object.

“CHOGA.

“Choga, the place where we stayed the first night, is a Christian village. It was founded by our early missionaries, and now has a population of over three hundred. What is a ‘Christian village’? Not one, alas, in which every dweller is a sincere follower of Jesus, in which every home is as the home in Bethany, and in which every man loves God with all his heart and his neighbour as himself. Has the word ‘Christian’ such a significance when used of England? But this village of Choga is a sight to cause one’s heart to leap for joy. Here is an oasis in the desert of heathenism! Here is an unmistakable witness to the power of the Gospel ever before the eyes of all. Here is a village with no heathen temple, with no festival car in honour of lord Jagannath, no representations of deities the very sight of which is demoralising. Instead, there is the little chapel with open doors, inviting to the worship of Jehovah, and each Lord’s-day a native, resident in the village, conducts a Christian service. There a man is free to join the church if he wishes, without being subject to the persecution at the hands of his fellow-villagers to which elsewhere he is exposed.

“On the second day our party was completed by the addition of four native babus, who came to assist in preaching and selling books. One of these was the pastor of the Cuttack church; another, my pundit; another, a colporteur, noted for singing the pice out of the pockets of his countrymen; and the fourth a student from the Preachers’ Institute.

“ON THE ROAD.

“We had with us a comfortable ‘tonga,’ or spring bullock cart, but

such was the condition of the road that only when compelled by heat or fatigue did we indulge in the luxury (?) of ‘driving in our carriage and pair.’ Imagine us, therefore, morning by morning breaking up the camp, and setting forth for an eight or ten mile stage. With our coolies on ahead, bearing the tent, and the four bullock waggons following, we would walk the first three or four miles, and then ride until we reached the bungalow or tent, as the case might be, where we were to spend the remainder of that day and the succeeding night. Our travelling was generally all done before breakfast—‘breakfast’ here being the meal which corresponds to the lunch of those who dine late in the homeland. It is generally partaken of about half-past ten or eleven. On the road the brethren would visit any villages which could not easily be reached from our encampment. If there were many villages, we stayed in the locality until in all the Word of life had been made known.

“It was not long after leaving Cuttack that I realised, as never before, that I was face to face with heathenism. There were fewer magnificent temples than I had imagined. But every few miles one would come across rude huts, with still ruder representations of various gods; sometimes shapeless blocks of wood or stone, capped with vermilion paint; sometimes carvings in the same materials in the form of bulls, elephants, or horses, executed with more or less skill, but all touched with the sacred red.

“HEATHEN SIGHTS.

“One scene enacted before one of these shrines I shall never forget. It was Sunday, the 15th of January. In the afternoon the dreamy silence of a tropical day was broken by a furious

beating of tom-toms or native drums. We found on inquiry that a child was suffering from fever in the village near, and a villager, a little more 'cute than his fellows, had promised, on receipt of certain gifts, to cure her. He said that the disease was an evil spirit which had taken possession of the girl, but that he would cast it out. We, first entering our protest, declaring the man to be a cheat and a fraud, stood aside and watched.

"The exorcisor, a finely-built young man, was evidently partially intoxicated, for he could neither stand still nor walk straight. Very probably he had already had dealings with 'evil spirits.' He let down his long black hair, then, after being sprinkled with water, he prostrated himself before the rough stone which represented Mahadeb or Shiva, the third member of the Hindu trinity. Now he began to sway himself backwards and forwards, keeping time in a marvellous manner with the beating of the tom-toms. As these were beaten, faster and faster, his actions became frantic. He was in the full blaze of the afternoon sun, and to increase the excitement the crowd kept uttering a weird shout either in supplication or in fear at the near approach of the god, who was supposed to be entering his devotee.

"When at last he threw himself on the neck of a bystander, and fell to the ground apparently insensible, it was difficult to believe that his attitude of exhaustion was all sham. The care with which his body was supported and his face bathed, showed that many of his companions looked upon him as a public benefactor. On recovering consciousness, he walked backwards into the village, attended by most of the crowd. Pike Sahib then spoke to all who remained behind, earnestly setting forth the folly of

such practices, and declaring the all-sufficient grace of the Great Physician.

"PICTURE PREACHING.

"My magic lantern caused quite a commotion among the natives. How a picture only three inches in diameter could appear on the sheet as one seven or eight feet across was beyond their comprehension. While the slides, illustrative of the life of Jesus, were being explained, remarkable silence was preserved; and often as I changed the picture (praying to God to bless the next) there would be a sort of relieved murmur, so close had been the attention to the preceding one.

"We often had quite large gatherings, even women, under cover of the darkness, venturing to attend. On one occasion we had over 300 present. At the close I issued from behind the screen that I might see my audience, and was not at all flattered to find that my appearance was the signal for a general stampede. We found afterwards that it was thought I was about to make a collection!

"We reached Ongul on Thursday, February 2. Travelling the last few days received an element of romance from the fact that a man-eating tiger was at large in the neighbourhood. This brute had killed four natives within the last few days, and when one has only canvas walls to keep such visitors out, the situation has a charm peculiarly its own. Fortunately the 'bhāga' did not aspire to a 'missionary breakfast.'

"ONGUL.

"Ongul was apparently pleasantly situated. Hills rose on three sides, while the stretch of open country on the fourth was relieved by stately palm and delicately-leaved tamarin trees. There seemed also a good supply of

water. In spite of all this we learned that the place is not healthy. The station (*i.e.*, the house of the European magistrate, and that of the superintendent of police) has to be removed to Hulasinga, some eight miles away. This is in a more open part of the country, and here we felt was the suitable site for our mission bungalow.

"Of our journey home, *vid* Dhenkanal, I must not say much. We followed for a time the windings of the Brahmini River, as previously we had followed those of the Mahanudi. At the different villages our message was listened to with respect, and we had varying success in selling books. One old man, on hearing the story of the prodigal son, exclaimed, 'Ah, that is just like my lad.' When asked whether he would forgive him, should he return like the prodigal, he at first answered emphatically 'No'; but in a little while the father in him triumphed, and 'he

thought he would.' On the same day a youth showed his zeal by running four miles after the babus, that he might purchase one of their books.

"We reached Cuttack on Saturday, February 18, after an absence of five weeks and two days. The effect of the experiences of these weeks upon me has been to make me more conscious of my Heavenly Father's care, and more willing to exclaim, 'So, as much as in me is I am ready to preach the Gospel to them also that are in (Orissa). For I am not ashamed of the Gospel; for it is the power of God unto salvation to every one that believeth.'

"Pray for us all, that we may be able more and more effectively to set before the people the truth as it is Jesus.

"Yours very sincerely,

"GORDON S. WILKINS.

"A. H. Baynes, Esq."

MISSION WORK ON THE UPPER CONGO RIVER.

THE s.s. *HENRY REED*.



HIS picture shows the s.s. *Henry Reed* anchored for the night near a sandbank on the Upper Congo River. Two white men will be noticed sitting in the bow: the one on the left-hand side of the steamer is Mr. Camp, who has been captain for the last three years; the other, Mr. Raine, an American missionary stationed at Isebo. This steamer was given to the Livingstone Inland Mission by Henry Reed, Esq., of Australia. When the work of that Mission was taken over by the American Baptist Missionary Union the steamer became the property of the American Board.

It was built at Stanley Pool, and has been running on the Upper Congo River about the same length of time as our Congo Mission steamer, the *Peace*.

The two Mission steamers are about the same size and built something on the same lines; the *Peace*, however, is propelled by twin screws, whilst the *Henry Reed* has a stern paddle-wheel.

Most cordial relations have always existed between the missionaries in



THE S.S. "HENRY REED."—(From a photograph.)

charge of the two boats, Messrs. Billington, Glenesk, and Camp, of the American Mission, being always ready to render us any possible service. Mr. Weeks and myself have reason to be deeply grateful for help given in time of great need. In August of 1890 we founded the station at Monsembi, having with us provisions for six weeks. It was arranged that the *Peace* should return to us with supplies before the end of that time. When the steamer reached Stanley Pool it was seized by the State authorities and sent for a long journey up the Kaisi River. Hearing of our extremity Messrs. Billington and Glenesk offered at once to relieve us; one stayed alone at the Mission station Clumbiri, whilst the other brought food to us. The visits of Mission steamers to our stations are always welcome, and on this occasion the *Henry Reed* got a particularly cordial reception. The importance of this kindly act may be seen from the fact that it involved a journey of five weeks for the missionary in his steamer, and saved us from the risk of imminent starvation. It was also welcome as a proof of the real brotherliness that exists between the missionaries of the two societies.

May brotherly love continue, and may the day never come when it shall be other than a joy to render each other such helpful service! In June last Mr. Camp gave Mr. Glennie and myself a passage to Stanley Pool, and it was at that time this picture was taken.

WALTER H. STAPLETON.

CONGO MISSION WORK.

BAPTISMS AT WATHEN STATION.



THE Rev. George Cameron writes:—

“Ngombe, or
Wathen Station,
Congo Free State.

Christ as his Saviour. Since that time his conduct has been such that we are hopeful that he will be a good soldier of Jesus Christ.

“DEAR MR. BAYNES,—Mr. Davies has lately told you of the baptism of two young converts; and I now wish to tell you of other two who have been baptized within the last few weeks.

“The first is a man named Nkuku. He belongs to a town south of San Salvador, but came here as a workman about three years ago, and has been here most of the time since. Shortly after the beginning of the year he appeared as an inquirer, and in the middle of March professed to receive

“The other is a boy named Nswalu, a native of this district. He has attended school and received religious instruction here for over three years; but it was only in April last that he professed to be truly awakened and converted to God. An address on the words, ‘God is a Spirit: and they that worship Him must worship in spirit and truth,’ seemed to be the means chiefly used by the Holy Spirit in his conversion.

“Both Nkuku and Nswalu teach in

the Sunday-school, and also help in carrying the Gospel to the neighbouring villages.

"Nkuku had no education in his boyhood, but after he began to follow Christ he learnt the alphabet and a few small words by the help of some of his friends. He found this rather slow work however, so the day after he was baptized he began to attend school, and is now getting on very well. He does not get so much pay when he attends school, but he does not mind, as he wants to be able to read God's word correctly.

"Nswalu is one of the best scholars we have, and will, very likely, be an assistant teacher before long.

"Our two evangelists, supported by the native Christian church here, Lotu-

tala, from Kinsuka, and Nkaku, from Tungwa, were here together lately, and we had a church meeting to hear accounts of their work. Both were finding it very difficult to get children to attend school, and equally difficult to get men and women interested in their message, but both had also some encouragement. Lotutala cheered us by his account of the changed conduct (and true conversion, he thinks) of one of the chief's wives, brought about through the efforts of his wife.


"We trust that many who read this letter will pray for those mentioned in it, that they may be blessed, and made a means of blessing.

"Yours affectionately,

"GEORGE CAMERON.

"A. H. Baynes, Esq."

SUMERA, THE AGRA LEPER.

 Y DEAR MR. BAYNES. — Just beyond the world-famed Taj Mahal, on a waste piece of land near the River Jumna, stands the Agra Leper Asylum. The former is visited by people from all parts of the world, the latter by few indeed. I yield to none in my admiration of the Taj, yet as a frequent visitor to both, I must own that my visits to the latter have given to me the greater joy and satisfaction. In the beautiful Taj I have seen at best but the work of *man*, but in the Leper Asylum the work of *God*. The 'Miracle in Marble,' as it has been called, fit emblem of Mohammedanism itself, is, after all, a *tomb* with decay and corruption at its very heart, but many of the poor lepers, though bodily a mass of corruption by reason of their terrible disease, I have seen by the grace of God with hearts made

whiter than snow, monuments of His love and power. Sumera, who died a few weeks since, was one of these. For five years he has been under instruction from us. Such has been the progress of the disease amongst the Agra lepers, that during these five years Sumera has lived to see half of his fellow-lepers die. At last his time drew near, and, trusting in the merits of our Lord Jesus Christ, he looked forward with joy to the prospect of being absent from the body and present with the Lord.

"During a recent visit our preachers missed him from their congregation, and finding that he was very ill they went to see him in his little room. When he heard them coming, with Christian thoughtfulness and unselfishness, he said, 'Do not trouble to come into my room, you will find it very trying to do so, as my disease has made terrible progress.' And then continuing he added, 'I want to thank

you for all that you have done for me; my trust is in the Lord Jesus, and in a few days I shall be with Him.'

"When the next visit was paid Sumera was gone—gone to be with Christ, which is far better.

"I am glad to add that there are others in the asylum who, like Sumera, tell us that their trust is in Jesus only. They join with us heartily in our hymns and prayers, and listen attentively to our teaching. None have as yet been baptized, yet several tell us

that they are ready to follow Christ in baptism. It is indeed cheering to hear from these poor lepers the shout, 'Jay prabhu Jeshu' (victory to Jesus), whenever we go to see them.

"May I ask the prayers of Christian friends in England for the Agra lepers and the half-million lepers in India and those who work among them?"

"Yours very sincerely,

"J. G. POTTER.

"A. H. Baynes, Esq."

THE LORD LOYETH A CHEERFUL GIVER.



WITH great thankfulness we acknowledge the receipt of the following gifts, indicative of deep and self-sacrificing interest in the work of the Mission, the gifts in many cases coming from the poor and suffering:—"Anon.," one "who wishes she could do more," for a silver bracelet; "A Friend," Addlestone, per Mr. F. J. Marnham, for silver trinket and silver bracelet; "Anon.," for small silver brooch, for Congo Mission; Mrs. Hormazdji, late of Poona, silver brooch; "Anon.," Westbury, for silver bracelet, who writes, "I think the HERALD grows more interesting every month. I read it with the deepest interest"; "An Interested Listener," at Newport, Mon., per Rev. F. Harmon, for a gold ring for work amongst girls in China; "A Lady," at Margate, per Rev. F. Harmon, for 10s.; "A Family at Fleckney," £1, per the Rev. S. S. Allsop, who writes, "This gift comes from a family, the head of which has subscribed to the Mission for fifty years. They are in very humble circumstances, but love the Saviour and His cause"; Mrs. Haise, Newport, Mon., for 10s. for work amongst girls in China, per Rev. F. Harmon; "Two Little Girls, Birmingham," for 6s., whose mother writes:—"I am sure you will be glad if I tell you a little of how it has been collected. My two little girls (May, age twelve, and Maud, age nine years) have for several years contributed from 5s. to 6s. to the mission work, and being the children of a working man their opportunities of getting money are very few. It really means depriving themselves of very many little things they would otherwise have had; but I thank God they have made these sacrifices gladly, and I trust that as they grow in years they will grow in usefulness. Hitherto their money has been given through the auxiliary of the church at Dagnall Street, St. Albans; but since our residence in Birmingham they have not been directly connected with any church, and therefore I opened their box and this is the result."

The best thanks of the Committee are also presented to the following generous donors for most welcome and much-needed help:—Mr. W. R. Rickett, £250; Mr. James Clark, £105; Mr. Charles Finch Foster, £100; "Nominis Umbra," £99; Mr. John Marnham, J.P., £92 10s.; "Anonymous," per Messrs. Barclay, Bevan, & Co., £50; Mr. P. Cadby, £55; Miss Ridley, Clapton, £40; T. S., £30; Mr. Joseph Wates, £30; Mr. Sidney Robinson, £25; Mr. J. B. Mead, for *Mr. Wall's work in Rome*, £25; Mrs. Thomas, £20; Mr. D. McLaren, £15; Mr. R. Evans, Consett, £12; "Two Friends," Adelaide, £15; Mr. Cloudsley, Tottenham, £10; Mr. T. Jackson, Manchester, £10; Mr. and Mrs. P. H. Luntley, £10.

EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the May Meeting of the General Committee, the Treasurer, W. R. Rickett, Esq., in the Chair, after prayer by Mr. Alderman Wherry, of Bourne :—

The Revs. H. Carson Graham, from Underhill Station, and G. D. Brown, of Stanley Pool, met the Committee on their return from the Congo. Both these brethren have

suffered greatly from repeated attacks of fever, especially Mr. Brown.

The Chairman welcomed them home, and gave expression to the earnest hope of the Committee that a season of rest and quiet in England might restore them to health and strength.

Special Prayer was offered by the Rev. Jas. Owen, of Swansea.

A Petition to the House of Commons against the opium trade was presented and approved, and the Secretary directed to sign it on behalf of the Committee.

Two New Missionaries were accepted; one for India, and one for Ceylon; and the cases of three other applicants referred to the consideration and report of the Candidate Sub-Committee.

The Cordial Thanks of the Committee were given to Mrs. Beamish, of Wolvey, for the gift of an oil painting of Dr. Sutton, of Cuttack, to be hung in the Mission House Portrait Gallery; and to the Rev. Dr. Green, of London, for presentation copies for the Committee of the recent Memorial Sketch of the late Arthur Briggs, Esq., J.P., of Rawdon.

An Important Report from the Finance Committee relative to the steps to be taken with a view to secure a large and permanent increase in the ordinary receipts of the Mission was presented, read, carefully deliberated upon, and unanimously adopted.

The Death of Mrs. George Cameron, at Wathen Station, on March 8th, from hematuric fever, was reported; and a resolution of deep and profound sympathy with the afflicted husband, the little motherless child, and the sorrow-stricken relatives adopted.

Mrs. Thos. Lewis, of San Salvador, reported to the Committee the illness of her husband, and stated that by medical orders they were going to the Grand Canary for a few weeks, for the benefit of sea air and change—a course fully approved by the Committee.

In accordance with strong medical advice, it was resolved that it would not be safe for the Rev. R. Wright Hay to return to Dacca until the autumn of next year (1894), and that Miss Leigh, of Cuttack, ought not to return to Orissa until the same date.

The Minutes of the Delhi Native Christian Training Institution Consulting Committee, and the Minutes of the North and South, North-West District Committees, and the North and West Bengal District Committees, were presented, carefully considered, and resolutions in relation thereto adopted.

A Letter from the Rev. C. Spurgeon Medhurst, from Los Angeles, California, under date of April 20th, was read, reporting improvement in the health of Mrs. Medhurst, and stating that the climate of California was evidently well adapted to her case.

Mr. Medhurst closes his letter by saying :—

“ I fully appreciate the wide sphere of usefulness which California offers, and I hope soon to be able to effect a settlement in the country.”

The Arrival at Tai Yuen Fu of Mr. and Mrs. Arthur Sowerby was reported — “ in splendid health ”—and the probable return to England of Mr. and Mrs. Herbert Dixon, during the current month, indicated.

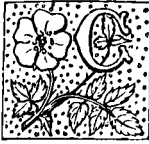
The Request of the Indian Secretary, the Rev. George Kerry, for permission to take a few months of much-needed rest in England, his strength having somewhat seriously “ run down,” was cordially complied with. Mr. Kerry may be expected to reach England early in July.

ACKNOWLEDGMENTS.



THE Committee gratefully acknowledge the receipt of the following welcome and useful gifts:—A parcel of clothing from the Sewing Meeting at Waterford Baptist Church, per Mrs. Bennett, for Mrs. Phillips, Congo River; a parcel of clothing from Mrs. Wellden, Deal, for Underhill Station, Congo; a parcel of magazines from Miss Keats and Mr. J. Pickford, Beckington, for Rev. G. R. Pople, Congo River; a box of blankets, handkerchiefs, copy-books, &c., from Miss Alger, Plymouth, for Rev. F. R. Oram, Bopoto, Congo; several pairs of spectacles from Mr. H. Robson, Thirsk, for the Congo Mission; a parcel of clothing from Mrs. Edwards, Brondesbury, for Bungudi N. Daniel, Congo; a parcel from Newport for the Rev. H. White, Congo; a parcel of clothing for Rev. F. A. Jefferd, Congo; a parcel from Mr. Jno. Clark, Folkestone, for Rev. J. A. Clark, Congo; a child's cooking stove from Mrs. Hill, West Norwood, for Mrs. Waldoek, Colombo Orphanage, Ceylon; a parcel of bags and clothing from Cheddar for Mrs. Day, Agra; parcels of clothing from Miss Starling, Sutton, for Miss Saker, India; gifts of books from the Religious Tract Society for the Rev. T. Bailey, Orissa, and for the Rev. A. Jewson, Bengal; a parcel of pictures for the Rev. J. Stubbs, Patna; parcels from Mrs. W. A. Bowser for Mrs. Kirwan and Mrs. Summers, India; a parcel of books from Mr. G. A. Young, Edinburgh, for the Rev. J. G. Kerry, India; a supply of homœopathic medicines from Mr. W. B. Richardson, Scarborough, for the Rev. G. C. Dutt, Knoolna, India; a box from George Street Chapel, Plymouth, per Mrs. Hawkes, for Rev. A. G. Shorroek, China; parcels of Raphael cartoons from Mr. J. Edwards, Finchley, for the Zenana Mission and the B.M.S.; a parcel of magazines from a Friend, Woodford, Northampton; pamphlets on Medical Mission from Messrs. Burroughs & Wellcome, Holborn; a parcel of *Sword and Trowel* magazines from Mrs. Pickard, of Torquay; some scrap-books from a Friend, Glasgow, for the Mission; three volumes of anatomical engravings from Mr. Thomas Clements, of Sleaford, for the Mission House Library; and a parcel from the Young Ladies' United Missionary Working Meeting, Sidecup, per Mrs. Watkins, for Mrs. Lewis, San Salvador.

RECENT INTELLIGENCE.



CONGO MISSIONARIES.—Just as we go to press, we are thankful to report the safe arrival in England of the Rev. Geo. Cameron from Wathen Station, bringing with him his motherless infant daughter. We are sure our afflicted brother will have the prayers and sympathy of all our readers.

The Revs. H. Carson Graham and G. D. Brown have considerably improved in health since their arrival. Mr. Brown, who had several severe attacks of hematuric fever before leaving the Congo, is still very weak, and will need a prolonged season of rest and quiet.

Outgoing Missionaries.—Early this month Mr. and Mrs. J. L. Roger will be returning to the Congo, accompanied by Mr. Kirkland, of Edinburgh, a new missionary. Will our readers pray that these friends may have a safe and prosperous voyage?

Good News from Nassau, Bahamas.—By the last mail, the Rev. C. A. Dann, of Zion Chapel, Nassau, writes:—"I have just baptized twenty-four converts in Zion, and have many others who are most hopeful inquirers; we are much encouraged in our work here."

Congo Converts.—Mr. H. Carson Graham, from Underhill Station, writes:—"I have just baptized three of our lads who have given themselves to Christ. Last Sunday Mr. Lawson Forfeitt welcomed them into our church fellowship, and we had a very delightful season of praise and prayer."

Cheering Tidings from India.—The Rev. George Kerry, the Indian Secretary, writing by the last mail, says:—"There is a wonderful work going on just now in the Jessore district, and I have just received a most cheering report from Gya, where nearly forty converts have been baptized this year. The desert is indeed blossoming. How I long and cry to God for more labourers to reap the ripening harvest, which really seems as if it might perish for want of reapers."

The Rev. W. D. Hankinson, on board the P. & O. s.s. *Chusan*, en route for Ceylon, writes under date of May 6th:—"MY DEAR MR. BAYNES,—Now that I have a little leisure, and have recovered from the first effects of the voyage, I am glad to be able to write to you. During the few weeks that are just gone I have received so much kindness and help that I cannot refrain from acknowledging the generosity of friends through the HERALD. There are many gifts of a private nature—money, books, photographic apparatus, desk, medicines, &c.—which have come to me from intimate friends, who would wish me not to make public announcement of their generosity, but whose kindness I desire in this general way very gratefully to acknowledge. I feel thankful to these friends for thus helping to equip me for the work, and am the more anxious to serve well the great Master for whose sake it has been done. In addition to these, however, there are gifts of a less private nature which I should like to acknowledge:—A handsome dressing-bag, from Friends connected with Bethel

Baptist Church, Radley; a compact, well-fitted dressing-case, from Wesleyan Friends at Grange-over-Sands; a valuable set of books, from Teachers of the Centenary Congregational School, Lancaster; a complete cabinet of homœopathic medicines, together with hand-case of allopathic medicines in tabloid form, from Young Men's Class, Teachers, and Friends of the Baptist Sunday-school, Lancaster. All these will be of great service to me, and, apart from the kindness they represent, will be a distinct help in the work. Now that I am on the way to this new sphere, there is time and opportunity and inclination for quiet thought and reflection, and, naturally, I have been thinking much of the work which lies before me. As I anticipate it, I begin to understand the way in which the great Master has been leading me, and am able to look forward with much hopefulness. I feel it to be a great privilege to be going to this field of service, and, while the responsibility of the task awaiting me is by no means light, the hope and joy I have in the anticipation of it are very great. While on the voyage I am constantly reminded how much there yet remains to be done in the name of Christ among our own countrymen. While some of us are being sent to fields where the labourers are fewer, we rejoice that so many are battling with the great and special difficulties of the homeland. Already I long earnestly for the day when there shall be behind us in this work abroad a purified and consistent character at home. More than this, in common with many Christians, I look forward confidently to the day when not only our own land, but those lands where such splendid work has now been done for more than a century shall, in their turn, become missionary centres, not only allowing us, but helping us to go forth to lands that are still more needy. Fortunately out of the darkness there comes from many, many hearts a pleading for the light. How gladly would we respond to their cry! But it cannot be except as others come to take up the work. Oh! that the heart of the Church of Christ, so much less selfish than it used to be, may soon share a still greater portion of our Master's spirit, so that the work carried on for so many years may not be allowed to languish, and that the peoples who are still without opportunity may be brought at last within sight of Christ."

CONTRIBUTIONS.

From March 13th to end of Financial Year, 1892-3.

When contributions are given for any special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N P*, for *Native Preachers*; *W & O* for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.		Birrell, Mr. H. G.	4 0 0	Edmond, Mrs.	1 0 0
A. B. F.	0 10 0	Do, for <i>W & O</i>	1 0 0	Evans, Mrs. E., Consett 12	0 0 0
A Friend, Ipswich	5 0 0	Birt, Rev. Isaiah, B.A. 0	10 6	Fisher, Mr. H. G.	2 0 0
Atton, Mr. J. H.	0 10 0	Bowman, Rev. W. R.,		Fowler, Mr. W., Vow-	
Bacon, Mr. A.	0 10 6	B.A.	0 10 6	church	0 10 0
Baird, Mr. and Mrs.		Brawn, Miss.	1 1 0	Fuller, Mr. W. M.	1 1 0
G. L.	2 5 0	Brooksbank, Mr. J. H. 1	0 0	Greenstreet, Mrs.	5 0 0
Bass, Mr. W. K.	0 10 0	Cadby, Mr. P.	55 0 0	Graet and Smith,	
Baynes, Mr. and Mrs.		Cadby, Mrs.	1 1 0	Misses	1 0 0
A. H., and Family ...	12 12 0	Carpenter, Mr. Edwin 1	1 0	Gurney, Mr. Henry ...	1 0 0
Beach, Mr. E. T.	4 4 0	Clark, Rev. T., and Mrs. 1	10 0	Hall, Mr. H., for <i>N P</i>	1 0 0
Beaumont, Mrs., Edin-		Cope, Mrs.	2 2 0	Hamer, Mr. Jas., Peny-	
burgh	2 0 0	Do, for <i>Congo</i>	1 1 0	boat	1 1 0
Bell, Mr. J. A.	2 2 0	Croll, Mrs.	0 10 6	Henderson, Rev. W. T. 1	1 0 0
Bennett, Mrs. E.	2 2 0	Davies, Mr. J. M.	0 10 6	Henderson, Mr. H. W. 1	1 0 0
Bennett, Rev. J. L. ...	1 0 0	Down, Miss	3 3 0	Hepburn, Miss E. M. ...	1 1 0
Bigwood, Miss.	2 2 0	Dowson, Mrs.	1 0 0	Hill, Rev. J. F., and	
Billing, Mr. Joseph ...	1 0 0	East, Rev. D. J.	1 0 0	Mrs.	5 0 0

Hine, Miss, for Congo	1	0	0
Hinos and Winterman, Mosers	2	2	0
Holland, Mr. and Mrs. F. W.	2	2	0
Horsfield, Mr. and Mrs., for Orissa	1	10	0
Jaley, Mr. Edward	2	2	0
Jackson, Mr. Thos., Manchester	10	0	0
In Memoriam	2	2	0
In Memoriam Rev. T. Burditt	2	2	0
Johnson, Mr. John, Wigan	5	0	0
Karby, Miss Do., for Congo	1	1	0
King, Rev. W. H.	0	10	6
Knight and Glaisher, Misses, for support of Mr. Clark's Congo boy, Mokolobi	2	10	0
Lamb, Mrs. T.	0	10	6
Lee, Rev. J.	0	10	6
Leonard, Mrs. Everett	0	10	6
Lewis, Mrs.	0	10	0
Lewis, Mr. Thomas	3	3	0
Lloyd, Mr. Thos.	0	10	0
Luntley, Mr. and Mrs. P. H.	10	0	0
Marnham, Mr. J., J.P., for support of Congo missionary	75	0	0
Do., for support of Indian missionary	17	10	0
Mead, Mr. J. B., for Mr. Wall's work in Rome	25	0	0
Mendham, Mrs.	0	10	6
Merrick, Mr. W. G.	1	1	0
Miall, Rev. W.	1	0	0
Miller, Rev. W., Chesham	1	0	0
Mills, Mr. G. W. M., Hemel Hempstead	1	1	0
Do., for Congo	1	1	0
Moore, Mr. H. B., Doncaster	0	10	6
Morgan, Mr. Joel	0	10	0
Morgan, Mr. John	1	0	0
Murray, Mr. P. W. R.	0	10	6
Oliver, Mrs. R. G.	0	10	0
Page, J., and Harris, J., Messrs.	0	10	0
Papillon, Major	1	0	0
Payne, Misses, Eastbourne	0	18	6
Do., for Mr. Wall's work	0	10	0
Potter, Mr. and Mrs.	0	10	6
Powell, Mr. W.	0	10	0
Pumphrey, Mr. H.	0	10	6
Roberts, Mr. D., Putney	1	1	0
Roberts, Mr. H. J.	2	2	0
Rogers, Misses, Nottingham	2	0	0
Rose, Mr. Hugh, Glasgow, for support of Congo boy	2	10	0
Rowe, Mr. W. Mold	1	0	0
Scrivener, Mrs. J. C., for Congo	1	0	0
Do., Miss R., for Congo	1	0	0
Sharman, Mr. W. J.	2	2	0
Do., for W & O	0	10	0
Sheldon, Mr. John, Tenby	1	1	0
Shorrook, Mr. E.	1	1	0
Do., for work in Shensi	1	1	0
Smith, Mr. A. Gurney	5	5	0
S. T.	1	1	0
Do., for Africa	1	1	0

Steer, Mr.	4	0	0
Stephen, Mrs., Mollington	1	0	0
Swain, Mr. J.	5	0	0
Swan, Mr. W.	0	13	0
Swen, Mr. Andrew, Stirling	6	6	0
Swift, Mr. Jas. H.	1	0	0
Taylor, Rev. J. and Mrs., Denholme	1	0	0
Thomson, Mr. G. B.	2	2	0
Toll, Rev. J.	0	10	6
Watkins, Mr. Benj.	5	0	0
Whitaker, Mr. P. J.	2	2	0
Do., for Congo	0	10	6
Whitchurch, Miss G. B.	5	0	0
Wilkinson, Mr. T. L.	1	1	0
Williams, Mr. John, Newport	0	10	6
Wright, Mr. T. A.	0	10	0
Young, Miss Coseley	0	10	0
Under 10s.	1	8	0

DONATIONS.

A Friend, for Congo	1	0	0
Anon, Dumbarton, for China	1	0	0
Do., for Congo	1	0	0
Do., for India	1	0	0
Do., for Britanny	1	0	0
Do., for Palestine	1	0	0
Anon, North Bradley	3	3	0
Anonymous, per Bankers	50	0	0
A Working Man, "First Fruits"	1	0	0
Beaumont, Mrs.	0	10	0
Bebb, Mr. R., Kington	4	0	0
Box, "E. O."	1	15	6
Bible Translation Society, for T	600	0	0
C. H., for China School Fund	1	1	0
Clark, Mr. Joseph, for Congo	3	0	0
Collier, Master E. (box)	1	11	0
Croll, Mrs., Sunday Morning box, for W & O	0	12	2
Cumming, Mr. W., Ayr (box)	0	10	0
Curtis, Mr. E. C., for Fog Horn and Medicines for Rev. W. R. James, Madaripore	2	18	10
Dolling, Mr. H. (box)	0	15	0
D. W., Birmingham	2	0	0
Foster, Mr. Chas. F., Cambridge	100	0	0
Galer, Mr. C.	1	0	0
Gray, M. E. and E., Misses, Paignton	0	12	6
Hammond, Mr. N. (box)	0	14	3
Haynes, Mr. Thomas (box)	0	10	0
H. G., for Congo	6	0	0
Do., for China	4	0	0
Hines & Waterman, Messrs. (box), for Congo	1	3	7
Hope	0	10	0
"In Loving Memory of Dear Ones gone Home"	0	10	0
J. M. B.	2	2	0
Joyce, Mrs. E., Bromley, for Congo	1	1	0
Do., for China	1	1	0
"Juvenis" Edinburgh	7	10	0
Leigh, Miss, amount collected for Cuttack Orphanage	2	4	0

Little Em.	1	10	0
Missionary boxes of Infirm Children	2	3	8
"More Crumbs" for Congo	1	15	6
Murray, Norman, and Winifred, Sunday Morning box for Congo	0	12	6
N. E. W., Newport	2	0	0
Office box	2	1	6
Outwaite, Mrs. A. (box)	0	11	10
Page, Mrs. Llangollen	1	0	0
Powell, Mr. S. R.	1	0	0
Readers of the Christian, per Messrs. Morgan & Scott	0	17	11
Do., for Congo	2	0	0
Roberts, Miss E. (box), for Congo	1	0	0
Salters, Miss E. K., Bible-class (quarterly payment), for support of Nolin Chandler Dutt	4	0	0
S. B. (box), for Congo	0	10	6
Smith, Mr. W. T. Manchester, for Congo	5	0	0
Thomas, Mrs., for China	10	0	0
Do., for Mr. Bentley's School, Wathen	10	0	0
Town, Mr. J. Clifton, for China	10	0	0
Turner, Mrs. J. J. (box)	3	1	0
Two Friends, Adelaide, for School at Wathen Station, Congo	15	0	0
Wates, Mr. Joseph	30	0	0
Watkins, Mr. Benjamin (box)	2	2	0
Webb, Mr. C. E., for Congo	70	0	0
Wilmo, Miss (box and bags)	2	9	6
Winterbotham, Mr. W. H.	5	0	0
W. and J. E. M., for Congo	1	0	0
York, Miss E.	1	0	0
Do., for N P	0	5	0
Under 10s.	3	17	7
Do., for Congo	0	7	7

LEGACIES.

Cockrill, the late Mr. Daniel, of Warlingham, by Messrs. Burton, Yeates, & Hart	180	0	0
Duffy, the late Miss Haunah, by Mrs. Steell	9	0	0
Duncan, the late Mr. Henry, of Edinburgh, by Messrs. Macandrew, Wright, & Murray (balance)	160	18	1

LONDON AND MIDDLESEX.

Acton	18	7	3
Abbey-road	14	12	9
Arthur-street, Camberwell Gate	1	18	3
Arthur-street, King's Cross, Sunday-school	2	0	0
Bermondsey, Drummond-road, for W & O	3	3	0
Do., Sunday-school, for support of N P, "Saul," D. Thi.	10	0	0

Bloomsbury	14	6	9	Highgate-road	29	7	6	Do. Sunday-school, for <i>Conjo boy</i> ,			
Do., Y.M.C., for <i>Bengali School</i> ..	10	0	0	Do., for <i>W & O</i>	6	4	11	Do., for <i>Nekai</i>	8	0	0
Do., High-street Sun- day-school	17	8	0	Do., for <i>China</i>	3	10	0	Do., for <i>Barisal</i> <i>School</i>	8	0	0
Brentford	2	0	0	Do., for <i>Congo</i>	3	10	0	Do., for <i>China School</i> ..	8	0	0
Do., Park Ch.	22	3	7	Honor Oak	3	13	6	Do., for <i>N P</i>	0	12	0
Brixton, Kenyon Chapel	16	15	1	Do, Sunday-school	5	0	0	Walthamstow,			
Do., Wynne-road Y.M.B.C., for <i>Ram</i> <i>Sunder Day, under</i> <i>Rev. R. Spurgeon</i>	0	5	0	Hornsey, Campsbourne Sunday-school	12	10	4	Boundary-road	7	8	0
Brixton Hill, New Park-road	52	13	8	Do., for <i>support of</i> <i>Conjo boy, Mpevilo</i>	5	0	0	Do., Wood-street	7	0	4
Do., for <i>China</i>	1	5	0	Islington, Cross-street	13	13	9	Walworth, Victory-pl., Sunday-evening sch.	0	11	3
Do., for <i>India</i>	1	5	0	Do., Sunday-school	9	14	10	Walworth-road, Y.C. Association	3	5	0
Do., for <i>support of</i> <i>Congo boy under</i> <i>Mr. Webb</i>	5	0	0	Do., Salters' Hall ..	29	2	2	Wandswoth-road, Victoria Chapel	27	9	6
Brockley-road Sunday- schools	10	7	0	Do., for <i>Bengali School</i>	1	5	0	Westbourne-grove	23	19	0
Brompton, Onslow Ch.	44	10	0	Do., for <i>Congo</i>	2	0	0	Westbourne-park	14	0	9
Bromdesbury	48	6	3	Do., Sunday-school, for <i>Central-school,</i> <i>Backergunge</i>	10	0	0	Do., for <i>W & O</i>	6	10	5
Do., Sunday-school	10	0	0	John-street	11	10	0	Do., for <i>N P</i>	0	15	10
Do., for <i>support of</i> <i>"Luzemba," Congo</i>	10	0	0	Do., Y.M.B.C.	4	18	2	West Green	6	0	0
Do., for <i>support of</i> <i>Mr. Webb</i>	5	0	0	Do., Boys' School, for <i>Trinidad</i>	12	17	4	Do., Y. W. B. C.	1	15	0
Camberwell, Cottage Green Chapel	11	10	0	Maze Pond	24	15	11	Do. Sunday-school	5	7	8
Do., Sunday-school, for <i>China</i>	5	0	0	Do., Sunday-school	18	12	10	Woodberry Down	43	12	9
Camberwell, Denmark- place	32	11	6	Do., for <i>N P</i>	1	0	0	Wood Green, for <i>Congo</i>	7	12	0
Do., Comber Mem- orial Fund	10	12	0	Do., for <i>Mr. Weeks'</i> <i>work Congo</i>	1	1	8	Do., for <i>India</i>	3	0	0
Do., Sunday-school, for <i>N P</i>	1	10	0	Metropolitan Taber- nacle	271	4	3	Do., for <i>China</i>	3	0	0
Do., for <i>China Schs.</i>	6	0	0	Do., Pastors' College Students	6	8	3	Do. Sunday-school, for <i>Bengali School</i>	2	6	7
Camden-road	154	13	3	Notting-hill, Ladbroke- grove	59	10	11	Do., for <i>support of</i> <i>two Congo boys</i> ..	2	10	0
Do., for <i>W & O</i>	9	6	2	Do., for <i>W & O</i>	3	3	0				
Do., for <i>Italy</i>	5	10	6	Do., Sunday-school	20	12	10	BEDFORDSHIRE.			
Do., for <i>Congo</i>	195	11	7	Peckham, Rye-lane ..	6	16	6	Bedford, Bunyan Meet- ing	20	13	2
Castle-street, Welsh Ch.	23	8	6	Do., for <i>N P</i>	1	7	3	Do., for <i>W & O</i>	5	0	0
Chelsea, Lower Sloane- street	31	17	5	Do., Park-road Sun- day-school, for <i>Ram Charan Ghose</i>	20	0	0	Do., Mill-street	14	1	5
Do., for <i>W & O</i>	2	0	0	<i>Khoolnea</i>	20	0	0	Biggleswade	21	8	3
Child's Hill, for <i>Congo</i>	1	0	0	Do., for <i>John Paul,</i> <i>Arca</i>	6	0	0	Do., for <i>W & O</i>	2	0	0
Do., for <i>Mrs. Wail s</i> <i>work, Rome</i>	0	7	3	Peckham, Summer-road Sunday-school, for <i>China School</i>	3	0	0	Houghton Regis	17	0	0
Chiswick, Sunday sch.	2	10	3	Peckham Rye, Barry- road Sunday-school	0	16	5	Leighton Buzzard, Hockliffe-road	27	1	2
Clapham, Grafton-sq.	14	16	9	Potters Bar	1	16	6	Do., for <i>W & O</i>	1	15	4
Crouch Hill	1	1	0	Putney, Union Church	116	1	0	Do., for <i>N P</i>	0	12	7
Dalston Junction	63	9	8	Regent's-park	93	14	4	Luton, Union Ch.	15	3	7
Do., Men's Bible class	1	10	0	Do. (Miss Westaway's class), for <i>Congo</i> ..	0	18	0	Do., for <i>support of</i> <i>Congo boy, Harry</i> <i>Collings</i>	5	0	0
Do., Sunday-school	7	0	0	Regent-street, Lam- beth Sunday-school, for <i>Barisal School</i> ..	4	0	0	Do., for <i>N P</i>	0	3	9
Ealing, Haven Green Sunday-school	18	14	5	Rotherithe, New-road Sunday-school, for <i>China School</i>	0	17	10	Do., Park-street	42	18	0
Edgware-road, Church- street	13	14	10	Do., Midway-place Sunday-school	1	3	4	Do., Wellington-st.	10	1	5
Enfield	29	10	0	St. Peter's-park Sun- day-school	3	7	6	Do., for <i>W & O</i>	2	2	0
Do., for <i>N P</i>	1	9	6	Stockwell Orphanage	13	16	0	Maulden	10	5	0
Do., for <i>Congo</i>	0	7	0	Stoke Newington, Devonshire-square	16	12	4	Do., for <i>W & O</i>	0	15	0
Edmonton	11	6	2	Do., for <i>W & O</i>	7	7	0	Sandy	27	14	0
Do., for <i>W & O</i>	2	0	0	Do., Sunday-school	10	0	0	Do., for <i>W & O</i>	1	0	0
Do., Sunday-school	3	0	0	Do., for <i>Barisal</i> <i>School</i>	12	0	0	Shefford, Union Ch. ...	1	1	0
Do., for <i>Intally Or-</i> <i>phanage</i>	4	10	0	Do., for <i>China School</i>	5	0	0	Do., for <i>W & O</i>	0	10	0
Ferme Park Ch.	5	0	0	Stratford, Major-road Sunday-school	0	5	0	Do., for <i>N P</i>	0	5	0
Forest Gate, Wood Grange, for <i>W & O</i>	2	10	8	Stratford-grove	1	5	0	Thurleigh, for <i>W & O</i>	0	5	0
Hampstead, Heath-st.	37	16	5	Tottenham	30	2	0	Do., for <i>N P</i>	0	18	6
Hammersmith, West End	21	0	7	Do., Sunday-school	23	0	0				
Hanwell	5	17	6	Upper Holloway	5	13	3	BERKSHIRE.			
Harrow, Sunday sch., for <i>support of N P</i> <i>Phrosunno</i>	2	2	6	Do., Sunday-school	8	7	4	Abingdon	23	13	11
Hawley-road	4	1	0	Do., for <i>Barisal</i> <i>School</i>	0	4	9	Do., for <i>W & O</i>	2	2	0
Highbury Hill	25	0	4	School	0	4	9	Faringdon	12	18	0
Do., Sunday-school	6	0	0	Upton Chapel	147	1	0	Fifield Mission	6	0	0
Highgate, Southwo-d- lane	6	9	9	Do., for <i>W & O</i>	9	1	4	Maidenhead	0	6	6
Do., for <i>Congo</i>	0	6	0	Do., for <i>Congo</i>	2	1	6	Do., for <i>Congo</i>	0	10	0

Reading, for <i>W & O</i>	2	0	0
Do., for <i>Congo</i>	1	11	0
Do., for <i>Congo boy</i> , <i>W. Anderson</i>	5	0	0
Sandhurst.....	12	14	0
Do., for <i>W & O</i>	0	12	0
Wallingford.....	34	8	7
Do., for <i>Mr. Wall's</i> <i>work, Rome</i>	1	1	0
Do., for <i>NP</i>	1	12	6
Wantage.....	20	2	8
Do., for <i>W & O</i>	1	1	0
Windsor.....	14	19	8
Wokingham.....	36	14	11
Do., for <i>Congo</i>	1	0	0
Do., for <i>NP</i>	1	7	1

BUCKINGHAMSHIRE.

Chearsley Sunday-sch.	1	0	0
Chesham, Lower Chapel	19	9	6
Do., Zion Ch.	12	0	11
Great Brickhill.....	0	16	0
Great Missenden.....	3	15	0
Do., for <i>W & O</i>	0	9	6
High Wycombe.....	23	7	6
Do., for <i>NP</i>	6	9	9
Do., Union Ch. Sun- day-school.....	6	6	8
Little Kingshill.....	1	6	3
Do., for <i>W & O</i>	0	5	0
Do., for <i>NP</i>	1	1	0
Mursley, Sunday-school	0	17	0
Olney.....	5	18	11
Do., for <i>W & O</i>	1	6	0
Do., for <i>NP</i>	1	5	3
Speen, Sunday-school	1	13	6

CAMBRIDGESHIRE.

Cambridgeshire, per Mr. G. E. Foster, treasurer.....	63	12	1
Cambridge, St. An- drew's-street.....	10	0	0
Do., for <i>Roman Mis- sion</i>	26	5	0
March, Centenary Chapel.....	21	0	7
Whitelsea, Windmill- street.....	1	6	9

CHESHIRE.

Altrincham, Tabernacle	1	19	10
Do., Sunday-school...	3	7	0
Andlem.....	2	17	10
Chester, Grosvenor- park.....	6	13	8
Do., for <i>W & O</i>	2	2	0
Do., Welsh Ch.....	0	16	0
Crew, Union-street.....	4	10	2
Do., Victoria-street...	9	15	2
Haslington.....	5	11	9
Do., for <i>W & O</i>	0	12	6
Hill Cliffe.....	1	0	0
Latford.....	4	2	11
Little Leigh.....	3	15	0
Stockport.....	10	10	0
Do., for <i>W & O</i>	1	15	0
Do., for <i>NP</i>	2	6	6
Wheelock Heath.....	13	8	9
Do., for <i>W & O</i>	0	14	0

CORNWALL.

Calstock and Metherill	2	7	0
Do., for <i>W & O</i>	0	10	0
Do., for <i>NP</i>	1	5	6
Falmouth.....	18	0	6
Liskeard.....	9	0	0
Penzance, Sun. sch. ...	3	10	0
Redruth.....	8	14	6
St. Austell.....	36	15	3

Saltash.....	21	5	6
Do., for <i>W & O</i>	1	14	0
Do., for <i>Congo</i>	3	10	0
Do., for <i>NP</i>	1	16	6
Truro, Sunday-school	3	4	10

DERBYSHIRE.

Belper.....	8	8	5
Chesterfield.....	14	6	0
Clay Cross.....	5	4	7
Derby, United Meet- ings.....	12	2	6
Do., Trinity Chapel	30	14	0
Do., St. Mary's Gate	60	18	9
Do., Osmaston-road	91	19	9
Do., Watson-street...	5	0	10
Duffield.....	9	15	7
Heanor.....	2	11	6
Ilkeston, Queen-street	2	1	6
Do., South-street.....	11	15	3
Kilburne.....	1	5	7
Loscoe.....	2	8	6
Melbourne.....	13	1	6
Do., for <i>W & O</i>	0	17	0
Netherseal.....	4	5	0
New Whittington.....	1	11	6
Riddings.....	0	13	0
Ripley.....	24	10	0
Sawley.....	8	10	0
Stonebroom.....	1	10	6
Swadlincote.....	25	8	0
Do., for <i>W & O</i>	0	14	6
Swanwick.....	0	11	6
Wirksworth, Shottle, and Bos-sall.....	9	0	9

DEVONSHIRE.

Barnstaple.....	29	17	2
Bideford.....	18	16	10
Budleigh Salterton...	0	5	0
Do., for <i>W & O</i>	0	5	0
Chudleigh.....	6	5	2
Do., for <i>NP</i>	0	19	5
Devonport, Hope Ch. Do., Morice-square Sunday-school.....	1	0	4
Exeter, South-street	21	10	8
Hemyock and Sainthill	2	5	7
Do., for <i>W & O</i>	0	10	11
Kilmington, for <i>NP</i> ...	0	8	6
Kingsbridge.....	18	13	10
Modbury.....	7	15	8
Do., for <i>W & O</i>	0	8	0
Do., for <i>NP</i>	2	14	8
Paignton.....	2	5	0
Plymouth.....	26	11	0
Do., George-street...	152	6	1
Do., for <i>W & O</i>	12	2	6
Do., for <i>India</i>	2	3	0
Do., for <i>NP, Africa</i>	1	0	0
Do., for <i>Mr. Short- rock's School, Shensi</i>	0	15	0
Do., for <i>Congo</i>	0	5	1
Do., Mutley.....	86	12	6
Teignmouth.....	4	7	8
Do., for <i>Congo</i>	2	12	0
Do., for <i>NP</i>	1	5	0
Tiverton.....	28	10	6
Do., for <i>W & O</i>	3	3	0
Torrington.....	1	1	6
Torquay.....	43	6	6

NORTH DEVON AUX.

Ashwater.....	1	10	0
Dolton.....	3	0	0
Ilfracombe.....	5	2	7

DORSETSHIRE.

Dorchester.....	1	3	9
Poole.....	23	4	3

P. ole, for <i>W & O</i>	1	12	0
Do., for <i>NP</i>	7	19	3
Weymouth.....	10	4	9

DURHAM.

Bishop Auckland.....	3	6	0
Do., for <i>W & O</i>	0	7	6
Do., for <i>NP</i>	1	11	1
Darlington.....	35	10	1
Do., for <i>W & O</i>	1	3	7
Gateshead.....	26	17	1
Jarrow-on-Tyne.....	3	0	8
Do., for <i>Congo</i>	1	0	0
South Shields, Westoe- road.....	11	13	10
Do., for <i>Congo</i>	0	10	0
Spennymoor.....	0	2	6
Do., for <i>NP</i>	0	8	3
Stockton-on-Tees, Northcote-road.....	9	12	1
Sunderland, for <i>Congo</i>	1	0	0
Waterhouses, Sunday- school.....	0	13	6

ESSEX.

Barking, Sunday-sch.	4	5	0
Blackmore.....	0	14	0
Colchester.....	21	13	1
Do., for <i>NP</i>	2	11	0
Earl's Colne.....	10	18	6
Great Leighs.....	17	16	2
Great Sampford.....	0	10	6
Harlow.....	93	6	2
Langham.....	6	6	11
Langleigh.....	1	10	0
Leytonstone.....	26	1	9
Do., for <i>W & O</i>	6	4	5
Do., Cann Hall-road	1	13	0
Do., for <i>NP</i>	0	17	3
Loughton.....	29	3	6
Maldon.....	2	5	0
Potter Street.....	2	15	3
Rayleigh.....	0	17	6
Romford.....	6	18	0
Saffron Walden, for <i>NP</i>	0	12	4
Southend, Tabernacle	5	5	6
Upton Cross, Sunday- school.....	0	10	0
Waltham Abbey.....	10	5	1
Woodford, George-lane Sunday-school.....	3	3	0

GLOUCESTERSHIRE.

Arlington.....	0	10	8
Blockley.....	4	7	0
Bourton-on-Water.....	20	2	11
Cheltenham, Cambry Chapel.....	29	14	4
Do., for <i>NP, Dacca</i>	10	0	0
Do., for <i>India</i>	5	0	0
Do., Salem Chapel	77	5	8
Do., for <i>NP Manik</i>	18	0	0
Do., for <i>NP</i>	1	5	0
Cirencester.....	9	0	6
Coleford.....	28	11	6
Do., for <i>W & O</i>	1	1	0
Do., for <i>Congo</i>	0	10	6
Cutsdean.....	4	6	6
Eastcombe, Sunday- school.....	1	4	0
Eastington, Nupeud, for <i>NP</i>	0	15	3
Gloucester.....	20	10	0
Do., Sunday-school	8	12	0
Do., for <i>Jessore</i>	5	0	0
Do., for <i>China</i>	2	0	0
Do., for <i>Congo</i>	2	10	0
Do., for <i>Congo girl</i> <i>under Mrs Bentley</i>	5	0	0
Do., for <i>NP</i>	5	0	0

Gossington, Sunday-school, for <i>N P</i>	1	1	6
Lechdale	1	9	0
Lydney	7	17	2
Milton	13	2	1
Minchinhampton Sunday-school	1	15	0
Nunton and Guiting Notgrove	6	15	6
Old Sodbury	1	0	0
Stow-on-the-Wold	10	11	0
Stroud	24	19	8
Winchcombe	2	0	0
Woodchester	4	7	3
Do., for <i>W & O</i>	0	0	0
Do., for <i>N P</i>	1	19	0

HAMPSHIRE.

Boscombe	27	4	11
Do., Sunday-school	3	0	0
Bournemouth, Lansdowne Ch.	30	3	1
Do., for <i>W & O</i>	1	12	9
Do., for <i>N P</i>	2	0	3
Do., Westbourne Ch.	63	6	9
Finstleigh	7	18	1
Fleet	7	17	10
Do., for <i>N P</i>	1	9	6
Lynnhurst	3	12	6
Portsmouth Auxiliary	255	12	10
Romsey	1	13	1
Do., for <i>W & O</i>	1	5	0
Do., for <i>N P</i>	3	3	4
Southampton, Carlton	18	7	0
Do., Sunday-school	1	7	2
Do., for <i>Congo</i>	5	0	0
Do., for <i>Congo boy under Mr. Service-ner</i>	5	0	0
Do., East-street	6	14	8
Do., for <i>W & O</i>	1	1	0
Do., Sunday-school, for <i>N P Kali Charan, Dinapore</i>	6	0	0
Do., Portland Chapel	35	1	0

ISLE-OF-WIGHT.

Colwell	1	18	3
Newport, Castlehold	7	17	3
Roud	1	2	0
Ryde, George-street	12	1	2
Do., for <i>W & O</i>	2	16	0
Ventnor	6	15	6
West Cowes	10	1	7

HEREFORDSHIRE.

Ewias Harold	0	13	0
Do., for <i>N P</i>	0	16	9
Gorsley	6	1	0
Hereford	79	18	8
Do., for <i>W & O</i>	3	8	4
Do., for <i>N & P</i>	8	2	4
Leominster	4	8	6
Ryeford	1	9	0
Stansbath, Sunday-school	1	10	0
Whitestone	4	14	7

HERTFORDSHIRE.

Berkhamstead	13	16	2
Do., for <i>W & O</i>	1	0	0
Bishop Stortford	11	2	0
Bovingdon	0	18	8
Do., for <i>W & O</i>	0	2	4
Boxmoor	6	5	5
Hemel Hempstead	21	1	11
Hitchin, Salem Ch.	44	13	3
Do., Walsworth-road	25	5	7
Do., for <i>W & O</i>	1	2	3

King's Langley	1	2	2
Do., for <i>W & O</i>	0	5	0
Do., for <i>N P</i>	0	7	7
Markyate-street	8	3	0
Do., for <i>W & O</i>	0	12	0
Do., for <i>N P</i>	4	10	9
Mill End	2	14	7
Do., for <i>N P</i>	0	17	11
New Barnet	68	6	10
Do., for <i>W & O</i>	1	19	2
Bushay and South Watford	4	17	4
Do., for <i>N P</i>	0	10	2
Tring, High-street	1	1	0
Do., New Mill	10	18	5
Watford	99	3	1
Do., for <i>W & O</i>	7	0	0
Do., for <i>China Medical Fund</i>	3	16	0

KENT.

Beckenham	5	5	0
Belvedere	22	12	9
Do., for <i>W & O</i>	0	18	0
Bexley Heath, Trinity Chapel	1	1	0
Do., Sunday-school	6	0	0
Brasted	8	12	4
Do., for <i>W & O</i>	1	1	10
Do., for <i>N P</i>	3	15	8
Bradbourne	0	5	0
Canterbury	27	16	8
Do., for <i>N P</i>	6	3	0
Chatham, Zion	45	14	7
Dartford	3	7	7
Do., for <i>N P</i>	1	0	0
Dover	75	15	6
Do., for <i>W & O</i>	7	9	3
Do., for <i>Mr. Stubbs' scho. A. Patna</i>	6	5	5
Do., for <i>N P</i>	7	19	1
Eythorne	35	19	11
Do., for <i>Congo</i>	2	2	6
Do., for <i>W & O</i>	2	11	0
Do., for <i>N P</i>	4	18	9
Eynsford, Sunday-sch.	2	4	0
Folkestone	41	7	10
Forest Hill, Sydenham Chapel	0	8	4
Greenwich South-st.	7	11	9
Lee	49	1	1
Lewisham-road	27	5	4
Maidstone, Union-st.	20	16	4
Do., for <i>N P</i>	4	17	4
Do., King-street	22	7	11
Do., for <i>W & O</i>	3	7	0
Margate	13	16	4
Do., Sunday-school	14	1	8
Ramsgate, Cavendish Chapel	44	9	3
Do., for <i>N P</i>	1	14	10
Do., for <i>Congo</i>	1	0	0
Sandhurst	7	13	0
sidcup	14	2	10
Smarden	1	0	0
Tenterden	9	8	5
Do., for <i>W & O</i>	1	3	6
Tonbridge	6	5	2
West Malling	1	7	6
Woolwich, Queen-st. Sunday-school, for <i>Bengali School</i>	6	0	0
Do., for <i>China Sch.</i>	1	0	0
Do., for <i>N P</i>	0	9	9
Do., for support of <i>Congo boy under Mr. Levis</i>	5	0	0
Do., Parson's Hill	6	1	0

LANCASHIRE.

Accrington, Sunday-school	10	11	7
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Ashton-on-Ribble	115	5	9
Do., for <i>W & O</i>	3	0	0
Ashton-under-Lyne	4	3	7
Do., for <i>W & O</i>	0	10	0
Atherton	19	3	8
Do., for <i>W & O</i>	2	3	0
Do., for <i>Mr. Darby's work, Congo</i>	5	0	0
Do., for support of <i>boy and girl under Mr. Canle-ton</i>	2	0	0
Bacup, Zion Chapel	1	13	6
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	0	3	6
Do., Doals Ch.	1	15	0
Do., Irwell-terrace	4	18	0
Birkenhead, Grango-roun	10	12	6
Do., for <i>W & O</i>	3	6	3
Do., for <i>Congo</i>	3	2	0
Do., Woodland Welsh Chapel	0	19	4
Do., for <i>Italy</i>	0	10	6
Do., for <i>Diben Station, Brittany</i>	5	2	0
Blackburn	11	16	10
Bolton, Claremont	39	4	1
Do., for <i>W & O</i>	3	13	1
Do., Zion	3	0	0
Briercliffe, Hill-lane	5	15	0
Burnley, Sion-street	4	10	2
Chesham, Bury	11	17	4
Do., for <i>W & O</i>	1	1	2
Church	12	15	2
Darwen	10	11	4
Holliahood, Beulah	0	15	7
Liverpool, Edge-lane Welsh Ch.	1	4	0
Do., Everton Village Welsh Chapel	65	10	1
Do., Fabius Ch.	4	16	0
Do., Prince's Gate	14	15	0
Do., for <i>India</i>	1	0	0
Do., for <i>Congo</i>	1	0	0
Do., Sunday-sch.	22	14	1
Do., Richmond Ch.	49	18	1
Do., for <i>Congo</i>	0	12	0
Do., Sun.-sch.	16	12	5
Do., for <i>N P</i>	0	4	1
Do., Mile End Mission	7	7	0
Do., Sion Ch., Bousfield-street	1	10	0
Do., Toxeth Tabernacle	1	10	10
Do., for <i>W & O</i>	6	11	10
Do., for <i>China</i>	3	10	0
Do., for <i>Rome</i>	0	10	6
Do., for <i>Mr. Dixon's work, China</i>	10	0	0
Do., for <i>Mr. Crudgington's work, India</i>	10	0	0
Do., for <i>Congo</i>	4	10	0
Do., for medical work at <i>Wathen Station</i>	10	0	0
Do., for support of <i>boy and girl under Mrs. Cameron</i>	10	0	0
Do., for support of <i>boy under Mr. Darby</i>	5	0	0
Do., Walton, Rice-lane	6	3	2
Do., Walnut-street Sunday-school	5	14	0
Do., Windsor-street Welsh Chapel	9	8	8
Do., for <i>N P</i>	1	0	2
Do., for <i>Woolvi</i>	6	1	8
Do., St. Helen's	0	10	6

Manchester, Union Chapel.....	112	15	7
Manchester Union Mission, for Italian Mission.....	35	4	0
Do., for W & O.....	0	10	0
Do., Willmott-street Mission.....	54	7	0
Do., Grosvenor-street.....	10	2	6
Do., for W & O.....	1	15	1
Do., Sunday-school.....	23	14	7
Do., Coupland-street.....	2	5	10
Do., Moss Side.....	19	5	10
Do., Sunday-school.....	100	0	0
Do., Upper Modlock-street Welsh Chapel.....	5	10	0
Do., Brighton-grove.....	1	0	0
Do., Sunday-school.....	2	9	8
Do., for N P.....	1	11	11
Do., Pendleton, for W & O.....	0	13	0
Do., Salford, Great George-street.....	4	17	6
Do., Sunday-school.....	4	13	11
Do., Sale, Oakfield Chapel.....	1	15	4
Do., Openshaw.....	3	1	6
Do., for N P.....	0	17	1
Do., Longsight.....	1	11	0
Do., Sunday-school.....	3	12	8
Do., Harpurhey.....	3	3	9
Do., for W & O.....	1	0	0
Do., Stretford Union Chapel, for W & O.....	2	4	7
	398	2	4
Less expenses.....	0	16	6
	397	5	10
Morecambe.....	0	13	6
Nelson.....	1	3	3
Oldham, King-street.....	16	16	5
Do., for W & O.....	4	0	0
Do., for Congo.....	4	9	0
Do., Manchester-st.....	38	15	9
Do., for W & O.....	1	5	10
Do., for N P.....	0	8	7
Preston.....	1	11	6
Radcliffe.....	0	17	0
Rochdale, West-street.....	69	6	7
Do., for W & O.....	13	16	10
Do., for N P.....	8	3	0
Southport, Houghton-street, for W & O.....	5	0	0
Do., Tabernacle Sunday-school.....	11	0	0
Waterfoot, Betbel.....	3	2	3
Wigan, King-street.....	24	15	8
Do., for W & O.....	2	0	0
Do., for Congo.....	0	10	6
Do., for N P.....	0	19	0
Withington.....	3	0	0

LEICESTERSHIRE.

Arnsby.....	13	6	8
Ashby-de-la-Zouch and Packington.....	6	10	0
Aylestone.....	1	10	0
Blaby.....	26	10	3
Castle Donington and Weston.....	31	3	4
Countesthorpe.....	5	2	0
Do., for W & O.....	0	10	2
Fleckney.....	3	4	11
Do., Sunday-school.....	0	13	7
Foxton.....	4	0	0
Hathern.....	1	2	7
Hinckley.....	10	2	0
Hose and Long Clawson.....	9	18	7
Do., for W & O.....	0	6	0
Hugglescote.....	24	13	0
Ibstock.....	3	11	0

Leicester.....	12	9	8
Do., Belvoir-street.....	27	14	4
Do., Charles-street.....	9	6	10
Do., Melbourne Hall, for support of Mr. Roger, Congo.....	79	2	2
Do., Harvey-lane and Infants.....	9	4	6
Do., Friar-lane.....	58	14	7
Do., Archdean-lane.....	19	2	1
Do., Sunday-school.....	11	4	8
Do., for Rome.....	0	10	0
Do., Dover-street.....	32	15	5
Do., Sunday-school.....	35	12	8
Do., Carley-street.....	9	0	4
Do., for W & O.....	1	3	0
Do., Sunday-school.....	12	8	6
Do., Victoria-road.....	62	0	6
Do., for N P.....	2	0	6
Do., Clarendon Hall.....	2	11	3
Long Wharton.....	1	2	0
Loughborough, Baxter-gate.....	26	19	8
Do., for Rome.....	0	5	0
Do., for Congo.....	0	8	6
Do., for N P.....	0	6	9
Do., Woodgate.....	39	17	3
Do., for W & O.....	2	0	0
Market Harborough, Sunday-school.....	4	3	0
Melton Mowbray.....	3	0	8
Monks Kirby, and Pailton.....	1	0	0
Do., for W & O.....	0	14	0
Mountsorrell.....	5	9	7
Oadby.....	3	11	8
Do., for N P.....	2	3	4
Do., for Sunday-sch.....	1	17	6
Quorn.....	9	11	5
Rothley.....	0	18	6
Shepshed, Belton-street Chapel.....	2	6	0
Sutton-in-the-Elms and Cosby.....	5	3	6
	638	11	5
Less local expenses.....	14	0	5
	624	11	0

LINCOLNSHIRE.

Bourne.....	34	13	11
Do., for W & O.....	1	0	4
Boston, High-street.....	35	0	0
Do., Salem Ch.....	3	4	4
Do., for W & O.....	0	3	0
Do., for N P.....	0	12	11
Coningsby.....	3	8	8
Do., for W & O.....	0	6	0
Egworth.....	3	0	4
Fleet.....	1	9	6
Grantham.....	5	5	1
Do., for W & O.....	0	12	0
Holbeach.....	0	5	6
Horncastle.....	1	12	1
Do., for N P.....	0	8	11
Lincoln, Mint-lane.....	9	9	11
Do., for W & O.....	1	0	0
Do., Thomas Cooper Memorial Chapel.....	21	19	4
Louth, Eastgate.....	15	2	1
Do., for W & O.....	0	10	0
Do., Northgate.....	20	3	0
Spalding.....	38	4	0
Sutton.....	0	16	9
Do., for W & O.....	0	5	0
Do., for N P.....	0	9	3

NORFOLK.

Norfolk, per Mr. J. J. Colman, M.P., treasurer.....	25	0	0
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Bacton.....	1	11	6
Curleton Road.....	6	14	3
Do., for W & O.....	1	1	0
Downham.....	5	17	3
Fakenham.....	7	11	7
Foulsham.....	6	12	0
Hunstanton, Union Ch.....	5	1	10
King's Lynn, Stepney Chapel.....	14	5	0
Norwich, St. Mary's.....	137	13	0
Do., for W & O.....	14	5	0
Do., St. Clement's, for support of N P, Babington, Orissa.....	16	8	7
Do., Unthanks-road.....	14	19	11
Swaffham.....	12	10	0
Do., for W & O.....	1	6	0
Thetford.....	5	17	3
Do., for W & O.....	0	6	10
Do., for N P.....	1	8	0
Worstead, for W & O.....	1	1	0
Do., for N P.....	4	4	0

NORTHAMPTONSHIRE.

Cooknoe.....	2	1	3
Denton.....	2	4	6
Earl's Barton.....	7	10	1
Ecton.....	4	0	0
Do., for W & O.....	0	5	0
Harpole, for W & O.....	1	0	0
Do., for N P.....	0	11	0
Heyford.....	2	1	0
Do., for W & O.....	0	7	6
Milton, for W & O.....	0	10	0
Northampton, College-street.....	10	0	0
Do., Grafton-street.....	2	18	0
Do., Mount Pleasant.....	14	16	0
Peterborough.....	129	17	0
Do., for support of Blukari Suka.....	20	0	0
Do., for support of Mosa.....	4	0	0
Stanwick, for W & O.....	0	5	3
Weston Sunday-school, for N P.....	0	6	10
	192	13	5
Less expenses.....	1	3	0
	191	10	5

NORTHUMBERLAND.

Berwick-on-Tweed.....	24	9	6
Do., for W & O.....	1	5	0
Newcastle-on-Tyne, Jesmond.....	56	17	6
Do., Rye-hill.....	8	13	7
Do., Westgate-road.....	74	4	4
North Shields.....	6	10	3
	199	1	3
Less Auxiliary expenses.....	0	7	9
	198	13	4

NOTTINGHAMSHIRE.

Calverton.....	0	15	0
Carlton.....	0	13	2
Hucknall Torkard.....	22	12	0
Kirkby-in-Ashfield.....	10	0	3
Lungley Mill.....	4	10	0
Do., for W & O.....	0	10	0
Lenton.....	2	8	0
Mansfield.....	11	3	7
Newark.....	3	16	2
Do., Juvenile Aux.....	5	15	0

Nottingham, Aux.	24	16	4
Do., Arkwright-st.	11	19	6
Do., Derby-road	26	3	8
Do., Sunday-school	3	18	10
Do., Broad-street	63	1	1
Do., George-street	3	12	3
Do., Mansfield-road	30	9	3
Do., for <i>Oussa</i>	1	0	0
Do., for <i>Rome</i>	1	0	0
Do., Palin-street,			
Hyson Green	35	4	0
Do., for <i>W & O</i>	1	1	0
Do., Woodborough-			
road	19	14	3
Do., for <i>W & O</i>	1	0	0
New Basford, Palm-			
street	2	3	6
Old Basford, High-			
street	49	15	10
Do., for <i>W & O</i>	1	8	9
Do., Queensberry-st.	65	1	0
Do., for <i>W & O</i>	0	7	9
Ruddington	4	17	4
Southwell, Sun-sch.	4	16	10
Do., for <i>N P</i>	1	3	2
Radford, Prospect-			
place	2	4	0
Retford	7	15	2
Stapleford	2	0	0
Sutton-on-Trent	2	5	5
Woodborough	0	7	0
Less county ex-	409	7	11
penses	17	16	3
	391	11	8

OXFORDSHIRE.

Banbury	0	7	0
Bloxham	3	12	6
Caversham	1	0	0
Do., for <i>W & O</i>	5	5	0
Do., for <i>Brittany</i>	5	0	0
Do., Sunday-school	1	18	8
Hook Norton	5	12	11
Do., for <i>W & O</i>	0	13	7
Do., for <i>N P</i>	0	12	6
Leafield	2	5	0
Oxford, Commercial-			
road	9	6	9
Do., for <i>China</i>	1	19	7
Do., for <i>Congo</i>	4	0	2
Do., New-road	61	13	0
Do., for <i>W & O</i>	3	11	2
Do., for <i>Mutlah Miss.</i>	13	9	10
Do., for <i>Congo</i>	8	10	0

RUTLANDSHIRE.

Oakham	7	8	9
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SHERIFFSHIRE.

Cozall	0	10	6
Dawley	4	3	3
Lord's Hill, Sunday-			
school	0	5	0
Newton, Craven Arms	1	16	0
Oswestry	16	10	1
Do., for <i>N P</i>	1	0	0
Pontesbury	0	15	0
Wem	0	18	9
Do., for <i>W & O</i>	0	13	9

SOMERSETSHIRE.

Bath, Hay-hill and			
Ebenezer	46	10	9
Do., Manvers-street	81	13	0
Do., for <i>W & O</i>	1	1	0
Do., Sunday-school	18	18	9

Beckington	12	13	10
Bridgwater	35	12	8
Do., for <i>W & O</i>	1	18	10
Bristol Auxiliary, per			
Mr. G. M. Carlile,			
Treasurer	52	0	10
Do., for <i>W & O</i>	1	0	0
Do., for <i>N P</i>	4	19	10
Burnham	12	7	6
Chard	21	16	6
Do., for <i>W & O</i>	2	2	4
Cheddar Association	22	6	10
Do., for <i>W & O</i>	1	7	8
Do., for <i>N P</i>	2	12	3
Crewkerne, Sunday-			
school	3	5	3
Fivehead and Isle			
Abbott's	5	17	6
Frome	5	14	8
Do., Sheppard's Bar-			
ton	29	11	4
Do., for <i>W & O</i>	4	0	0
Do., for support of			
<i>Girl in Mrs.</i>			
<i>Kerry's school</i>	6	0	0
Do., for <i>Congo boy,</i>			
<i>Belari</i>	5	0	0
Do., Badcox-lane	26	7	1
Do., for <i>W & O</i>	2	0	0
Do., for two girls in			
<i>Intally school</i>	12	0	0
Taunton, Albemarle	1	4	8
Wedmore	2	19	0
Wellington	27	18	0
Do., for <i>W & O</i>	2	0	0
Weston - super - Mare,			
Bristol-road	5	10	7
Do., for <i>W & O</i>	2	2	0
Wells	3	12	6
Williton	2	0	6
Wincanton and Hor-			
ington	26	18	9
Do., for <i>W & O</i>	1	5	1
Do., for <i>N P</i>	2	6	4
Yeovil	67	11	0

Western Association.

Boroughbridge	6	17	7
Buckland Newton	5	0	5
Hatch Beauchamp	11	18	2
Do., for <i>W & O</i>	0	12	0
Do., for <i>N P</i>	0	11	10
Isle Abbott's	0	14	0
Kilmingington and			
Loughwood	12	19	0
Montacute	16	8	5
Do., for <i>W & O</i>	1	0	0
North Curry	12	11	0
Do., for <i>N P</i>	0	18	0
Stogumber	8	14	2
Do., for <i>W & O</i>	0	16	2
Do., for <i>N P</i>	1	8	6
Street	1	8	0
Williton	0	10	0
	82	7	3
Less exp. nses	4	13	5
	77	13	10

STAFFORDSHIRE.

Brierley Hill, for			
<i>W & O</i>	1	0	5
Burton-on-Trent, Sta-			
tion-street	13	2	6
Cheadle	1	4	0
Do., for <i>W & O</i>	0	3	0
Coseley, Darkhouse	2	19	6
Do., Providence	6	2	7
Eastwood Vale	0	13	6
Fenton	1	6	4

Hanley, New-street	0	10	1
Do., for <i>W & O</i>	0	12	0
Do., Welsh Chapel	0	6	0
Do., for <i>N P</i>	0	10	8
Longton	5	4	4
Do., for <i>W & O</i>	0	10	0
Netherton	3	0	0
Prince's End	23	10	1
Do., for <i>W & O</i>	1	0	5
Walsall, Vicarage-walk	41	18	11
Do., for <i>W & O</i>	2	0	0
West Bromwich	12	10	0
Wolverhamnton, Water-			
loo-road, Sunday-sch.	1	16	4
	130	11	2
Less expenses	3	2	8
	127	8	6

SUFFOLK.

Brandon	5	13	7
Do., for <i>W & O</i>	0	12	0
Do., for <i>N P</i>	0	13	3
Bures	1	18	11
Bury St. Edmunds	21	19	5
Do., for <i>W & O</i>	2	0	0
Do., for <i>Congo</i>	26	3	3
Ipswich	1	3	6
Do., Burlington Ch.	37	9	9
Do., for <i>W & O</i>	5	0	0
Do., for <i>N P</i>	7	9	3
Do., for <i>Chine e</i>			
<i>Evangelist</i>	2	10	0
Do., Turret-green	68	0	3
Do., Stoke-green	18	3	11
Do., Rushmere	5	1	8
Lowestoft, for <i>N P</i>	2	8	2
Somerleyton	2	11	6
Walton	16	13	6
Do., for <i>W & O</i>	1	1	0
Do., for <i>N P</i>	1	17	9

SURREY.

Addlestone	32	8	3
Do., for <i>W & O</i>	3	0	0
Do., for <i>N P</i>	1	5	7
Do., for <i>Barisal Sch.</i>	6	0	0
Anthony's	2	2	0
Balham, Ramsden-rd	13	19	3
Do., Sunday-school	21	3	0
Do., for <i>Congo B-y</i>			
<i>under Mr. Gordon</i>	2	7	10
Barnes	7	3	0
Do., for <i>W & O</i>	0	16	0
Do., Sunday-school			
for <i>Intally Orphan-</i>			
<i>age</i>	3	3	0
Dulwich Hall Sunday-			
school	1	2	6
Dulwich, Lordship-			
lane	4	16	1
Guildford	26	7	4
Kingston-on-Thames	38	16	3
Do., for <i>W & O</i>	3	0	0
Do., for <i>N P</i>	2	4	9
Lower Tooting, Longly-			
road	7	16	8
Do., Summers Town			
Mission for <i>Sup-</i>			
<i>port of Congo Boy,</i>			
<i>Blackshaw</i>	1	15	0
Merstham, Sunday-			
school, for <i>Congo</i>	1	10	0
Penge	17	10	7
Redhill	4	0	0
Richmond, Duke-street	12	6	5
South Norwood	5	14	1
Streatham	7	7	6
Sutton	22	15	10
Do., for <i>N P, Delhi</i>	1	11	8

Surbiton.....	15	5	6
Do., for <i>W & O</i>	1	9	0
Do., for <i>Congo</i>	0	10	0
Thornion Heath, Beau- lah Sunday-school...	13	10	0
Upper Tooting, Trinity- road.....	43	11	8
Upper Norwood.....	9	8	0
Do., for <i>W & O</i>	2	9	6
Wallington.....	21	16	9
West Croydon.....	42	3	2
West Norwood, Cha- worth-road.....	70	14	9
Do., for <i>Congo</i>	0	10	0
Do., Sunday-school...	5	3	3
Wimbledon.....	1	11	0
Yorktown.....	15	18	10

SUSSEX.

Battle.....	0	18	0
Do., for <i>NP</i>	2	14	0
Brighton, Bond-street	4	14	6
Brighton, Holland-rd.	64	18	4
Do., for <i>NP</i>	1	16	0
Do., Queen-square.....	32	9	9
Do., for <i>Congo</i>	1	1	0
Do., for <i>NP</i>	1	3	3
Do., Sussex-street...	6	13	0
Do., for <i>NP</i>	1	10	0
Eastbourne.....	3	8	8
Hastings.....	59	7	6
Do., for <i>W & O</i>	2	14	0
Do., for <i>NP</i>	1	19	6
Lewes.....	8	3	0
Do., for <i>W & O</i>	0	10	0
St Leonards-on-Sea...	23	2	3
Do., for <i>W & O</i>	5	8	9
Worthing.....	13	13	10

WARWICKSHIRE.

Birmingham (per Mr. T. Adams, Treas- urer).....	101	0	10
Do., Y.M.M.S., for <i>Debt on Bisho- pore School</i>	4	4	0
Do., Smethwick.....	0	10	6
Coventry, Queen's-rd.	0	5	0
Leamington, Clarendon Chapel.....	28	7	11
Do., for <i>W & O</i>	1	1	0
Do., for <i>Congo</i>	0	5	0
Do., for <i>San Salva- dor School</i>	5	0	0
Do., Warwick-st.	44	6	7
Do., for <i>NP</i>	1	19	8
Umberslade.....	18	0	10
Do., for <i>W & O</i>	0	14	0
Warwick, Castle Hill...	4	17	9
Do., for <i>W & O</i>	0	10	3

WESTMORELAND.

Westmoreland.....	0	16	0
Do., for <i>NP</i>	1	3	1

WILTSHIRE.

Bradford-on-Avon.....	10	11	4
Do., for <i>W & O</i>	1	10	0
Bratton.....	0	7	10
Bromham.....	1	1	0
Do., for <i>NP</i>	0	5	6
Bower Chalke.....	3	5	0
Caine.....	33	10	7
Chippenharn, Station- hill.....	6	3	8
Do., for <i>W & O</i>	2	14	3
Do., for <i>NP</i>	1	7	8
Devizes.....	2	17	10
Do., for support of <i>Makulu, Bopoto</i> ...	5	0	0

Kington Langley.....	4	13	3
Melkham.....	43	18	6
Do., for support of <i>Congo boy under Mr. Roger</i>	5	0	0
Pewsey.....	3	2	3
Redlynch, for <i>NP</i>	0	14	9
Semley.....	3	15	6
Shrewton.....	3	12	2
Do., for <i>W & O</i>	0	10	0
Swindon.....	34	2	8
Do., for <i>W & O</i>	2	5	6
Do., for <i>Congo</i>	2	1	0
Do., for <i>NP</i>	3	14	2
Trowbridge, Back-st.	66	13	0
Upper Studley.....	12	2	0
Warminster.....	10	12	4
Do., for <i>NP</i>	2	13	0
Westbury, Leigh.....	17	1	10
Do., for <i>NP</i>	0	15	8
Westbury, Penknapp...	8	17	10
Do., for <i>W & O</i>	0	5	0
Winterslow.....	3	0	0

WORCESTERSHIRE.

Droitwich.....	1	17	6
Dudley.....	4	17	3
Do., for <i>W & O</i>	1	0	0
Do., for <i>NP</i>	0	12	6
Dunnington and Atch Lench.....	14	9	6
Do., for <i>W & O</i>	1	8	0
Kidderminster.....	16	12	1
Do., for <i>W & O</i>	1	5	0
Do., for <i>NP</i>	2	2	7
Pershore.....	23	15	5
Do., for <i>W & O</i>	0	10	0
Do., for <i>Congo</i>	1	18	4
Do., for <i>NP</i>	2	1	8
Shipston-on-Stour.....	2	17	2
Do., for <i>W & O</i>	0	5	0
Stourbridge.....	7	16	2
Do., for <i>W & O</i>	0	10	9
Studley.....	3	7	4
Do., for <i>W & O</i>	0	11	9
Do., for <i>NP</i>	1	10	3
Upton-on-Severn.....	2	16	0

YORKSHIRE.

Bradford, Gillington...	25	3	0
Do., Juvenile Society	7	0	0
Do., Hallfield.....	21	8	6
Do., Juvenile Society	13	16	4
Do., Westgate.....	65	1	9
Do., Juvenile Society	36	0	0
Do., Leeds-road.....	11	1	0
Do., Sion.....	13	6	6
Do., Trinity.....	37	7	0
Less expenses.....	237	2	1
	0	.8	9
	229	3	4

Batley.....	1	0	0
Brantley, Salsam.....	2	17	10
Do., for <i>W & O</i>	0	15	0
Do., Sion.....	7	13	0
Do., for <i>W & O</i>	0	10	6
Do., Sunday-school	9	15	0
Bridlington.....	19	10	8
Do., for <i>Congo</i>	1	11	0
Do., for <i>China</i>	0	10	0
Do., for <i>Rome</i>	0	10	0

EAST RIDING DISTRICT.

Beverley, &c.....	30	15	0
Do., for <i>W & O</i>	2	13	0
Do., for <i>NP</i>	5	0	0
Bishop Burton.....	2	10	0
Co tingham.....	15	0	0

Driffield and Hutton, Cranawick.....	3	18	4
Do., for <i>W & O</i>	0	10	0
Hull, George-street...	22	14	0
Do., do., for <i>NP</i>	0	18	7
Do., South-street...	9	5	1
Do., Tabernacle.....	21	14	0
Do., for <i>NP</i>	0	6	0
Gildersome.....	9	18	6
Do., for <i>W & O</i>	1	0	0
Halifax, North-parade	62	17	7
Do., Pellon-lane.....	43	7	6
Do., Trinity-road, for <i>Africa</i>	0	5	0
Heptonstall Slack...	20	6	4
Huddersfield, New North-road.....	22	2	8
Do., for support of <i>Congo boy</i>	4	8	8

KEIGHLEY DISTRICT.

Bingley.....	5	0	0
Do., for <i>W & O</i>	0	10	0
Do., for <i>NP</i>	0	13	7
Cononley.....	2	0	0
Earby.....	8	3	0
Horkingstone.....	2	0	0
Keighley.....	27	0	8
Skipton.....	10	10	0
Slack-jane.....	11	18	0

Leeds, South-parade...	150	0	0
Do., Blenheim Ch.....	46	9	5
Do., Newton-park Union Ch.....	7	5	6
Do., Wintoun-street, for <i>W & O</i>	0	10	0
Lindley Oakes.....	7	3	11
Lockwood.....	26	8	0
Do., Sunday-school...	10	0	0
Middlesborough, Welsh Ch.....	0	13	9
Milnsbridge.....	3	3	0
Quensberry, for <i>W & O</i>	0	10	0
Rawdon.....	14	19	8
Rodley, Bethel.....	4	12	6
Salendine Nook.....	3	8	6
Scarborough, Ebenezer Do., for support of a <i>boy in Mr. Cou- ling's school, China</i>	5	0	0
Do., Albemarle Ch.....	17	10	6
Do., Ebenezer.....	2	0	0
Do., for <i>Congo</i>	2	0	0
Shethfield.....	50	3	10
Do., for Mrs. Lewis' <i>work, San Sal- vador, Congo</i>	4	0	0
Sowerby Bridge, Sun- day-school, for <i>NP</i>	0	5	0
Sutton-in-Craveu.....	16	1	6
Do., for <i>NP</i>	1	0	0
Thornaby-on-Tees.....	3	13	9
Do., for <i>W & O</i>	0	10	0
Do., for <i>NP</i>	1	2	7
Walkley, Sheffield.....	6	15	0
Wakefield, Sunday- school for <i>NP</i> , <i>Oronoday Ghose,</i> <i>Burial</i>	16	1	0
York.....	13	3	9

NORTH WALES.

ANGLESEA.

Ainon.....	3	2	6
Amlwch, Salsam.....	21	8	2
Bentumaris.....	4	5	0
Belu.....	2	1	0
Bododern.....	2	9	0
Brynsiencyn.....	3	3	6

Cnerceiliog	4	3	8
Capel Gwyn	2	4	0
Capel Newydd	0	18	3
Carregfawr	0	7	6
Cer maes	5	18	6
Cae-roivien, Moriah	1	10	0
Holyhead, Bethel	19	0	6
Do., for N P	4	5	7
Do., Hebron	6	8	6
Do., Siloh	1	18	0
Llanddeusant, Horeb	2	19	0
Llanellian, Bethania	2	14	0
Llanerchymedd Tabernacle	8	7	2
Llanfachreth	2	19	4
Llanfaethlu, Soar	12	7	7
Llanfairmathafar-neithaf	3	13	0
Llangefni	14	12	0
Llangoed	3	10	0
Pencarneddi	4	10	9
Pensarn, Carmel	1	13	6
Pontrhydybont	7	8	11
Porthaethwy	10	0	0
Rhosybol, Bethel	5	12	10
Rhydlyn	6	10	0
Sardis	4	14	7
Valley	3	10	9
	178	16	1
Less for County	54	5	2
Home Mission	124	10	11

CARNARVONSHIRE.

Bangor English Chapel	6	19	5
Do., Penael	16	14	6
Bethesda	10	4	0
Capel-y-Beirdd	2	11	7
Carnarvon	24	0	0
Cefn Bychan	1	10	8
Clwst-y-Bont, Libanus	1	0	6
Dinorwic, Sardis	1	12	2
Garn	3	11	4
Do., for N P	0	10	0
Gilfach and Llanfair-fachan	10	10	0
Glanwydalen	4	0	0
Llanabhaiarn, Trefor, and Luthfaen	2	13	0
Do., for N P	0	9	6
Llanduduo, Eng. Ch.	1	2	10
Do., do., for W & O	13	0	0
Do., Welsh Chapel	1	0	0
Llandwrog	3	9	0
Llanlllyfni	3	4	0
Nevin, Zion	3	4	0
Penygroes	3	0	6
Pontlllyfni	1	0	0
Portdinllaen, Caersalem	2	3	0
Pwllheli	11	2	0
Do., for N P	1	0	0
Rhosirwaen	0	19	8
Talsarn, Salem	1	1	9
Tyddynson	3	9	0

DENBIGHSHIRE.

Abergele	2	18	0
Bontnewydd	1	3	0
Brymbo, Welsh Ch	7	5	1
Bryn, Llanefydd	0	15	0
Code	1	7	6
Dolywern	2	10	0
Garth, Noddfa Ch.	0	11	4
Do., for N P	0	4	8
Gefallyhyd	1	12	0
Glyn Ceiriog	6	15	0
Llanfair	0	8	7
Llangerniew	0	19	1
Do., for N P	0	14	11

Llangollen, Eng. Ch.	4	8	0
Do., Welsh Ch.	4	10	0
Llanefydd, Pentre	2	10	0
Llanrhaiadr, Salem	1	15	0
Llanrws, Penuel	4	2	0
Llansilin	1	16	0
Mesod	0	12	0
Molefe	1	18	2
Ruthiu	5	2	0

FLINTSHIRE.

Holywell	6	4	3
Do., for N P	0	13	5
Lixwm	2	6	9
Do., for N P	0	8	3
Milwr	1	0	2
Pantycgo, Halkin	2	5	6
Rhuddlan	0	8	1
Do., for N P	1	0	9
Rhyl, Eng. Ch.	2	10	0
St. Asaph	1	13	10

MERIONETHSHIRE.

Barmouth	4	6	3
Cefnycammerau	1	0	0
Corwen, Cynwyd, and Threrddol	5	7	0
Dolgelly	10	17	0
Ffestiniog, Calvary	1	18	4
Llansantffraid	0	13	0
Do., for N P	1	3	0
Llanuwchllyn	2	18	0
Pandyrcafel and Llanellidan	0	10	0

MONTGOMERYSHIRE.

Beulah	0	12	6
Cwmbelan	1	13	0
Do., for N P	0	7	0
Llanfair	2	8	2
Do., for N P	3	1	3
Llanfyllin, Bethel, and Pontillogel	9	6	5
Do., for N P	1	4	7
Newchapel	3	10	0
Newtown	16	7	2
Do., for W & O	1	4	10
Staylittle	3	6	1
Do., for N P	3	7	3
Talywern, Zion	4	16	6
Do., for N P	1	16	5

SOUTH WALES.

BRECONSHIRE.			
Brecon, Kensington Ch.	15	2	9
Do., Watergate	4	18	0
Brynmawr, Tabor	0	8	9
Crickhowel, Bethabara	6	2	0
Erwood, Hephzibah, and Ramar	1	5	0
Hay	1	1	1
Llangynidr	19	0	0
Maesyberlan	1	14	10
Pantycelyn	0	18	0
Pisgah	1	0	0
Pontestyll	0	8	6

CARMARTHENSHIRE.

Aberduar	5	15	2
Ammanford, Ebenezer	2	2	9
Burry Port Tabernacle	7	9	6
Bwlchnewydd	6	12	6
Bwlchryhirw	0	10	0
Caic, Salem	3	0	0

Carmarthen, Penuel	17	8	8
Do., Priory-street	0	7	0
Do., Tabernacle	19	18	6
Cwndud	1	1	0
Cwmfelin, Ramoth	9	10	3
Cwmifor	3	13	8
Ferryside, Salem	3	3	0
Ffynnonhenry	1	10	0
Gallywen, Aionon	1	4	0
Kidwelly, Siloam	1	16	3
Login, Ebenezer	0	17	2
Do., for N P	4	0	1
Llandysul	0	5	0
Do., Hebron	0	17	0
Llanelly, Bethany	7	19	4
Do., Moriah	54	13	0
Do., Zion Ch.	45	16	0
Do., Felinell, Adu-lam	21	11	4
Do., for N P	1	5	5
Llandegfan, Soar	1	2	2
Llandoverly, Ebenezer	3	10	10
Llandybis, Saron	2	1	6
Llanfynydd, Amor	9	18	0
Lianggennach, Salem	4	15	8
Lianguonog, Ebenezer	10	0	0
Lianguydeyrn	3	17	6
Liwynhendy, Soar	42	4	9
Login, Calvary	18	8	8
Maesanner	3	15	6
Mydrim, Salem	13	8	6
Ponthery, Bethesda	2	10	0
Porthyrhyd, Bethlehem	2	1	1
Do., for N P	0	17	10
Rhydwylm	14	5	0
Do., for N P	4	15	0
Sittim, Felinrwm	2	7	0
Whitland, Nazareth	11	15	1
Do., for N P	2	19	4

GLAMORGANSHIRE.

Aberavon, Ebenezer	7	3	4
Abercarnid, Siloh	4	0	0
Aberdare, Calvary	52	0	0
Do., Carmel	15	3	5
Do., Cwmaman Zion	7	18	11
Do., for Italy	0	5	0
Do., Cwmdare Nebo	8	15	8
Do., Gadlys	11	8	5
Do., for N P	2	11	7
Do., Mill-street	21	17	0
Do., Mountain Ash, Rhos	33	7	9
Do., do., Nazareth	22	13	3
Aberdulais	1	5	0
Abernant, Bethel	5	6	1
Bedling, Salem, for N P	2	3	0
Berthlwyd	1	0	9
Do., for N P	1	5	4
Blaenygwm	5	19	11
Do., for N P	0	17	4
Blaenrhondda	2	5	5
Bridgred, Ruamah	4	12	0
Briton Ferry, Rehoboth	5	10	3
Brynamman, Siloam Sunday-school, for N P	2	14	0
Cadoxton, Welsh Ch, for N P	1	12	4
Do., Philadelphia Welsh Chapel	0	15	0
Caersalem, Newydd	14	18	5
Do., for Britany	0	15	0
Do., for N P	6	11	2
Cardiff, Public Meeting	4	2	9
Do., Caerphilly	0	16	8
Do., Bethany	94	13	8
Do., for W & O	3	10	0
Do., Bethel	3	4	2
Do., Brunel-street	1	13	0

Cardiff, Hope Chapel...	37	13	3
Do., Sunday-school...	4	18	6
Do., for N P	14	4	0
Do., Longcross-street	13	11	8
Do., Pearl-street	0	10	0
Do., Salem Chapel	29	8	1
Do., for V P	13	11	0
Do., Splott-road	8	0	11
Do., Tabernacle	60	14	5
Do., Tredegarville	62	6	10
Do., Woodville-road	18	7	6
Do., for W & O	1	3	5
Do., Grange-street	3	4	6
Do., Whitechurch	0	15	4
Do., Caerphilly	0	3	6
Do., Penarth, Penuel	2	6	10
Do., Penarth, Plessey-street	23	6	9
Do., for W & O	1	8	1
Do., Penarth, Stanwell-road	50	0	5
Do., Sunday-school, for N P	1	7	10
Less Auxiliary Expenses ...}			445 1 10
			7 14 8
			437 7 2
Cefn Coed	0	18	10
Do., for N P	0	14	10
Clydach Vale, Calfaria	1	5	0
Coedpenmaen	1	15	6
Cowbridge and Llanblethian	5	7	6
Croesyparc, for N P	2	7	9
Cwmfelin	1	7	6
Cwmpark	1	19	0
Deri, Tabernacle	9	0	9
Dowlais, Beulah	9	16	11
Do., for W & O	0	11	1
Do., for support of Congo boy	5	0	0
Do., Caersalem	2	15	0
Do., Moriah	3	10	10
Ferndale, Nazareth Sunday-school	1	1	0
Do., Salem Newydd	8	1	0
Gelliager, Horeb	1	2	0
Glanaman, for N P	1	0	3
Glyn Eilan	3	10	6
Glyneath	1	16	6
Gwaur	10	0	0
Hengoed	7	4	6
Do., for N P	3	9	6
Hirwaen, Ramoth	7	5	0
Llansantfraid	0	13	0
Do., for N P	1	3	0
Lisvane	0	14	2
Do., for N P	2	15	4
Llantwit-vardre, Salem, for Brittany	0	11	0
Llwynypia, Jerusalem	45	0	0
Maerdy	5	18	7
Merthyr Tydvil, High-street	17	7	3
Do., Ebenezer	2	17	8
Do., Morlais, Y.P.S.C.E.	1	9	6
Do., Tabernacle	18	7	11
Do., Zion Ch.	11	7	4
Morrison	4	10	6
Nantymoel	12	0	3
Neath, Bethany	8	0	0
Do., Orchard-place	23	2	6
Do., for W & O	0	16	3
Do., for N P	3	12	1
Penclawdd	1	2	4
Penre, Moriah	2	8	0
Penytrech, Penuel Sunday-school	2	18	1
Pontardulais, Tabernacle	6	2	0
Do., for N P	0	15	0

Pontbrenllwyd	4	10	5
Pontlotyn, Zoar	8	14	6
Pontycymmer, Noddfa	6	13	0
Pontypridd, Tabernacle	6	4	0
Do., Carmel, Sunday-school	3	15	0
Rhondda	1	3	0
Rhydfelen, Bethlehem	2	9	3
St. Mellons	6	14	7
Swansea, Bethesda	33	5	1
Do., Aion, Birchgrove	2	18	11
Do., Brynhyfyd	4	6	1
Do., Cwmburta, Libanus	15	0	0
Do., Gomer Ch.	9	10	9
Do., Llandore, Dinas Noddfa	4	10	9
Do., Memorial Ch.	10	0	0
Do., Mount Pleasant	10	0	0
Do., for "Mount Pleasant" School, San Salvador	17	11	1
Do., Philadelphia	3	17	0
Do., York-place	7	10	0
Tondu, Carey Chapel	6	15	3
Do., for N P	1	17	10
Top Penre, Zion Ch.	15	1	6
Do., for Congo	0	10	6
Tonyrefail, Aion	2	0	0
Treawal, Bethlehem	2	19	10
Treharris, Brynhyfyd, for N P	1	0	8
Treherbert, Libanus	25	12	3
Do., for Italian Mission	0	17	0
Treorky, Noddfa	58	0	0
Troedyrhiw, Carmel	8	11	2
Tredrhiwfawch, Bethania, for N P	2	16	8
Twynyrodyn, Sunday-school	0	14	0
Wauantoreda, Ararat	3	13	2
Ynysbwli, Welsh Ch.	2	0	6
Ynysallyd	16	5	8
Ynysbir, Aion	2	1	5
Do., Welsh Sunday-school, for N P	0	16	3
Ystalyfera, Caersalem	2	1	8
Do., Zoar	4	14	6
Ystradgynlais, Aion	1	17	0

MONMOUTHSHIRE.

Abercarn, English	21	17	3
Do., for N P	3	3	10
Abersychan	10	14	0
Argoed	51	0	0
Bargoed	15	9	0
Do., for N P	1	11	0
Bassaleg, Bethel	6	7	11
Bedwas	7	10	0
Blaina	19	8	0
Blackwood, Libanus	1	15	6
Do., for N P	2	7	0
Do., Mount Pleasant	6	0	0
Blaenavon, Broad-st. Sunday-school	1	11	11
Do., Ebenezer	6	5	6
Do., Garn, Sun.-sch.	0	6	2
Do., Horeb	9	18	9
Do., King-st.	5	7	0
Blaenau Gwent	13	16	7
Do., for N P	11	5	2
Caerleon	1	10	0
Castletown	25	3	6
Coast Keys	20	15	2
Darenfelen	2	1	0
Do., for Congo	0	6	0
Do., for Italy	0	2	6
Ebbw Vale, Brynhyfyd	5	12	0
Do., Nebo	5	0	0

Ebbw Vale for N P	0	5	0
Do., Zion	28	3	8
Llanhiddel, Ebenezer	2	8	2
Llantarnam, Ebenezer	2	9	0
Llanvaches	1	10	6
Do., for W & O	0	6	0
Llanwenarth	5	15	0
Do., for N P	0	9	3
Machen, Siloam	7	14	5
Maescywmmer	2	1	4
Magor	13	19	0
Michaelstone-y-Vedw	6	0	3
Monmouth	7	8	5
Nantglo, Hermon	7	6	7
Do., for N P	0	19	11
Newbridge, Beulah	7	17	11
Do., English Ch.	3	4	8
Do., for Congo	15	17	0
Newport and Maidee Auxiliary	15	6	0
Newport, Commercial-street	119	10	2
Do., Alma-street	24	14	5
Do., Charles-street	9	7	6
Do., Duckpool-road	4	0	0
Do., Stow-hill	18	19	2
Do., Temple Ch.	1	15	9
Do., Alexander-road	1	11	3
Do., East Usk-road	0	4	6
Do., St. Mary's-st.	8	10	5
Do., Maidee, Summerhill	23	12	0
Do., for N P	1	10	0
New Tredegar, Sarou	17	12	10
Do., for N P	1	7	8
Penalt	0	15	0
Pontrich, Sion	5	5	0
Do., for W & O	1	0	0
Pontnewydd, Merchobants' Hall	3	14	7
Pontrhydyryn	8	13	0
Do., for Congo	0	19	0
Pontypool, Crane-st.	21	4	3
Do., Upper Trostnant	3	1	6
Rhymney, Penuel	17	13	0
Risca	8	15	2
St. Bride's	3	12	0
Sirhowy, Carmel	3	2	6
Talywain	7	16	3
Tatarnahach, Siloam	1	9	6
Tredegar, Siloh	11	12	6
Tretll, Tredegar	2	3	10
Tydee, Bethesda	1	4	0
Upper Cwmbraun, Sunday-school	1	8	0

PEMBERSHIRE.

Bethabara	3	0	0
Beulah	3	4	5
Do., for N P	1	12	7
Blaencouin	24	13	8
Blaenfos	13	13	3
Blienllyn	10	9	3
Do., for N P	2	4	9
Blaenywaun	21	16	7
Do., for N P	4	0	0
Broadhaven	8	8	1
Caersalem	6	6	6
Do., for W & O	0	10	0
Do., for N P	1	11	6
Cilfowyr, Ramoth	3	6	10
Cilgerran	15	13	10
Croesgoch and Trevine	17	13	0
Dinas Cross, Tabor	7	19	8
Felinganoland Solvach	22	9	4
Ffynnon	7	14	11
Fishguard, Hermon, for N P	1	11	6
Gelly	7	15	5
Do., for N P	5	12	3
Do., for Italy	0	17	2

Gerazim	6 16 4	Crief, for Congo	1 4 0	Greenock, Orangefield	29 10 10
Glanrhyd	8 7 6	Do., for China	1 0 0	Do., for W & O	4 10 0
Goodwick	1 3 0	Comar Fife	2 14 0	Do., for China	4 1 10
Do., for N P	0 7 4	Do., for Congo	3 0 0	Do., for Congo	4 11 10
Harmony	10 13 6	Dundee, Long Wynd	51 0 0	Do., for N P	4 9 3
Do., for N P	1 1 6	Do., for Congo	0 10 0	Hamilton	4 15 6
Haverfordwest		Dumfermline	158 15 9	Hawick	0 0 0
Students	1 6 0	Edinburgh	10 0 0	Helensburgh	25 18 4
Do., Bethesda	34 4 4	Do., Charlotte Ch.	25 15 9	Kelso	2 8 0
Do., Hill-park	28 1 5	Do., for W & O	1 16 3	Do., Sunday-school,	
Jabez	5 7 7	Do., Dublin-street	212 3 10	for support of	
Do., for W & O	0 9 0	Do., for Turin	1 10 0	Congo boy	3 3 0
Do., for N P	8 13 5	Do., for Palestine	8 1 0	Kirkcaldy, Whytes	
Letterstone	11 6 4	Do., for girls' school,		Causeway	2 10 0
Do., for N P	1 14 8	Intally	12 0 0	Do., Working Society,	
Llanfyrnach, Hermon	10 3 6	Do., for Congo boys		for Native Inaian	
Do., for N P	1 7 9	under Mrs. Phil-		Evangelist	15 0 0
Llangwn, Galilee	1 5 9	lips	18 0 0	Do., for Genoa	4 9 5
Marloes	0 19 4	Do., Duncan-sreet	4 2 7	Do., for China	4 9 5
Marletwy	3 6 0	Do., for N P	8 5 3	Do., for Congo	4 9 5
Newport, Bethlehem	21 0 0	Do., Marshall-street	18 15 1	Do., Sunday-school,	
Pembroke	15 15 6	Elgin	11 7 0	for support of	
Pope Hill	0 19 0	Do., for W & O	1 8 0	Congo boy	1 5 0
St. David's	6 3 9	Do., for Congo	2 10 0	Lasswade, for support	
Star	4 0 10	Do., for N P	1 9 5	of Congo boy	5 0 0
		Falkirk, Sunday-sch.	1 10 0	Do., for N P	2 0 0
		Glasgow Auxiliary	29 4 2	Leith	4 10 11
		Do., for Italian Mis-		Lower Largo	2 9 7
		sion	28 15 2	Paisley, Storie-street	141 0 6
		Do., Adelaide - place	154 11 11	Do., for China	10 0 0
		Do., for W & O	19 0 0	Do., Victoria-place	14 14 0
		Do., for Congo	3 9 0	Do., for N P, Kiro	
		Do., for China	1 16 6	oday	
		Do., for N P	7 10 6	Ghose,	
		Do., Bridgeton, Sis-		Barisal	20 0 0
		ter-street	5 5 2	Perth	43 0 0
		Do., for N P	0 2 4	Pitlochrie	10 8 2
		Do., Cambridge-st.		St. Andrew's, for W & O	0 13 3
		Sunday-school	1 2 0	Stirling	25 19 6
		Do., for N P	0 12 2	Do., for W & O	1 12 2
		Do., Frederick-street	31 15 7	Do., for N P	1 13 4
		Do., for W & O	1 16 0	Wishaw	5 6 9
		Do., for support of			
		Congo boy, Lo'eko	2 10 0		
		Do., Hillhead	587 3 4		
		Do., for Congo	10 0 0		
		Do., for N P	13 4 8		
		Do., John-street	11 0 0		
		Do., John Knox-st.	15 11 7		
		Do., for W & O	2 3 4		
		Do., for N P	1 5 1		
		Do., for Congo boy	6 0 0		
		Govan	6 1 2		
		Do., for W & O	1 14 2		
		Do., Sunday-sch. for			
		Congo	4 3 4		
		Do., for China	4 3 4		
		Grantown	4 5 0		
		Do., for Congo	2 12 0		

RADNORSIRE.

Rwlchysarnau	5 2 10
Dolau, Llanfangel	1 17 0
Dolau Nantmel	7 14 8
Knigbton	5 15 7
Llandrindod Wells	2 0 0
Nantwyn	4 16 0
Newbridge-on-Wye	5 12 8
Paincastle	2 5 0
Presteign	1 11 8
Rock, Penybont	1 2 0
Velindre	1 14 7

SCOTLAND.

Aberdeen, Academy-st.	1 0 0
Do., Sunday-school	0 10 0
Do., for N P	1 1 0
Do., Crown-terrace	24 10 11
Do., for Italy	8 7 0
Do., for Palestine	3 10 0
Do., Union-grove	15 7 6
Alloa	2 15 4
Anstruther	6 15 0
Cambuslang, Bible-	
class, for support of	
Congo boy	2 15 0

IRELAND.

Ballymena	1 8 3
Belfast, Great Victoria-	
street	5 0 0
Carrickfergus	2 14 0
Clough	0 6 0
Coleraine	18 10 0
Grange	2 5 11
Do., for N P	2 2 3
Do., for Congo	2 5 8
Tandragee	1 0 0
Waterford	10 15 8

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