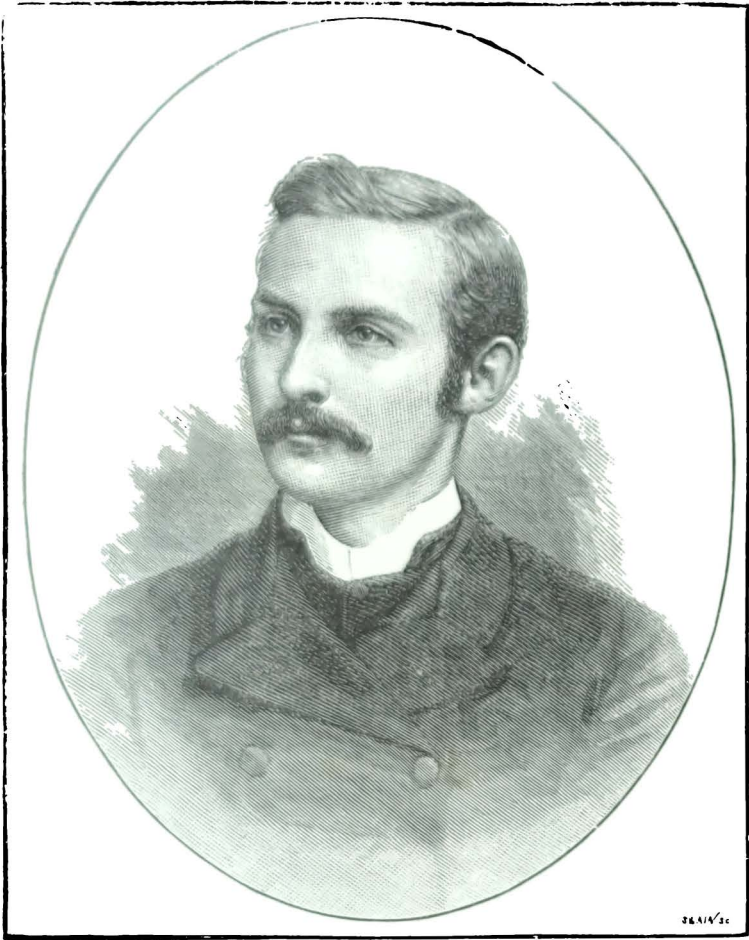


THE MISSIONARY HERALD,
MARCH 1, 1894.



Yours very sincerely
R. D. C. Graham

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

1894.

ANNIVERSARY SERVICES IN APRIL NEXT.



THURSDAY, APRIL 19TH.—Introductory Prayer Meeting. Rev. J. Turland Brown, of Northampton, to preside and deliver an address.

FRIDAY, APRIL 20TH.—Quarterly Meeting of Committee.

SUNDAY, APRIL 22ND.—Annual Missionary Sermons throughout the Metropolitan district.

TUESDAY MORNING, APRIL 24TH.—Annual Members' Meeting, in the Mission House. Chairman: Thomas S. Penny, Esq., of Taunton.

TUESDAY EVENING, APRIL 24TH.—Annual Soiree in the Large Hall, Cannon Street Hotel. Chairman: Sir Charles E. Bernard, K.C.S.I., late Chief Commissioner in Burmah. Speakers: Revs. R. H. Carson Graham, of the Congo Mission; J. E. Roberts, M.A., of Union Chapel, Manchester; and William Carey, of Barisal, Eastern Bengal.

WEDNESDAY NOON, APRIL 25TH.—Annual Missionary Sermon in Bloomsbury Chapel. Preacher: the Rev. John Bond, of the Wesleyan Centenary Hall, London.

WEDNESDAY EVENING, APRIL 25TH.—Annual Missionary Sermon to Young Men and Young Women in Bloomsbury Chapel. Preacher: the Rev. R. Wright Hay, of Dacca, Eastern Bengal.

THURSDAY EVENING, APRIL 26TH.—Annual Public Meeting in Exeter Hall. Chairman: the Right Hon. the Lord Overtoun, of Dumbarton. Speakers: Revs. E. Herber Evans, D.D., of Carnarvon, North Wales; Stephen S. Thomas, Principal of the Native Christian Training Institution, Delhi, North-West India; and W. A. Wills, from Shantung, North China.

FRIDAY MORNING, APRIL 27TH.—Annual Missionary Breakfast Conference, Exeter Hall. Chairman: W. R. Rickett, Esq., Treasurer of the Baptist Missionary Society. Paper to be read by the Rev. W. E. Blomfield, B.D., of Ipswich.

FRIDAY EVENING, APRIL 27TH.—Young People's Annual Missionary Meeting, Exeter Hall. Chairman: H. P. Gould, Esq., of Norwich. Speakers: the Revs. J. G. Greenhough, M.A., of Leicester; F. Harmon, from Shantung, North China; A. T. Teichmann, of Perozpore, East Bengal; and R. D. Darby, of Bolobo, Upper Congo River, Central Africa.

THE BIBLE TRANSLATION SOCIETY.



THE annual public meeting of the Bible Translation Society will be held in the Library of the Mission House, on Monday evening, the 23rd of April, to commence at half-past six. Chairman: Rev. Thomas BARRASS, of Peterborough. Speakers: E. B. Underhill, Esq., LL.D.; the Revs. James Stuart, of Watford; Thomas Phillips, B.A., of Kettering; and R. Wright Hay, of Dacca.

THE ZENANA MISSION.



THE Zenana Mission Breakfast will be held in the Holborn Restaurant, on Wednesday morning, April 25th. Chairman, Charles Finch Foster, Esq., of Cambridge. Speakers: Mrs. Daniel Jones, of Bankipore, Northern India; a Lady from China, and the Rev. R. Wright Hay, of Dacca. Further details will be given next month.

YOUNG MEN'S MISSIONARY ASSOCIATION.



THE annual meeting of the Young Men's Missionary Association will be held in the Library Hall of the Mission House, on Friday, April 20th, at 7 p.m. Chairman: H. M. Bompas, Esq., Q.C. Speakers: Rev. R. P. Ashe, M.A. (Church Missionary Society, Uganda), Captain Swann (London Missionary Society, Tanganyika), and Rev. H. E. Crudgington (B.M.S., Delhi).

SATURDAY AFTERNOON, APRIL 28TH.—**Special Missionary Address to Young Men and Young Women**, at three o'clock p.m., by the Rev. Dr. J. G. Paton, of the New Hebrides Mission. Further details will be given next month.

CENTENARY CELEBRATION VOLUME.



It shall be greatly obliged if friends will undertake to receive copies of the above volume. Parcels, containing six, twelve, twenty, or more, can be sent, on application to the Mission House, 19, Furnival Street, Holborn, London, *on sale or return*.

The work is of historic interest, containing reports of the sermons and addresses delivered at the Commemoration services, held in Nottingham, Leicester, Kettering, London, and Northampton. A detailed acknowledgment of contributions to the Thanksgiving Fund is also given.

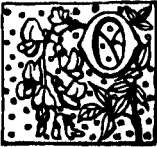
The book is published at three shillings and sixpence, but copies are supplied to subscribers to the Society at half-a-crown.

We shall be glad to communicate with some friend in every church who will be willing to render the Society service by seeking to circulate this important and interesting volume.

PRAYER UNION CALENDAR.

This Union, which contemplates definite prayers for our missionaries and their work, was started last year. We have received many testimonies to its usefulness. We are desirous that it should become more widely known. A specimen copy of the above Calendar, consisting of sixty-four pages, numerously illustrated, with instructions for forming a branch union, will be posted on receipt of sixpence.

A PRAYER FOR THE OUTPOURING OF THE HOLY SPIRIT.



FATHER! hear us as we meet
 In concert at Thy throne,
 And, with the universal Church,
 Implore that truth be sown,
 Throughout the length and breadth of earth
 As living, glorious seed,
 Which, watered by Thy hand, shall bloom
 In holy life and deed.

Most earnestly our voices join
 With thousands in the cry,
 For an outpouring of Thy power
 And Spirit from on high.
 O Triune God! we ask Thy help;
 We are so weak alone;
 Our work so vast; our strength so small;
 Ourselves to sin so prone.

Oh! come, Great Holy Spirit come,
 Destroying every ill,
 By purifying every heart,
 Controlling every will;
 And making all Thy people strong
 To labour for their Lord,
 With concentrated zeal and love,
 According to Thy word.

Oh! grant our agonising prayer,
 Descend in all Thy might,
 Converting souls, and turning men
 From darkness into light;
 Enthroning in all minds and hearts
 The *King Invisible*—
 Our *Jesus*—over all His foes
 Victor *Invincible*.

M. A. BRAUN.

MISSION WORK IN NORTHERN ITALY.

BY THE REV. W. LANDELS, D.D.



THOSE who read the HERALD will remember the account given of the commencement of evangelistic work in Moncalieri by two members of the little church in Turin, who hired a hall and took out a few forms on a barrow (a distance of six miles) for the purpose of starting a Sunday-school; how this led to preaching, which attracted much attention, and came to the notice of the Princess Clotilde, daughter of the late sister of the present King of Italy, and widow of Jerome Napoleon Bonaparte. The Princess, who is a sort of patroness of the city and neighbourhood, seemed at first to favour the movement, inasmuch that, having got possession of some of the tracts that were distributed, she had them circulated in the soldiers' hospital. This was very surprising, as the Princess was known to be a bigoted Catholic, and much under priestly influence. She very soon, however, verified the Scripture—"Put not your trust in princes." At the instigation of the parish priest, she has become the most determined opponent of the work which so lately she seemed disposed to favour. The municipal authorities—who, of course, attach much importance to royal favour—have placed all sorts of hindrances in its way. Our brethren, through their influence, have been twice turned out of the hired hall in which their work was carried on, and are now obliged to meet in a little unoccupied room in a small courtyard close by the riverside. The authorities have, perhaps, outwitted themselves in this matter; for, while the room is small and uncomfortable, and the neighbourhood low, the courtyard admits of the people gathering round the door and window, and, as these are always of necessity kept open during the service, the evangelist has the advantage, denied to preachers in Italy, of addressing an outdoor audience while preaching to those within.

On the night of our visit we were much moved by what we heard and saw. We entered the place after dark, and found the evangelist—who had been at work visiting during the afternoon—awaiting us. The town looks imposing enough from the railway station, standing on the side of a hill, with the royal castle on the high ground behind; but to us, under cover of the night, it presented a very squalid appearance, with its dimly-lighted, badly-paved, narrow streets. From the evangelist we learned that the municipal guard had given the word to the people to come and sing outside the meeting-place, so as to disturb the service; but it turned out that this was prevented by an intimation from him that there would be English present, who might report the matter to the English Consul, so that the meeting went off quietly enough.

It was a scene well fitted to awaken reflection. The room contains but few forms, and the greater part of the audience are expected to stand. There was no singing to attract, for there are not yet a sufficient number who have been influenced by the truth to sustain singing. There was no beating of drums or sounding of other instruments to attract attention; only two addresses and a brief prayer at the opening and the close. And yet the people came and formed a motley gathering; men and lads in their shirt sleeves, just as they had left their work, with arms bare to the elbows, and bare throats

and breasts; women with children in their arms, standing all the time. Some of them unwashed; some looking as savage as our forefathers did, according to the picture which represents the introduction of the Gospel into Britain; some too indifferent to remain throughout the service, others listening with eager looks, eyes and mouths as well as ears appearing to drink in the Gospel; some of them occasionally responding with approval to the preacher's statements. Outside, as far as we could see through the open window into the darkness, they were listening in similar manner.

It was a strange spectacle to us, and carried us back in thought to apostolic times, when small and apparently insignificant beginnings developed into mighty movements. Being close to the river, we thought of that first Gospel meeting in Europe, when Paul preached to the women assembled in a place by the river side, "where prayer was wont to be made." And as we thought of all that had sprung from that meeting, we could not help asking, Who can tell to what a mighty thing this little insignificant thing may grow? Ah! we need to learn the importance of littles. We are too apt to despise the day of small things.

"We daily stride the river at its spring,
Nor in our childish thoughtlessness foresee
What myriad vassal springs shall tribute bring,
How like an equal it shall greet the sea."

Especially do we make mistakes when, in estimating the prospects of God's work, we judge by outward appearances. We need to remember that Omnipotence is on the side of truth and goodness, and that whatever may hinder, and however unfavourable appearances may be, these in the end will prove the conquering forces. Our work here and throughout Italy is small and feeble. But throughout the eternities what glorious results it may yield!

There were other things that led us to think of Paul at Philippi. The persecutors there, as here, were not the supreme government, but the municipal authorities, against whom the missionaries could appeal to the former for protection. A woman possessed of a spirit of divination was not here, as at Philippi, shouting approval of the work carried on by the Apostles; but we had a man possessed of the demon of drunkenness, so common in our own country, who, in maudlin manner, gave expression to his approval of what was said, and begged that meetings should be held more frequently. Whether the service had any effect in exorcising the demon we cannot say; but the victim followed us to the station to express his regret that he had allowed himself to be possessed. It was his employer that had asked him to take drink, and he had not the courage to refuse. We could have dispensed with his presence and confession even then, not knowing what they were worth, or whether they would last beyond the next time his master offered him drink. But it was very pleasing to see a number of the hearers following those who had preached to them, and with signs of affection and respect bidding them adieu.

The young man who has had charge of the work here has had a very strange history, of which we may give some account in another sketch. By his experience and acquaintance with Italian affairs, he is admirably fitted for dealing with the opposition of the subordinate authorities. When the proctor of the city, "dressed in a little brief authority," commanded him to cease from

preaching, the evangelist plainly informed him that he was exceeding his authority, seeing the question was one with which he could have nothing to do, and that even if he gave him an official written order not to preach, he would tear it in pieces before his face, inasmuch as only from the prefect of the province could such an order emanate. The head of the police, who entered his meeting and ordered him to desist from preaching, he met in a similar spirit and manner, telling him that this was not a political, but a religious meeting, with which he had no right to interfere, and continued preaching in spite of him. Finding him so expert and determined, they have to be careful how they proceed against him. And thus not only are the meetings continued in the face of their opposition, but their opposition is awakening a spirit of sympathy among the people. In proof of this, among those who followed us to the station was a man in whose room the meetings had been previously held, and was obliged to close it against them by the landlord from whom it was rented. This man informed the evangelist that he was now preparing another room for their use, not because he believed in their doctrine, but because he disapproved of the manner in which they had been treated. Thus even the persecution appears, as in former times, to be working for the furtherance of the Gospel.

Since the above was written, we have received the following from our missionary in Turin:—"I have some interesting news of Moncalieri to give you. Persecution reached its height last week, when Pasquali was summoned before the magistrate of Moncalieri, accused of having transgressed the Article 7 of the Law of Public Security. The law provides as follows:—'Any one promoting or directing a religious ceremony in places not destined for public worship, without first giving notice to the police, will be subject to a fine not exceeding 100 francs.' The summons was taken out by the municipal guards, acting under the direction of the Sindaco. I fancy that the hope of our enemies was that either we should present ourselves like lambs to be fleeced, or else that we should not come at all, and so be condemned in our absence. In any case, the opinion in the town was that we should be condemned. The trial was on Wednesday morning. We went down with seven witnesses, of whom I was the principal, and two eminent lawyers, both of whom offered their services gratis. The enemy had taken a month to try and fish up something in the past against Signor Pasquali, but the answer came back, 'Signor F. Pasquali is above all suspicion.' Pasquali spoke well in court, declaring that the case was an act of revenge on the part of the clerical party, and that behind the scenes there was one who believed herself to be above and superior to the law. Both our lawyers spoke admirably, and pitched into the Sindaco and other authorities unmercifully. The contrary witnesses were more favourable than otherwise. One of the guards who had taken out the summons declared that he did so because he was obliged to, but that so far as he was concerned he liked very much to hear Signor Pasquali's discourses. To make a long story short, we had a complete triumph—the magistrate declared that no offence had been committed, and dismissed the case. Our position in Moncalieri is stronger than before, and the work is being advertised all over the country. I have read accounts of the trial already in three of the daily papers in Turin, all of which speak of the trial as a victory for freedom of worship."

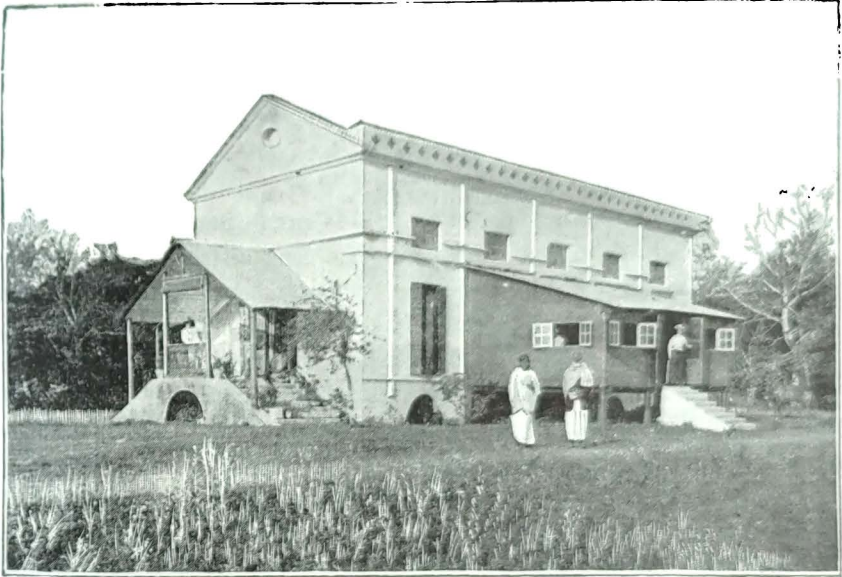
THE "CHAPEL HOUSE," BARISAL.

BY THE REV. W. CAREY.



THIS is a photograph of the house in which I reside. As its name implies, the building was originally used as a chapel. It was put up nearly thirty years ago.

The necessity which may then be supposed to have existed for an English chapel does not appear after this lapse of time. The Episcopal Church had already been standing more than twenty years, and for the few Nonconformist residents one would have thought that a room in each other's or the missionary's house would have



THE "CHAPEL HOUSE," BARISAL.

sufficed. But doubtless the men of that day had cogent reasons for what they did, and, at all events, we are very glad to have the building now.

The germ of the matter seems to lie in a manuscript "circular," dated Barisal, September 4th, 1863, subscribed by John C. Page and Thomas Martin, giving notice that "on Sunday afternoon next a short religious service, commencing at five o'clock, will be held in the Government School-house." The writers add:—"We acknowledge with many thanks the kindness of the secretary to the school, who has allowed us the use of a room, and we hope every Sunday to continue the service on which we now enter."

Two months later (November 13th), a meeting was held in Mr. Page's house, "to consider respecting the erection of a chapel for public worship." There were present, besides the missionary, Mr. E. G. Glazier (magistrate), Mr. W. Foley (superintendent of police), and Mr. E. S. Brown (a local Zemindar). These gentlemen formed themselves into "a committee to carry out the above object," Mr. Glazier consenting to act as secretary. It was then resolved, "That the dimensions of the chapel be about 40 feet by 22 feet inside," with a height of 20 feet, including 4 feet for the arch-work on which the flooring rests.

No time was lost in beginning to build. On the third day after the meeting a subscription list was opened, headed by Mr. Foley with Rs.500, other gentlemen following with handsome sums, and, on the same day, money was paid out for the first batch of 50,000 bricks. Meanwhile, the English service continued to be held in the Government School-house until April, 1865, when the missionaries report as follows: "The attendance has nowise flagged. . . . An interest has been created which will be of service to the Mission some day. Our new chapel (just completed) is a strong and neat building, 50 feet by 22 feet inside, including the vestry, well raised, and in a capital situation." Not long afterwards, Mr. Glazier married a daughter of Mr. Page, the ceremony being performed in the chapel. A good baptistery formed a feature of the building, but I cannot find that it was ever used. As time went on, and English residents became fewer, the attendance at the services dwindled down until they finally ceased to be held. In 1885, the chapel was temporarily converted into a dwelling-house for missionary probationers, a thatched verandah being placed on three of its sides. It has ever since been in constant use. My wife and I have occupied it for the past three years. At first it was very inconvenient in the matter of space and air. Mere cloth screens divided the rooms, and the thatch verandah, being very low, shut out the breeze.

Considerable improvements have been made within the last twelve months. The house is now both convenient as a dwelling and attractive to the eye. The picture gives a very good view of it from the north. The new side room—at the door of which my wife is standing—supplies a want of which I had long been conscious. There was no place previously in which the Bengali students and others who come daily to see me could be received. These are my "patients," and now I have a "consulting room." It abuts the road, and is always open to all. The boys crowd in frequently after school, and I keep a little stock of books for them to read. Many a happy hour of Bible study has that little room witnessed already, and many a heart talk has it overheard. Often have we knelt there, two of us alone,

until the light has faded from the windows, and holy peace, like that of the stars, has filled our souls.

The situation of the house for work leaves nothing to be desired. It is only five minutes' walk from the bazaar, the courts, and the steamer *gháts*. I would not exchange it for any other on that account. Mr. Sprngeon's house is a mile from the town, and the other house of the Mission a quarter of a mile further on. The old policy seems to have been to get away from the people. Our wish is to get as near as we possibly can.

Barisal, E. Bengal.

W. CAREY.

HOME AND FOREIGN MISSIONS: THEIR PROPORTIONATE SUPPORT.



THE words, Home Missions and Foreign Missions, are used simply for convenience. As a matter of fact, there is no difference between the two. The Word of God makes no such distinction. There is not, for instance, a home Bible and a foreign Bible, a home sinner and a foreign sinner, a home Saviour and a foreign Saviour. In the love of God, in the mission of Christ, and in the gift of the Holy Spirit there is no distinction made between one people or country and another. "The field is" not simply England, but "the world." "God so loved the world." Jesus Christ is the propitiation for the sins of the whole world. The Comforter shall convince the world of sin. And Jesus said, "Go ye into all the world, and preach the Gospel to every creature." Judging, however, from the way in which some professed disciples of Christ speak and act, it might be supposed that by the "world" they understand Liverpool or London; and that by "every creature" they understand every creature in England, or in their own town or village. In God's sight, however, the souls of one race are equally precious with those of another. "For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich unto all that call upon Him; for whosoever shall call upon the name of the Lord shall be saved."

Believing, therefore, in the "Fatherhood of God" and the "brotherhood of man," and that the work of Christ, whether at home or abroad, is equally acceptable, the question arises, or should arise, in the mind of every professed Christian: Where is mission work most needed, and what proportion of personal service and pecuniary gifts should be devoted to different parts of the field? In order to solve or elucidate this question let us take a brief survey of

THE HOME AND FOREIGN FIELD.

1. Let us look at the *United Kingdom*. According to the official return the population of the United Kingdom in 1891 was 37,880,764, or more than double what it was when the century commenced. What, then, is the religious provision for all these millions? How many *buildings* there are in the form of cathedrals, churches, chapels, mission halls, school rooms, &c., it

may be impossible to state with accuracy, but we venture to affirm that those already erected are more than sufficient to hold the people who wish to attend. Some buildings may be crowded out, or too small, but with regard to nine-tenths of these erections it may be safely said, "And yet there is room." The other Sabbath, the writer was preaching in a chapel which the minister said was large enough to hold all the people in the village, but, besides the Baptist chapel, there were six other places of worship.

As to the number of Christian *workers* in the United Kingdom, we cannot state definitely. There are, however, to begin with, 43,000 ordained ministers, or one to every thousand of the population. Besides these, we have a host of lay preachers, home missionaries, Sunday and day school teachers, visitors, and others, which we may venture to put down at a million. This would give one worker to every thirty-eight of the population. In addition to this million of active workers there are millions more of professing Christians who are teaching by their lives, and whose example and influence are in favour of truth and righteousness.

Think again of the *money* spent in the Christianisation of the United Kingdom. Let us begin with the Church of England. The lowest estimate of its revenues from endowments, tithes, and other sources is stated to be about £7,250,000. How much more is contributed annually for building, educational, and other purposes in connection with the Established Church, we are unable to say, but perhaps as many millions more, or a total of £14,500,000. In addition to this large sum, there are the incomes of the Presbyterian and Free Churches in Scotland and Ireland, and the various Nonconformist denominations in England. If estimated at half the above sum, this gives an annual income of over £20,000,000. Besides this, there is the amount raised and expended annually on what is called the "Social Gospel," or Gospel which includes everything, and provides not only for the souls of men, but also for their bodies, their minds, their morals, and their environments. How much is expended privately and publicly upon these religious and philanthropic objects we cannot ascertain. When, however, it is borne in mind that the receipts and disbursements of the London charities alone amount to more than five and a half millions annually, it will be seen that the total amount received and expended throughout the United Kingdom upon these objects must be immense.

2. Let us now look at the FOREIGN FIELD. As regards the people, it is estimated that the population of the heathen world amounts to over a *thousand millions*, or two hundred and fifty times the population of London. Five abreast, a yard apart, these would make a procession 113,636 miles long. In congregations of 500 each they would fill 2,000,000 churches or chapels. Beckoning the average life of a generation at thirty years, 33,333,333 die every year, 91,324 every day, 3,805 every hour, and 317 every minute. Allowing five yards for each funeral, they would form a daily funeral procession nearly 260 miles long. In the solemn, thrilling words of Mrs. Isabella Bird Bishop, F.R.G.S., the celebrated traveller, "These millions pass annually in one ghastly, reproachful, mournful procession into Christless graves. They are dying so very fast! In China alone, taking the lowest computation of the population that has been given, it is estimated that fourteen hundred die every hour, and that in this one day thirty-three thousand Chinese have passed

beyond our reach. And if this meeting* were to agree to send a missionary to-morrow to China, before he could reach Chinese shores one and a half millions of souls would have passed from this world into eternity. Nineteen centuries have passed away, and only one-third of the population of our earth is even nominally Christian."

" Christians, the glorious hope ye know,
Which soothes the heart in every woe ;
The heathen helpless, hopeless, lie ;
No ray of glory meets their eye :
O give to them desiring sight—
The hope that Jesus brought to light."

As regards the number of *labourers* in the home and foreign field, it is estimated that out of every thousand, nine hundred and ninety-nine remain at home, and only one is sent into the foreign field. Were London a heathen city, and treated in the same way as many benighted nations are treated by us, it would not have more than a dozen ministers of the Gospel. Or were the country districts no better supplied with ministers than India or China, there would be only one to a city like Birmingham, Liverpool, or Manchester; or to an average-sized English county. In the Province of Orissa there are *twenty thousand villages* of between three and four hundred people each on the average, in which there is neither preacher nor teacher. "The harvest truly is plenteous, but the labourers are few."

As regards our pecuniary contributions to religious and benevolent objects, it is estimated that ninety-five pounds out of every hundred are expended upon home schemes, and only five pounds out of every hundred are devoted to foreign missions.

In the year 1867 the late Dr. Mullens obtained returns from twenty-six Congregational churches in London, fifty in the country, and four in Scotland, as to their membership, workers, and contributions for religious and philanthropic objects. The details in regard to each church are given in a tabulated form. Here we will give simply the totals, which are as follows:—

(1) TWENTY-SIX LONDON CHURCHES.

Total number of Members	...	...	...	...	...	10,260
,, Workers	...	...	...	...	...	3,379
£						
Contributions for Worship	...	...	...	...	...	16,731
,, Charities	...	...	...	...	...	3,544
,, Religious Education	...	...	...	...	...	6,050
,, Home Missions	...	...	...	...	...	4,482
,, Chapel Building	...	...	...	...	...	9,258
,, Miscellaneous	...	...	...	...	...	6,483
,, Foreign Missions and Jews	...	...	...	...	...	3,491
Total	...	...	...	...	...	£50,039

* Held in Exeter Hall, London, November 1st, 1893.

(2) FIFTY COUNTRY CHURCHES.

Total number of Members	...	...	...	...	...	14,007
.. .. Workers	...	...	...	...	...	4,081
						£
Contributions for Worship	...	...	...	...	...	24,166
.. .. Charities	...	...	...	...	...	413
.. .. Religious Education	...	...	...	...	...	4,139
.. .. Home Missions	...	...	...	...	...	4,777
.. .. Chapel Building	...	...	...	...	...	18,027
.. .. Miscellaneous	...	...	...	...	...	4,759
.. .. Foreign Missions and Jews	...	...	...	...	...	6,603
						<hr/> £62,784

(3) FOUR CHURCHES IN SCOTLAND.

Total number of Members	...	...	...	...	...	2,856
.. .. Worke	...	...	...	...	...	526
						£
Contributions for Worship	...	...	...	...	...	4,467
.. .. Charities	...	...	...	...	...	—
.. .. Religious Education	...	...	...	...	...	277
.. .. Home Missions	...	...	...	...	...	1,638
.. .. Chapel Building	...	...	...	...	...	1,159
.. .. Miscellaneous	...	...	...	...	...	912
.. .. Foreign Missions and Jews	...	...	...	...	...	1,843
						<hr/> £10,096

“Putting all these tables together,” observes Dr. Mullens, “they show EIGHTY churches contributing to the cause of God £124,043. On the edification of the Church are expended £45,364. To various objects of benevolent effort are devoted £78,649. HOME OBJECTS receive £67,042, or 84·8 *per cent.* FOREIGN MISSIONS receive £11,637, or 14·8 *per cent.* In simple words, in helping forward missionary schemes, the 27,000 members of these churches, out of EVERY HUNDRED POUNDS they contribute for that great end, expend EIGHTY-FIVE POUNDS in England, and send only FIFTEEN POUNDS to the heathen abroad. They also receive *all the voluntary service.*”

It will be noted that the returns of Dr. Mullens include only contributions given to or through churches, and do not refer to private gifts, or to subscriptions or donations outside those churches. When the hundred-and-one objects are taken into account upon which charity is bestowed, we think it will be apparent that home objects receive at least ninety-five out of every hundred pounds contributed for religious and benevolent objects, and foreign missions not more than five pounds. Further, when the money spent in decoration, luxury, or in the pursuit of pleasure is taken into account, it will be seen that the actual amount devoted to foreign missions is exceedingly small.

“The Moravians,” observes Miss Bishop, “have one missionary out of every sixty of their members. We have but one out of every 5,000 of our members. Theirs is an example that we can follow. Were we equally impressed with love and obedience, we should have 200,000 missionaries, and our contributions would be £20,000,000 a year. We spend £140,000,000, or three guineas a

head, upon drink; we smoke £16,000,000, and we hoard £240,000,000;* while our whole contributions for the conversion of this miserable world are but one and a half million pounds, or nincence a head. These statistics are dry enough, but they are filled with meaning, and an awful meaning if we would only dwell upon them, each one of us, in our own heart in the sight of God."

A FAIR SHARE OF GIFTS FOR FOREIGN MISSIONS.

In his book, "London and Calcutta," the late Dr. Mullens wrote on the above subject as follows:—

"As a part of this serious duty; as the result of examining its varied resources, and looking at the round of home plans, with the entire range of Foreign Mission work, every church should see that in its annual appropriations a FAIR SHARE of its pecuniary gifts is devolved to those FOREIGN MISSIONS.

"What proportion of those gifts may be considered fair? Much turns upon this question: one aim of this book is to answer it: facts, reasons, and arguments have been adduced to illustrate it; and they may thus be summarised. To the heathen at home; to the classes under which all degrees of character may be described as worldly and irreligious, the Church of Christ in its missionary aspect devotes a great variety of spiritual agencies. It gives a portion of the service of its thirty-six thousand ministers; it gives its example; it gives the power of fervent and definite prayers. It devotes more distinctly the personal service of thousands of voluntary workers, and superadds a vast amount of money which secures a valuable addition of worthy paid service beside. To Foreign Missions it devotes almost money alone. Under such circumstances, of all the funds contributed for Christian effort, how much should be deemed a JUST SHARE to the great heathen world outside, for which only money is available? One might well say, MORE THAN HALF, because home-work secures active example and active voluntary service. It would not be difficult to defend that position. But not to urge the question to an extreme, it cannot be unreasonable for missionaries and the managers of missionary societies to plead that AT THE LEAST ONE-FOURTH, if NOT ONE-THIRD, of the pecuniary gifts should be devoted to their FOREIGN MISSIONS. How different this result from the actual state of the case we have seen in the last chapter. There it is shown that Home Missions occupy by far the most prominent place. In many cases only five per cent. is given by large churches, or seven or ten; instead of the twenty and thirty, nay, fifty, which may with good ground be demanded.

"In many cases also the contributions of churches are NOW FAR LESS to this object than they were thirty years ago. How few churches, with all the great wealth of modern days, are giving to any missionary society a THOUSAND POUNDS a year. Yet could not many do it? OUGHT they not to give it? To these Foreign Missions substantial support should systematically be given by every church. Not a single church, not a single Christian should be wanting in the lists of subscriptions. Not a single church should be without its

* In the Centenary Volume it is stated that the total income from the formation of the Baptist Missionary Society during the century was £2,413,566 17s. 6d. This amount is considerably less than was made, and left, by the late Mr. John Rylands, of Manchester.

missionary prayer-meeting, or fail by regular annual gifts to link itself in sympathies and efforts to the work, the compassion and the joy of teaching the most destitute among the tribes of the earth, and bringing them to the Cross of Christ. Were such our spirit; were true principle, true, wise consecration to abound more largely among us, how great would be the addition to our funds. The men who are needed would also come. The whole life and vigour of the Church's piety would be quickened and revived."

WILLIAM HILL.

THE REV. R. H. CARSON GRAHAM.

(See Frontispiece.)



WE have much pleasure in presenting our readers with a portrait of our Congo missionary, the Rev. R. H. Carson Graham. Mr. Graham is an Irishman, and is a grandson of the late Dr. Carson, of Tubbermore. He went from the Pastors' College to San Salvador in 1866 with the Rev. H. Ross Phillips, son of the Rev. H. Phillips, of Grange Corner, co. Antrim, as his colleague. Mr. Graham will be shortly visiting his native country on behalf of the Society; and we are glad to know that a proposal is now before the churches in Ireland—and is likely to be entertained—to adopt both Mr. Graham and Mr. Phillips as their representatives in the mission-field, and, as such, to provide for their support. We desire to acknowledge with much thankfulness this renewed proof of the sympathy of our Irish friends in the work of the Society.

WORK IN ROME.



R. F. A. FREER, of Bristol, sends the following interesting letter from Rome:—

“DEAR MR. BAYNES,—Last evening, Sunday, February

4th, I was present at a scene which will long live in my memory, and I feel sure that an account of it will rejoice the hearts of many supporters of the B.M.S. It was the baptism by Mr. J. Campbell Wall of two young men, one of whom had been a priest in the Roman church. His story is worth telling.

“A ROMAN PRIEST.

“Francesco Prisinzano was born at Cefalu, in Sicily, his parents being in good circumstances. By them he was destined, when a child, for the priesthood, as it is considered the proper thing for one member of each respectable family to be a priest. He was accordingly educated with a view to that office, and in due time was ordained and became parish priest in his native place.

“He never had any personal inclination for the office into which he was thus unwillingly pressed; he, like many others, entered upon it simply as a profession, having no real faith in the doctrines and ceremonies of his Church. Among his fellow-students at the Seminary, one with whom he had been intimate, came into contact with a Waldensian minister at Palermo, from whom he acquired a knowledge of Gospel truth. Through the letters of this young man and the study of an Italian New Testament given by him, Prisinzano became more than ever eager to escape from his ecclesiastical position, which he had already felt to be equivocal, his personal relief being only a sort of philosophical deism. He continued, however, to say mass and to perform in a mechanical fashion the various functions of his office. The difficulty of escaping from that position was very great, surrounded, as he was, by his own family and friends, who had no sympathy with these feelings. At length, when he had been a priest nearly two years, he determined to act in some way so as to incur the censure of his bishop, in the hope of being called to Rome. With this view he omitted to maintain the tonsure, persisting in the omission after more than one peremptory order. The bishop then suspended him from his functions, and he thereupon came to Rome, ostensibly to plead his cause before the ecclesiastical authorities. This was in September last. On his arrival in Rome he asked the cabman who took him to his hotel to give him the address of an evangelical minister, and the man told him of Mr. Campbell Wall, in Via Urbana. Without loss of time he called upon Mr. Wall, and had the first of a series of interesting colloquies on the subject of

evangelical truth, he urging the arguments upon which he had been taught to rely in opposition to Protestants, and Mr. Wall showing their weakness or falsity.

“PLAIN SPEAKING.

“At the first of these colloquies, Mr. Wall, whose experience has made him suspicious of priests, was careful to warn him that there was nothing for him to expect in the way of position or advantage by becoming an Evangelical. Nevertheless, he persisted, and there was such an appearance of sincerity in this seeking for the truth that it was not without surprise that one day Mr. Wall heard that he was saying mass daily early in the morning at a neighbouring church. Going to that church, he found Prisinzano in the sacristy. Walking out with him, Mr. Wall pointed out the inconsistency of his conduct, telling him that it was of no use to learn the truth without acting upon it. To Prisinzano this seems to have been quite a new view of the case (likely enough, considering the character of his education), and he replied that he had done this merely as a means of gaining his living, mechanically, as he had done previously. Mr. Wall urged him to consider the matter carefully and prayerfully in the light of the New Testament, and said that, unless he could see his way to give up saying mass altogether, it would be useless for him to continue his visits. In the evening of the same day, Prisinzano showed his decision by appearing at the service in the Via Urbana in ordinary civil attire, having discarded his ecclesiastical costume. In the hope of being able to find a suitable situation for him, Mr. Wall wrote to two persons, whose names had been given as able to testify to

the character and conduct of Prisinzano in Sicily, one a lawyer and the other a chemist, and the replies received were quite satisfactory.

Prisinzano's conversion to the evangelical faith has been a grief to his family, especially to his mother, of whom he is very fond. This fact, however, seems to furnish additional proof of the genuineness of his conversion, and of his desire to make a public confession of his faith in baptism. Arrangements were accordingly made for that to take place last evening, as before stated. There was a large and attentive congregation, the hall being quite full, many standing. Prisinzano gave an earnest and eloquent address on the subject of Conversion. After speaking of it in general terms, showing that the Gospel meets the deepest needs of our age, and indicating the necessity of conversion in order that the individual may obtain the benefits of the Gospel, he told, as an illustration, the story of a youth, whom he called Salvo, who, by conversion, became 'Salvato'—i.e., 'saved'—and then declared that this was his own story. He made a clear confession of his personal faith in the Lord Jesus Christ, and a fervent appeal to those present who had not already done so to accept the offer and obey the precepts of the Saviour.

"The other young man then read a very brief statement, and they were both baptized. After the baptism the Lord's Supper was celebrated, and these two were welcomed as members of the church.

"The case of Prisinzano seems to me to be a good illustration of the importance of having in Rome, as the centre of the Romish system and authority, men such as Mr. Wall and his son, who are thoroughly acquainted with Romish teaching and tactics, as well as with Gospel truth, and so are able to meet and refute the sophistries which stand for arguments on the side of the priests.

"It will be interesting for readers of the HERALD to know that the hall in Via Urbana is built on a part of the site of the house of Pudens, the friend of Paul. Excavations in connection with the church dedicated to *Sta Pudenziana*, daughter of Pudens, which stands on another part of the site, have revealed a number of the chambers of the original house. A mosaic pavement has there been discovered at a depth of about seventy feet below the level of the present street!

"F. A. FREER.

"Rome,

"February 5th, 1894."

THE CONGO MISSION.

THE REV. JOHN PINNOCK AND FAMILY.



WE are glad to give our readers an engraving taken from a recent photograph of the Rev. John Pinnock, Mrs. Pinnock, and their family.

As most of our friends will remember, Mr. Pinnock is labouring at Underhill Station, in association with the Rev. Lawson Forfeitt, who writes:—"Brother Pinnock is a splendid worker, and I do not know what we should do without him."



REV. JOHN PINNOCK AND FAMILY.—(From a Photograph.)

WORK IN ORISSA.



HE Rev. Gordon A. Wilkins sends the following report of missionary work :--

"Sambalpur, C.P.,
"January 2nd, 1894.

"DEAR MR. BAYNES,—We have just returned to Sambalpur after our visit to Cuttack for the annual Conference of Orissa missionaries. The journey there, down the Mahanudi River, we accomplished in eight days. But returning by the road, and working in the various villages and towns on the way, we have taken just a month. I have thoroughly enjoyed the tour. One needs to be shut up in an out-station for a few months to properly appreciate the delights of a conference. The inspirations of meeting in large numbers, and communing with kindred spirits, are then the more forceful and lasting.

"ON THE ROAD.

"Coming back, we had the pleasure of the company of Mr. Wilkinson, who is returning to his work at Udayagiri. He, together with the preacher accompanying him, added greatly to our working force. Towards the end of our journey, Mr. Heberlet so arranged that we should attend quite a large number of markets in quick, almost daily, succession. These markets afforded splendid opportunities for spreading a knowledge of the truth. To some, people come from great distances. Sometimes Mr. Wilkinson came across a number of Kondhs, who had come so far to buy cloth, and who were delighted to hear him preach to them in their own tongue. And in the smallest market one is almost sure to meet representatives of more

villages than we could possibly visit separately.

"I found my best plan was to try and sell books. This gave me opportunities for speaking. In fact, I generally found my limited vocabulary of Oriya words was exhausted long before my stock of books was sold. The large crowds, the heat, the great noise, the attempt to understand and effort to make oneself understood, I found to be very tiring. Often I stood silent amid a storm of questions, too bewildered to do anything but send up a momentary prayer for wisdom and strength. As Mr. Heberlet's voice began to show signs of the great strain that had been put upon it, we were not sorry when at Attabira we attended the last of these markets. Two days afterwards we reached Sambalpur. We were very glad to find on our arrival that our senior preacher, whom we had left in charge, was well, and that the affairs of the station had prospered in his hands.

"THE OLD, OLD STORY.

"One of the most interesting events of the tour occurred at Binika. Our tent was pitched in a grove of trees close to where the market was held. It was about half-past eight at night. The busy crowds had long ago dispersed, and we were sitting resting—Mr. Heberlet reading, and Mr. Wilkinson playing a game of chess with me. A number of natives then came up, seven men and two boys. They stood watching us for a few minutes, and then, addressing Mr. Heberlet, said that they had come to hear more

of what he had been speaking of in the market. The ground was wet with dew, so we spread them a rug to sit on, and then having, as by common consent, appointed one spokesman for the company, he opened up a conversation on the most interesting, as well as the most important, of all topics. It grew colder as the night advanced. I put on my overcoat, and the men, when they shivered, huddled themselves more closely together, and drew their sooty garments about them. Still they sat on. All the usual questions were asked and answered, the stock objections raised and refuted. Then, as the story of the Cross was told to them, they seemed to listen in awe, and as though struck dumb with surprise. One man, and one lad, after a time, fell asleep, but the attention of the others never flagged. It was considerably after eleven before they went, and then we had to dismiss them, so eager did they show themselves to be to acquire a knowledge of the truth. As they parted from us, the moon, whose fitful beams had reached us hitherto broken by the leaves of the trees around, now shone full upon us through an opening above. Was this an emblem of the result of our talk? Had the broken

lights given place to the full radiance in the hearts of these men? Let us hope so. If not, that Spirit which has thus far led them,

“ . . . Sure it still
Will lead them on
O'er moor and fen, o'er crag and torrent, till
The night is gone ! ”

We gave them copies of the Gospels and Oriya tracts. If they read these with a like zeal to that they have already displayed, surely they must find Him for whom now they seek. For has He not promised, ‘And ye shall seek me and *find me*, when ye shall search for me with all your heart’? And again, ‘Ask and it shall be given you; *seek and ye shall find*; knock and it shall be opened unto you.’ Please pray for these dear fellows and for us.—With much Christian love, I remain, dear Mr. Baynes, yours sincerely,

“ GORDON A. WILKINS.

“ A. H. Baynes, Esq.”

“ P.S.—Mr. Heberlet sets out on another tour to-morrow, and I am to be left in charge of the station for a month. I am enjoying splendid health, and like this station exceedingly, though it is somewhat lonely here.”

TIDINGS FROM AGRA.



HE Rev. J. G. Potter, of Agra, writes:—“You may be glad to hear of some recent baptisms in our district of Agra. The first I have to report took place during the large Melâ of Bateshwar. We had several days’ good preaching there as usual. With the help of the C.M.S. and Presbyterian preachers, who joined us, we managed to keep three separate crowds of people interested, so that during the days of the Melâ very many heard the Word of Life. We had little or no opposition this year. During our preaching we noticed one man who seemed specially interested. After

hearing the preaching for two or three days he came forward and confessed Christ. We therefore took him down to the river, when, in the presence of the people who crowded the riverside, he made his confession of faith. His testimony was very simple, and, we believe, sincere. Looking toward the many temples thronged with worshippers, he said, 'I regard them and their contents as stone'; and then pointing to the sacred River Jumna he said, 'I regard that as only water.' He then declared, 'I am a great sinner, but my faith is in Christ who came to save sinners, whom I believe has saved me.' It was a fine object-lesson for the people, to whom we explained baptism as setting forth death, burial, and resurrection. I read a passage of Scripture, gave an address, and offered prayer, and one of the preachers with me baptized the man. We have the man's name and address, and can follow him with our prayers; but since he lives far away from us, possibly we shall be able to do little more for him. Last Sunday, December 10th, I baptized four people after the morning service. First, the wife of one of our preachers, who has long been waiting thus to confess Christ. After this woman I baptized a young Mohammedan of fairly good education, and then two lads belonging to our Christian community. It is a great joy to baptize such young men, who give promise of great usefulness in the future. Tomorrow I hope to visit the Agra leper asylum, where I hear of more candidates for baptism. We rejoice in the privilege of being sowers, still more when the Lord of the harvest gives us also the joy of reaping. "J. G. POTTER.

"Agra, N.W.P."

CHAPEL AND MISSION HOUSE, BETHEL TOWN, JAMAICA.



THE Bethel Town Chapel, Jamaica, was erected by the Rev. Thos. Burchell in 1841, and succeeding years. It was left by him in a very unfinished state, and the late Rev. Edward Hewett, who followed Mr. Burchell, and occupied the pastorate for about twenty-eight years, did much towards bringing it to completion. It is a very plain building, capable of accommodating about 800 people, and is generally well filled at the Lord's-day services. The membership of the church is about 600, and we have nearly 900 young people attached to the Sunday-school. In the chapel yard there is a schoolroom in which a large day-school is conducted, and in which the infant classes are taught on the Lord's-day. It was in this chapel that Mr. Burchell preached his last sermon, which was on February 15th, 1846.

The Mission House was purchased about thirteen years ago, as a residence for the minister. It was then in a very dilapidated condition, but by the efforts of the church, and with the help of a few kind friends in

England, it has been put in good order, and is now fairly comfortable as a home for a family. The house is about five minutes' walk from the



CHAPEL, BETHEL TOWN, JAMAICA.—(From a Photograph.)



MISSION HOUSE, BETHEL TOWN, JAMAICA.—(From a Photograph.)

chapel, but both are on the same property, which consists of sixteen acres of land.

THE LORD LOVETH A CHEERFUL GIVER.



THE grateful thanks of the Committee are given for the under-mentioned gifts, many of them indicating deep personal interest in the work of the Mission, and much consecrated self-denial:—A silver bracelet from a Servant Girl, who deems it “a blessed privilege to be allowed to take part in mission work in ever so humble a way”; £12 14s. 4d. from Carey Chapel, Reading. In sending this sum, the Rev. W. A. Findlay writes:—“I think you may be interested to know, dear Mr. Baynes, of a novel missionary collection we had last month in connection with our Juvenile Society of Christian Endeavour. We have one evening every month when missionary subjects are considered, and, of course, always have a collection, for at ‘Carey’ we never have a missionary meeting without one; that is our rule. At our last juvenile missionary meeting we made the collection, but the amount was not quite what I expected; it came only from a few. I then suggested we should follow the Congo fashion, and asked the children (they averaged in age about seven or eight) to put their hands in their pockets and see if they could not find some things which they would be willing to give. This they readily did, and we had a most varied assortment—viz., marbles, pencils, buttons, wool, toys, &c., &c. I have never seen such a collection before, nor witnessed such free and real giving-up for the Missionary Society. It was *real sacrifice* in some cases. One little fellow gave a glass marble, which I am sure he prized very much, but most willingly did he give it. The question now was what to do with these things, and I suggested we should sell them to those friends who would be coming to Y.P.S.C.E., which was to follow the juniors. This we did, and realised altogether 3s. 1d., whereas at first we only got 7d.” A small gold locket and chain “*for the King’s service.*” The donor writes:—“I wish I could offer myself as a missionary, but cannot, as I am one of the dear Lord’s afflicted ones; but, if I cannot go out to the battle, I can *watch by the staff*, which I try to do faithfully day by day. I am truly sorry that the funds of the Society are low; this ought not to be if every believer would rise to his or her responsibility. I believe that our Lord Jesus Christ will return soon, and we all ought to do our best to carry out His last command while we have the opportunity.” Four brooches for the Congo Mission, from Mrs. E. Witham, Gerrard’s Cross; 15s. from Crickhowell, for the Bengal Famine Fund. The Rev. W. E. Stephens, when sending this sum, wrote:—“Perhaps it would interest you, dear Mr. Baynes, to know how this money was obtained. A lady member of our church was one night reading to her three children about the famine in India, and the appeal of Rev. W. R. James for help, when one of them said quite spontaneously, ‘Mother, I have two shillings in my money-box, and I am going to send it to the missionary’; the second had two shillings, which she resolved to add to her sister’s; while the other, who is only a very little boy, said that he would send his shilling for the same purpose. The father came to me yesterday and acquainted me of this, asking me to send the 5s. to you. Thinking, perhaps, I might augment the sum, I asked a few friends to help me, and succeeded in getting another 10s.” Three rings and 10s. from Mrs. Jarrow, of Kingsthorpe, Northampton; a small fruit-knife from a Blind

Widow, for the Congo Mission; a silver bracelet from a School Girl, for the Indian Mission; a small gold ring from a Governess, for the work in China; an old silver coin from a Sea Captain, for the Congo Mission; a small silver chain from a Servant Girl, who reads the *MISSIONARY HERALD* with ever-increasing joy and delight." Three gold rings from "Loughboro"; silver locket and necklet from one who prays "that the Lord may accept the offering from one who is desirous for His glory and the salvation of the heathen"; and a silver pencil case from "one who reads the *HERALD*, and likes it better than any other publication she ever sees."

The warm thanks of the Committee are also given for the following contributions:—Mr. Joseph Russell, £200; Mr. G. F. Muntz, for *China*, £100; Mr. A. A. Rose, £75; "Meg," for *India and Congo*, £50; Mrs. Slack, £30; Mr. D. Rees, £25; N. B., £25; G. W. R., £20 11s. 8d.; Mr. E. W. Davies, per Bankers, £20; Mrs. Wm. Thomas, £20; Mr. T. H. Olney, for *W. & O.*, £10 10s.; Mr. Geo. Emery, £10; Mr. James Paterson, £10; Rev. A. Sowerby, £10; Rev. T. and Mrs. Lewis, £10; Rev. J. Turland Brown, £10; Miss E. Hinton, £10; Mr. J. H. Maden, £10; A Thank-offering, H. M., £5.

RECENT INTELLIGENCE.



THANKS from Mrs. Carey, of Barisal.—Mrs. W. Carey, of Barisal, writes, under date of January 22nd:—

"MY DEAR MR. BAYNES,—Will you kindly, through the *HERALD*, thank all the kind friends who have so generously responded to my appeal for Christmas Cards?"

"I have received some very beautiful ones indeed, and so many that we shall have more than enough for next Christmas. I have received some direct by post, and I have thanked most of these senders by letter, and hope to write to the few remaining ones too. I had a packet direct from Farnborough, Hants, and a postcard from there also asking me to acknowledge their cards in the *HERALD*. Will you kindly do so? I am sending an account of our 'Christmas Tree' for the *Juvenile Missionary Herald*, with photos. We are both anxiously awaiting a favourable reply from you as regards our furlough. I am very troubled about my husband's health; he continues getting fever almost daily now.—With kindest regards, yours very sincerely,

"LETTIE CAREY."

The Christian Literature Society for India—We have much pleasure in commending to the generous sympathy and support of our readers the important work carried on by the Christian Literature Society for India. In the last issue of this Society's journal, entitled *The Dawn in India*, there are three articles of very special interest—"The Dawn of Modern Literature in India," "The Sacred Books of the East," and "Dr. Duff and Education in India"—which we hope will be widely read. The Rev. James Johnston, D.D., is the able secretary of this Society, and the offices are at No. 7, Adam Street, Strand, London.

The Rev. J. J. Hasler, B.A., of Delhi—The following letter has been received, dated Delhi, December, 1893:—"DEAR MR. BAYNES,—You have doubtless heard ere now of our arrival in India, but will be glad to learn of our experiences more directly. We had a very pleasant voyage indeed. We were received most fraternally by a large party of C.M.S. workers on board the *Kaiser-i-Hind*, and had some helpful Bible-readings and prayer-meetings in conjunction with them. The other passengers, too, whom we met were very kind. We had a day ashore at Marseilles, and again at Colombo, besides landing for a few hours at Port Said. The Colombo visit was a memorable one, giving us our first realisation of tropical scenery. We spent some pleasant hours at Mr. Durbin's house, with him, Mr. Hankinson, and Mr. Thomson, and were also able to have a short chat with that Ceylon veteran missionary, Mr. Waldo. It would be superfluous, I know, to inform you of the kind reception we have had from the missionary brethren here; and yet it is only due. Messrs. J. W. Thomas and J. M. Julian were waiting for us some hours at Garden Reach, as our vessel was late in arriving. Mr. Collier and myself were the guests of Mrs. Herbert Anderson and Mr. Jordan during our week in Calcutta; but were in and out of the houses of the other friends frequently. Mr. Julian took us about a great deal. Mrs. Anderson looked after our requirements in a most motherly fashion, and helped us to procure various articles, the need of which we had overlooked before leaving England. Our pilgrimage to Serampore was most interesting. The place itself and the College are, I suppose, to British missionaries what Mecca is to Indian Mohammedans. We were thankful for the opportunity afforded of attending the Conference at Monghyr. I think we learnt more in those few days about the details and methods of the work than we might otherwise have done in as many months; and the intercourse we had with our fellow-workers was very helpful and pleasant.

"I can quite understand your appreciation of India. The climate in the cold season has been, thus far, delightful—a little too warm, perhaps, in the middle of the day at Calcutta, to be perfectly agreeable. I am very pleased with Delhi itself as a city, much more so than I had expected to be. I like the boys in the Boarding School, what little I have seen of them. Indeed, hitherto the 'lines have fallen unto me in very pleasant places.' I have started teaching an English class in the school for about three-quarters of an hour a day. Mr. S. S. Thomas, whose hospitality I have been experiencing since my arrival, has kindly promised to give me half-an-hour's lesson daily in Urdu, which he prolongs to an hour generally, so that I hope to be able to make real progress in the language before he leaves for England. Mr. Collier and I are getting quite settled down in our new quarters at the College, and expect this week, with Mr. Price, to actually start our housekeeping. Mr. Collier is writing to you, I find, by this mail. If, therefore, I have repeated any news he has given you, kindly excuse me."

Congo Mission Arrivals.—We are glad to report the arrival in England of the Rev. H. Ross Phillips and Mrs. Phillips, from San Salvador, Mr. Phillips having somewhat benefited by the voyage home; the Rev. R. D. Darby

Scrivener is probably now nearing England.

Mission Sunday Afternoon, April 27th.—For the Special Missionary Services to be held in the various Metropolitan Schools, on the afternoon of Mission Sunday, speakers will, as far as possible, be appointed to all those whose officers apply in time to the "Secretary, Young Men's Association," 19, Furnival Street. Special Hymn-papers will also be provided, *gratis*, to all who apply for them, and will be sent, carriage paid, to all affiliated Schools.

ILLUSTRATED MISSIONARY LEAFLETS FOR YOUNG PEOPLE.

NOTICE.—All the Leaflets of the *First Series*, together with the Pamphlets for Young Men and Teachers, are now OUT OF PRINT, but a Second Edition will be issued as soon as the Y.M.M.A. funds permit.

SECOND SERIES (now ready).

"CONGO CUSTOMS," by Rev. GEORGE CAMERON.

"SINGHALESE CHILDREN," by Rev. H. A. LAPHAM.

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"THE WOMEN OF CONGO," by Rev. W. HOLMAN BENTLEY.

Price, 1s. per 100 (postage 3d.), or 4s. per 500 (carriage 9d. country, 3d. in London). The carriage is paid to all Schools affiliated with the Y.M.M.A., and to Country Auxiliaries on parcels of 2,500.

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Suitable for Rewards. Price 2d. each, 1s. 6d. per dozen, 3s. for 25, 5s. 6d. for 50, or 10s. per 100.

LANTERN LECTURES, on INDIA, CHINA, CONGO, ORISSA, and a CENTURY OF MISSIONS, specially written by the Secretary of the Y.M.M.A. to illustrate the work of the Baptist Missionary Society. Each Lecture has about 60 views. Lecture and Lime-light Exhibition, to London Subscribers, 25s. inclusive. The Slides and MS. Lecture can also be hired. (Special Terms to VILLAGE CHURCHES.)

For all the above, apply to "THE SECRETARY, Y.M.M.A., 19, Furnival Street, E.C."

EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the last meeting of the General Committee, on Tuesday, February 20th, the Treasurer, W. R. Rickett, Esq., in the Chair, after reading the Scriptures, and prayer by the Rev. N. Dobson, of Deal,

The Secretary reported the receipt, that morning, of two telegrams from Funchal, Madeira, from the Rev. A. E. Scrivener: the first, dated Monday evening, February 19th, "Balfern here; bad congestion of lungs after fever." The second, Tuesday morning, February 20th, "Dear Balfern died last night."

Mr. Balfern was on his voyage home on furlough, having completed his first term of three years on the Congo. In the last letter received by Mr. Baynes from Mr. Balfern, printed in the February issue of the *MISSIONARY HERALD*, he wrote, "I am unspeakably grateful that I have been enabled to so nearly finish the first period of three years in this country, and, as far as present health goes, I feel that it is somewhat of a fraud to be starting for home, but my colleagues tell me it is the right course." No further tidings have been received, but, doubtless, in the course of a few days, Mr. Scrivener, of Lukolelo, his fellow-passenger, will reach England, bringing with him all details of this distressing and heavy loss.

Mr. Balfern was the son of the late Rev. W. Poole Balfern, of Brighton, and the most profound sympathy will, we are confident, be felt for the widowed mother, the sorrow-stricken family, and the brave, devoted Christian lady to whom Mr. Balfern was expecting very shortly to be married.

To know Mr. Balfern was to love and respect him, and his memory amongst tutors and fellow-students at Regent's Park College will be affectionately cherished as long as life lasts. The Committee feel they have lost a noble missionary of rare devotion and sanctified capacity—a man who endured as "seeing Him who is invisible"—who walked with God, and who has left behind in the hearts of all who worked with him a longing to be like him in lofty purpose, and brave self-denial. "Blessed are the dead that die in the Lord." In Mr. Balfern's last words to Mr. Baynes, "All must be well, whatever the future may bring to us."

Special prayer was offered by Mr. F. J. Marnham and the Rev. J. T. Brown for the sorely-bereaved mother and family, and friends.

The Rev. W. Pratt, B.A., Pastor of East Queen Street Church, Kingston, Jamaica, took leave of the Committee on the eve of his return to Kingston.

Mr. Julius McCallum, M.A., of Glasgow University and Regent's Park College, was accepted for missionary work in the East. Mr. McCallum is a member of Storie Street Baptist Church, in Paisley, under the pastorate of the Rev. Oliver Flett, D.D.

The decease of Mrs. Kerry, of Calcutta, on January 11th, was reported after a stroke of paralysis, from which she never rallied. The Rev. George Kerry, writing to Mr. Baynes, under date of January 17th, says:—

“My dear wife had been unconscious from eleven o'clock the day before, and did not regain consciousness up to the very last. Life slowly ebbed away, and I had the mournful satisfaction of watching the last quiet, painless breathing, as she entered into the presence of her Lord. She was seized with this fatal attack of paralysis at eight o'clock on Tuesday, January 9th, and became speechless, but not quite unconscious. I was able to say a few parting words. I asked her if she knew me; she moved her lips to say 'Yes,' and on repeating the words, 'When heart and flesh fail, Thou art the strength of my heart, and my portion for ever,' she clearly followed me, and tried to repeat the words after me, and did actually repeat the word 'portion.' I prayed with her, and then she passed into a comatose state, from which she never rallied.”

Mr. Kerry further writes:—

“I cannot help feeling bewildered at my sad loss, but there is the wondrous comfort God gives me as I think of her devoted and consecrated life, and of her peaceful death. She had long been waiting at the Gate, and was beautifully calm and patient, trustful and happy. I am so thankful that in the goodness of God I was permitted to see her once again after my return from England, and that we rejoiced together in the goodness of our Father which had spared her during our months of separation.”

The Committee affectionately commend their sorrow-stricken brother to the consolation and grace of the sympathetic Saviour. They thank God in the remembrance of the long life of faithful service now brought to a close, and for the great good in connection with the Indian Mission which Mrs. Kerry was enabled to effect. They request their Secretary to convey these expressions of sympathy to their sorrow-stricken brother, Mr. Kerry, and the members of the bereaved family, and to assure them of the earnest prayers of the Committee for their solace and support.

A letter was reported from Mr. Thomas Dorsett, written on behalf of the Zion Baptist Church, Nassau, Bahamas.

In this letter Mr. Dorsett informs the Committee that at a church meeting of the members of Zion Church, the officers were requested to tender their heartfelt thanks to the Committee of the Baptist Missionary Society, and the Secretary, for the valuable services rendered the Mission by the visit of the Rev. Louis Parkinson, B.A., who has proved such a noble assistant to the pastor of the church, the Rev. C. A. Dann, especially during the trying time of his recent bereavement. The church also desire to thank the Committee most gratefully for their generous action in sending out Miss Dann, and in meeting the expenses of her passage, and they rejoice to know that in Miss Dann the church has so devoted and earnest a worker.

The New School Buildings at Tsing Chu Fu, Shantung, North China, were reported by the Rev. Samuel Couling as completed. Mr. Couling writes:—

“The increased sum which the Committee voted at the request of the

brethren here was, I am glad to say, quite sufficient to do the thing well. It enabled me to build the dwelling-house and the school-room—the main buildings—of brick and stone throughout, and the scholars' bedrooms of brick. The cheaper and dirtier method of using old brick-bats and tempered mud was only used in outhouses, &c. The results will be seen, I hope, in the better health of the school. All the buildings, I need hardly say, are quite Chinese in external appearance. The house has ten rooms. The school-room will hold, say, seventy boys; there are three class-rooms, a dining-room, and sleeping-rooms sufficient for fifty-six boys, besides kitchens, &c. The sleeping-rooms are, of course, not enough. Our idea is to add on a few ready-built rooms belonging to our neighbour, and very conveniently situated for our use; but, in case this turns out impracticable, I must put up the rest on our own ground in the spring—a small affair. The balance in hand will be quite sufficient for either plan.

“I am sure you will be pleased to know that all the building is thus safely got through; that we have been able to do this difficult work without any disturbance or trouble with the natives; and that we are peacefully settled down to work in our new quarters.”

The Committee are thankful to hear of the completion of these school-buildings, and earnestly trust that they will be found to conduce to the efficiency of the work, and the comfort of the workers.

The meeting was closed with prayer by Dr. Underhill.

ACKNOWLEDGMENTS.



THE Committee desire gratefully to acknowledge the receipt of the following useful and welcome gifts:—A parcel of cards and a scrap-book, from Mrs. Herbert, Coleford, for African children; a parcel of cards from Mr. Russell, for Congo; a parcel from Bradford, Yorkshire, for Mrs. Harrison, Bolobo, Congo; a case of seeds from Messrs. Sutton & Sons, Reading; and a parcel of magazines from Mrs. Johnston, Southport, for the Rev. Lawson Forfeitt, Underhill, Congo; a parcel of clothing, cards, and toys, from Miss E. A. Tilly, Southsea, for the Rev. G. D. Brown, Upper Congo; a parcel of garments from the Downs Missionary Working Party, Clapton, per Miss Payne, for Mrs. Couling, China; a parcel of cards from Miss Jones, Islington, for Mrs. Drake, China; parcels of magazines from the Editor of *Great Thoughts* for Mrs. Waldock, Colombo, Ceylon; and from Mr. B. W. Goodall, Leeds, for the Rev. W. D. Hankinson, Colombo, Ceylon; a box of clothing, &c., from Miss Boot, Chiswick, for the girls in the Mission School, under Mrs. Carey's superintendence, at Barisal, Bengal; parcels of tracts and books from the Children's Special Service Mission and the Sunday School Union for the Rev. J. Stubbs, Patna, Bengal; a footstool from a Friend, Cookham, for sale for the benefit of the Bible Translation Fund; a quilt from Mrs. Bayley, Ipswich; two Jubilee medals, and two volumes of pamphlets, from Mr. Kershaw, of Clapham; and *Baptist Magazine* for 1893, from Mrs. Seymour, for the Mission House Library.

CONTRIBUTIONS.

From January 13th to February 12th, 1894.

When contributions are given for any special objects, they are denoted as follows:—The letter *T.* is placed before the sum when it is intended for *Translations; N. P.* for *Native Preachers W. & O.* for *Widows and Orphans.*

ANNUAL SUBSCRIBERS.

A Friend, per Rev. J. B. Myers	5	0	0
Do., for <i>W & O</i>	2	0	0
Allgood, Mr. Thomas	1	0	0
Arnhill, Mrs.	5	0	0
Bartrop, Miss S. A.	0	15	0
Braden, Mrs.	1	1	0
Burrow, Mr. F. L. D.	5	5	0
Batterworth, Rev. J. C., M.A.	4	0	0
Do., for <i>W & O</i>	0	10	0
Chew, Mrs.	1	1	0
Howson, Mr. J.	2	2	0
Kast, Rev. D. J.	1	0	0
Krmer, Mr. Geo.	10	0	0
Gibbons, Miss C. A., Constantinople	0	10	0
Giesing, Mr. N.	0	10	0
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Humphrey, Mr. W. B.	1	10	0
Lang, Mrs. Paington	0	10	0
Lester, Rev. H. J.	1	1	0
Lloyd, Mrs. G. A.	1	1	0
McCormack, Mr. A., for Congo	0	10	0
Pearce, Miss E.	0	10	0
Price, Rev. E., Granville, N.S.W.	0	10	0
Rennard, Mrs.	1	0	0
Room, Mrs. (2 years)	5	0	0
Russell, Mr. Joseph	200	0	0
Sargent, Mr. E. G.	1	1	0
Fargent, Mr. S.	1	0	0
Sharman, Mr. W. J.	2	2	0
Slack, Mrs.	80	0	0
Southey, Mr. James	2	0	0
Spurr, Mr. W. H.	2	2	0
Rwinton, Mr. G.	0	10	0
Tarring, Mr. and Mrs. C. J., Constantinople	5	0	0
Turley, Mr. James	1	0	0
Tyson, Mrs. E. H.	2	0	0
Walduck, Mr. T. H., for India	2	10	0
Do., for Congo	2	10	0
Walter, Mrs. Chas., for Bengali School	6	0	0
Weymouth, Dr. R. F.	3	3	0
Weymouth, Mrs.	0	10	0
Wicks, Mr. Thomas	1	0	0
Withere, Miss M. S.	1	0	0
Do., for Congo	0	2	0
Young, Mrs.	1	10	0
Under 10s.	0	14	0

DONATIONS.

Adams, Miss Clara (amount collected)	0	12	7
A Friend, Victoria	2	0	0
Allen, Rev. I., M.A.	5	0	0
Anon., for Congo	0	10	0
Anonymous, for Debt. A Reader of Our Own Gazette, Thank- giving	2	0	0
Brugmann, Mr. George, for Congo	40	0	0
O. F.	0	10	0

Coles, Mrs.	0	10	0
"Cottesloe" Sunday Box	1	0	0
Davies, Miss Mary Winifred, for girl in India	0	10	0
R. A. S.	0	10	0
E. K. N.	2	0	0
Freroh, Mrs. (box), for N.P.	0	15	0
G. W. R.	20	11	8
H. H. K.	0	10	0
Do. (box)	0	13	0
Illiton, Miss	10	0	0
Modder, Miss F.	0	10	0
Homes for Working Girls in London (amount collected in boxes at the various Homes, 1893)	2	10	9
In Memoriam, February 14th	5	0	0
Jarrom, Mrs.	0	10	0
Knight, Miss L. E.	0	10	0
L. E. P.	1	0	0
Macalpine, Mr. A.	0	15	0
Medhurst, Mr. C., Leicester, amount collected for Khond	2	12	2
"Meg," for India	25	0	0
Do., for Congo	25	0	0
Olnay, Mr. T. H., for W & O	10	10	0
Pickard, Mr. W.	2	10	0
Rees, Mr. D., Llandeloy	25	0	0
Robinson, Mrs. A. (box)	1	0	0
Rose, Mr. Andrew A.	50	0	0
Do., for W & O	25	0	0
Sowerby, Rev. A.	10	0	0
Stevenson, Mr. John T., Auckland, N. Zealand	5	10	0
Thomas, Mr. A. D.	1	0	0
Thomas, Mr. John	1	0	0
Thorpe's, Mr. Bible-cl., for support of Jean, in Culluck Orphanage	8	0	0
Town, Mr. J., Clifton, for Mr. Richard, China	13	0	0
Webb, Mr. C. E., for Congo	100	0	0
Williams, Mr. J. (box)	0	15	0
Under 10s.	2	6	7

LEGACIES.

Lawrence, The late Mr. Henry, of Sheffield, by Mr. E. Turner	6	1	10
Mathias, The late Mrs. Amelia, of Cardiff, by Mr. G. F. Urry	88	19	0
Morgan, The late Mr. David, of Brynmawr, by Mr. T. G. Powell	45	0	0

LONDON AND MIDDLESEX.

Alperton	2	16	1
Do., for <i>W & O</i>	1	1	11
Arthur-street, Camberwell Gate	4	15	9
Do., for <i>W & O</i>	2	2	0
Battersea-park Tabernacle	5	13	2
Do., for <i>W & O</i>	1	1	0
Bermondsey, Drummond-road	1	0	0
Bermondsey, Haddon Hall Sunday-sch. for Indian School Fund	2	8	7
Do., for half year's salary of N.P., Prabhat Chandra Dux	10	0	0
Do., Special Donation for Congo	10	0	0
Bloomsbury Chapel	69	11	10
Do., for <i>W & O</i>	11	14	11
Borough Road	13	6	0
Do., for <i>W & O</i>	1	14	0
Bow, High-street	3	1	9
Brixton, Gresham Ch., for <i>W & O</i>	0	15	0
Do., Kenyon Chapel	3	9	4
Do., do., for <i>W & O</i>	4	4	0
Do., St. Ann's-road Sunday-school	0	11	3
Do., Wynne-road, for <i>W & O</i>	2	10	0
Do., do. Sunday-sch.	9	10	6
Do., do., for <i>Bairistal School</i>	6	0	0
Brixton Hill, New Park-road, for <i>W & O</i>	2	1	6
Brockley-road	79	1	2
Do., Sunday-school	3	11	4
Camberwell, Cottage Green, for <i>W & O</i>	1	1	0
Do., Denmark Place	23	9	7
Do., do., for Congo	1	1	0
Do. Mansion House Chapel	0	12	6
Do., do., for N.P.	0	1	6
Castle-street, Oxford Market	3	3	3
Do., for N.P.	2	0	0
Chiswick, for <i>W & O</i>	0	15	0
Do. Sunday-sch., for N.P.	0	15	2
Clapton, Downs Ch.	64	0	9
Do., for Congo	28	15	11
Crouch Hill	1	13	10
Do. Sunday-school	4	8	2
Do., for support of Carmine, in Italy Orphanage	4	0	0
Deptford, Octavia-street Sunday-school	1	16	2
Edling Dean, for <i>W & O</i>	1	0	0
Do., Bible-class	3	12	0
Enfield	5	19	9
Do., for <i>W & O</i>	3	4	9
Do., for Congo	0	3	0
Ferne Park	45	8	5
Do., for <i>W & O</i>	3	6	3
Forest Gate, Woodgrange	2	15	11
Do., Sunday-school, for China School	3	1	3
Do., for "Mansfield," Congo boy	0	16	4

Hackney, Mare-street..	74	2
Do., for W & O	2	16
Do., Sunday-school,		
for <i>Bengali School</i>	10	0
Hackney, Hampden Ch.		
Sunday-school	4	8
Do., Y.M.B.C.	0	10
Do., Y.W.R.C.	1	0
Hammer-smith, West		
End Sunday-school,		
for <i>Boys' School,</i>		
<i>India</i>	8	0
Do., for <i>Girls' School,</i>		
<i>China</i>	8	0
Harleiden, for W & O ..	2	8
Harrow-on-the-Hill.....	1	19
Hayes, Salem Ch., for		
W & O	1	0
Hendon	28	2
Highbury Hill, for sup-		
port of <i>Congo boy</i>		
under <i>Mrs. Heatley</i>	8	0
Do., Sunday-school ..	4	11
Highgate-road Ch.	69	10
Do., for <i>China</i>	1	9
Do., for <i>India</i>	0	6
Do., for <i>Congo</i>	17	13
Do., Sunday-school,		
for support of <i>Jas.</i>		
<i>Shonera</i>	86	0
Do., do., for <i>India</i> ..	5	8
Do., do., for <i>China</i> ..	5	5
Honor Oak, for W & O ..	2	2
Hornsey, Sunday-sch.,		
for <i>N.P.</i>	0	7
Hounslow, for W & O ..	2	2
Islington, Cross-street,		
for W & O	2	16
Kenington, Horton-		
street	88	2
King's-road-street	0	16
Metropolitan Taber-		
nacle, special, for		
W & O	10	10
Do., Sunday-school,		
for <i>Mr. Wesley's</i>		
<i>work, Congo</i>	6	5
New Southgate, for		
W & O	2	10
North Finchley	38	7
Do., for W & O	1	8
Praed-street	2	0
Do., Sunday-school ..	2	10
Putney, Weter-road ..	4	9
Do., for W & O	1	10
Do., Sunday-school,		
for support of boy		
in <i>Mr. H. Thomas'</i>		
<i>school, India</i>	2	10
Regent's Park, for W & O	11	5
Do., Miss Westaway's		
<i>Class, for Congo</i>	0	1
Rotherhithe, New-st.		
Sunday-school, for		
<i>Bengali School</i>	1	4
St. Margaret's Sunday-		
school	4	0
South London Taber-		
nacle	2	5
Spencer-place Sunday-		
school	2	5
Stockwell	6	18
Do., for W & O	2	10
Do., Sunday-school ..	21	11
Do., for <i>Chan's School</i>	5	5
Do., for <i>G. C. Dutt's</i>		
<i>medicine chest</i>	0	1
Stoke Newington,		
Devonshire-square,		
for <i>Rev. R. Spur-</i>		
<i>rydon's work at In-</i>		
<i>terwork</i>	1	0
Do., Sunday-school,		
for <i>Chamber Dutt's</i>		
<i>medicine chest</i>	0	10

Tottenham, for W & O	1	1
Upper Holloway, Sun-		
day-school	18	2
Do., Y.P.S.C.E., for		
<i>N.P. Bindu Nath</i>		
<i>Sikhar, Dacca</i>	4	8
Opton Chapel Sunday-		
school	7	0
Do., for <i>Chunder</i>		
<i>Dutt's medicine</i>		
<i>chest</i>	2	0
Vauxhall Ch.	4	8
Victoria Park, Grove-		
road Sunday-school	8	0
Do., for <i>N.P., Rasm</i>		
<i>Sunder Day, Bartal</i>	20	0
Do., for <i>G. C. Dutt's</i>		
<i>medicine chest</i>	1	0
Waltham-st., Bound-		
ary-road	8	15
Walworth, Ebenezer		
Sunday-school, for		
<i>Bengali School</i>	1	8
Do., for <i>China Neh.</i>	1	11
Walworth-road	19	0
Wandsworth, East-hill,		
for W & O	4	1
Do., Sunday-school.	4	16
Wandsworth-road, Vic-		
toria Chapel	80	0
Do., for W & O	8	0
Waldstone, for W & O	0	10
Westbourne Grove, for		
W & O	2	11
West Green Ch., for		
W & O	1	17
Willesden Green Sun-		
day-school	0	17
Wood Green, for W & O	2	15

BEDFORDSHIRE.

Luton Union Ch., for		
W & O	1	15
Do., Wellington-street	90	0
Do., do., for W & O ..	3	8
Stavington	0	8
Do., for W & O	0	8

BERKSHIRE.

Bracknell, Sunday-		
school, for <i>N.P.</i>	0	13
Maidenhead, for sup-		
port of <i>Congo boys</i>	10	0
Do., for W & O	1	12
Do., Sunday-school ..	10	11
Reading, Carey Chapel		
Juvenile Aux.	8	17
Do., for support of		
<i>Congo boy under</i>		
<i>Rev. W. Forfeit</i>	2	16
Do., King's-road		
Sunday-school	12	13
Do., Wicliff Ch., for		
W & O	5	0
Do., do., Sunday-sch.	4	11
Do., do., for support		
of <i>Congo boy</i>		
<i>"Keddie"</i>	5	0
Sunnyside Missionary		
Circle	2	5
Windsor, for W & O ..	2	5
Wokingham, for W & O	3	0

BUCKINGHAMSHIRE.

Bilston, for W & O	0	6
Chenies, for W & O ..	1	1
Chesham, Lower Chapel,		
for W & O	2	0
Dinton, for W & O ..	0	2
Fenny Stratford, for		
W & O	1	0

Gold Hill, Bible-class ..	0	9
Do., Sunday-school ..	1	18
Haddenham, for W & O	0	10
Spenn, for W & O	0	10

CAMBRIDGESHIRE.

Burwell	8	17
Do., for W & O	0	10
Do., for <i>N.P.</i>	2	13
Oxton, for <i>N.P.</i>	1	1
Querryhinton, Sunday-		
school, for <i>N.P.</i>	0	16
Chesterton, for W & O	1	0
Chorltonham, for W & O	1	0
Harston, for W & O	0	11
Histon	6	16
Do., for W & O	0	10
Swavesey, for W & O	0	11
West Row	5	8
Witch, Ely-place	2	7
Do., for W & O	2	0

CHESTER.

Audlem, for <i>N.P.</i>	0	8
Chester, Grosvenor-park	1	19
Do., for W & O	2	2
Poynton, for W & O ..	0	7
Stockport, for W & O	2	0

CORNWALL.

Launceston Sun.-sch.,		
for <i>N.P.</i>	0	19
Penzance	8	2
Do., for W & O	1	0
Truro, for W & O	0	10

DERBYSHIRE.

Clay Cross, for W & O ..	0	7
Derby, St. Mary's Gate	10	11
Do., for W & O	4	4
Riddings, Sunday-sch.,		
for <i>N.P.</i>	0	11
Riddings and Swanwick,		
for W & O	0	15

DEVONSHIRE.

Appledore, for W & O ..	0	11
Bovey Tracey, for <i>N.P.</i>	0	10
Brayford	0	10
Brixham, for W & O ..	0	10
Devonport, Morice-sq.	0	18
Do., for <i>N.P.</i>	0	6
Devonport, Hope Ch.,		
for W & O	1	0
Hatherleigh, for W & O	0	10
Do., for <i>N.P.</i>	1	7
Ilfracombe, Sunday-sch.	5	14
Inwardleigh	0	6
Do., for <i>N.P.</i>	0	13
Kilmington and Lough-		
wood, for W & O	0	5
Kingsbridge, for W & O	2	0
Moretonhamstead, for		
<i>N.P.</i>	0	5
Paignton	4	16
Do., for W & O	1	2
Do., for <i>N.P.</i>	1	8
Plymouth, Mutley		
Chapel	11	10
Sheepwash, for <i>N.P.</i>	0	16
Torquay, Upton Vale,		
for W & O	5	0
Totnes, for W & O	2	14
Yarcombe	0	4
Do., for <i>N.P.</i>	0	16

DORSETSHIRE.

Buckland Newton, for		
<i>N.P.</i>	0	5
Dorchester	0	10
Do., for W & O	0	12

Dorchester, for Congo ..	0 14 8
Do., for Mrs. Kerry's School	2 2 0
Do., Sunday-school ..	1 4 1
Gillingham	0 14 0
Do., for W & O	0 14 3
Do., for N P	2 2 3
Iwerne Minster	1 2 4
Do., for N P	1 0 8
Do., for W & O	0 2 0
Lyme Regis, for W & O ..	0 10 0
Wimborne, for W & O ..	0 19 0

DURHAM.

South Shields, Watcote-road, for W & O	1 0 0
Stockton-on-Tees, Wellington-street	4 13 2
Do., for Congo	0 10 0
Do., for W & O	1 0 0
Do., Y.P.S.C.E.	0 15 0
Do., Sunday-school ..	5 8 0
West Hartlepool, for W & O	0 11 4

ESSEX.

Ashdon	4 0 9
Do., for W & O	0 14 3
Barking	1 0 0
Do., for W & O	1 1 0
Do., Sunday-school ..	2 14 1
Blackmore, for N P ..	0 4 0
Brentwood, Sun.-sch. ..	1 18 8
Clacton-on-Sea, for W & O	1 0 0
Coggeshall, for N P ..	0 12 2
Karis Colne, for W & O	1 0 0
Hornchurch, for W & O	0 12 2
Homford, for W & O ..	1 0 0
Leyton, Sunday-school	0 4 3
bouthend, Clarence rd. Sunday-school	2 12 8
Do., for N P	0 6 4
Theydon Bois, for N P	0 13 0
Woodford, Union Ch. ..	2 12 6

GLOUCESTERSHIRE.

Bourton-on-the-Water, for W & O	2 15 6
Cheltenham, Cambray Ch., for W & O	2 2 0
Chipping Campden	0 10 8
Do., for W & O	0 10 0
Do., for N P	0 10 0
Chipping Sodbury	7 18 8
Cirencester, for W & O	2 0 0
Do., for N P	5 15 2
Hillsley	2 9 4
Do., for W & O	0 15 0
Do., for N P	0 7 9
Kingstanley, for W & O	0 10 0
Minchinhampton	1 15 0
Nailsworth, for W & O	1 16 4
Naunton and Guiting, for W & O	1 0 0
Shreshampton, for W & O	0 8 6
stow-on-the-Wold, for W & O	2 0 0
Tetbury, for W & O ..	0 5 0

HAMPSHIRE.

Andover	18 10 11
Beaulieu Rails, for N P	1 0 0
Do., for W & O	0 4 8
Blackfield Common, for W & O	0 14 0
Do., for N P	1 6 0
Boscombe, for W & O	2 0 0
Do., Sunday-school ..	3 12 2
Do., for N P	2 11 0
Bournemouth, Lansdowne Chapel	12 0 0
Do., Westbourne Ch. ..	19 0 0
Do., Prayer Union ..	34 8 9

Brockenhurst, for W & O	0 12 0
Battleigh, Sunday-sch., for N P	1 3 2
Emsworth, Zion Ch., for W & O	0 10 0
Milford, for W & O ..	0 16 0
Do., for N P	2 2 2
Mottisfont, Sunday-school	4 10 3
Penliser, for N P	1 10 7
Southampton, Carlton Ch., for W & O	1 4 4
Do., Portland Ch., for W & O	3 16 0
Southsea, Emmanuel Ch., for W & O	1 11 0
Sway, for Congo	1 0 0
Wallup	5 6 5
Do., for W & O	0 15 0
Do., for N P	1 0 0
Whitchurch, for W & O	0 15 0

ISLE OF WIGHT.

Newport, Castlehold Chapel	10 4 5
Do., Sunday-school, for N P	3 17 2
Ryde, Park-road Sunday-school	1 17 5
Ventnor	0 7 2

HERTFORDSHIRE.

Barnet, Tabernacle	18 18 6
Do., for Congo	0 10 0
Berkhamstead, High-street, for W & O	1 0 0
Boxmoor	0 13 0
Do., for W & O	4 2 9
Bushey	0 16 9
Hemel Hempstead	1 10 9
Do., for W & O	1 16 7
Do., Y.P.S.C.E., for support of Congo boy under Mr. Stapleton	2 10 0
New Barnet, for W & O	1 11 2
Rickmansworth, for W & O	2 3 8
St. Albans, Dagnall-st. St., Mr. Gibbs' Bible-class, for support of Congo boy	27 19 2
Tring, New Mill, for W & O	2 10 0
Do., for W & O	1 4 0

KENT.

Ashford, Sunday-school	1 17 6
Do., for N P	2 8 0
Beckenham, Elm-road	2 3 6
Brabourne	0 5 0
Do., for W & O	0 8 3
Bromley, Sunday-school	4 8 2
Crayford Hill	35 2 3
Crayford, for W & O ..	0 10 0
Crookend Hill	8 15 0
Do., for W & O	0 10 0
Do., Sunday-school ..	2 15 0
Dartford	3 12 0
Deal, for W & O	3 0 0
Faversham	0 10 0
Do., Sunday-school, for N P	0 11 1
Forest Hill, Sydenham Chapel	6 11 3
Gravesend, Windmill-street sun.-school ..	4 4 6
Lee, Missionary Association, for Bazaar School	6 0 0
Do., for China School	1 1 0
Margate, Sunday-school, for N P	1 4 0

New Brompton	0 7 4
Do., for W & O	1 5 0
Orpington, for W & O	1 1 0
Plumstead, Conduitt-road, for W & O	2 7 10
Do., for W & O	9 14 19
Do., Park-road, for W & O	0 10 6
Recheater	13 4 6
Do., for N P	1 11 6
Sandhurst, for W & O	1 18 9
Do., for N P	2 14 9
Sevenoaks, for W & O	1 9 0
Shooters' Hill - road	
Sunday-school	25 4 0
Sidcup, for W & O	0 16 3
Sittingbourne, for W & O	2 7 5
Smarden, for W & O ..	0 5 0
Tonbridge, for N P	0 2 4
Tunbridge Wells	11 17 4
Do., for W & O	2 2 0
West Malling	3 12 1
Do., for W & O	1 1 0
Do., for N P	0 17 11
Woolwich, Queen-street, for W & O	0 14 0

LANCASHIRE.

Accrington, Cannon-street, for W & O ..	6 4 4
Do., Royds-street Branch, for W & O	1 5 4
Do., Willow-street and Woodnook Sunday-school	10 7 2
Bacup, Doais	1 12 6
Do., for W & O	0 11 0
Do., for N P	0 11 6
Bootle, Litherland-road Mission	6 13 2
Do., Sunday-school ..	0 11 2
Do., Welsh Ch., for N P	0 7 1
Burnley, Enon	11 2 7
Do., for W & O	1 4 0
Do., Slon, for W & O	2 0 0
Do., Yorkshire-street	12 17 9
Bury, Knowsley-street	8 7 3
Do., for W & O	0 12 7
Clayton-le-Moors	12 16 6
Do., for China	2 12 0
Do., for W & O	1 0 0
Clitheroe, for W & O ..	0 8 6
Cloughfold, Slon, for N P	0 13 0
Eccles	3 2 5
Do., Sunday-school ..	7 14 3
Farnworth	1 2 0
Do., for W & O	0 7 9
Garston	2 3 0
Do., Sunday-school ..	3 3 0
Goodshaw	12 3 0
Do., for W & O	1 11 8
LANCASTER, for W & O	4 1 0
Latchford, for W & O ..	0 15 0

Liverpool Auxiliary—	
Princes Gats	29 19 4
Tue Brook Sun.-sch.	1 3 6
Carisbrooke Ch., for W & O	1 1 0
Cottonham-street and Kemple-street, for W & O	0 10 0
St. Helen's, Jubilee Sunday-sch., for N P	0 0 0
Pembroke Ch., for W & O	3 13 3
Seacombe Welsh Ch., for N P	0 12 4
Birkenhead, Welsh Ch., for W & O	0 8 0

Egremont	2	8	1
Do., for W & O	1	18	0
Do., Sunday-school	5	5	0
Do., for support of Congo bay	2	0	0
Less expenses	50	14	3
	4	14	6
	48	19	9
Littleborough, for W & O	0	5	0
Manchester, Union Ch.	100	0	0
Do., for W & O	16	19	11
Do., Stratford, Union Church	16	1	1
Do., for W & O	5	19	5
Do., Pendleton, Nursery-street	4	5	8
Do., Rusholme-road, for support of two Congo bays	10	0	0
Do., Sunday-school, First Class Women, and Thursday afternoon Women's Meeting, for Congo	25	0	0
Do., Harpurhey Jubilee Sunday-school	1	16	9
Marecombe	0	18	0
Olzton, Fishergate, for W & O	1	7	9
Ramsbottom	31	4	2
Do., for W & O	2	2	8
Do., Male Monitor's Bible-class for Bewgalt School	6	0	0
Rawtenstall	4	4	6
Do., for W & O	0	18	2
Rochdale, Drake-street	2	18	0
Runnyside	1	0	0
Warrington, Golborne-street, for W & O	0	14	7
Wigan, Sealsbrick-st.	4	18	0
Do., for W & O	1	11	0

LEICESTERSHIRE.

Arnsby	0	11	3
Do., for W & O	1	0	0
Do., for N P	0	2	9
Blaby and Whetstons, for W & O	2	2	9
Coalville, Station-street	0	14	1
Do., for W & O	0	10	0
Cropstone, for N P	0	6	0
Hutcliffe, for W & O	0	5	0
Huggie-cote, for W & O	0	16	0
Husband's Bosworth	3	10	8
Do., for W & O	0	16	6
Do., for N P	2	6	10
Leicester, Abbey Gate Sunday-school	3	17	0
Do., Archdeacon Lane, for W & O	1	10	0
Do., do., Juvenile Missionary society	4	6	0
Do., Belgrave-road Tabernacle	0	11	0
Do., do., Sunday-school	2	5	6
Do., Belvoir-street	64	17	5
Do., do., for W & O	9	2	8
Do., do., Sunday-sch.	7	19	9
Do., Carley-street Ch.	5	0	0
Do., Charles-street	16	2	4
Do., Dover-street Ch., for W & O	2	0	0
Do., Melbourn Hall, for support of Mr. Boyer, Congo	4	11	0
Do., do., for W & O	3	5	0
Do., Victoria-road Sunday-school	6	0	0

Loughborough, for Hand Mission	0	15	6
Melton Mowbray, for N P	1	6	6
Do., for W & O	0	10	0
Monks Kirby and Pailton, for W & O	0	19	0
Woodhouse Hayes	6	10	4
Do., for W & O	0	5	6
Less expenses	145	8	4
	1	0	0
	144	8	4

LINCOLNSHIRE.

Burgh, for W & O	0	4	2
Epworth, for W & O	0	9	0
Holbeach, Sunday-sch., for N P	1	14	1
Long Sutton, for W & O	0	8	0
Spalding, for W & O	1	8	0
Sutton, for W & O	0	3	11
Do., for Overseas	0	16	0
Do., for N P	0	7	7

NORFOLK.

Buxton, for W & O	0	15	0
Cotessey, Sunday-sch., for N P	0	16	2
Foulsham, for W & O	0	10	0
Hunstanton, for W & O	0	7	6
Lynn, Stepney Ch., for W & O	2	10	0
Do., Sunday-school	4	0	9
Neatishead, for W & O	0	5	0
Do., Rev. T. A. Wheeler, for W & O	0	10	0
Norwich, Surrey-road, for W & O	2	5	7
Do., Unthanks-road, for W & O	2	0	0
Shelfanger, for W & O	0	10	0
Statham, for W & O	0	10	0
Worstead, for W & O	1	0	6
Do., for N P	6	8	10

NORTHAMPTONSHIRE.

Blisworth, for W & O	1	0	0
Do., for N P	1	19	4
Braunston, for N P	0	17	8
Hackleton, for W & O	1	0	0
Do., for N P	0	3	6
Kingsthorpe, for W & O	1	6	0
Kilvingbury, for W & O	0	7	6
Long Buckley, for W & O	2	0	0
Moulton and Pitsford	2	5	0
Do., for W & O	1	0	0
Northampton, Grafton-street, for W & O	0	10	0
Peterborough, for W & O	4	4	0
Ringshead, for W & O	0	12	0
Do., for N P	0	16	2
Stanwick, for W & O	4	5	6
Thrapstone, for W & O	3	0	0
West Haddon, for N P	0	6	0
Woodford, near Thrapstone, for W & O	0	5	0

NORTHUMBRLAND.

Broomhaugh and Broomley, for W & O	1	18	3
Newcastle-on-Tyne, Westgate-road, for W & O	3	16	0
Do., do., Sunday-sch.	5	17	8
Do., Arthur-street Sunday-school	2	9	7

Newcastle-on-Tyne, Rye Hill	1	19	6
Do., do., Sunday-sch.	1	13	8
Do., Jemmond, for W & O	2	8	10
Do., do., Sunday-sch., for N P	2	6	0
Less Auxiliary expenses	1	2	6
	19	0	4

NOTTINGHAMSHIRE.

East Kirby, for W & O	0	10	0
Hill Top, for W & O	0	2	7
Hucknall Torkard, for W & O	0	10	6
New Basford, Palm-st. Sunday-school	7	0	0
Newark-on-Trent, for W & O	1	0	0
New Lenton (cool. 1852), for W & O	0	10	0
Nottingham, Arkwright-street, for W & O	0	18	0
Do., Derby-road	12	7	0
Do., do., Sunday-sch.	5	4	11
Do., Chelsea-street	7	0	0
Do., George-street	7	4	6
Do., Mansfield-road, for W & O	2	3	0
Do., for W & O	2	1	0
Do., Sunday-school, for N P	1	0	0
stanton Hill, Sunday-school	1	0	0
Sutton-on-Trent, for W & O	0	5	6

OXFORDSHIRE.

Banbury	4	1	1
Do., Sunday-school	5	8	8
Caversham	1	0	0
Chipping Norton	0	10	0
Do., for W & O	1	2	10
Henley-on-Thames	0	16	3
Do., for W & O	0	13	0
Hook Norton	0	6	5

RUTLANDSHIRE.

Oakham and Langham, for W & O	1	5	6
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SHERPESHIRE.

Dawley	4	13	6
Oakengates	0	12	10
Shrewsbury, Claremont Chapel, for W & O	0	19	7
Wellington	2	16	3

SOMERSETSHIRE.

Boroughbridge, for W & O	0	12	8
Bristol Aux., per Mr. G. W. Carline, Treas.	22	14	6
Do., for Congo	1	0	0
Do., for W & O	15	1	5
Do., City-road, for W & O	2	3	0
Less Aux. expenses	41	18	11
	13	5	0

Burnham, for W & O	1	7	6
Cheddar	0	10	0
Crewkerne	3	11	6

Keynham, Sunday-school, for N.P.	0 16 0
Mill, for W & O	0 17 0
Twerton, Sunday-sch., for N.P.	1 2 2
Watchet and Williton, for W & O	0 19 4
Do., Sunday-school	0 17 11
Wellington	0 4 2
Wells, for W & O	0 8 0

STAFFORDSHIRE.

Barslem, Tabernacle, for W & O	0 10 0
Do., for N.P.	0 10 0
Burton-on-Trent, Tabernacle Sunday-school	7 2 8
Tamworth, for W & O	0 6 0
Wolverhampton, for W & O	2 2 0

SUFFOLK.

Ipwich, Burlington Ch.	30 19 1
Do., for Chinese Evangelist	0 19 6
Lowestoft	6 11 0
Do., for W & O	1 0 0
Do., for N.P.	1 1 6
Rattlesden	3 2 11
Do., for W & O	1 0 0

SURREY.

Chiddingfold, Fishers-lane Mission, for N.P.	4 15 6
Croydon, West, for W & O	7 7 1
Do., Memorial Hall Sun.-sch., for Congo	2 8 0
Dorking, for W & O	1 0 0
Dormans Land, for W & O	0 10 0
Dulwich Hall Sun.-sch.	0 18 4
Guildford	7 2 6
Do., for W & O	1 0 0
Lower Tooting	1 3 3
Do., Summers Town, for support of Congo boy, "Black-shaw"	0 7 0
Merstham, Sunday-sch., for N.P.	0 12 5
New Malden, boys in Miss Clutterbuck's cl.	0 10 0
Penge, Tabernacle Sunday-school	23 17 11
Do., for support of Congo boy, under Mr. Bentley	5 0 0
Redhill	2 2 0
Do., Prayer Union	2 0 0
South Norwood, Sunday-school	7 4 10
Streatham, Lewin-rd., for W & O	1 14 6
Do., Girls' Home-class, per Miss Bull, for Miss Gleazer's work, Cuttack	1 17 6
Sutton, for W & O	3 0 0
Upper Tooting, for W & O	3 5 0
Wallington, for W & O	2 0 0
Wimbledon	8 13 6
Do., for N.P.	0 7 7
Yorktown, for W & O	0 14 1
Do., for N.P.	1 0 9

SUSSEX.

Arundel, Sunday-sch., for Congo	1 2 0
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Frighton, Holland-road, for W & O	6 0 0
Do., Sussex-street	6 0 0
Cuckfield	0 16 8
Fant Griston	0 1 0
Benfield, for W & O	0 6 0
Rye, for N.P.	1 7 6
Shoreham	5 6 0
Do., for W & O	0 12 0
Worthing, Sunday-sch., for N.P.	2 19 7

WARWICKSHIRE.

Alcester	14 19 8
Do., for W & O	1 0 0
Attleborough, for W & O	0 19 6
Coventry, Gosford-st., for W & O	0 18 0
Do., Queen's-road, for W & O	7 10 0
King's Norton	0 9 0
Leamington, Warwick-street, for W & O	3 10 0
Nuneaton, for W & O	0 10 0
Stratford-on-Avon, for W & O	1 12 4
Studley	5 1 6
Do., for W & O	0 10 0
Do., for N.P.	1 0 0

WILTSHIRE.

Bratton, Sunday-school, for Congo	2 11 2
Do., for N.P.	0 13 0
Chippenham, Station Hill, for W & O	0 18 6
Devizes, for W & O	1 18 3
Downton and Redlynch, for N.P.	2 12 2
Salisbury (addl.), for W & O	1 1 0
Southwick, for N.P.	0 6 0
Westbury, West End Sunday-school	7 3 1
Whitbourne, Corsley, for W & O	0 4 0
Do., Sunday-school, for N.P.	1 0 0

WORCESTERSHIRE.

Bromsgrove	4 15 11
Do., for W & O	0 17 10
Droitwich, for W & O	0 5 6
Veasham	5 19 3
Do., for W & O	1 10 0
Redditch, for W & O	0 15 0
Shipston-on-Stour, Sunday-school	4 4 3

YORKSHIRE.

Armley, for W & O	0 12 0
Do., Sunday-school, for N.P.	0 3 3
Barnsley, Juv. A.U.C.	5 0 0
Batley, for Congo	3 0 0
Do., for W & O	0 10 0
Bradford, Allerton Central Chapel	7 1 10
Do., for Orphan Girl at Cuttack	3 0 0
Do., Gillington Ch., for W & O	3 0 0
Do., Leeds-road, for W & O	4 18 4
Do., Sion and Calendon-street Sunday-schools	5 6 0
Do., Tetley-street	12 0 0
Do., Trinity, for W & O	4 10 0

Brearley, for W & O	1 2 0
Brillington	2 19 10
Do., for Congo	0 12 0
Do., for China	0 19 0
Do., for Rome	0 5 0
Cowling Hill, for W & O	0 4 3
Do., for N.P.	1 19 0
Dewsbury, for W & O	2 15 5
Doncaster, Sun.-sch., for N.P.	0 5 3
Eccleshill, Sun.-sch.	0 18 0
Gutley, for W & O	0 7 6
Halifax, United Communion Service, for W & O	7 1 7
Hebden Bridge, for W & O	4 0 0
Horsforth, for W & O	0 15 0
Keighley, for W & O	3 5 10
Leeds, York-road	11 17 4
Do., South Parade	21 0 4
Do., for Congo	0 5 0
Do., Juvenile Society	30 0 0
Lineholme, for W & O	0 10 0
Lockwood, for W & O	2 10 0
Do., Sunday-school, for Congo	10 0 0
Do., for China	5 0 0
Long Preston, for N.P.	0 11 0
Lydgate, for W & O	0 12 0
Malton, for W & O	0 10 0
Rishworth, for W & O	0 4 0
Do., Sunday-school, for N.P.	2 7 0
Rodley, for W & O	0 10 0
Rotherham	4 12 0
Do., for W & O	0 14 7
Scarborough, Albemarle Ch., for W & O	2 10 0
Do., Ebenezer, for W & O	1 3 6
Sheffield, Glossop-road	22 11 1
Do., for W & O	2 12 7
Do., for China	5 0 0
Do., Y.P.S.C.E.	4 11 7
Do., Cemetery-road	50 6 1
Do., Townhead-st. Sunday-school	18 14 6
Slaithwaite, for W & O	0 10 0
Sowerby Bridge	1 4 8
Do., for N.P.	0 12 7
Staincliffe, for W & O	0 12 0
Stanningley, for N.P.	0 4 0
Sutton-in-Craven, for W & O	1 15 0
Waingate, for W & O	0 5 8
Wakefield, for W & O	0 18 6

NORTH WALES.

ANGLESEA.

Amiwb., for W & O	0 10 6
Valley, for N.P.	0 5 0

CARNARVONSHIRE.

Llanglan, for N.P.	0 4 0
Portdinorwig, Salem Sunday-sch., for N.P.	0 12 4

DENBIGHSHIRE.

Wrexham, Chester-st.	6 18 0
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SOUTH WALES.

BRECONSHIRE.

Crickhowell, Bethebara, for W & O	1 3 10
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CARDIGANSHIRE.	
Pentrhynnoch, Horeb, for N P	0 8 2
CARMARTHENSHIRE.	
Drefach, for N P	1 11 0
Llanelli, Greenfield ..	1 0 0
GLAMORGANSHIRE.	
Cardiff, Bethel, Mount Stuart-st., for W & O	1 0 0
Do., Hope Chapel, for W & O	6 0 0
Do., Tredegarville ..	0 18 6
Do., do., for W & O ..	4 4 0
Do., Sunday-school ..	1 1 0
Do., Rumney Mission Sunday-school	3 11 10
Binaa, Zoar	10 18 6
Do., for Italy	8 0 7
Glanwydden, Sunday-school, for N P	0 11 11
Gwasalodygarth, Salem Neath, Orchard-place, for W & O	1 11 0
Do., for N P	6 0 8
Pentre, Zion English Chapel	1 11 6
Penydarren, Eilim ..	4 0 0
Do., Hebron	4 0 0
Swansea, Carmarthen-road	1 0 0
Do., Mount Pleasant ..	0 18 0
Do., for Congo	18 2 2
Do., for W & O	3 11 9
Ystalyfera, Zoar	1 12 7
MONMOUTHSHIRE.	
Blasnavon, Horeb, for W & O	1 0 0
Llanvaches, Bethany ..	1 18 2
Do., for W & O	0 7 0
Newport, Duckpool-rd. DA, Maindee, Summerhill Sunday-sch.	10 0 0
Penallt	1 0 0
Do., for Congo	0 16 0
PEMBROKESHIRE.	
Gold Inn, Ebenezer	5 14 8
Fishguard, Hermon, for N P	1 13 0
Laverfordwest, Bethesda	26 7 7
Pembroke Dock, Bush-street	0 3 2
Pennar, Gilgal	0 19 0
RADNORSHIRE.	
Presteign, for N P	1 10 0

SCOTLAND.	
Aberdeen, Crown-terrace, for W & O ..	5 6 6
Do., for N P, India and China	10 18 6
Do., for N P	7 19 0
Arbroath, for W & O ..	0 12 0
Cambuslang, for W & O	1 4 0
Crief, for W & O	1 0 0
Dunbarton	1 7 6
Dunfermline, Rattray-street Sunday-school, for India	1 0 0
Do., for China	2 0 0
Do., for Congo	2 0 0
Do., for N P	1 0 0
Do., St. Enoch's	0 10 0
Dunfermline, for W & O	18 1 0
Edinburgh, Dublin-st., for W & O	18 10 0
Do., Duncan-st., for W & O	1 8 0
Elgin	1 10 0
Do., for W & O	1 6 0
Frazerburgh	19 6 4
Do., for W & O	1 4 2
Galashiels, Victoria-st.	2 14 8
Do., for Congo	1 1 0
Do., for W & O	0 17 10
Glasgow, Adelaide-place	68 12 6
Do., for W & O	11 15 8
Do., Billhead, for W & O	21 15 0
Do., Queen's Park ..	20 0 0
Do., for W & O	4 1 3
Grantown, for W & O ..	2 0 0
Hamilton, for N P	0 14 4
Hawick	1 4 2
Do., for W & O	0 15 2
Irvine	2 0 0
Do., for W & O	0 2 6
Jedburgh, for Congo ..	0 18 1
Kelso, for W & O	0 6 0
Kirkcaldy	8 11 1
Do., for China	1 1 0
Do., for Genoa	1 1 0
Kirkintilloch, Sunday-school	1 0 0
Do., for N P	1 16 11
Lochee, Sunday-school	1 10 0
Lossiemouth, Sunday-school, for N P	1 10 6
Paisley, Victoria Place, for W & O	2 6 8
Rothsay	1 5 0
Rutherglen, Sunday-school, for N P	2 0 0
Tullymet, for W & O ..	0 12 0
Do., for N P	2 0 0
Wick, Sunday-school ..	2 0 0
IRELAND.	
Carrickfergus, for W & O	0 10 6
Dublin, Harcourt-street	10 0 0
Do., for W & O	2 16 8
Limerick, for W & O ..	2 7 6

CHANNEL ISLANDS.	
JERSEY.	
St. Heliers	6 1 6
Do., for W & O	1 1 6
Do., for N P	6 13 8
FOREIGN.	
Constantinople	1 1 0
Do., Bebek, Sunday-school, for Congo ..	5 7 0
SPECIAL CONTRIBUTIONS FOR RELIEF OF FAMINE IN BENGAL.	
A Friend	1 1 0
An Invalid	1 1 0
A Thankoffering	2 0 0
Rigar, Mr. Stanton	1 0 0
Friends at Weston-super-Mare	0 13 0
Gover, Mrs., sen.	5 0 0
Haakins, Miss	0 10 0
"Lilley"	1 0 0
Stivan, Miss	0 10 0
Under 10s.	1 17 6
Boston, High-street, Y.P.S.C.E.	0 8 0
Crickhowell	0 18 0
Grantown	1 10 6
Upton Chapel Sunday-school	5 0 0
Weston-super-Mare, Y.P.F.M.B.	0 18 9
CONTRIBUTIONS RECEIVED FOR CENTENARY FUND.	
A Friend (on account) 500	0 0
Brock, Rev. W. and Mrs. Hampstead ..	50 0 0
Cowley, Mr. W. A.	1 1 0
Dudley, Mr., Wood Green	0 10 0
F. M. B.	0 10 0
Entwistle, Mr. Joseph, Accrington	10 0 0
Fellowes, Mrs., St. Heller	3 3 0
Hartley, Mr. R. J., Burnley	10 0 0
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Howe, Misses, Lee	3 0 0
Parley, Miss, Lillington	4 0 0
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Brynmaur, Calvary ..	1 16 0
Clayton-le-Moors	16 10 0
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