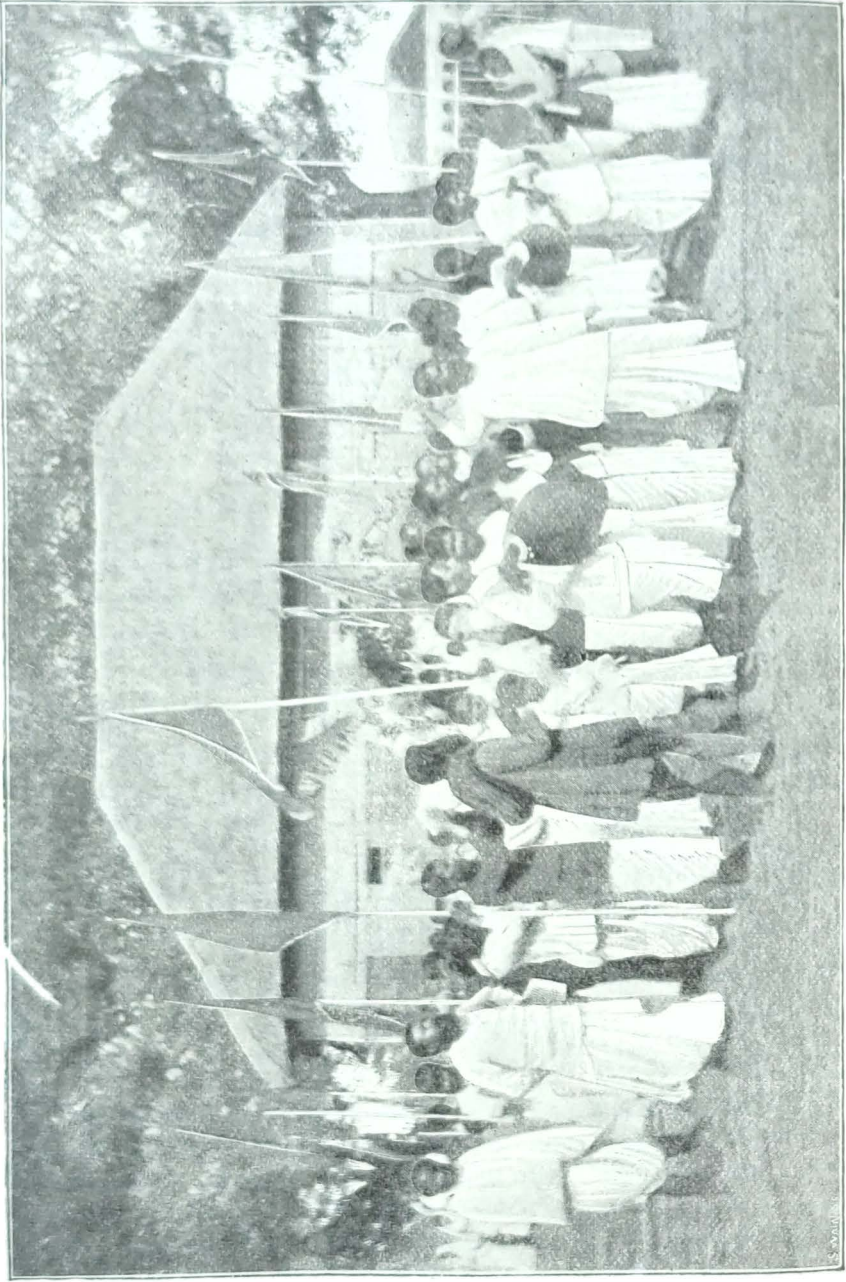


[THE MISSIONARY HERALD,
JULY 1, 1894.



CHRISTIAN SINGING BAND AT MYMENSINGH.—(From a Photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

THE EFFORT FOR INCREASE OF INCOME.



IN our last issue we expressed the hope that in the present number of the *HERALD* we should be in a position to give some definite information as to the arrangements made for putting into operation our scheme for increase of income. As to the special agency to which the practical working of the scheme is to be entrusted, our readers will be pleased and thankful to know that the Rev. Charles Williams, of Accrington, has acceded to the wish of the Committee to undertake the visitation of the churches in Yorkshire, Lancashire, Cheshire, and the more northerly counties of England; that the Rev. J. J. Brown, of Birmingham, the Rev. J. G. Greenhough, M.A., of Leicester, and the Rev. J. T. Brown, of Northampton, have kindly consented to be associated with the special agency whose services are being sought for the Midland section; and that the Revs. W. Burton, of Frome, and W. A. Hobbs, formerly of India, have complied with the request of the Committee to visit the churches in the Western and South-Western counties, those in the Bristol Association being especially under the care of the Rev. Richard Richard, of Bristol. The visitation in London and vicinity will be arranged more directly from the Mission House. With respect to the Eastern and South-Eastern districts, plans are not yet completed.

As to South Wales, we are glad to report that the Rev. W. Morris, of Treorkey, and the Rev. E. D. Wilks, of The Mumbles, Swansea, have undertaken to visit the Welsh and the English churches respectively; whilst the Rev. H. C. Williams, of Corwen, will carry out the scheme in North Wales. The Rev. George Yuille, Secretary of the Scottish Baptist Union, as well as Secretary of the Missionary Auxiliary, has consented to undertake the work in Scotland.

COMMUNICATION WITH PASTORS.

In view of these appointments, letters have been addressed to the pastors of our churches, earnestly seeking their sympathetic co-operation, of which the following is the substance :—

“Now it has to be borne in mind that the explanation of the difference between income and expenditure is to be found in *the remarkable progress of the work of the Society*. Was it not, we would ask, with the hearty assent of the churches that the Committee undertook the work on the Congo which has been so largely blessed of God? Did not the churches approve when additional missionaries—all too few—were sent forth to China, and have they not been thankful for the striking prosperity attending their labours? Would not the churches have thought the Committee sadly wanting in wisdom and zeal had they neglected the pressing claims of India, where the fields are so white unto harvest? It cannot surely be that the liabilities involved in these recent extensions are beyond our power to meet; yea, rather, are there not resources in our churches which, consecrated to Christ's service, would not only free from present embarrassment, but would supply the means to send the Gospel into the regions beyond?

“In view of the great opportunities which have so wonderfully arisen in the Providence of God for the extension of our labours, we plead for your helpful sympathy, and we believe we shall not plead in vain. We are not unmindful of the fact that, with some churches, Christian ordinances and work at home are maintained with difficulty; but we also know that many of the weaker churches contribute most generously to Foreign Missions, and are thankful for the inspiration which the privilege imparts. We trust that such churches will not hesitate to join in this effort from the fear that little assistance can be rendered, for He who has given ‘The Great Commission’ also sits over the treasury, and approves the gift of grateful love, however small.

“We think no one can possibly read the last Annual Report—the May number of the **MISSIONARY HERALD**—recording as it does some of the most striking instances of the Divine blessing which the Society has ever experienced, without feeling that retrenchment, recall of missionaries, would be something very much like disloyalty to Christ. Quoting from the Report, we would say :—‘Let this be our aim : **Every church in the denomination to be associated with the Mission, and every individual church member to become a personal contributor.**’”

RESOLUTIONS OF THE ASSOCIATIONS.

We have been greatly encouraged by the heartiness with which the County Associations, so far as they have met, have expressed their earnest hope that the effort about to be made may prove successful. We think it well to publish the text of their resolutions. They are as under :—

The Lancashire and Cheshire :—

“We desire to record our devout gratitude for the signal blessing that has rested upon the work of our fellow-labourers on the high places of the mission-

field, especially during the past year, and to recognise in this blessing an incentive to a more consecrated service and an earnest of the larger results that will follow, and to urge upon the churches we represent the pressing claims of the perishing heathen, and the duty of the churches to do all they can to make them acquainted with the Gospel of Christ. We, therefore, most heartily commend the scheme of the Committee of the Baptist Missionary Society for increasing the income of the Society, at least to the amount of the expenditure, to all our associated churches, and ask from our District Committees and all Baptists within the limits of our Associations, a generous response to any appeal that may be made to them for sympathetic co-operation and support in a well-considered effort to persuade every church to become an auxiliary and every member a contributor to the Baptist Missionary Society."

The Yorkshire:—

"This Assembly recognises the obligation resting upon all Christians to co-operate to the best of their ability in fulfilling our Lord's Great Commission to preach the Gospel to every creature; and in response to the urgent appeal now made by our Foreign Missionary Society for a large increase in its regular income, in order that the Centenary Fund may be used for the main purpose for which it was raised, resolves hereby to do all in its power to induce the members of our churches more generally and generously to subscribe to its funds."

The Northern:—

"That, whilst rejoicing in the result of the Baptist Missionary Society's scheme to raise a Centenary Fund, this meeting is of opinion that a distinct effort should at once be made to increase the annual income of the Society by a sum of, at least, £15,000, in order that an equilibrium may be established between receipts and expenditure, and it urges the ministers and members of the churches in this Association to co-operate with the Committee and officers of the Society in the endeavour they are now making to accomplish this object."

The Northamptonshire:—

"That, in view of the increasing needs of the Baptist Missionary Society for financial support, this Association recommends to those churches which have no special missionary organisation the desirability of appointing a missionary secretary, whose duty it should be to secure regular subscribers, supply information, and in every possible way sustain and deepen the interest in the work of the Baptist Missionary Society."

The Southern:—

"That this Association, having been accustomed to express its sympathy with the Baptist Missionary Society, at Furnival Street, for many years, feels now that the grave crisis of the Society is such as almost compels practical expression; it pledges itself to endeavour in each district of the Association to get collections for the Society from churches where none are made, and increased contributions from those where they are."

The Essex Union:—

"This meeting of the Essex Baptist Union approves of the plan adopted by the Baptist Foreign Missionary Society, and will, as far as in it lies, earnestly and sincerely second the efforts to increase the Society's permanent income."

The Wilts and East Somerset:—

“That this Assembly of the Wilts and East Somerset Baptist Association desires to place on record its heartfelt gratitude to God for the large measure of success granted to the work of the Baptist Missionary Society during the past year, and sincerely approves of the aggressive spirit that characterises the effort of the Committee. The ministers and messengers of this Assembly, therefore, pledge themselves to prayerful and persistent endeavour to make the income of the Society equal to its expenditure, and earnestly recommend the churches to make a stronger and more resolute attempt to respond to the appeal of the Committee, and the deep need of the heathen.”

The Oxfordshire:—

“Whilst blessing God for all He has done through us in the past, resolved that we express our thanks individually and collectively by doing our utmost to secure the £15,000 increased income asked for by our esteemed Secretary, Mr. A. H. Baynes.” It was also resolved, “That the secretary, Rev. F. E. Blackaby, of Stow, in conjunction with Rev. J. Watts, of Banbury, and Rev. C. Duxbury, of Woodstock, visit the churches of this Association, with the view of augmenting their contributions to the Baptist Missionary Society.”

The Bedfordshire Union:—

“That this meeting of pastors and delegates from the Baptist churches in connection with the Bedfordshire Union of Christians cordially endorses the suggestions of the Committee of the Baptist Missionary Society which appear on pages 241-2 of the MISSIONARY HERALD for May, 1894; and its members pledge themselves to put forth every effort to secure the co-operation of the churches they represent in the movement which the Committee of the Baptist Missionary Society proposes to inaugurate.”

A further resolution was also adopted, instructing the Sectional Committee to take steps for giving practical effect to the resolution.

The Berkshire:—

“That this Association, while thanking the Divine Father for all the blessing that has attended the efforts of the churches through the Baptist Missionary Society, desires to urge upon them the need there is for more financial support, and especially commends to their consideration the possibility of further systematic effort to increase the income of the Society.”

The Herts Union:—

“That this Union cordially rejoices in the success which has attended the efforts of the Baptist Foreign Missionary Society to raise a Centenary Fund of £100,000, this sum having been exceeded by over £17,000, and urges upon all the churches the necessity of increased support in order that full advantage may be reaped from this Fund, and that it may prove, as was intended, the means of continuous progress. The work of missions, as at present carried on, demands the addition to its annual income of £15,000. While many churches are already working generously, many stand aloof, and there is a large portion of non-subscribing members in all churches. This meeting would respectfully urge the churches and their pastors to co-operate with the Committee so as to give a hearty welcome to the brethren who may be deputed to visit them with a view to creating more widespread interest in mission

work, and that there may be subscriptions which will be more worthy of our Lord's great name and the demands of the world."

The Norfolk :—

"That we assure the Committee of the Baptist Foreign Missionary Society of our earnest desire to co-operate, so far as we have power, in any movement having for its object the raising of the income of the Society to £100,000 per annum, recognising in the widely-opened doors, and the many loud calls from the foreign field for extended operations, a Divine summons demanding a hearty response from all who love our Lord, and yearn for the spread of His Kingdom."

The Buckinghamshire :—

"That this Association, gratefully recognising the success which has by Divine blessing attended the operations of the Baptist Missionary Society, desires very cordially to commend its claims to increased financial support to the attention of the churches, with a view to a more systematic effort to increase the income of the Society, and thus enable the Committee to carry out the objects of the Society, and meet the growing demands of missionary efforts."

The **Monmouthshire Welsh Association** also passed a resolution similar to the above.

The Monmouthshire English :—

"That we heartily commend to the sympathetic co-operation of the churches the laudable efforts now being made to raise the permanent annual income of the Baptist Foreign Missionary Society."

The West Midland :—

"That this Association records with grateful thanksgiving the Divine blessing which has so richly rested upon the labours of our brethren in the past year in every part of the missionary field.

"That this Association recognises the great openings for Christian work in every part of the world, and sees in the preparedness of the people to receive the Gospel a new call to the Church to pray the Lord of the Harvest 'that He will send forth labourers into His harvest.'

"That this Association deploras the grave financial position of the Society, and earnestly and affectionately appeals to the pastors and members of the churches in the Association, by a more liberal spirit and by more systematic arrangements, to increase their contributions, and to co-operate with the officers of the parent Society in the efforts they are now making."

The **East Midland Association**, at their annual Assembly at Peterborough, held a meeting especially in the interests of the Missionary Society.

The West Glamorgan :—

"That this Conference heartily commends the present energetic efforts to increase the annual income of the Foreign Baptist Missionary Society to £100,000, and urgently solicits the churches to unite in this commendable object, so as to promote the prosperity of the Kingdom of our Saviour in the world."

The **Shropshire Association** passed a resolution "requesting the churches to wake up in the missionary enterprise, and endeavour, as far as

possible, to respond to the appeal of the General Committee for an increased income."

We are much encouraged by these cordial expressions of sympathy with the Committee, and would earnestly seek for the fervent prayers of all our Christian brethren, so that the Divine blessing may very manifestly attend the efforts about to be made.

A BENGALI CHRISTIAN SINGING BAND.

BY THE REV. G. H. ROUSE, LL.B., OF CALCUTTA.

(See *Frontispiece*.)



○ march through the streets of a town, singing and playing in honour of some deity, has been long a practice in India; and Christians adopted it years before the Salvation Army was formed. During the last twenty years the practice has grown considerably among Christians, and these singing processions are a very suitable means of making Christian truth known.

I send a picture of the singing band of Mymensingh, in Bengal, a district which for some years has been in the hands of the Baptists of Victoria, Australia. The building in the background is the Bengali Chapel. In January I was present at their annual conference. We had Bengali meetings in the chapel, addresses in English to the educated natives in a large hall, and on Saturday evening the band marched through the town, singing the praises of Christ. Every now and then a halt would be made, and two or three brethren would preach the Gospel to the natives who thronged around.

Many of the men represented in the picture are not Bengalis, but Garos, members of a tribe which occupies the adjacent hills, though they themselves live on the plains. Many of them have been recently baptized, and one of them spoke with great power in the course of the singing-march, though Bengali is as different from his mother-tongue as it is from English. He spoke of the elevating power of the Gospel, which can raise even wild Garos from the dust. The brother in the picture who stands in the foreground, dressed in grey, is Joy Nath Chowdhry, a converted Brahmin, who has been to Anstralia to represent mission-work among the churches, and is now giving himself heartily to the evangelisation of the Garos. He is a well-educated man, and has written several thoughtful Bengali books. He is a member of the committee at present employed in the revision of the Bengali Bible.

"PRAY YE THE LORD OF THE HARVEST."

BY MRS. ROBERT SPURGEON, BARISAL.



THE fields were white to harvest
 Two thousand years ago;
 When Jesus with His weary feet
 Walked through this vale of woe
 The fields were white to harvest *then* -
 Two thousand years ago.

The fields *are* white to harvest,
 Aye, whiter still to-day;
 To gather in the golden grain
 The reapers—where are they?
 Why are there none the scythe to wield
 Within our Master's harvest-field?

The sun is growing hotter,
 The sheaves are drooping more,
 And no one comes to gather them
 Before the day is o'er!
 Oh, blessed Master, quickly send
 Some willing hands Thy sheaves to tend!

Lift up your eyes, ye Christians,
 The plenteous harvest view;
 Is there not work in India
 For hundreds such as you?
 Oh, come and help us, reapers come,
 Or we shall lose "the harvest home."

So many weary workers
 Are resting for a while;
 Would ye not like to labour
 And win the Master's smile?
 "I gave My life," says Christ, "*for thee:*
Canst thou not give thy life to Me?"

Young men in Christian churches,
 Who plead for work to do,
 Can ye not hear the whisper,
 "The Lord hath need of you"?
 Oh, turn not from that voice away!
 "Why stand ye idle all the day?"

The Master needs thee, brother,
 In all thy buoyant youth;
 He needs thy strength and courage
 To battle for the truth:
 To cast the idol altars down,
 And win the heathen for His crown.

Come, then, and labour with us ;
 Nor fear to tread the road
 Which Jesus trod before thee
 In winning souls to God :
 Christ will be with thee all along,
 And sweet will be thy "harvest song."

AN APPEAL FROM CHINA.



THE following letter is from the Rev. R. C. Forsyth, of Tsing Chu Fu, Shantung, at present on furlough at home, but who anticipates returning to China at the close of the current year :—

"Glasgow, May, 1894.

"DEAR MR. BAYNES,—Will you allow me to call the attention of the readers of the HERALD to the interesting work now going on in connection with our Theological Training Institute in the city of Ch'ing Chou Fu. As your readers are perhaps aware, the buildings for the Training Institute have just been erected, and are the gift of a gentleman in Bristol to our mission in Shantung, China.

"One of the rooms of these new buildings is used as a museum, and the objects of interest shown there have been collected principally by the energetic and persevering labours of our brother, Mr. Whitewright.

"All the specimens and apparatus on view have been given by friends or bought with funds specially given for that object, so that the cost has been defrayed outside of ordinary mission sources.

"This collection has been found extremely interesting and instructive to the Chinese, and has proved a very valuable agency in gaining friendly intercourse, with the student class especially.

"In the city of Ch'ing Chou Fu are held periodical Government examinations, when as many as 10,000 students

come together from all parts of our district. These examinations are held, as a rule, three times in two years. Formerly we were always under considerable apprehension so long as the students were in the city. They were always strongly anti-foreign, and it was not safe for us to walk the streets for fear of insult and injury, and at any moment a disturbance might have arisen which might easily have led to riot and bloodshed.

"Since the museum has opened, however, it has led to friendly intercourse with the students, which we believe could not have been so easily secured in any other way. They have come and looked with wonder and astonishment at the small electrical apparatus we have to show. The stuffed birds and beasts, even of their own district, are new to them when seen so closely. They are surprised to find there are so many different kinds of stones as the cases of geological specimens display, and the shells are curious to many of them who have never even seen the sea in their lives.

"After they have seen the museum they are invited to the chapel close by, and there hear the Gospel from the lips of their Christian fellow-countrymen, who are students in the Training

Institute. Any who appear interested are given Christian literature, and are desired to come again if there is anything they do not understand and would like to have explained. By these means thousands have been reached and induced to listen to the Gospel message who could not be gained in any other way—thousands of those who would always have looked on us with scorn and treated us with contempt; thousands of those who are the most respected and influential of any class in China, and from whom in time to come the ranks of the officials will be continually recruited.

“Not only have men been brought about us and influenced in this way, but under suitable regulations even women have come in thousands in the aggregate and have been influenced by similar means.

“As you will see, then, this is proving, and has proved, one of the most valuable agencies we have yet used in attracting the people to us and gaining a hearing for our message.

“Of course, the collection of specimens is at present small, and will soon become stale and threadbare unless fresh specimens can be obtained and the stock enlarged and renewed from time to time.

“Our brother Mr. Whitewright has written me indicating what he would like to have if the friends who are interested will help us to obtain them. For instance:—

“Specimens of the process of woollen manufacture, with a few

finished articles, such as underclothing, vests, gloves, &c.

“Specimens of cutlery: say a small set of knives, forks, spoons, &c., of various kinds. Of course, these should be new and of good quality.

“Carpenter's tools: such as a set with saw, hammer, chisel, screw-driver, &c., of ordinary size and of good style and finish.

“Gardening tools: spade, hoe, rake, &c., ditto.

“Mason's tools: chisel, trowel, mallet, &c., ditto.

“Table furniture of glass: épergnes, tumblers, salt cellars, &c., ditto.

“Mirrors, large and small. Broken mirror glass would also be useful in making up cases for aquatic birds, representing them as standing in water, &c.

“One or two handsome oil lamps would also be very useful.

“Models of all kinds, especially of steam engines or steamships or sailing vessels, or of buildings, would prove immensely attractive.

“Of course, we must remember, with regard to the above, that what is commonplace to us is entirely new and strange to them, just as the articles in common use in China are curious to us in this country.

“If any friends will give or collect any of the above, and will send them addressed to me at the Mission House, I will be glad to take them with me on my return to China and deliver them to Mr. Whitewright.

“R. C. FORSYTH.”

Old Missionary Boxes.—It is requested that old and worn-out missionary boxes be returned to the Mission House. Parcels should be addressed to the General Secretary, Baptist Missionary Society, 19, Farnival Street, Holborn, London, E.C.

WORK IN ROME.



A. FREER, Esq., of Bristol, sends the following interesting details of work in Rome:—"Having come to Rome at the end of November, I have since then had many opportunities of observing the work of our Mission in the city, chiefly at the central station, the 'Sala Cristiana,' in the Piazza in Lucina, which has lately been much improved and enlarged.

The enlargement was really needed, for, with the additional space, there is none too much.

"I did not need any introduction to Mr. Wall and his family, as I had long known them, and had even visited them in Rome some years ago. Their long residence and persevering labours in the city have gained for them recognition on the part of some in positions of influence and authority which has been on various occasions helpful in removing difficulties.

"The need of evangelisation here is as great as in any heathen country, the people generally being brought up in abject superstition and ignorance wherever the priests are dominant, the alternative being the utter absence of all religious faith and hope. Mr. Wall's work extends far beyond the city of Rome; by visits of the native evangelists to towns and villages around, and by the distribution of Gospels and evangelical literature, by post and otherwise, it is sought to introduce the light of life, and so to dissipate some of the dense darkness which has so long prevailed over the land. This work is not without effect, as appears often by letters received from people quite unknown who have been reached by these means. Some such letters I have had the privilege of reading.

"Each Sunday that I have been here, I have attended the morning worship in Lucina, and the evening preaching. The congregations have been satisfactory in point of number, quality, and attention. In Italy there is generally a good deal of movement in the meetings, people coming in and going out much more freely than is customary in England. In these meetings, there seems to be less of that than usual. I am also glad to notice a fair number of persons of the more cultivated classes as well as the poor. The Sunday-school is held at 9.30, before the morning worship. I have not as yet been present at it, not knowing enough of the language to be helpful in it. The Monday evening prayer-meeting is well sustained, the prayers being ready, fervent, and appropriate. On Wednesdays there is a preaching service, and on Fridays a meeting for Bible study.

"We were present at the annual meeting of the women belonging to Mrs. Wall's sewing class, or 'mothers' meeting.' After coffee and rolls, Mr. Wall, who presided, spoke a few words introducing Signor Dal Canto, who had to leave early for another meeting, and who gave a very earnest and pointed address. Then the women were asked to speak of their own experiences, this being a familiar gathering, and to tell for their mutual encouragement any help that they had found through trust in the Saviour. Some ten or twelve responded to this invitation, telling of persecutions and trials endured, which they had been able to meet by the help of God's grace. I could not under-

stand all that was said; but I gathered the general sense of it. After that, Mr. Wall asked my wife to address the women, and she felt that it would not be right to refuse. As she could not speak in Italian, Mr. Wall interpreted. Mr. Wall then addressed the assembly, and read a letter received that morning from a poor cobbler in the country, who had been persecuted for his opposition to the priests, and proposed to take his revenge by propagating the Gospel in its purity as far as he could. We had then to leave, but before going I just expressed the pleasure which I had felt in being there, and sorry that I was unable to speak freely to them.

"Of the work carried on by Mr. Campbell Wall in Via Urbana I have not seen so much, the position being less accessible; but I hope to see more of it, and to write again later on.

"F. A. FREER.

"Romc."

A HEAVENLY JOY.

BY THE REV. ROBERT SPURGEON, OF BARISAL, EAST BENGAL.



PERHAPS the greatest joy a missionary can possibly experience is to hear a confession of faith in the Lord Jesus from those lips that have so long called upon gods that are not. Last June this was our privilege. Before Mr. Teichmann's departure for England, and during Mr. Hughes' brief stay at Pirozepore, frequent entreaties reached that station that someone should visit Kalmegha, a sub-station near the sea.

THE CALL.

It seemed as though the cry, "Come over and help us," must remain unheeded when Mr. Hughes was inviolated home, and we in Barisal had perforce to take up what we could of the work in the Piroz-pore district. But having a few days at command before commencing the season's work among the churches, I resolved to visit the brethren. My wife accompanied me, and, though it was a voyage of considerable peril at such a season, we were amply rewarded. Like Barnabas at Antioch, "when we had seen the grace of God, we were

glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord." Amid incessant rain and roaring waves we reached this most southern outpost of our Mission not far from the shore of the Bay of Bengal.

The voyage of four days along boisterous and wide rivers brought us on a Saturday evening to Kalmegha in time to announce our arrival to all the brethren. Nobin, the teacher and preacher, was first to come on board. Then a number of women followed to greet the Mem-Sahib, and salute the baby. As the chapel was in disrepair, we had to gather in one of the houses close by for our Sabbath services. The little community now numbers thirty-six, but of these seventeen are new adherents. They are mostly huntsmen. One wears a belt with a brass plate in front, having a buffalo engraved upon it. They are licensed hunters and frequent the forests that skirt the Bay of Bengal.

A GREAT CHANGE.

Up to within a few months ago, all were idolators, but now they have cast their idols to the moles and the bats.

As they sat before me that Sunday I felt an exceeding joy in telling them of our Saviour. After the service, I put a few questions that elicited excellent replies. "I believe with all my heart in Jesus Christ, but I do not fully understand," said Adoo, the eldest among them. "But I know he is the Saviour of sinners." What more could be asked from a soul just translated from the kingdom of darkness to the Kingdom of God's dear Son? Said Moni Chand: "I know that Jesus Christ died on the cross for our sins." Then, as though recalling something he felt to be of great value to utter, he said: "He prayed, Father forgive them, for they

know not what they do." Thus a number of simple test questions were answered very satisfactorily. It was also stated that in every family prayers are daily offered when all are at home. None of them were baptized. Since my visit, Baboo Auroonodoy Ghose has spent five days among them, teaching and exhorting, but it seemed to him that more instruction is needed before they can be baptized. How can frequent visits be made to such distant stations while our workers are so few? Oh, that churches at home realised the greatness of our need, and the grandeur of our opportunity!

WORK AMONGST THE WOMEN OF INDIA.



RS. J. G. POTTER, of Agra, N.W.P., sends the following account of her work among the village women of the Agra District:—

"Dura,
"Feb. 22nd, 1894.

"MY DEAR MR. BAYNES,—Now that we are out in camp I should like to give our readers of the HERALD who are interested in India's women an account of our work among them in this vast Agra district.

"OUT ON TOUR.

"We are now more than twenty miles from Agra, and generally arrange to pitch the huts in a central place, so that many other villages can be visited during the few days we have to stay before moving on again. It is by no means swift travelling over these roads. My husband and I generally find riding the best. In this way we avoid the shaking of the heavy ox-waggon, and we are also able to go a little faster, and stay for an hour with the people in any village we pass through. It was quite refreshing yesterday, in the midst of

rather a tedious journey, to turn aside into an open yard, and speak to a score or more women, who listened eagerly to what I told them of our Saviour's love. Please do not think it is never cold in India. At this time of year we have to avoid suffering from cold after sunset hour as much as from the hot sun during the day. One of the native preachers who is with us has brought his wife, so, as a rule, I have a companion. In Agra we have a Christian servant, in capacity of Chowkidah—i.e., night-watchman. He begged to come out with us this winter, and we do not regret bringing him, as he is anxious to do everything he can to forward our work, even to standing up occasionally to preach before a crowd of Hindus and Mohammedans. But he is specially useful in going into the alleys and lanes before us, to find suitable places for our speaking, and to keep away the pariah dogs one sees

at almost every turn. He has a decidedly rough exterior, but there is much to admire about the man.

"THE NATIVE WOMEN.

"Often when we first go into a village, the women peep at us shyly through their Chaddaks, and we have to persuade them to come and sit down on the ground near us; till they do that they never understand very much. When we sing others come, sometimes from thirty to forty, and I feel sure many have grasped the truth. The other day eight women were trying to listen perched on the top of a mud wall a little distance off. We should much like to visit again, to record who are saved, and try and help them further, but God has shown me that the Holy Spirit will teach all who are willing to put away their idols and accept Christ, apart from human help. Of course many do not listen as if under any sense of sin or felt need of a Saviour, but we do not know even how many true and lowly followers we shall have to rejoice over some day, of whom only the Shepherd Himself has known. In one village, Tehra, where we stayed, an old woman came up to the front to my husband and the men preaching, and surprised them by asking questions. Then she said she was not any more going to worship idols, but the Lord Jesus. The Mem-Sahib had told her about Him, and how to trust Him, and she meant to do so. One is astonished at the amount of jewelry the women wear, in the form of necklaces, ear-rings—half-a-dozen sometimes in each ear—nose-rings; a variety of rings for both fingers and thumbs; almost numberless bracelets, and also on the upper part of the arm; anklets, cumbersome and noisy, and a set of heavy ornaments fitting to each toe. All these

we frequently see on the person of one woman, and, after becoming Christians, it is often years before they do away with such things.

"CHARMS AND SUPERSTITION.

"At the entrances to this village, which the cattle pass daily on their way to and from the pastures, we noticed cords stretched across the roads overhead. These, when the creatures pass under them, are supposed to act as charms, and drive away the cattle-plague that has been among them. Since my husband was here four years ago, no one seems to have visited the place, and I doubt if most of the women had ever heard of Jesus Christ. Yet they are most interesting people with a spirit of inquiry among them, in spite of the fact that in this one village there are no less than nine heathen temples. In the one near our tents the conch shell is sounded vigorously every night to call the worshippers together, but we do not see them come, and can only look upon that as an indication that, to some extent, the people are losing faith in their idols. I have just been by invitation to see the wife of one of the headmen in the place. Ten other women soon came into the house, and then I told them of the death and resurrection of Jesus; they were very interested. I wish I could persuade some Christian ladies in England to give their lives to this *glad*, if in some senses *sad*, work, and to enter the many doors now open for India's women to hear the 'good tidings of great joy'; for indeed there are many to hear, but how few to tell! Please, pray for us, that Christ, the Light of the world, may lighten these dark homes with His glorious presence.—Believe me, yours very sincerely,

"ALICE K. POTTER.

"A. H. Baynes, Esq."

TIDINGS FROM INDIA.

BARISAI.



THE REV. ROBERT SPURGEON writes :—" During April our large thatched chapel was thoroughly repaired, at a cost of Rs. 100-0-0, all raised among ourselves. On Friday evenings the lantern lectures in the Preaching Hall have continued a success as far as interest and numbers are concerned, and our Sunday evening gatherings are well kept up. The singing of our lads, led by Babu Pran Nath Sikdar, a clerk of the judge's court, is a great attraction.

" On April 24th and 25th, the Teachers' Union of this district met at Turki. There were thirteen teachers and a number of others present. ' Our Object in Teaching ' was the title of an excellent paper by Rosick Pundit, our most able worker. ' The Difference between the Educated and Uneducated ' supplied matter for two eloquent essays by two teachers, who had evidently given much thought and time to the subject. ' The Reason for Want of Success in our Mission Schools ' was allotted to myself. The discussion raised will, I trust, lead to some good results. ' Discipline in our Schools ' was dealt with honestly and profitably, and some cruel methods were zealously denounced. Our only regret in leaving was that every teacher was not present to profit by the meetings."

AGRA.

The Rev. J. G. Potter reports :—" Yesterday I had a pleasant surprise. A well-dressed native gentleman called, and said, ' I wish to deposit Rs. 50 with you. ' I asked him under what circumstances. He said : ' A friend of mine has asked me to hand you that amount for your mission work. He does not wish his name to be known, but only asks that you will pray for him. ' He would accept no receipt for the money, but did accept a few little English books for himself, and also purchased a complete Urdu Bible, for which he paid me. On inquiry, we found that the sender of the money was a Christian—possibly one of the many secret disciples of Christ to be found in this land. May I ask the friends who read this to join us in prayer for the sender of the Rs. 50 ?

" We had a delightful though short visit a few days ago from Dr. Phillips. He kindly gave us an address at our Weekly Missionary Bible-class Reading, which is attended by all the missionaries of the station, and held in turn at the different mission-houses. As I write, Miss Blackwell, of the Zenana Mission, is about to leave Agra, to visit her friends in England. May we ask the prayers of all our friends in India, that health may be preserved to those who will be left to carry on the work, and also for a rich blessing on the work itself ? "

CHITTAGONG.

The Rev. A. J. McLean writes :—" I am writing you a few lines to let you know that cholera has been making sad havoc in our midst. Six Europeans in the station have died of it, and several others have suffered very severely. Three of those who have died were regular attendants at our service. One little girl, who belongs to our Sunday-school, has had a very narrow escape,

and is not yet quite well. I have been up during the two nights when the cholera here was worst, and had scarcely time to be at one death-bed when I was called away to another. It has been a very, very sad week for us all! I cannot tell what suspense we have been in during the past six days; it can only be understood by those who have been for a short while in the midst of a sudden scourge such as has just visited this station. I had to bury two on the same day, one at 10.30 a.m., the other at 7.15 in the evening. The two death-bed sides I was at were *cholera morbus*, when the bodies turned black in a few hours. The pain was not much, and the sickness only lasted twelve hours in each case. We have the parents of one of the girls that has died, and the brother of another, staying at our house at present. What made it worse for me was my having to make all the funeral arrangements as well as to bury. And what a place Chittagong is to make funeral arrangements!"

YOUTH.



WHEN youth is ours, and life is bright,
Delight succeeding to delight,
Too oft the Giver is forgot,
We take His gifts, and thank Him not.

So full is youth of joyous hours,
So rich its promises of powers,
So strong its hopes, so bright its scenes,
We scarce discover what it means.

O wondrous Man of Nazareth!
Ere those three years that led to death,
Beside Thy Galilean sea,
Thou knewest youth as well as we.

And every strength and happiness
That we enjoy were Thine no less;
For Thee, as us, youth's days were bright,
And life a wonder of delight.

But no regret for idle hour,
For squandered joy, or wasted power,
Was Thine to vex Thee in the day
When youth at last had passed away.

Oh, teach us then our lives to plan
After Thine own, thou perfect Man,
Each gift to grasp, each hour to save,
And give again to Him who gave.

Grant in our Father's work to move,
Breathing His atmosphere of love,
That to the world our youth may be
A tender memory of Thee.

A. M. D. G.

TYPES OF NATIVES ON THE UPPER CONGO RIVER.



Ure are able this month to give our readers some likenesses of typical natives of the Upper Congo River from the Bopoto, Balolo, Bangala, Basongo, and Bobangi tribes.

Amongst nearly all these tribes our Congo missionaries

are at work to-day, bearing the Lamp of Life into these regions of darkness, superstition, degradation, and cruelty.

The lad below was an orphan slave amongst the Bopoto tribe, bought from a clan of the forest or Ngombe people, who dwell in little communities behind the


waterside settlements of Bopoto, and are exceeding shy and hard



PETTY CHIEFTAIN, BOBANGI TRIBE.



to get at. He is the only member of his clan who has come under our influence.

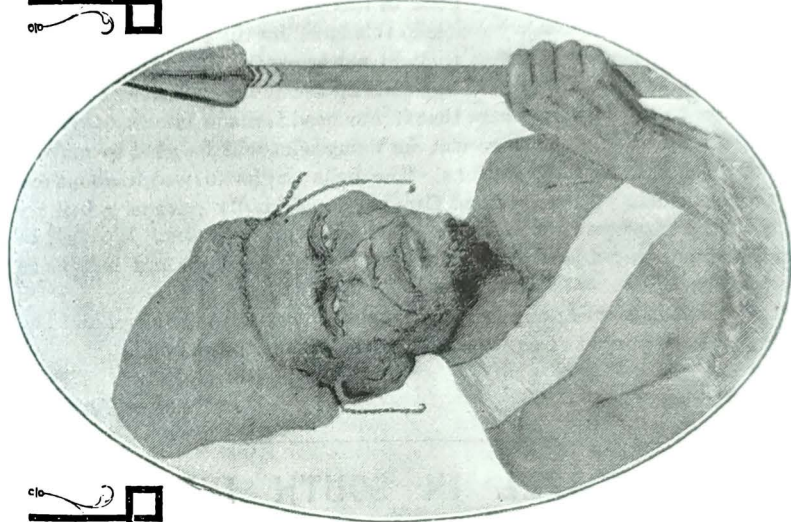
Will our readers remember our missionaries—these *Messengers of the Churches*—in their constant prayers, and do all they can to increase their number, so that soon “the Dark Continent” may be a land of Light and Love? 



SCHOOL-BOY, NGOMBE TRIBE, BOPOTO.



WARJIOR, BASSONGO TRIBE,
LUSAMBO DISTRICT.



AN AFRICAN PATRIARCH, BALOLO TRIBE.



A SLAVE, BANGALA TRIBE,
NEW ANWERP DISTRICT.

A CONGO APPEAL.



THE Rev. Thomas Lewis writes from San Salvador, under date of March 26th:—

"MY DEAR MR. BAYNES,—Three or four months ago I wrote you in reference to the rapid growth of our work in this district. We have now three out-stations in good working order and the arrangements for the fourth have been completed. There are in the schools at these three places 116 children in daily attendance, and services are held on Sundays and on week nights, and there is very good work going on. The whole of the expenses of these stations are defrayed by the native church at San Salvador, and none of the Society's funds are spent in this work. We are anxious to continue our work in these outlying districts on the same principle as we have hitherto done, and keep it a distinctly church work; but there is one thing which we greatly need in this work—that is, a good bell for each station. This is a necessary article in this land, for the people and children go away into their farms early and they do not know the time of day. If we have a bell there is no difficulty. The funds of the church at present are too low to pay for bells, and I feel sure that if our need is made known to readers of the MISSIONARY HERALD, there will be many who will be glad to make a present of a bell each to these stations. The bells ought to weigh about one hundredweight each. The friends at Camden Road kindly gave us a bell for Etoto Station a few years ago, and this has done us good service. We shall be thankful if some other friends will follow their good example and help us in our present need.

"I have no time to write any more by this mail. We are very busy, and find it difficult to keep abreast of our work. Our health continues good.

"Yours very faithfully,

"A. H. Baynes, Esq."

"THOMAS LEWIS.

THE GOSPEL IN SOUTH INDIA.



THE following letter is from the Rev. Robt. L. Lacey, of Berhampore, Ganjam, and gives an account of a recent tour to the south of that district:—

"March 27th, 1894.

"MY DEAR MR. BAYNES,—It is now six weeks since we returned from our tour in the south, which was the third made in our large parish this season. The particular one of which I now write took us due south for one hundred miles, making a journey of two hundred miles by bullock-coach before it was completed. But it is captivating work, and paid as no

other work under the sun. The man with his heart in it will understand perfectly well what I mean. Let such as doubt only come out and try. I had never been south of Berhampore before to speak of. We think of it as Telegu country and our mission is to the Uriyas. But I suspected we could find numberless little villages scattered up and down the country, and so it transpired. Sometimes it looked like

searching for the hiding places of Uriyas, but in other parts they appeared to count out the Telegus. They were just in that unhappy situation in which the Gospel was least likely to be preached in their native tongue, and for this reason we were doubly pleased to go among them.

“ ONLY A STRAW.

“ But for a few details of our work. One of the first places at which we halted was called Kasibuggu. But what of that? Only a straw to show which way the wind blows. For the name has a history and discovers a Brahman trap for the credulous. It is made up of two words, the first the name of a famous shrine and the second meaning a spring of water. Possibly somewhere in the district may be found one of those hot springs which are common in the country, but in which the astute Brahman saw money, and so gave out that the water came along all the way from Kasi and possessed all manner of healing and holy properties—but not procurable without money and without price! Most people thought the Brahman at the Parliament of Religions very clever, and so in truth the Brahman is. He is out of sight the cleverest man in India. He can actually make the common people believe that he stands to them in the place of God, and must be so treated. I could cite a Sanskrit verse in proof of this statement, but it would serve no useful purpose. India, through the length and breadth of it, is laid with Brahman traps. It is unspeakably sad to see how they blind, bleed, and beggar the people. These are plain words, and were not heard at the Parliament of Religions, but they tell of facts which can be verified by anyone who will take the trouble to come to India with two eyes—or even one.

“ CANADIANS AT WORK.

“ At Chicacole—the furthest point south we reached—we received cordial welcome from a Canadian missionary and his wife, and spent two happy days under their hospitable roof. Our host is known as a preacher of the Gospel in a great part of the Telegu country, and his wife is the author of a pathetic little missionary story. I was deeply impressed as I read it with the fact that you must look among converts to Christianity from heathenism to find modern martyrs and the real benefactors of their country. The hero of this story was baptized by one of my predecessors in Berhampore and died some years ago a poor leper. His wife continues to work in Chicacole as a Bible reader, and must read among her Hindu sisters to some purpose. The Canadians occupy this field, especially farther south, in force, and are Strict Baptists. Unlike our own Mission they do not collect their converts in certain spots and call those spots ‘Christian villages,’ but encourage them to stop and shine as lights in the dark places where Christ has found them—and can there be any doubt which is the better plan? Many thousands of these little lights make all the darkness beautiful now between Chicacole and Madras, and in the regions beyond.

“ A NATIVE PORT.

“ From Chicacole we went into Parlakimeddy. At the former place is the most imposing Musulman mosque in this district, and at the latter the largest native fort, and best. It is said to have cost eight lacs of rupees, which is eight hundred thousand. Here also a Canadian missionary and his wife are at work, and in company with the former we were allowed to look over some part of this coun-

paratively modern structure. Like many of the forts of wealthy princes of modern India, this appears to have been enriched by trophies from Occident and Orient alike, and there is always something very incongruous in such a collection. You are impressed with it as you come in contact with princes and people, their persons and their furniture, and I suppose it is inevitable at this stage of history. The best room in all this palace of the Prince of Parlakimedy is the durbar-hall, or state-room. Like some uncommonly nice drawing-rooms at home, it is only used on very special occasions, perhaps once or twice a year. We were not able to see the rajah, but at the request of the missionary I gave an address in English in his college, which was nearly filled by the most attentive Hindu audience I have yet spoken to. Our Uriya preachings were also very largely attended in the principal parts of the town, and many books sold. From Parlakimedy we went nearly direct to a large native town called Mundasa, where there is also a rajah and a fort. I will not dwell on its fort, but rejoice to say we were able to have a long talk with the rajah on

the chief thing. After a few civilities I asked to be allowed to speak of the commission we had received from the Master, and, assent being given, I spoke for nearly an hour on the parable of

“THE WEDDING GARMENT.

“Besides the rajah perhaps a hundred people were standing or sitting about us, and perfect silence was observed nearly the whole time. I never felt so grateful to be an ambassador for Jesus as that morning. What a parable it is! And what a wonderful power appears to reside in nearly all the words of our Lord when we can speak them from the heart in this country! The Bible becomes a book of unearthly power to such as love to read in it and declare its precious teaching, and they can never doubt it is the very Word of God. A brother missionary writes in a letter received a few days ago, ‘If I had a thousand lives Jesus should have them all for India.’

“Even so, Lord Jesus.

“I remain, dear Mr. Baynes,

“Yours ever sincerely,

“ROBT. L. LACEY.

“A. H. Baynes, Esq.”

A BAPTISM AT BANKIPORE.



THE Rev. Daniel Jones, of Bankipore, sends the following letter:—

“Bankipore, Patna,

“May 15th, 1894.

“MY DEAR MR. BAYNES,—We had a happy time last Sabbath evening at the baptism of our brother, Hanjari Lal. He has been with us for some time, and has quite convinced us of

his sincerity. I have not met with any inquirer who has manifested so much of the child-like spirit. The love of Jesus, it is very evident, has won his heart. So cheered have I been by the evidences of his conversion that I have never experienced greater pleasure in baptizing any one.

AN INTERESTING HISTORY.

His history is very interesting, in some respects it reminds us of our brother Rane Ratu, an account of whose baptism will be found in the HERALD of September, 1880. If any friends should refer to that account, I should like here to say that Rane Ratu was faithful unto death, and away in the wilderness, not far from his native place, I am told a small stone is found to indicate his resting-place. Three of the chief actors at that baptism are away to-day in the glory. 'Thakur Das,' who spoke with 'wonderful power,' and Hari Ram who baptized the candidate. Than these three I have not met truer men among our brethren, and to thus recall them is to refresh our soul and gather fresh courage to press forward.

"But to return to Hanjari Lal. Some years ago he lived at Allahabad, where he was trained in a Government Normal School and did well in his studies. He at that time became acquainted with the Christian Scriptures and some of our Christian people, especially our brother Ali Jan, who is now an assistant missionary here. At that time he showed a desire to get others to take an interest in Christian teaching. He was engaged as a teacher in a Government school, and removed to some distance to take up a new appointment. Just at this time he received news of his wife's serious sickness, and he returned home to see her die. He also lost the appointment for which he had left home. He was so exercised in mind about this, and, being still a Hindu, he wondered what sin he had committed—possibly in a former birth—that he should thus suffer, so he resolved to become an ascetic. His friends did all they could to persuade him to give up the idea, but he had made up his

mind. The world, he said, had no charm for him; so he left his home and friends, where he had every comfort—for his people were of good caste and in good position—and he joined himself to some band of ascetics; and this he kept up for some years, wandering hither and thither, trying one class after another, only to become utterly convinced of their wickedness.

SEEKING PEACE.

There was absolutely nothing to give him the peace he was in search of. He resolved to give up this miserable way. He buried his belongings, such as brass vessels, &c., that he carried with him for cooking, &c.; but finding one whom he had formerly known, now badly off, he journeyed with him to the spot where the treasure was hidden, and there made them over to him; and, thus rid of all burdens, he set out if per-adventure he might find some Christians. He arrived at the Sonopore Mela, and there, one day, at the close of the fair, he found our people—where Ali Jan and he recognised each other and were glad to meet. He was asked how long he intended keeping away from Christ. 'I am ready to come to Him now,' was his reply. And from that day to this, now six months since, we have not had the least trouble or anxiety about him. He is a man of ability and good education, and a trained teacher, and with God's blessing will make a useful man. Will friends at home pray for this brother that he may be taught of God's Holy Spirit, and be sent forth by Him for real service.

"Yours in the Master's service?"

"DANIEL JONES.

"A. H. Baynes."

PICTURES FROM CHINA.



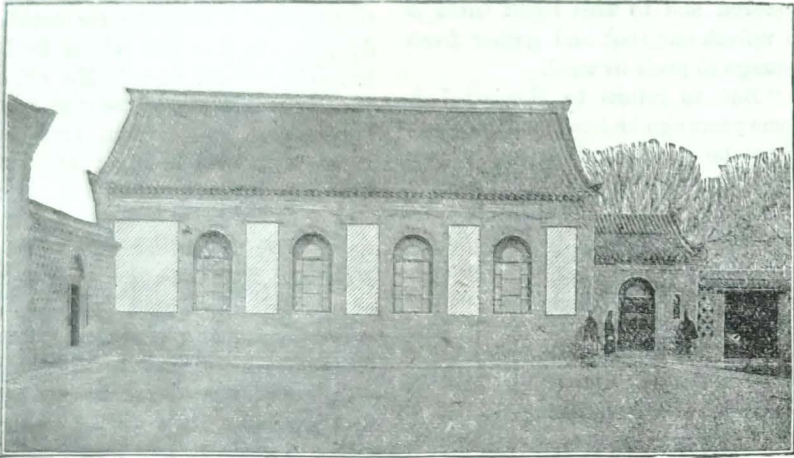
THE Rev. J. S. Whitewright, of the Native Christian Training Institution at T'sing-Chu-Fu, sends the following interesting letter for the readers of the **MISSIONARY HERALD** :—

“ T'sing-Chu-Fu, Shantung, North China,

“ March, 1894.

“ MY DEAR MR. BAYNES,—I herewith enclose photographs of chapel and students' compound which Mrs. Watson kindly took for us.

“ The chapel seats 350 people. It is not only used on Sundays for our regular services, but every day for evangelistic preaching to the heathen.



CITY CHAPFL, T'SING-CHU-FU.—(From a Photograph.)

“ At present examinations are going on, and T'sing-Chu-Fu is crowded with students who have come up for the *hsiu-ts'ai* (B.A.) degree. For the last few days (since these students came in) there have been attendances of several hundreds daily. The examinations last about three weeks. These students are attracted in the first place by the missionary museum; from there they are invited to the chapel, which is in the same court. In former years we could not get these men to come near us, and had to be very careful, when they were in the city, to prevent any disturbance. They, for the most part, listen very respectfully to the preaching.

“The students’ compound shows part of class-room and some of the students’ rooms. There is accommodation in all for sixty-four regular stu-



STUDENTS’ COMPOUND, T’SING-CHU-FU.—(From a Photograph.)

dents. There are in residence at the present time forty-eight. Other accommodation is also provided for leaders’ classes.

“I am, yours sincerely,

“A. H. Baynes, Esq.”

“J. S. WHITEWRIGHT.

THE LORD LOYETH A CHEERFUL GIYER.



HE Committee gratefully acknowledge the receipt of the following welcome gifts:—“A Friend,” for proceeds of diamond brooch, who writes:—“Enclosed I send you a small donation to the Baptist Missionary Society, a cheque for £14, which I have received for a small diamond brooch, which has been long devoted to this cause, but which I have only just succeeded in selling. I know it would rejoice my dear father, to whom it belonged, to know that it had brought a little contribution to the funds of the Mission which was so dear to him. If you think by mentioning the circumstance it might lead other people to sell such things for the Mission, do so; but, if the circumstance is mentioned at all, will you simply say, ‘A Friend.’” B. H. Thomas, Esq., of Neath, for a box of trinkets and watches, who writes:—“The late Mrs. Jane Lyle-Jones having left me her

executor, I find the accompanying watches and trinkets, which I forward to you for the use and benefit of the Baptist Missionary Society. I fear some of them are not of much value, but such as they are I beg you to turn to the best account and for the benefit of the Society." "A Friend at Totterdown," for silver brooch and bracelet, who writes:—"Some years ago I wrote to tell you of my plan of giving one penny to my mission box out of every bill paid me, which enabled me to raise about 10s. or 17s. a year, besides my weekly penny. Well, those days are over for me; for years I have been more or less a sufferer, and now cannot work any more, so that I have not the means to do as I used, or as I would. I still give my penny a week, and more when I can manage it; but I wanted to do a little to help besides. I read of trifles being sent you from time to time—widows' mites, &c. Will you be able to dispose of the small silver brooch, and the old-fashioned bracelet accompanying this. Perhaps you could sell them. I value both much, but I love my Lord's cause better, and long for His name to reach from shore to shore." Proceeds of sale of a rag rug from "E. J.," who writes: "In reading the account of 'The Lord Loveth a Cheerful Giver' in the MISSIONARY HERALD for February last, I could not help wishing it was in my power to give something as a thankoffering to the Lord for having so blessed me with eyesight to see the beautiful sun and lovely nature all around. I thought, surely if those two dear blind young women could give up something for His sake, why not I? Then I wondered what I could give, as I could not give money, having none, and so unable to earn my livelihood, having had to receive parish relief these last six years or more. I was making a rag hearthrug at that time, and the thought came into my mind, perhaps I could give the rug as a small gift, and it so happened, when I had finished it, a kind Christian lady called to see me, and I showed her the rug, and since this friend has given me ten shillings for the rug, which is far more than it is worth, as it is only made of rags; so will you please accept it for the Congo Mission? I hope I have given it in the same humble, thankful spirit as the poor widow gave her mite, as unto the Lord and not to man, and may God abundantly bless all work for the glory of His holy name is my humble desire." Mrs. Borman, Tenterden, for small articles of jewellery, "the gift of a friend"; "An Old Sailor," for a silver coin; "A Factory Girl," for a small silver brooch; "A Governess," for a small silver knife for the Congo Mission; Pudsey Y.P.S.C.E., half-a-crown in memory of Herbert Barker.

The Committee are also very grateful for the following most timely contributions:—Mr. and Mrs. Edward Robinson, Bristol, £400; Mr. C. E. Webb, for Congo, £50; Mr. J. Cripps, J.P., £25; "Meg," for China, £25; Mr. J. Quick, £20; Mrs. Ness, £20; Mrs. Rooke, In Memoriam T. G. Rooke, £20; Rev. J. H. and Mrs. Weeks, £15; "A Friend" (proceeds of sale of brooch), £14; Rev. J. A. Clark, £10; Mr. Saywin Lucas, £10; "W. D. M.," £10; Mr. J. T. Stevenson, New Zealand, £10.

ACKNOWLEDGMENTS.



THE Committee desires gratefully to acknowledge the receipt of the following useful and welcome gifts:—

A parcel from Mr. J. Bell, of Nottingham, for the Rev. J. A. Clark, of the Congo; a parcel from friends at Dunfermline, for the Rev. R. H. Kirkland, Congo River; a book from Bridgend, Glamorganshire, for the Rev. W. R. James, of Madaripore, India; a parcel of magazines, from Mrs. A. Tilly, Southport, for Congo missionaries; a parcel from the Sunday School Union for the Rev. C. Jordan, Calcutta; supplies of medicines from Messrs. Burroughs & Wellcome, Holborn Viaduct, for the Revs. R. Spurgeon, Barisal, Bengal, and W. H. White, Upper Congo River; a parcel of books from Mrs. E. Isaac, Crowboro' Cross, and a parcel of magazines from Miss Howieson, Norwood, for the Rev. R. W. Hay, Dacca, India; a parcel of books from Mrs. Allen, Bermondsey, for Mrs. Glennie, Congo Mission; a box of shirts, magazines, knives, pencils, &c., from the Young People's Society of Christian Endeavour, Osmaston Road, Derby, and a parcel from Rev. A. Woodward, Carrickfergus, for Rev. R. V. Glennie, Bolobo, Congo River; a parcel of books from Mrs. Timmis, Bedford, for the Rev. W. Carey's library, Barisal, India; a magic lantern and slides from Haddon Hall Sunday-school, per Mr. H. Kilmington, Olney, for Baboo Prabhat Chandra Das, Barisal, Bengal; a parcel of French tracts from Mr. Beesley, for Underhill Station; a parcel of garments from Warwick-street Missionary Working Party, Leamington, per Miss Palmer, for Mrs. Graham, San Salvador, Congo; a parcel from Miss George, for China; a coat from "Nemo" and parcels of cards from Miss Scott, Rochdale, and Miss Smith, Folkingham, and of magazines from Miss Simmonds, Strand, Isle of Wight, and Miss Osborne, Bow; a box of books from Mrs. Barker, Hastings, and two parcels of books from Mrs. Lewis, of Brixton, for the Mission; some rubber balls from Miss Tooth, of Birkenhead, for Chinese girls; a parcel of presents from Mrs. Adey Harris, of Brighton, for girls in Congo Mission schools; a series of views of scenes in China from Mr. John Edwards, North Finchley; a magic lantern and slides from Master A. Moody, of Deptford, for Congo children; a parcel of garments from a late teacher at Woodham Street Sunday-school, per Mr. Gargeth, of Weston-super-Mare; a box of garments, bags, dolls, &c., from the Noddfa Baptist Church Dorcas Society, Treorkey, per the Rev. W. Morris, for the Rev. W. R. James, Madaripore, Bengal; a parcel of clothing from the Young Ladies' United Missionary Working Party, Sidcup, for Mrs. Lewis, San Salvador, Congo; scrap-books from a Sunday-school teacher, for the Congo; a bale of cloth from Mr. J. H. Ackworth, Bradford, for the Rev. F. Harmon, China; a package of newspapers from Mr. J. Mathews, Stantonbury, for use at a mission station; a book from Mrs. Terrell, Sutton, for the Rev. A. Sowerby, China; a parcel of clothing and books from Mrs. Chase, Ealing, for Mrs. Pearce, Ootacamund, India; a parcel of newspapers from Leominster, for Rev. R. D. Kirkland, Congo; a box of toys from Miss Gibbs' Class, St. Albans, for the Rev. S. Couling, China; a parcel of fancy articles from Mrs. John Bell, Waterhouses, for sale for the

EXTRACTS FROM PROCEEDINGS OF COMMITTEE.



At the last meeting of the General Committee on Tuesday, June 19th, the Treasurer, W. R. Rickett, Esq., in the Chair, after reading the Scriptures, and prayer by Thomas Whitley, Esq., of Southsea,

The Secretary reported the decease of T. D. Paul, Esq., J.P., of Leicester, on Sunday, May 27th, in the ninety-first year of his age, an honorary member of the Mission Committee, and for a long term of years a member of the Executive Committee and county treasurer of the Society. The Secretary was directed to convey to the bereaved family a very sincere expression of the deep sympathy of the Committee with them in their season of sorrow, and assure them of the prayers of the Committee for their solace and support. The Committee affectionately cherish the memory of their beloved colleague's beautiful life and character, and of his long-continued, generous, and ever unobtrusive services so cheerfully rendered to the Society he loved so well and served so faithfully.

The Rev. J. D. Bate, of Allahabad, N.W.P., had an interview with the Committee upon his return home on furlough, and was warmly welcomed by the Treasurer in the name of the Committee.

Resolutions passed by various Associations at their recent annual meetings, recording unabated confidence in the Mission, and sympathetic assurances of cheerful co-operation in the efforts now being made to increase the income of the Society, were reported, and the Secretary was requested to acknowledge the receipt of the same, with the grateful thanks of the Committee for these welcome and much-needed assurances of help (see first article in this magazine).

Mr. H. G. Stonelake, of Bristol College, a member of Morice Square Baptist Church, Devonport, was unanimously accepted, on the recommendation of the Candidate Sub-Committee, as a missionary probationer for the Congo Mission, and the Secretary was requested to make arrangements for his early departure for Africa.

Mr. Stonelake had an interview with the Committee, and was welcomed by the Treasurer on behalf of the Committee, and commended in special

prayer to the blessing and protection of Almighty God by the Rev. J. Bailey, B.A., of Sheffield, and E. P. Collier, Esq., J.P., of Reading.

The Rev. L. O. Parkinson, B.A., of Camden Town and Regent's Park College, was requested to take the oversight of the Inagua Baptist Church, in the Bahama Group.

Designation of Missionaries.—The following missionaries, returning to mission work during the ensuing autumn, after furlough at home, were designated to the stations placed against their names, viz.:—Mr. and Mrs. E. Morgan to San Yuen, Shensi; Mr. and Mrs. F. Harmon to Chouping, Shantung; Mr. and Mrs. G. J. Dann, and Mr. and Mrs. Crudginton, to Delhi, N.W.P.; Mr. and Mrs. A. T. Teichmann to Perozapore, East Bengal; Mr. and Mrs. Wright Hay to Dacca. Mr. Julius McCallum, M.A., and Mr. T. Watson, missionaries-elect, were designated, the former to Ceylon, and the latter to Barisal, East Bengal. It was further resolved that upon the return to Dacca of Mr. and Mrs. Wright Hay, Mr. and Mrs. J. G. Kerry should resume work in Barisal.

The return home on furlough of Mr. and Mrs. Nickalls, and Mr. and Mrs. Drake, of Chouping, Shantung, the former in the autumn of the current year, and the latter in the spring of next year, was sanctioned; and the thanks of the Committee given to Mr. Smyth, of Chouping, for the postponement of his furlough for twelve months, in view of the reduced staff of the Chouping Mission.

The Rev. Alfred Tilly, of Cardiff, was elected to the vacant seat on the Mission Committee, and appointed a member of the China Sub-Committee also.

Important Reports on the Port of Spain, Trinidad, Mission, and the Calabar College, Kingston, Jamaica, were considered and adopted.

The Minutes of the last meetings of the Upper and Lower North-West District Committees, the Delhi Native Christian Training Institution Consulting Committee, and the minutes of the East Bengal District Committee were carefully considered and dealt with.

The Meeting was closed with prayer by the Rev. Richard Glover, D.D., of Bristol.

RECENT INTELLIGENCE.



DEPARTURE OF CONGO MISSIONARIES.—The Rev. R. H. Carson Graham left Antwerp for the Congo on the 6th of last month in the Royal Belgian Mail steamer, *Eduard Bohlen*. In a letter, "off Flushing," Mr. Graham reports "all well; we have had a good start, and I pray that well begun may be well done." Mr. and Mrs. Lawson Fortieitt have arranged to voyage to the Congo in the ss. *Coomassie*, leaving Antwerp on the 6th of the present month.

The Rev. George Cameron, writing from on board ss. *Akassa*, off Grand Canary, reports:—"I am happy to say that we have had a safe and comfortable voyage so far. Mr. Brown has suffered somewhat from sea-sickness, but is now recovered. I have been kept in good health till now. We are thankful to God for His goodness, and are hopeful that He has work for us to do in Africa. There are on board representatives of six or more European countries, most of whom are ignorant of English, so our testimony to most of them has been confined to the giving of Gospel tracts, of which, happily, we had a quantity in several languages."

The Zenana Mission.—We gladly insert the following note from Miss Angus, the Hon. Sec. of the Zenana Mission:—"DEAR MR. BAYNES,—May I ask for a little space in the pages of the *HERALD* to say that our Committee are very anxious to diffuse, throughout the churches both in London and the country, more information concerning the work and needs of our Zenana Mission; and that we shall be glad to arrange for one or two ladies, missionaries and others, to visit any church where friends can kindly give them an opportunity of speaking on behalf of our Mission, either in drawing-rooms or in larger and more public meetings. I shall be happy to communicate with anyone who can help us in this way, and with thanks for your kindness in inserting this letter.—A. G. ANGUS, 5, Ellerdale Road, Hampstead, N.W."

Bopoto Station, Upper Congo.—Mr. W. L. Forfeitt writes from Bopoto under date of March 21st:—"DEAR MR. BAYNES,—I feel sure you will be anxious for a few lines from here after the sad news of my last letter. It is with much gratitude to God that I am able to say we are all well. We miss our friend Mr. Oram very much of course, but our Heavenly Father has been very real to us in the day of our need. It is in the school work, to which he devoted so much time, that we miss him so much. This work I have now taken up specially. Our numbers keep up capitably and there is every prospect of the work continuing its hopeful character. I am not sure if you have heard that Mrs. Forfeitt has started an afternoon girls' school and gets an attendance of about thirty every day. Our young people are all very eager to learn, and some of them are very quick and bright. I am quite surprised at the advance some have made during my furlough. Mr. Kirkland is with us and is keeping in excellent health. He relieves me of building and other work, &c., and we are working together very happily. The lantern and slides, about which you wrote to Mr. Oram, have arrived safely and are a source of great interest, and our new boat we hope to receive by the arrival of the *Peace* or *Goodwill*."

The Committee of the Young Men's Missionary Association have the pleasure to announce that they have arranged for a Garden Party on Saturday, July 7th, 1894, at 3 p.m., in the grounds of Stockwell Orphanage (kindly lent for the occasion), for the purpose of giving the young men and lady-workers for the B.M.S. in our London churches the opportunity of meeting with

all the available missionaries now at home. Photographs and curios from the various B.M.S. stations will be on view, and also a collection of Bibles in every language, exhibited by the British and Foreign Bible Society. A meeting will be held at 6.30. A collection will be made to augment the Fund for Native Christian Schools. Music will be provided during the afternoon by the Orphanage Band, and Bell-ringers, and also by the Choir of Upton Chapel. Refreshments may be obtained at moderate charges. Applications for invitation cards must be made to the Y.M.M.A. Delegates in the various churches; or, failing them, to the Secretary, Y.M.M.A., 19, Farnival Street (enclosing stamped and addressed envelope, and stating to what church applicant belongs).

Monsempi Station, Upper Congo.—Mr. W. H. Stapleton reports:—"I have the sad news to tell you that our little infant boy died on the 18th of March. He was always weak, but as he was free from fever we hoped he would live; but God knows what is best."

Autumnal Missionary Meetings.—Will our friends please note that the 1894 Autumnal Missionary Meetings will be held at Newcastle-upon-Tyne, on TUESDAY, OCTOBER THE 2ND? As these gatherings promise to be of exceptional interest, we hope our friends throughout the country will endeavour to be present.

Italian Mission.—We are glad to report the arrival in London of Mr. and Mrs. W. K. Landels, of Turin, on furlough, Mr. Landels greatly needing a season of rest and change.—From Rome, Mr. Campbell Wall writes:—"In Rome we have lately felt the tremendous opposition which the priests can throw against us. Persecution is not yet a thing of the past, and though deprived of its violence, it is deeply felt by the poor, especially those who have newly left the Church of Rome. You will be glad to hear that Signor Prisinzano, the young ex-priest mentioned in my report, has begun to preach at Via Urbana. He promises to become in time a good evangelist, and will exert a great influence on his fellow-countrymen. In another year he will know English well, and this will be to him of the greatest use in self-instruction, on account of there being so few valuable evangelical works in Italian. Meanwhile he is quite happy; he does his manual work well, and studies diligently in his spare time." We hope in next month's issue to print a deeply interesting report from the Rev. James Wall.

Rev. W. H. Bentley, Wathen Station, Lower Congo.—The Rev. W. Bentley, of Upper Clapton, informs us that a telegram has just been received from Mr. Holman Bentley, of Wathen Station, announcing the birth of a daughter, and reporting that Mrs. Bentley is doing well.

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CONTRIBUTIONS.

To June 12th, 1894.

When contributions are given for any special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N. P.* for *Native Preachers*; *W. & O.*, for *Widows and Orphans*.

ANNUAL COLLECTIONS.											
Public Meeting at Exeter Hall	74	2	0	Barrat, Mr. E. F.	0	10	6	Hancorn, Mr. W.	1	0	0
Young People's Meeting at Exeter Hall	70	15	11	Bennett, Rev. J. L.	1	0	0	Harper, Mr. W., Madeley	1	0	0
Annual Sermon at Bloomsbury Chapel	18	10	0	Blyth, Miss P. A.	1	0	0	Haynes, Mr. T.	0	10	0
Sermon to Young Men and Women at Bloomsbury Chapel	11	8	6	Buck, Mr.	1	1	0	H. R.	0	0	6
				Carter, Miss, for Congo	5	0	0	H. H. C.	0	10	6
				Clissold, Miss	2	0	0	Hill, Mrs.	1	1	0
				C. S. H. P., for Bengali School	1	0	0	Hubbard, Mr. S.	5	0	0
				Dadd, Mrs., and Willie Barber	1	7	0	Hull, Mr. and Mrs.	2	7	0
				Day, Mrs. Ruth, Wincanton	0	10	0	Lee, Mr. J., Padiham	0	10	6
				Fountain, Mr. W.	5	0	0	Lewis, Mr. J., Aberdare	0	10	0
				Franklin, Mr. J. W.	1	1	0	Lloyd, Mr. T.	0	10	0
				Galer, Mr. C.	0	10	6	Lockwood, Mr. J. H.	0	10	0
				Glasier, and Knight, Misses, for support of Congo boy, Makolobitengwa	2	10	0	Lucas, Mr. Saywin, Kidderminster	5	0	0
				Gott, Mr.	1	1	0	Do., for Congo	5	0	0
								Meluish, Miss C.	1	1	0
								Osborne, Miss, Eastbourne	1	1	0
								Powell, Mr. W.	0	10	0
								Pratt, Mr. C. Wickenden	5	0	0

Pringle, Miss	0 10 0
Raynes, Mr. A. E.	5 5 0
Roberts, Mr. D.	0 10 6
Do., for Congo	0 10 6
Robinson, Miss	0 10 0
Sanders, Mr. Isaac, for support of "Mantu," under Mr. Lewis, Congo	5 0 0
Schelas, Mr. F.	5 5 0
Schorrock, Mr. E., for Shensi, China	3 2 0
Stikilton, Mr. W. A., Los Gatos, Cal.	1 0 0
Thompson, Mrs.	0 10 6
Tooth, Mrs.	1 2 6
Tresidder, Rev. H. J.	0 10 0
Viney, Miss E. M.	1 0 0
Voelcker, Mrs.	2 2 0
Do., for Congo	1 1 0
Warne, Mr. W. J., Philadelphia	2 0 0
Wilkinson, Mrs., Sabden	3 0 0
Young, Miss	0 10 0
Under 10s.	2 0 0

DONATIONS.

A Friend, for Debt	100 0 0
A Friend (proceeds of sale of brooch)	14 0 0
A Friend	1 0 0
A Friend, for New Chapel at Russell Konda	0 10 0
A Friend, per Mrs. Hawkes, for School in Shensi	10 0 0
A Friend, per Rev. E. G. Lovell, for Debt	0 10 0
A Friend, per Rev. J. B. Myers, for W & O Debt	10 0 0
A Thankoffering	0 10 0
A Thankoffering from grateful parents for conversion of their son	5 0 0
A. W.	2 0 0
Do., for W & O	1 0 0
Barcham, Miss, for Orissa	4 10 0
Barker, Mr. Joseph, Liverpool	5 0 0
Burroughs, Mr. S. M., for Debt	21 0 0
Cameron, Rev. George, for Debt	5 0 0
Cattell, Mrs., for Cameroons School	1 0 0
Clark, Rev. J. A., Congo	10 0 0
Cockbill, Mr. and Mrs., for Congo	0 10 6
Cooke, Miss Hilda (box)	1 7 6
Cooper-Jackson, Miss Bournemouth, for Drugs and Instruments for Mr. Harmon, China	2 2 0
Daintree, Miss M. M.	0 10 0
Darby, Mr. and Mrs. K. D., for new Missionary for Congo	15 0 0
Dawson, Miss, Lancaster, for Mr. Hankinson's Tract Work, Ceylon	5 0 0
Dean, Mr. G. H., Sittingbourne	5 0 0
Do., for Surgical Instruments for Mr. Harmon, China	5 0 0
E. G., for Congo	5 0 0
Erskine, Mrs., Dublin	0 10 0

Fuller, Rev. J. J., amount collected for Cameroons	4 15 0
Gould, Mrs. Pearce, amount collected for Palestine	4 14 0
Harris, Mr. Wm., for Debt	5 5 0
Hill, Miss (box)	1 0 6
Hinson, Mr. A. (box)	0 15 6
Honeyman, Mr. G.	3 3 0
"Hope"	1 0 0
In loving memory of her boy, from his affectionate Mother.	5 0 0
In Memoriam, C. L., Stratford-on-Avon, for Congo	1 0 0
In Memoriam, J. H. H., June 2nd, for Congo.	5 0 0
"Jabez," for Debt	5 0 0
Jones, Mr. E. Buckley	0 10 0
Leigh, Miss	1 0 0
Leonard, Mr. J. H.	5 0 0
M., Wm. and Isabel, for Congo	1 0 0
Ness, Mrs.	20 0 0
Nutter's, Mr. family, Cambridge, for Mr. Phillips' work, Congo	1 0 0
Osborne, Miss, Eastbourne	1 1 0
"One who owes," for Congo	40 0 0
Phillips, Mr. V. G.	1 5 0
Quick, Mr. James	20 0 0
Rennison, Miss E. M., the late	0 11 0
Roger, Rev. J. L., Congo	5 0 0
Rush, Miss, per H. S. (box)	3 2 2
Sale of Jewellery	6 13 10
Scrivener, Rev. A. E.	10 0 0
Schorrock, Mr. E., for Work in Shensi, China	1 1 0
Taylor, Mr. S., for Work in Shensi	0 10 0
Thomas, Mrs. Llanely, thankoffering for 50 years full of blessing	50 0 0
Wearing, Mr. W. B., for Debt	2 0 0
Webb, Mr. C. E., for Congo	50 0 0
W. D. M.	10 0 0
Weeks, Rev. J. H., Congo	15 0 0
Williams, Mr. W. S.	0 10 0
Under 10s.	2 3 9
Do., for Debt	0 15 6
Do., for Congo	0 6 0

LEGACIES.

Cearns, the late Mr. Samuel, of Liverpool, by Messrs. Lewis & Mounsey, on a/c	200 0 0
Macfarlane, the late Miss M. M., of Leeds, by Mr. J. P. Macfarlane	50 0 0
Ridgway, the late Miss Martha, of Liverpool, by Miss B. Morrison, and Messrs. A. T. Wright and G. K. Cooper	93 0 0
White, the late Rev. W., of Southport, by Mr. Robert Boyle	84 9 0

LONDON AND MIDDLESEX.

Abbey-road	16 19 0
Acton	0 10 0
Do., Sunday-school for support of M'gonn's Waltham Station	5 0 0
Alperton	19 15 3
Do., for Debt	1 1 0
Arthur-street Camberwell-gate	2 5 3
Archway-road	5 10 3
Battersea, York-school	6 16 0
Battersea-park Sunday-school	0 15 0
Bermondsey, Haddon Hall	3 3 11
Do., Sunday-school	5 4 4
Bloomsbury Ch.	17 5 7
Do., Sunday-school, for Barrow School	6 16 0
Bow, High-st. Sunday-school	10 5 4
Brixton, Kenyon Ch.	21 9 0
Do., Sunday-school	1 15 6
Do., Wynne-road	4 4 0
Do., St. Ann's-road Sunday-school	1 0 0
Brixton-hill, New Park-road	7 0 0
Do., Raleigh-park	4 6 0
Brockley-road	34 2 4
Do., Sunday-school	4 10 11
Brompton, Onslow Ch.	3 19 6
Bromdesbury Do., Sunday-school, for Mr. People's work, Congo	10 0 0
Bunhill, Adult School, for Congo	3 0 0
Camberwell, Cottage-green	11 15 10
Do., Sunday-school, for China	5 0 0
Camberwell, Denmark-place	14 5 2
Do., Wednesday evening Bible-class	0 11 0
Do., Mansion House Chapel	10 0 0
Castle-st., Welsh Ch.	3 0 0
Chalk Farm, Berkeley-road	2 0 0
Chiswick	5 4 6
Clapton, Downes Ch.	110 3 11
Do., for W & O	16 11 9
Do., for Mr. Dixon's School, China	10 2 6
Commercial-road	16 10 4
Do., for W & O	2 5 5
Dalston Junction	12 13 6
Deptford, Octavius-st.	11 1 6
Ealing, Haven-green	35 10 10
Ealing Dean	6 4 3
Enfield Highway	3 2 0
Ferne Park	13 9 6
Forest Gate, Woodgrange Sunday-schl., for China School	6 0 0
Great Hunter-street, Sunday-school	2 0 0
Gunnersbury	3 2 3
Hackney, Hampden Ch.	2 6 0
Hammersmith, West End	5 12 5
Do., Y.W.C.A., for China	1 0 0
Hampstead, Heath-st.	30 0 0
Harlesden	3 14 0
Harmondsworth, Y.M.C.A.	0 7 7
Harrow-on-the-Hill	7 0 0

Highbury-hill	13	6	0
Do., Sunday-school	1	18	8
Highgate, Southwood-lane	1	17	3
Highgate-road, for <i>Mr. Shearock & Girls' Sch., China</i>	1	0	0
Honor Oak	6	8	0
Do., Sunday-school	0	17	2
Islington, Cross-street	7	8	3
Do., Salters' Hall Ch.	4	0	8
Do., for <i>W & O</i>	4	0	0
Do., Sunday-school, for <i>Congo</i>	1	0	0
John-st., Bedford-row	12	6	0
Keotish Town, Rauged School, for <i>Congo</i>	0	8	0
Metropolitan Tab.	112	19	0
Do., Sunday-school, for <i>Mr. Week's work, Congo</i>	6	5	0
New Southgate	4	19	6
Do., Sunday-school	7	16	1
Do., for <i>Congo</i>	1	0	2
Do., for support of <i>Diam's, Congo</i>	5	0	0
Notting Hill, Ludbroke-grove Sunday-school	20	8	7
Peckham, Melon-ground Christian Band	0	8	0
Do., Sunday-school	0	10	0
Do., Park-road, Y.M. Evangelist Band, for support of <i>Colporters under Rev. J. G. Potter, Agra</i>	5	11	0
Peckham Park-ri Sunday-school, for <i>Ram Chunder Gohse, Kholonea</i>	0	0	0
Do., for <i>N T, John Paul, Agra</i>	6	0	0
Do., Rye-lane	21	16	6
Do., do., Cricket Club	0	17	0
Do., do., Sunday-sch.	4	10	10
Do., Sumner-rd. Sunday-sch., for <i>China School</i>	3	0	0
Peckham Rye, Barry-road Sunday-school	0	12	0
P.plar, Cotton-street	3	18	10
Regent's-park	44	6	2
St. John & Wood, Henry-street Sunday-school, for <i>N P in India</i>	10	13	0
Silvertown, Constance-street	0	15	6
Spencer-place Sun.-sch.	1	17	5
Stockwell	4	0	0
Tottenham	5	3	1
Upper Holloway	39	10	11
Do., Young Men's Bible-class	0	1	6
Do., for <i>Congo</i>	2	10	3
Do., for <i>N P, India</i>	2	13	3
Do., Y.P.S.C.E., for support of <i>N P, Bindu Nath Sirkar, Dacca</i>	5	13	10
Do., Sunday-school	12	11	6
Vauxhall, Sun.-school	9	12	6
Walthamstow, Wood-st.	11	9	2
Walworth, Ebenezer Sunday-school, for <i>China School</i>	2	12	0
Do., Sunday Evening School	1	2	8
Walworth-road	20	7	7
Wandsworth, East-hill	7	6	4
Do., Sunday-school	4	2	3
Wandsworth Common, Benerley Hall, Sunday-school	3	16	6

Westbourne Park Ch.	33	8	3
West Green	4	2	0
Do., Sunday-school	0	12	3
West Kilburn, Canterbury-road	3	8	0
Woodberry Down	80	19	8
Wood Green	4	16	6

BERKSHIRE.

Reading, Kings-road	7	2	0
Do., for <i>China</i>	0	1	0
Do., for <i>Congo</i>	0	2	6
Sunningdale	2	11	0

BUCKINGHAMSHIRE.

Chearsley	1	6	1
Cuddington	0	8	0
Dinton	6	3	6
Gold Hill	2	0	1
Great Missenden	2	7	0
Haddenham	8	17	7
Olney, Sutcliffe Ch.	5	0	0
Loosley Row	1	15	3
Princes Risborough	11	13	8
Towersey	8	6	8
	39	17	10
Less expenses	0	18	4
	38	19	6

CAMBRIDGESHIRE.

Cambridge St. Andrewa-street, for <i>Roman Mission</i>	24	2	0
Waterbeach	2	8	0
Willingham for <i>N P</i>	0	17	2

CHESHIRE.

Chester, Grosvenor-park	1	8	2
Do., Hamilton place	3	13	0

DEVONSHIRE.

Falmouth	0	10	6
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DERBYSHIRE.

Carlisle, Sunday-school	1	4	6
Derby	1	0	0
Riddings	1	2	6
Sawley	0	15	6
Smalley	1	18	6
Swanwick	0	12	2
	5	8	8
Less expenses	0	2	9
	5	5	11

DEVONSHIRE.

Ashwater District	2	10	0
Hemyock, for <i>Congo</i>	0	17	6
Stoke Rivers	0	15	0
Thorverton for <i>W & O</i>	0	10	0

DORSETSHIRE.

Dorchester, Sunday-school	1	9	8
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DURHAM.

South Shields Tabernacle	8	15	4
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ESSEX.

Barking, Sunday-school	2	14	3
Barking-road Tabernacle	3	15	8
Do., for support of <i>Congo boy under Mr Scribner</i>	1	0	9
Braintree, Sunday-school	3	7	10
Ilford, High-street	3	7	0
Leyton, Vicarage-road	8	9	7
Do., for <i>W & O</i>	1	12	0
Leytonston, Cann-hall	5	1	4
Do., for <i>N P</i>	0	17	8
Do., Sunday-school	0	13	8
Romford	15	16	9
South Woodford	1	12	6
Thorpe le Soken	2	0	0
Upton Cross Sunday-school	1	0	0

GLOUCESTERSHIRE.

Blakeney Sunday-school	8	11	5
Eastington, Nupend	0	11	7
Naunton and Guiting	4	3	6
Tewkesbury, Sunday-school	6	4	7
Woodchester	6	16	0

HAMPSHIRE.

Southampton, East-st. Sunday-school for <i>N P India</i>	5	0	0
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HERTFORDSHIRE.

Bovington	0	13	6
Do., for <i>W & O</i>	0	4	6
Boxmoor	0	19	0
Hitchin, Walsworth rd. for <i>W & O</i>	0	10	6
New Bushey, Chalk-hill, for <i>Congo</i>	5	0	0
Northchurch for <i>W & O</i>	0	16	0
Do., Sunday-school	0	4	6
St. Alban's, Dagnall-st.	34	12	1

KENT.

Ashford	2	0	0
Beckenham, Elm-road	9	15	3
Bexley Heath, Trinity Chapel	4	0	3
Catford Hill	5	0	0
Do., for <i>W & O</i>	2	4	0
Dartford, Hightfield-rd.	2	0	0
Do., Sunday-school	1	18	6
Eythorne	0	10	0
Forest Hill, Sydenham Chapel	14	1	0
Do., for <i>W & O</i>	4	19	3
Herne Bay	1	10	0
Lee	8	0	0
Do., Missionary Association	0	16	10
Do., Bromley-road	8	17	3

New-Brompton, Sunday-school	2	0	0
Do., for <i>N P</i>	0	13	0
Plumstead, Park-rd Ch.	0	10	0
Ramsgate, Killington Chapel	7	11	4
Shooter's Hill-road	3	4	0
Shorham, Sunday-school for <i>Congo</i>	1	0	0
Stitchingbourne	0	10	6
Woolwich, Anglesea-road	2	2	6

LANCASHIRE.

Haslingden, Trinity Ch.	8	15	0
Liverpool, Myrtle st.	50	0	0
Do., Richmond Ch.	7	4	0
Do., Tue Brook	1	12	0
Do., Welsh Ch., Edgellane	1	0	0
Do., Kensington Sunday-school	7	4	0
Do., Birkenhead, Jackson-street	3	13	5
Do., for <i>N P</i>	0	10	3
Manchester, Union Ch., Y.P.S.C.E.	5	10	0
Rawtenstall, Kay-st., for <i>N P</i>	0	5	0
St. Anne's-on-the-Sea, Ebenezer	3	5	4
Do., for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	0	13	0
Warrington, Golborne-street Sunday-school, for <i>Support of Congo boy under Mr. Fuller</i>	5	0	0

LEICESTERSHIRE.

Castle Donington	13	7	5
Leicester, Friar-lane	44	8	7
Do., Y.M.B.C.	2	3	0
Melton Mowray	1	7	0
Do., for <i>N P</i>	2	6	6
Whitwick	0	14	6

LINCOLNSHIRE.

Grantham	6	9	10
Do., for <i>W & O</i>	0	12	7
Lincoln, United Meeting	2	5	0

NORFOLK.

Aylsbam	4	10	10
Great Ellingham	1	10	0
Lynn, Stepney Ch.	0	8	6
Neatishead	4	7	0
Do., for <i>N P</i>	0	4	0
Norwich, St. Clements	2	9	4
Do., St. Mary's	7	16	0
Ormsby	4	14	6
Stalham	18	2	6
Yarmouth, Park Ch.	25	0	0
Do., Tabernacle Sunday-school	5	19	3

NORTHAMPTONSHIRE.

Aldwincle, Sunday-ech.	0	15	0
Clipston	22	0	0
Do., for <i>W & O</i>	0	15	0
Do., for <i>N P</i>	0	11	3

Hackleton	11	10	0
Long Buckley	23	2	1
Do., for <i>N P</i>	0	15	3
Moulton and Htsford	2	1	0
Northampton, Mount Pleasant Sunday-sch.	11	7	0
Ringstead	4	5	0
Rushden, for <i>W & O</i>	2	0	0
West Haddon	5	0	0
Woodford	0	6	4

NORTHUMBRIAND.

Berwick-on-Tweed	1	11	3
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NOTTINGHAMSHIRE.

Bulwell	0	13	0
East Leake, for <i>Orissa</i>	4	0	0
Shurwood, Sherbrooke road	0	16	6

OXFORDSHIRE.

Caversham, Women's Bible Class	0	12	0
Do., for <i>Congo</i>	0	12	0

SOMERSETSHIRE.

Bridgwater	0	15	0
Bristol Auxiliary, per Mr. G. M. Curllie, Treasurer	1,088	11	4
Do., for <i>W & O</i>	19	17	0
Do., for support of <i>Manisa, Congo</i>	5	0	0
Do., for support of <i>Robin Chunder Das at Serampore College</i>	0	0	0
Do., for <i>Wathen Station, Congo</i>	13	2	0
Do., for support of <i>Congo boy</i>	5	0	0
Do., for support of <i>girl, Inara</i>	5	0	0
Do., for <i>Mr. H. Thomas's work, Dehi</i>	10	0	0
Do., for <i>Mr. White-wright's work, China</i>	3	0	1
Do., for <i>Congo</i>	12	18	0
Do., for <i>Outfit and Passage of New Congo Missionary</i>	44	14	6
Do., for support of <i>girl in Mr. Moir Duncan's School, Shensi</i>	3	0	0
Do., for <i>N P</i>	1	4	4
Crewkerne	3	11	4
Wells	0	6	6

STAFFORDSHIRE.

Newcastle-under-Lyme	2	0	7
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SUFFOLK.

Bildeston	1	10	0
Eye	2	5	6
Stradbroke	9	15	0
Do., for <i>W & O</i>	1	0	0

SURREY.

Croydon, West	27	6	2
Do., Memorial Hall Sunday-school, for <i>Congo</i>	3	2	2
Esher	4	2	5
Kingston-on-Thames	11	15	5
Lower Norwood, Gilpy-road	6	6	5
New Malden	4	6	0
Richmond, Duke-street, Y.P.S.C.E.	0	15	2
South Norwood	7	5	11
Do., Sunday-school	7	3	2
Streatham, Lewin-road	2	2	0
Do., Y.W.B.C. for <i>Orphan at Cuttack</i>	1	1	0
Surliton	17	9	6
Sutton	19	0	0
Do., Sunday-school for <i>Y P, Delhi</i>	4	6	7
Thornton Heath, Beulah, Sunday-school	13	1	2
Upper Norwood	1	3	10
West Norwood, Chatsworth-road	9	11	9

SUSSEX.

Brighton, Sussex-street	3	19	3
Do., Sunday-school	3	0	0
Do., Holland-road for <i>Congo</i>	0	6	0
Rye	1	11	0
Worthing, Sunday-sch.	3	0	0

WARWICKSHIRE.

Birmingham Auxiliary, per Mr. Thomas Adams, Treasurer	31	10	10
Do., for <i>W & O</i>	27	4	0
Do., for <i>N P</i>	1	14	10
Do., Aston, Christ Church, for <i>W & O</i>	4	0	0
Wolverley	14	19	6
Do., for <i>W & O</i>	0	8	0

WILTSHIRE.

Trowbridge, Bethesda, for <i>W & O</i>	1	1	0
Do., Studley for <i>Mrs. James's Work, Maduripore</i>	1	0	0

WORCESTERSHIRE.

Redditch, Sunday-sch, for <i>N P</i>	0	4	6
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YORKSHIRE.

Bradford, Gillington Juvenile Auxiliary	3	5	9
Bramley, Salem	1	1	0
Farsley and District United Communio Service for <i>W & O</i>	2	15	11
Huddersfield, New North-road	4	5	0
Leeds, Wintou-street	4	5	2
Littlemoor Pudsey	2	3	9
Queensbury Juvenile Society	3	6	0
Rawdon	6	6	0
Rodley, Bethel Y.P.S.C.E.	0	4	6

Rutton-in-Craven for support of Congo boy Mr. Nigi, under Dr. Webb	5 0 0
NORTH WALES.	
ANGLESEA.	
Llanfaethlu, Roar	17 6 0
CARNARVONSHIRE.	
Dinorwic, Bardis	1 10 0
DENBIGHSHIRE.	
Cefn Ruabon	0 19 8
Moelfre	2 18 0
Noddfa Garth	2 4 3
FLINTSHIRE.	
Bodfari	1 6 6
Buckley	0 2 0
Caerwys, Slon	0 6 8
MONTGOMERYSHIRE.	
Staylitle	8 19 8
Do. for N.P.	1 1 11
SOUTH WALES.	
BRECONSHIRE.	
Nantylm	0 15 4
Talygarth, for N.P.	2 4 0
CARMARTHENSHIRE.	
Ammanford, Ebenezer	3 3 10
Llanelly, Methany	7 15 0
Do., Pelli, Bethlehem	5 14 0
Rhandirmwyn	0 16 1
GLAMORGANSHIRE.	
Aberdare	11 7 8
Abergwynfi, Caeraleam	1 13 1
Berthwyd	4 11 8

Cardiff, Hope Ch.	1 0 0
Do., Penarth, Slanwell-road	26 1 0
Do., do., Penuel Welsh Ch.	5 0 0
Do., Tredegarville	0 3 6
Cefn Coed	1 2 9
Corntown, Welsh Ch., for N.P.	1 8 6
Cwmrhydycewri	1 0 0
Glyncorrwg, Bethel	1 1 2
Llanerbyn	2 4 1
Merthyr, Ebenezer	2 2 7
Do., Georgetown, Enon	0 12 0
Do., High-street Sunday school	1 8 0
Merthyr Vale, Zion Eng. Ch.	1 18 0
Morriston, Hope Eng. Ch.	1 0 0
Porth Tabernacla, Eng. Chapel	2 16 6
MONMOUTHSHIRE.	
Aberillery, Ebenezer Sunday-school	4 1 2
Cross Keys	18 9 9
Nantylglo, Bethel	1 1 5
Do., Hermon	2 9 3
Do., for N.P.	1 16 11
Newport, St. Mary's-st.	12 8 4
Pontypool, Upper Trosnant	2 15 9
Talyarn, Salem	0 15 0
Victoria, Caeraleam Ch.	2 17 8
PEMBROKESHIRE.	
Cemaes, Penuel	2 8 6
Glanrhyd	0 2 6
RADNORSHIRE.	
Gravel	2 8 3
Howey, for N.P.	0 10 0
SCOTLAND.	
Arbroath	1 0 0
Dundee, Long Wynd Bible Class	0 10 0
Do., Rattray-street, Fellowship Assoc.	0 10 0
Do., for China	1 0 0

Glasgow, Adelaide-place	18 13 9
Do., Frederiek-street	1 12 10
Do., Sunday-school, for N.P.	4 18 8
Do., John-street	13 0 0
Kelso	0 11 0
Do., for Congo	0 17 0
Lealle	7 9 0
Do., for W & O	0 11 0
Lower Largo	2 6 7
Perth, for famine in Bengal	0 10 0
Pittlochrie	8 0 0
Rothsay	3 16 8
Scarberrry, for work at Allahabad	1 10 0
IRELAND.	
Aughnacloy	0 2 0
Brannostown, for Congo	6 0 0
Grange Corner	5 18 0
Limerick	4 1 7
Lisnaglear	5 7 9
Tubbermore	5 12 6
Waterford	2 17 0
CHANNEL ISLANDS.	
Guernsey	2 1 0
FOREIGN.	
ITALY.	
Rome, Mrs. Wall's Class, for support of Congo boy	1 1 0
CONTRIBUTIONS FOR CENTENARY FUND.	
Ames, Miss, Gt. Yarmouth	100 0 0
A. W.	1 0 0
Cowley, Mr. W. A.	2 2 0
Roberts, Rev. J. E., M.A., Manchester	5 0 0
Upper Holloway	1 7 0
Bristol Auxiliary	37 17 8
Genoa	2 6 0

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