

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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Korean church in those days followed a season of Pentecostal times in Korea. First the Spirit of God fell upon the Church and then came the passion for souls. We need a fresh Pentecost to-day. Again the Church must go through the purifying fires of the Holy Ghost. Along with the Church in other lands, the Church in Korea has become saturated with worldly-mindedness. More thought and attention are given to temporal and material things than to the concerns of God's kingdom. Far too much time is taken up in considering the questions: 'What shall I eat, what shall I drink, and wherewithal shall I be clothed?' We need such a movement of the Spirit in our midst as will cause us to seek first God's kingdom and His righteousness so that He may be able to take care of our other needs.

Such a baptism of divine fire seems always to come in answer to prayer. This was true of Pentecost and it was true of the Korean church of twenty-five years ago. If we pray, a fresh Pentecost will come and then the Church will be permeated again with the evangelistic fire that will fit her to carry out the programme of evangelism so wisely planned by her leaders.

The Result of Revival

It is well known that the marvellous growth of the Church in Korea dates mainly from the visitation of the Spirit of God upon an assembly of Christians gathered from many parts of the country at Pyeng-yang. The second significant cause in this striking growth was the adoption of methods of self-support and spontaneous expansion. These two factors operating together created a Church which, for its phenomenal increase, has attracted the attention of the missionary world.

There are some signs of an improvement in the present situation in Korea. The executive committee of the Korea mission of the American Presbyterian Church recently adopted by 106 votes to 2 a resolution defining its attitude to *Rethinking Missions* and reaffirming 'Our profound belief in the supernatural character of the Gospel . . . and that "There is none other name given under heaven amongst men whereby we must be saved."'