

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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## PIONEERS IN MANCHURIA

the seat of the Synod, as North Africa is from London, and if the difficulties of travel are taken into consideration the distance becomes even greater.

In the contrast of Light and Shade in Manchukuo, how great is God's goodness and all-sufficiency, when placed against man's darkness and need.

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### Pioneers in Manchuria

**M**ANCHURIA—what visions it calls up to the old-timers! the men and women who, at home, will read the foregoing article. A vision of men and women who laboriously tilled the soil in pioneer days to plant the seed of the Gospel there and in Korea; dusty, bandit-infested roads; fields of waving *kaoliang*, ten feet high, in which the mounted robbers hid; acres and acres of soya bean and miles and miles of millet. A warm land in summer, bitterly cold and ice-bound in winter, but withal a pleasant and fruitful heritage of the mighty Manchus.

A cloud of witnesses—Carson, Hunter, Ross, McIntyre, the grand stalwarts of the early days—look down and thank God that they successfully planted a Christian Church in this great new kingdom which is destined to change the face of the Far East and affect the politics and commerce of the world.

A pathetic story told us by one of the 'old-timers' comes to mind: 'The cock crew, the signal for our early start in a springless cart, along ruddy roads. In the grey dawn we passed a temple. A young lad was going in, and curiosity prompted me to follow. The atmosphere was chill. The interior, with its earthen floor and ugly idols ranged around the walls, was gloomy and forbidding. Two priests came forward, a short conversation ensued and the boy was told to kneel. Each priest then clutched a handful of the boy's flesh and stuck wooden skewers through it. They then put a donkey's saddle on his back and made him crawl on all-fours around the temple and *kotow* to every idol. He did so, and at each stop repeated four words, "For my mother's sake." His mother was ill and this was his sacrifice and prayer for her recovery.'

It is a high honour to be a missionary in Manchukuo in these days, and to affect, through the Christian Church, the destinies of an empire. The Rev. Dr. Fulton, of the Irish Presbyterian Mission, is now entering upon his fiftieth year of service in the field with the vigour and enthusiasm of a young man. In these critical times the experience of half a century is an invaluable contribution.