

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XIII., No. 3

CONTENTS

JULY, 1935

	PAGE
A SERIOUS SITUATION	215
WHAT WALES DID FOR MADAGASCAR. <i>A. M. Chirgwin</i> ..	218
CHURCH PLANTING IN MADAGASCAR. <i>W. Kendall Gale</i> ..	221
GENERALS AS TAXI DRIVERS	234
AMONG MEXICAN SOLDIERS. <i>Norman Wilde Taylor</i> ..	235
MEXICAN MISUNDERSTANDING. <i>Kenneth G. Grubb</i> ..	242
LIBERTY IN CHAINS	250
NEW SPANISH PARADOXES. <i>Juan Orts Gonzalez</i> ..	251
WORLD DOMINION IN AMERICA. <i>Stewart M. Robinson</i> ..	255
THE TURKISH WOMAN AT HOME	257
IN THE HOMES OF CHINA. <i>Mrs. J. P. Leynse</i> ..	260
A TYPICAL NORTH CHINA VILLAGE HOME	264
VILLAGES OF INDIA. <i>W. Wilson Cash</i> ..	265
ATHEISM IN THE KINDERGARTEN	270
SOVIET RUSSIA AND THE WORD OF GOD	271
THE NEW PAGANISM	277
STORY OF A NEW TESTAMENT. <i>Patrick K. Horan</i> ..	278
SALVAGE WORK IN NETHERLANDS INDIES. <i>G. J. Govaars</i>	282
SCIENCE AND RELIGION	291
GLORY OF THE 'IMPOSSIBLE.' <i>Samuel M. Zwemer</i> ..	292
RELIGIOUS RENEWAL IN THE BALKANS	298
UKRAINIAN EVANGELICAL MOVEMENT. <i>Adolf Keller</i> ..	299
NEW LIFE IN GREECE	306
IN THE ISLANDS OF THE HUMMING BIRD. <i>Joseph J. Cooksey</i>	307
SINCE JAPAN CAME IN. <i>Edwin J. Tharp</i> ..	313

The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK, and 632-634, CONFEDERATION LIFE BUILDING, TORONTO. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 20th September, 1935.

NOTES ON CONTRIBUTORS

- REV. A. M. CHIRGWIN, M.A., is the General Secretary of the London Missionary Society.
- REV. W. KENDALL GALE, M.A., of the London Missionary Society, has been engaged in pioneer work and successful church-planting in Madagascar since 1908.
- REV. NORMAN WILDE TAYLOR has worked in Mexico with the Presbyterian Church (U.S.A.) since 1923.
- MR. KENNETH G. GRUBB, Director of Surveys for Latin America for the World Dominion Press, has just returned from a six months' visit to Mexico and Central America.
- DR. JUAN ORTS GONZALEZ for long, Pastor of the Spanish Evangelical Church in New York, and Editor of *La Nueva Democracia*, is now the representative of the Friends of Spain and has been carrying on evangelistic campaigns throughout the country.
- THE REV. STEWART M. ROBINSON, D.D., is Pastor of the Second Presbyterian Church, Elizabeth, N.J., U.S.A., Editor of *The Presbyterian*, and Vice-Chairman of the World Dominion Movement Committee for North America.
- MRS. J. P. LEYNSE has worked in China in connexion with the Presbyterian Mission (North) since 1920.
- PREBENDARY W. WILSON CASH, D.S.O., O.B.E., is the General Secretary of the Church Missionary Society.
- COLONEL G. J. GOVAARS has had many years experience in the Netherlands Indies with the Salvation Army.
- REV. P. K. HORAN was a Roman Catholic and a Sinn Feiner. After his conversion he studied theology in Irish and English colleges, and is now a minister of the Gospel.
- REV. S. M. ZWEMER, D.D., is Professor of the History of Religions and Christian Missions, Princeton.
- PROFESSOR ADOLF KELLER, D.D., is the General Secretary of the European Central Office for Inter-Church Aid, in Geneva.
- REV. JOSEPH J. COOKSEY, author of *The Land of the Vanished Church*, has had over thirty years' experience as a missionary.
- MR. EDWIN THARP has been a missionary in Mongolia since 1903.

WORLD DOMINION

My programme touches weekly many hundreds of women, and my normal working hours are all day long. I have had this year various meetings, gatherings for the deepening of spiritual life, as well as meetings for non-Christian women. I have testified for my Saviour at funerals, weddings, birthday parties, and in little meetings in courtyards, going from gate to gate. I have introduced the Gospel while sitting cross-legged on the family beds of Chinese homes, in little rooms of new brides, and in the ceremonial halls of many a 'Grand Old Lady,' on corners of streets, in Gospel halls, and churches, and wherever the opportunity has offered. I have seldom met with opposition. Living faith in the multiplicity of the Chinese idols I have rarely found, but interest in my message I have encountered everywhere. The spiritual hunger I have daily met with has been both appalling and inspiring. If there ever was a glorious opportunity in China for spiritual mission work, it is now. This is the time for open, frank, direct evangelism. The Chinese themselves are asking for it. It is the one and great need of to-day.

A Typical North China Village Home

'It was only a little three-roomed hut, and typical of millions. The room in the middle served as kitchen and pantry combined, as well as the family shrine. In front of the door, in a carved wooden frame, were the pictures of deities, with an incense-stand in front and a gong at the side. The gong is sounded to invite the deity to possess the chosen image, and the worshipper bumps his head on the ground, burns incense and makes vows.

'A separate little picture was of the god who cures eye-diseases . . . its aid had been often sought. In a corner near the door, on the wall, was a picture of the dread little kitchen god, who reports on all domestic concerns and is offered sticky concoctions. . . The idea is that his jaw will stick and family failings be hid.

'Then and there the "eye-curer" had a lighted match applied to him by his owner . . . that in future the family might try the hospital instead.'—*The Beloved Physician.*