

# WORLD DOMINION

The World Dominion Movement advocates informed continuous co-ordinated evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XIII., No. 4

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OCTOBER, 1935

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The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK, and 632-634, CONFEDERATION LIFE BUILDING, TORONTO. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 20th December, 1935.

## NOTES ON CONTRIBUTORS

REV. ALEXANDER McLEISH, who was for many years a missionary in India with the Church of Scotland, is Survey Editor of the World Dominion Press.

REV. JOSEPH J. COOKSEY has had over thirty years' experience as a missionary, part of which time was spent in North Africa. He is the author of *The Land of the Vanished Church*, etc.

DR. T. A. LAMBIE, Field Director of the Sudan Interior Mission, has worked as a medical missionary in Abyssinia since 1919. He has just returned to that country after a furlough in England.

DR. K. J. JAROSZEWICZ is the leader of a growing indigenous evangelical movement in Poland known as the Union of Churches of Christ.

REV. GUIDO R. MIEGGE has been Secretary of the American Waldensian Aid Society, and will shortly take up his new appointment as Agent of the British and Foreign Bible Society in Rome.

MR. GILBERT DAWSON is the General Secretary of the Sudan United Mission, and has just returned from an extensive tour of Africa.

REV. W. KENDALL GALE, M.A., of the London Missionary Society, has died since the last issue of WORLD DOMINION. He had been engaged in pioneer work and successful church planting in Madagascar since 1908.

REV. MAURICE LEENHARDT, who is now pastor of an evangelical church in Paris, was for many years a missionary in New Caledonia.

MR. JAMES HALDANE has worked since 1912 as a missionary in North Africa with the Southern Morocco Mission.

MR. KENNETH G. GRUBB, Director of Surveys for Latin America for the World Dominion Press, has recently returned from a six months' visit to Central America.

REV. T. CULLEN YOUNG is the Deputy Secretary of the United Society for Christian Literature.

REV. P. K. HORAN was a Roman Catholic and a Sinn Feiner. After his conversion he studied theology in Irish and English colleges and is now a minister of the Gospel in the Church of England.

# International Fellowship for World-Wide Witness

*FOUNDATION.*—Three common loyalties:—(1) To the Lord Jesus Christ and the centrality of His Cross. (2) To the Bible as the final authority in faith and practice. (3) To the Lord's command to witness to every creature.

*Recommendation.*—(1) To study the Bible. To spend an adequate time in prayer. To seek daily a deeper experience of God's love and power, and, by witness, to win others to Christ so as to contribute towards the objective of a million members of the Fellowship. To seek with others to witness to everyone in a village or town or city or county or other geographical area at frequent intervals.

*Co-ordination* is absolutely essential if World Evangelization is to be accomplished. There should not be any pressure brought to bear upon those who are, or wish to be, in fellowship, to interfere with their existing work or obligations. There should be freedom to adopt any methods which seem to individuals or groups to be the best for reaching the objective. The Fellowship is a free association of individuals and movements co-ordinated for world-wide witness.

This Movement aims at reaching every unevangelized field with the Gospel and at taking the key positions which world survey reveals and which will influence whole countries. Therefore, those associated with it are asked to keep in regular touch with the Intelligence Department at the Mildmay Conference Centre, London, N.1, from which literature can be obtained. A unique feature of the Fellowship is that income from it is designed to fill the gap which exists between the work which is at present being done, and that which ought to be done to complete world evangelization in our generation, and it is estimated that this could be accomplished if a million members could each give or gather an average of a penny a day. Some may not be able to give as much as this; some may be able to give more; some may not be able to give at all. Money is not a condition of membership. We have no doubt, however, but that enthusiasm for the evangelization of the world would enable us to reach the ideal herein set up.