

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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NOTES ON CONTRIBUTORS

MRS COMMISSIONER CUNNINGHAM, 'The Colonel' of *God in the Slums*, before her marriage in 1933 was the head of the Slum Department of the Salvation Army in Great Britain, which she organized and put on its present basis.

REV. J. WASKOM PICKETT, M.A., D.D., who has been a missionary in India since 1911, was Superintendent of the Lucknow District of the Methodist Episcopal Church of America. He has now been loaned to the National Christian Council for the Mass Movement Survey work.

REV. G. HART, the Home Secretary of the India North-West Mission has just returned from a visit to the stations on the field.

REV. W. KENDALL GALE, M.A., whose death occurred in July, was a pioneer missionary in Madagascar since 1908.

REV. H. A. RIDGWELL has worked in Madagascar with the London Missionary Society since 1912.

MRS. H. S. COOPER, of the Sudan United Mission, has worked among the Yergum people since 1909.

PROFESSOR H. KOCH, Ph.D., is Professor of Theology at Königsberg University, Germany.

REV. A. STUART MCNAIRN, the General Secretary of the Evangelical Union of South America, has recently returned from a visit to the field.

PROFESSOR E. M. DO AMARAL is the General Secretary of the Evangelical Confederation of Brazil.

REV. MAURICE LEENHARDT, who is now pastor of an evangelical church in Paris, was for many years a missionary in New Caledonia.

REV. LIONEL B. FLETCHER is known everywhere through his evangelistic meetings in many parts of the world.

REV. G. F. B. MORRIS has had many years experience as a missionary in Africa. Three years ago he became Superintendent of the Bible Churchmen's Mission work in North Africa in place of the late Archdeacon Hyde-Hills.

PRESENTING THE GOSPEL

on Sunday afternoon, and the sun would be sinking in the west ere the last of the men left for home. I might write about Sunday services and morning prayers, but these are out of the range of this article.

There is yet very much land to be possessed. Tribes are still sitting in darkness and in the shadow of death, but thank God young people are still responding to the call, 'Whom shall I send and who will go for us'? May one and all go with the Spirit-born desire to 'preach and preach and preach,' not merely to make an itinerating trip now and again or once a year, but consistently and persistently to keep on at it, for the time of the end draweth near.

'And they went forth and preached everywhere.'

Triumph in Tragedy

Dr. Thomas Yates, as a young divinity student, was sent to a small mining village in the north to conduct Sunday services. He says, 'Just before I arrived a terrible pit explosion occurred in which many men lost their lives, and by the Sunday morning their dead bodies, all blackened and maimed, had been recovered, and lay in rows in the engine-shed of the colliery. It was an ordeal to speak that morning to a broken and weeping congregation.' The pit manager, who walked with the youthful preacher up the village street after the service, said, 'There is an old woman whose house we shall pass. She lost her husband in an accident a year ago, and now all her three sons are lying dead in the shed. Come in and say a word to her.'

The cottage was clean and sweet, and at the spotless deal table sat a woman. Knowing nothing of the greater griefs, and never having been in contact with death, the young preacher scarcely knew what to say, and barely managed to stumble out some poor words of sympathy. She silently beckoned him to her side. There was a book lying open on the table before her, and she put her finger on the open page. He looked over her shoulder and read: 'For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.'—Quoted from the B.F.B.S. Report.