

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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be free for the work of the Gospel alone, which the Church struggles in Germany have taught the home Church, must also be the central and vital fact in the life of the younger Churches.

It must be emphasized that it is supremely important that some missionaries should be set free to take part in extended evangelism among the heathen in order to demonstrate to the congregations the unceasing duty of evangelism which lies upon every living Church.

German missions greatly desire to see in all their mission fields an evangelistic forward movement. They feel that it is no longer right that all the missionary forces should be absorbed in the work of building up congregations, and that a time of fresh evangelistic activity is imperative. They feel strongly that the Church of Christ must be central in all missionary activity, and that the Christian congregation must come to realize that it is the true centre of the whole missionary enterprise.

In this statement we have tried to make clear how the situation in which German missions find themselves to-day urges them to re-think all their activities and to emphasize anew the decisive factors, namely, the establishment of living Christian congregations, and the imperative necessity of continuous evangelism. We fervently pray that the coming of the Holy Spirit upon missionaries and Churches may bring this to pass.

The Opening Door in Arabia

Dr. Harold Storm has now nearly completed his tour of Arabia initiated by World Dominion. He has just visited the wonderland of Arabia—the Wadi complex of Hadramaut—and has even been able to reach the Mahara. This was thought to be too dangerous, but, owing to storms, he was delayed for thirty-three days between Makella and Dhufar and so was able to visit Qishu, the capital. He met a sultan and received an unexpected welcome. The Mahara form a confederation of small tribes comprising 50,000 people, speaking their own language which has never been reduced to writing. Dr. Storm has now arrived in Dhufar where, after some remarkable experiences, he has settled down for a period of work in Salala in a good house presented by the Sultan. We hope soon to have a full account from Dr. Storm as to the outlook in Arabia.