

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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community. Stations should only be established where there is a genuine response to the preaching of the Gospel. All that is essential to the eventual evangelization of the whole field will spring out of such a real beginning.

In short, we reach the important conclusion that no work should be established in the old sense until a very definite and unmistakable response is forthcoming, which alone constitutes a call to establish work in the interests of a future indigenous church. The main problem of the evangelization of the whole district is solved when such indigenous groups have been truly established. This then should be the great aim before you, and no lesser objective should be allowed to distract you from it, no matter how necessary and good it may at the moment appear to be.

This raises many other questions of practical importance, but I shall leave them till I learn your reaction to what I have already written.

The Rev. Alexander McLeish

The Survey Editor of the World Dominion Press, has now (March) concluded his visit to India, and after visiting China, Japan and America, hopes to reach England in the early Spring. He has attended an important meeting of the National Christian Council of India and also discussed the present situation with Dr. John R. Mott who has recently visited the country. Out of his numerous discussions and meetings with workers certain proposals have been made for what is now generally regarded as the greatest spiritual problem of India, that of mass movement work.

It is clear from Mr. McLeish's reports that, in spite of much recent interest, even to-day too few are aware of the extent and character of the opportunity. Dr. Pickett's study has been that of the actual mass movements, rather than of the mass movement field as a whole. It is the provincial Christian Councils, rather than any central body, that must now bear the burden of forward and constructive action. Meanwhile, the danger of the existence of baptized groups of persons who have not been fully assimilated by the Church must be recognized.