

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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CONTENTS

JULY, 1937

	PAGE
EDITORIAL: OLD PEKING	215
HOMES IN OLD PEKING. <i>Mrs. J. P. Leynse</i>	217
A PROCESSION OF PROTEST	223
CONQUEST BY HEALING. <i>Neville Bradley</i>	224
AN UNPRECEDENTED OPPORTUNITY IN INDIA. <i>A. McLeish</i>	229
CONTRASTS	237
A PLEA FOR MOSLEM EVANGELISM. <i>J. W. Sweetman</i>	238
BANDITRY AND A PROBLEM OF NEUTRALITY	248
TIBETAN COMPLEXITIES. <i>Robert B. Ekvall</i>	249
CENTRALITY OF THE CROSS. <i>Canon H. C. Robins</i>	256
A GREAT EASTERN LEADER. <i>D. Norman</i>	259
A YEAR OF WAR IN SPAIN. <i>K. G. Grubb</i>	261
REVIVAL OF FRENCH PROTESTANTISM. <i>W. H. Rainey</i>	267
WHO ARE THE BASQUES?	271
EVANGELIZING TO A FINISH. <i>T. B. Duncan</i>	272
THE GOSPEL IN MEXICO. <i>Walter Montano</i>	278
CHURCH AND SCHOOL IN MEXICO	287
CHALLENGE OF ECUADOR. <i>M. G. Aldama</i>	288
A DEFINITE OBJECTIVE	293
POSITION OF CHRISTIANITY IN THE NEAR EAST. <i>K. Friz</i>	294
SOME STATISTICS	304
MURDERERS IN THE ANDAMANS. <i>M. Whittow</i>	305
A GLANCE AT YUGOSLAVIA	308
CURRENT HISTORY	309

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THE CHALLENGE OF ECUADOR

is not, in general, the one called to enter new fields of evangelization. Among our peoples there exist a large number of prejudices and obstacles against the public and direct activity of the *gringo*, which do not exist when a national citizen breaks the ice with the message. Once the national has secured interest in, or acceptance of, the message by some, the interested groups are the first to request a visit from the foreigner so that they may receive more instruction. If he follows the national worker, the foreign missionary, who has learned how to sympathize with the national spirit, will find a large field for the exercise of his zeal and activity, and will receive a warm welcome.

Ecuador, the neglected western republic of South America, urgently needs the interest and prayer of the Church of Christ, and, through its own authorities, solicits immediate help. Rarely can the words of Christ be applied with such accuracy as to this situation: 'The harvest indeed is white, but the labourers are few. Pray the Lord of the harvest that He may send forth labourers.'

A Definite Objective

DURING a recent holiday in Germany, which included a stay in Berlin, I visited the headquarters of the Hitler Youth Movement where I saw many things of great interest. Though opinions must differ, both as to value of objective and method of action, and though exception might be taken to various details in the outworking of the organization, yet with these things I am not, for the moment, specially concerned. Everything interested me, and a great deal impressed me deeply. I listened with attention while an enthusiastic young leader expounded the principles of Nazi reform, but when he had finished then I spoke, and he, in turn, gave me his undivided attention as I told of Christ and His service. When I had finished he said, 'Where we differ from the Christian Church is that we have a definite objective. We know what we want and we know that we shall get it because we are united on the subject. The churches are divided and have no common aim. I go there (nodding his head toward one church steeple), I shall probably be warned against what I shall hear at that other place (indicating a distant belfry). Without a common object, and without unity of method, the Church can do nothing for us.'

When we had parted I was meditating on the words of my Master: 'May they all be one . . . that the world may know.' 'May they all be one . . . that the world may believe.'

—A Correspondent.