

# WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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## NOTES ON CONTRIBUTORS

SEÑOR ALVES REIS, after an amazing career, during which he swindled the Royal Trans-African Railway Company, and hoodwinked Messrs. Waterlow and Sons, Limited, was converted while in prison.

MR. KENNETH G. GRUBB, author of many books on Latin-America and the Iberian Peninsula, is on the staff of the World Dominion Press.

MR. R. B. EKVAL has been a missionary in Tibet for fifteen years with the Christian and Missionary Alliance.

THE REV. A. T. HOUGHTON, M.A., is the Superintendent of the Burma Mission of the Bible Churchmen's Missionary Society. He has been a missionary in Burma since 1924.

THE REV. R. C. DAS, M.A., himself a converted Hindu, carries on an interesting and important work in the Benares United City Mission.

DR. ELSIE DAVIES worked in Malaya with the Society for the Propagation of the Gospel from 1925-34.

REV. W. H. WISER, M.A., Ph.D., has worked in India with the Board of Foreign Missions of the Presbyterian Church in U.S.A., since 1915.

MISS MILDRED CABLE is one of the heroic 'Trio' who have so widely travelled in Central Asia, and whose books should be read by everyone interested in missions.

THE REV. A. MCLEISH, the Survey Editor of the World Dominion Press, has had many years' experience with the Church of Scotland as a missionary in India, and has recently returned from re-visiting that country.

THE REV. J. F. DETWEILER is the President of the Spanish-American Baptist Seminary at Los Angeles, California.

THE REV. MAURICE FRATER has had long experience as a missionary of the John G. Paton Mission in the New Hebrides.

THE REV. J. J. COOKSEY, who is on the staff of the World Dominion Press, has had thirty years' experience as a missionary in North Africa and is an authority on Islam.

THE REV. V. W. DYER, B.D., has worked with the American Baptist Foreign Mission Society in Burma since 1919, and has been a great leader in team evangelism.

THE REV. E. W. BURT, was a missionary in China (Baptist Missionary Society) for over forty years.

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indulged in by most Tibetans, contrasted with the reeling gaiety of Tze-pa-sgyab and his companions the day before, almost brought a smile to the lips of the missionary. His heart was by no means light, yet he answered as best he might, going on to warn against the even greater inconsistency of getting drunk. Tze-pa-sgyab's answer was disarming. 'I didn't know. You know I'm just a wild ignorant fellow and don't know about religion, not even the old religion I threw away. I can't read, and only once in a while can I get anyone to read to me the Good News Book you gave me. But I believe in Jesus every day. Does the Book say not to drink wine?' The missionary explained that it did not say people were not to drink wine, but it did say that they were not to be drunken. That solved the problem for Tze-pa-sgyab. 'Oh, if you shouldn't be drunken, then there's no use in drinking at all. In that case I'll stop, for I have eaten the Jesus religion and it is good for my soul.'

With those as his last words, he was gone, having in him the root of the matter and a belief in the saving power of the Gospel. The means used to bring about that faith were some doses of Epsom-salt and bi-carbonate of soda, and the good intentions and prayers of one who often cried, 'How long, O Lord, before salvation will break forth among the Tibetans?'

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### An Instantaneous Cure

She was a human wreck: there had been no physician to alleviate her suffering and so she sought quick relief in opium. Now she was a miserable skeleton and a slave to the opium habit. We took her in and asked a Christian Chinese woman to sit beside her all night and give her the graduated doses of medicine which would become smaller as the days in hospital went by: the means by which we had cured hundreds of patients. But the Christian woman began to talk to her about Christ's love and power. The patient listened for a while, and then said, 'Ask Him to save me.' The prayer was said. The victim of a habit of years refused the medicine, saying, 'Christ has cured me,' and fell into a peaceful sleep. She awoke with all desire for opium completely gone. Somewhere I have her photograph, an alert, fat, jolly Christian woman, with an open Bible in her hand.—*The Editor's Reminiscences.*