

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

Vol. XVI., No. 4	CONTENTS	OCTOBER, 1938
MADRAS .. .. .	.. .. .	323
COMING WORLD CONFERENCE. <i>Kenneth G. Grubb</i> .. .. .	.. .. .	327
AFTER TO-DAY, TO-MORROW .. .. .	.. .. .	334
YOUNGER MEMBERS AND THE CONFERENCE. <i>R. W. Woods</i> .. .. .	.. .. .	335
NON-PROFESSIONAL MISSIONARIES .. .. .	.. .. .	341
THE REFUGEE PROBLEM .. .. .	.. .. .	342
PLIGHT OF THE JEW IN EASTERN EUROPE. <i>G. A. F. Knight</i> .. .. .	.. .. .	344
CHRISTIAN APPROACH TO THE JEW. <i>W. W. Simpson</i> .. .. .	.. .. .	348
THE EVIAN CONFERENCE .. .. .	.. .. .	357
CHURCH OF THE RUSSIAN EXILE. <i>N. Zernov</i> .. .. .	.. .. .	358
I DON'T SMOKE NOW .. .. .	.. .. .	363
AMONG THE VALIENTE INDIANS OF PANAMA. <i>E. S. Alphonse</i> .. .. .	.. .. .	364
FAITH ENSHRINED. <i>T. Wilkinson Riddle</i> .. .. .	.. .. .	373
'CHRIST AND THE CROOK' .. .. .	.. .. .	379
WORKS OF PEACE IN TIMES OF WAR. <i>Ramon Taibo Sienes</i> .. .. .	.. .. .	380
LESSONS OF INDIAN 'MASS MOVEMENTS' <i>Alexander McLeish</i> .. .. .	.. .. .	383
BATTLE FOR BROTHERHOOD IN INDIA TO-DAY .. .. .	.. .. .	392
STORY OF A MONGOL CHIEF. <i>R. Rinvold</i> .. .. .	.. .. .	393
AMONG THE TIBETAN MERCHANTS .. .. .	.. .. .	395
SOME INFLUENCES IN THE KOREAN CHURCH. <i>Hugh Miller</i> .. .. .	.. .. .	396
KOREA .. .. .	.. .. .	404
WHITHER ARABIA? <i>Samuel M. Zwemer</i> .. .. .	.. .. .	405
A GOVERNMENT OFFICER'S TRIBUTE .. .. .	.. .. .	408
CHALLENGE OF LIBERIA. <i>G. D. Mellish</i> .. .. .	.. .. .	409
LEPERS OPEN THE DOOR .. .. .	.. .. .	415
THE ZOË MOVEMENT IN GREECE. <i>P. Bratsiotis</i> .. .. .	.. .. .	416
AN INDIGENOUS CHURCH IN ACTION .. .. .	.. .. .	421
HERE AND THERE .. .. .	.. .. .	422

The Editor does not accept responsibility for views expressed by the writers. Communications may be sent to WORLD DOMINION PRESS, FOUNDER'S LODGE, MILDMAY CONFERENCE CENTRE, LONDON, N. 1, and 156, FIFTH AVENUE, NEW YORK. Published Quarterly. Annual Subscription, 4/6, post paid; Single Copies, 1/2, post paid. The next number of the magazine will be published on the 21st December, 1938.

NOTES ON CONTRIBUTORS

- MR. KENNETH G. GRUBB, a member of the World Dominion Movement, is a delegate to the Madras Conference.
- MR. R. W. WOODS, M.A., is the Missionary Secretary of the Student Christian Movement.
- THE REV. G. A. F. KNIGHT, M.A., is a missionary of the Church of Scotland, working among Jews in Budapest.
- THE REV. W. W. SIMPSON, M.A., is a Methodist minister who is making a special study of the Jewish problem. He is the Honorary Secretary of the Youth Council on Jewish and Christian Relationships, and is the author of 'Youth and Anti-Semitism.'
- DR. NICHOLAS ZERNOV is the Secretary of the Fellowship of St. Alban and St. Sergius, Golders Green.
- MR. E. S. ALPHONSE is a Christian of African descent who has been working among the Valiente Indians of Panama since 1918, supported by the Methodist Church of Jamaica.
- THE REV. T. WILKINSON RIDDLE, F.R.S.L., D.D., is engaged in a widespread ministry throughout the British Isles, and in literary work.
- MR. RAMON TAIBO SIENES is an evangelical school-teacher and journalist.
- THE REV. ALEXANDER McLEISH, Survey Editor of the World Dominion Press, was for many years a missionary of the Church of Scotland in India.
- MR. GEORGE RINVOLD is a member of the Norwegian Mission in China.
- MR. HUGH MILLER has had nearly forty years' experience as a missionary in Korea, where, until his retirement this year, he was Secretary to the British and Foreign Bible Society.
- THE REV. S. M. ZWEMER, D.D., Editor of *The Moslem World*, and until recently Professor at Princeton University, was one of the pioneer missionaries of the Arabian Mission of the Dutch Reformed Church.
- THE REV. G. D. MELLISH is the only remaining missionary of the Canadian Regular Baptist Mission in the Grand Bassa country, Liberia.
- DR. P. BRATSIOTIS is a Professor at Athens University.

THE ZOË MOVEMENT IN GREECE

The aim of the *Zoë* Movement, as already stated, is the religious revival of the Greek nation within the Greek Orthodox Church. To this high ideal the *Zoë* Brothers have dedicated their lives. According to the rule of their founder, Father Eusebius, they avoid the three temptations with which our Lord, after His baptism, had also to contend,¹ and renounce all personal prestige, and all positions which have to do with the government of the Church or with any form of power. All self-interest is rejected by them, and they are distinguished by their apostolic zeal for the spread of the Gospel, the salvation of souls, the honour of the Church and the glory of God. To be with them, is to understand better the meaning of 'Christian personality,' and to perceive the reviving power latent in the Orthodox Church.

In all this lies the secret of the splendid spiritual influence of the *Zoë* Brotherhood on the Greek nation and the great esteem which it enjoys, the esteem of wide circles of the people and especially of the ruling Church.

In this Movement lie the dearest hopes of all Christian-minded leaders of society for the spiritual revival of the Greek nation and the deepening of the spiritual life of the Greek Church.

¹ St. Matthew 4 : 1-11 ; St. Luke 4 : 1-12.

An Indigenous Church in Action

The above is the title of a booklet written by Alfred G. Roke, a missionary of the Sudan Interior Mission.¹ It advocates indigenous Church principles in a most interesting way.

This booklet gives a striking illustration of the author's contention that 'The local Church is not the result of human knowledge or skill. It is the creation of the Holy Spirit.'

We would earnestly recommend missionaries to read the booklet which claims that 'God's provision for the many thousands of missionaries, . . . if utilized in accordance with the New Testament principles illustrated, would bring the whole Church close to its objective.'

¹ Price 1/-.