

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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THE FIELD IS THE WORLD

the Bright and Morning Star for all oppressed peoples, then the greatest crime of history would be the withholding of His Gospel from those who have not even heard His Name. The outstretched arms of the Crucified Saviour are a pledge of the welcome that the heathen may expect, for it is just because the heathen are to be His inheritance that we are persuaded that :

The arms of love that compass me
Would all mankind embrace.

The Need for Depth and Reality

The World Missionary Conference was fully reported in the Indian Press and attracted a great deal of attention. The full text of the appeal to the world in these days of crisis was published widely. This definite challenge to men and to the nations cannot but have a good effect. There is no hope of betterment so long as men and nations defy God and ignore His revelation of Himself in Jesus Christ. The world stands judged as impotent before that great fact to-day.

The report of the World Missionary Conference at Madras reminds us again of the great unevangelized regions of the world. Mere geographical missionary occupation is not perhaps the main fact of the present situation. The Church on the field now has definite responsibilities for contiguous areas—closed lands on their borders, or unevangelized areas in their own midst. Further, it has been revealed that even where there has been widespread evangelization among one class, other classes of the population have been neglected. Immigrant groups everywhere have been largely overlooked.

Added to this, there has to be faced continued opposition of the historic faiths, Islam, Buddhism, Shinto and Hinduism, which to-day are definitely organizing themselves along national, political and cultural lines to withstand the impact of Christianity.

Among populations that were fairly plastic a few years ago there has been a hardening of the situation. Secularism, materialism and indifference have laid hold on the intelligensia. The secular world is more systematically encroaching on the spiritual life of the Church and dimming its vision. We live in perilous days, and while expansion is ever the duty of the Church, the seed of depth and reality in the life of the Church was never more vitally necessary.