

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

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into a missionary opportunity. If the Jewish missionary societies would change their policies sufficiently so as to use their resources and missionary staffs for the alleviation of the sufferings of the Jewish refugees, now scattered the world over, this unparalleled period of anti-Semitism could result in a revival, the like of which has not been experienced since the days of the Apostles. Who, indeed, can tell that this is not the beginning of the period foreshadowed by the Apostle Paul, when he promised that a Deliverer should come out of Zion and turn away ungodliness from Jacob, 'and so all Israel shall be saved'? This is the hope of the Church. It should be the prayer of the Christian.

Transcending National Rivalries

The way in which unity in Christ may lead people to transcend national rivalries, even as bitter as that between China and Japan, was well exemplified at the World Missionary Conference at Tambaram. The Church and any other organization opposing military policy, or even criticizing it, run very serious danger of being suppressed in Japan to-day. A strange ruthlessness has been evolved which is equally severe on any kind of opposition in Japan as it is on that which it meets in China. One can only describe the passion with which State religions to-day are animated as demoniacal. They exhibit traits of such brutality as eclipse anything which barbarous tribes perpetrated in previous times.

The careful deliberate planning of 'guerilla warfare' by China has reduced the war to one of slow steady 'attrition,' which is exacting a heavy daily toll on the Japanese, and, in many places, almost reaches the breaking point. The cost of the war grows in volume, and if not soon brought to an end will seriously cripple Japan for many years to come.

Dr. Kagawa at Madras again and again called for a great Christian brotherhood of love, the world over, which alone would help to transform the relations of 'the haves' to 'the have nots', and be a true exhibition of the spirit of Christ in every kind of sacrificial service. His continual emphasis on the sole sufficiency of Christ's death to cleanse men's hearts and set them free for service was always refreshing. There is only One in all history who can save men, said Dr. Kagawa, and that One is Jesus Christ, and Him only.