

WORLD DOMINION

The World Dominion Movement advocates Informed Continuous Co-ordinated Evangelism to reach everyone at home and abroad. Its basis is belief in the Deity and Atoning Death of the Lord Jesus Christ, the World's Only Saviour, and in the Final Authority of Holy Scripture.

Editor: THOMAS COCHRANE.

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NOTES ON CONTRIBUTORS

THE REV. J. DOUGLAS ADAM, D.D., has occupied the Chair of the Philosophy of Religion in an American University, and has had a long experience as a Minister in the Church of Scotland.

MRS. K. M. SITTERS is the wife of Mr. P. H. SITTERS, the National Secretary of the Y.M.C.A. in Jugoslavia.

THE REV. A. McLEISH, Survey Editor of the World Dominion Movement, has had long experience in India as a missionary of the Church of Scotland. He was a delegate to the Madras Conference.

MR. E. R. HOLDEN is the Hon. Secretary of the Centre for Christian Co-operation in Lisbon.

DR. J. T. TUCKER, of the United Church of Canada, is Principal of the Currie Institute at Dondi, Angola, and is Secretary of the Angola Mission Conference.

MR. KENNETH G. GRUBB is a member of the World Dominion Movement and the author of many books. He was a delegate to the Madras Conference.

MRS. JOSEPHINE E. VAN PEURSEM is an associated missionary of the Arabian Mission of the Reformed Church in America.

MR. J. RODERICK DAVIES is the Director of the Bible House of Corumba, Brazil.

THE REV. W. AXLING, D.D., is Secretary of the National Christian Council of Japan.

THE REV. A. STUART MCNAIRN is the General Secretary of the Evangelical Union of South America.

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boast of a numerical superiority which, at present, is as about three to two, what matters it? The evangelical element is so strong and so influential in the land that Rome can never act as though it were not there. Angola's vast spaces echo and re-echo to the sound of the Gospel, and a large evangelical Church, spiritually enlightened, is arising.

Roman Catholic Increase in Belgian Congo

The *Congo Mission News* points out that according to the recent official report of the Belgian Congo, 31st December, 1937, the total population is 10,217,408, not including Ruanda-Urundi. The apparent increase over last year of 170,677, is largely due to more accurate returns. Meanwhile, the birth-rate and mortality are hardly satisfactory, and in many districts population of 110 children per 100 women has not been attained. It is clear that much still needs to be done in public health.

The report, unfortunately, continues to classify the missions either as national, *i.e.*, Roman Catholic, or foreign, *i.e.*, Protestant, which is a gross travesty of the real situation. According to the current budget for the Congo and Ruanda-Urundi, the subsidy for Roman Catholic missions amounts to Frs. 345.48.750.00. The following figures of mission stations and missionaries are also given :

<i>Missionaries</i>	1931	1933	1935	1936	1937
Roman Catholic ..	1,702	2,063	2,326	2,475	2,730
Protestant	699	760	718	725	814
<i>Mission Stations</i>					
Roman Catholic ..	204	230	261	280	300
Protestant	161	176	168	183	191

They show well the phenomenal increase of Roman Catholic missions in recent years.

Unfinished Task in Ruanda

A communication from the Ruanda Mission (Church Missionary Society) puts the need of that territory thus:—

'There are about five million people in Ruanda-Urundi, of which, as a test of a certain amount of maturity in the Christian life, there are about two thousand, or less, confirmed members of our Church. There are possibly twenty thousand baptized, but probably not as many. There are one or two other Protestant missions in the country, but none with as many as our own. Allowing them, then, a number of converts equal to our own, it leaves 4,960,000 pagans or professing Roman Catholics. Our work and your work has hardly begun.'